



# Maundy Thursday

April 17th, 2025

# Northdale Lutheran Church

*Northdale Christian Academy*

15709 MAPLEDALE BLVD

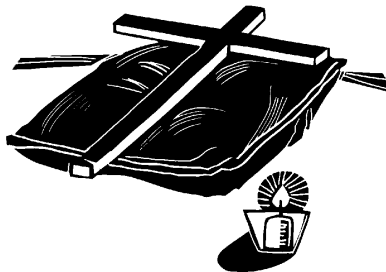
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## **Prayer Before Worship:**

Dear Lord Jesus Christ, it is with the sacrifice of your body and blood that you redeemed all people from every nation, tribe, people, and language. It is with the shedding of your own blood that you have purchased my soul to be your own forevermore. Open my heart this evening, that through your Holy Supper I may see the glory of your forgiveness, and have the peace of your mercy and love. In your name alone, O Lord, I pray. Amen.



## Psalm For The Evening

### Psalm 41 (*Old Testament Proclamation*)

*In this psalm King David speaks of betrayal. Not only did his enemies seek his ruin, but even those closest to him would betray and abandon him. This psalm is a Messianic Psalm, that as King David speaks about the betrayal of a close friend who shared his bread, so also it would be the disciple Judas who would betray Jesus on the night of the Passover meal.*

Blessed is he who has regard for the weak; the LORD delivers him in times of trouble. The LORD will protect him and preserve his life; he will bless him in the land and not surrender him to the desire of his foes. The LORD will sustain him on his sickbed and restore him from his bed of illness.

I said, "O LORD, have mercy on me; heal me, for I have sinned against you." My enemies say of me in malice, "When will he die and his name perish?" Whenever one comes to see me, he speaks falsely, while his heart gathers slander; then he goes out and spreads it abroad.

All my enemies whisper together against me; they imagine the worst for me, saying, "A vile disease has beset him; he will never get up from the place where he lies." **Even my close friend, whom I trusted, he who shared my bread, has lifted up his heel against me.**

But you, O LORD, have mercy on me; raise me up, that I may repay them. I know that you are pleased with me, for my enemy does not triumph over me. In my integrity you uphold me and set me in your presence forever. Praise be to the LORD, the God of Israel, from everlasting to everlasting. Amen and Amen.

## Matthew 26: 20-24 (*New Testament Fulfillment*)

<sup>20</sup>When evening came, Jesus was reclining at the table with the Twelve.

<sup>21</sup>And while they were eating, he said, “Truly I tell you, one of you will betray me.”

<sup>22</sup>They were very sad and began to say to him one after the other, “Surely you don’t mean me, Lord?”

<sup>23</sup>Jesus replied, “**The one who has dipped his hand into the bowl with me will betray me.** <sup>24</sup>The Son of Man will go just as it is written about him. But woe to that man who betrays the Son of Man! It would be better for him if he had not been born.”

### Let My Prayer Rise Before You (*CW Evening Prayer, pg. 217*)

The musical score is written on five staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics printed below each staff. The lyrics are: "C: Let my prayer rise be - fore you as in - cense, the lift-ing up of my hands as the eve - ning sac - ri - fice. O Lord, I call to you; come to me quick - ly; hear my voice when I cry to you. Let my prayer rise be - fore you as in - cense, the lift-ing up of my hands as the eve - ning sac - ri - fice." The score begins with a treble clef and a key signature of one sharp (F#). The melody is composed of eighth and quarter notes, with some rests. The lyrics are aligned with the notes, with hyphens indicating syllables that span across notes. The score ends with a double bar line.

C: Let my prayer rise be - fore you as in - cense, the lift-ing  
up of my hands as the eve - ning sac - ri - fice. O Lord, I  
call to you; come to me quick - ly; hear my voice when I  
cry to you. Let my prayer rise be - fore you as in - cense,  
the lift-ing up of my hands as the eve - ning sac - ri - fice.

<sup>1</sup> The LORD said to Moses and Aaron in Egypt, <sup>2</sup> “This month is to be for you the first month, the first month of your year. <sup>3</sup> Tell the whole community of Israel that on the tenth day of this month each man is to take a lamb for his family, one for each household. <sup>4</sup> If any household is too small for a whole lamb, they must share one with their nearest neighbor, having taken into account the number of people there are. You are to determine the amount of lamb needed in accordance with what each person will eat. <sup>5</sup> The animals you choose must be year-old males without defect, and you may take them from the sheep or the goats. <sup>6</sup> Take care of them until the fourteenth day of the month, when all the people of the community of Israel must slaughter them at twilight. <sup>7</sup> Then they are to take some of the blood and put it on the sides and tops of the doorframes of the houses where they eat the lambs. <sup>8</sup> That same night they are to eat the meat roasted over the fire, along with bitter herbs, and bread made without yeast. <sup>9</sup> Do not eat the meat raw or cooked in water, but roast it over the fire—head, legs and inner parts. <sup>10</sup> Do not leave any of it till morning; if some is left till morning, you must burn it. <sup>11</sup> This is how you are to eat it: with your cloak tucked into your belt, your sandals on your feet and your staff in your hand. Eat it in haste; it is the LORD’s Passover.

<sup>12</sup> “On that same night I will pass through Egypt and strike down every firstborn—both men and animals—and I will bring judgment on all the gods of Egypt. I am the LORD. <sup>13</sup> The blood will be a sign for you on the houses where you are; and when I see the blood, I will pass over you. No destructive plague will touch you when I strike Egypt.

<sup>14</sup> “This is a day you are to commemorate; for the generations to come you shall celebrate it as a festival to the LORD—a lasting ordinance. (*NIV, 1984*)

**Luke 22:14-20****The Lord's Supper (The Fulfillment of the Old Covenant)**

<sup>14</sup>When the hour came, Jesus and his apostles reclined at the table. <sup>15</sup>And he said to them, "I have eagerly desired to eat this Passover with you before I suffer. <sup>16</sup>For I tell you, I will not eat it again until it finds fulfillment in the kingdom of God." <sup>17</sup>After taking the cup, he gave thanks and said, "Take this and divide it among you. <sup>18</sup>For I tell you I will not drink again from the fruit of the vine until the kingdom of God comes."

<sup>19</sup>And he took bread, gave thanks and broke it, and gave it to them, saying, "This is my body given for you; do this in remembrance of me." <sup>20</sup>In the same way, after the supper he took the cup, saying, "This cup is the new covenant in my blood, which is poured out for you."

**Hymn CW #661****Draw Near and Take the Body of the Lord**

**Sermon Text:           Philippians 3:4-14**

If someone else thinks they have reasons to put confidence in the flesh, I have more: <sup>5</sup>circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; in regard to the law, a Pharisee; <sup>6</sup>as for zeal, persecuting the church; as for righteousness based on the law, faultless.

<sup>7</sup>But whatever were gains to me I now consider loss for the sake of Christ. <sup>8</sup>What is more, I consider everything a loss because of the surpassing worth of knowing Christ Jesus my Lord, for whose sake I have lost all things. I consider them garbage, that I may gain Christ <sup>9</sup>and be found in him, not having a righteousness of my own that comes from the law, but that which is through faith in Christ—the righteousness that comes from God on the basis of faith. <sup>10</sup>I want to know Christ—yes, to know the power of his resurrection and participation in his sufferings, becoming like him in his death, <sup>11</sup>and so, somehow, attaining to the resurrection from the dead.

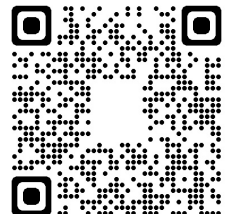
<sup>12</sup>Not that I have already obtained all this, or have already arrived at my goal, but I press on to take hold of that for which Christ Jesus took hold of me. <sup>13</sup>Brothers and sisters, I do not consider myself yet to have taken hold of it. But one thing I do: Forgetting what is behind and straining toward what is ahead, <sup>14</sup>I press on toward the goal to win the prize for which God has called me heavenward in Christ Jesus.

**Sermon Theme:**

**“Living With An Unrivaled Righteousness”**

**Offering**

*Jesus said, “Where your treasure is, there your heart will be also.” (Luke 12:34) The members of Northdale Lutheran joyfully give our offerings to the LORD in response to the many ways he has blessed us. Online giving is now set up and available through our membership software entitled Breeze. You can give through Breeze two ways: 1) You can give by texting “Give” to (813) 652-0408. 2). You can go to <https://northdale.breezechms.com/give/online>.*



## **The Institution Of Holy Communion**

P: What is the Sacrament of Holy Communion?

C: **It is the true body and blood of our Lord Jesus Christ under the bread and wine, instituted by Christ for us Christians to eat and drink.**

P: What blessings do we receive through this eating and drinking?

C: **It is shown to us by these words: “Given” and “Poured out for you for the forgiveness of sins.” Through these words we receive forgiveness of sins, life, and salvation in this sacrament. For where there is forgiveness of sins, there is also life and salvation.**

P: How can eating and drinking do such great things?

C: **It is certainly not the eating and drinking that does such things, but the words “Given” and “Poured out for you for the forgiveness of sins.” The Word of God brings power to this sacrament along with the eating and drinking. And whoever believes these words has what they plainly say, the forgiveness of sins.**

P: Who, then is properly prepared to receive this sacrament?

C: **He is properly prepared who believes these words: “Given” and “Poured out for you for the forgiveness of sins.” But whoever does not believe these words or doubts them is not properly prepared, because the words “for you” require nothing but hearts that believe.**

## **Confession & Absolution**

P: Being aware of our sins and trusting solely in the saving merits of Jesus Christ for forgiveness.

I now ask you before our God, who searches the heart, do you this day confess all your sins of thought, word, and deed? If so answer, “I do confess.”

C: **I do confess**

P: The Almighty God and Father of our Lord Jesus Christ, in his great mercy, has forgiven all your sins. May he continue to confirm and strengthen you in all goodness and keep you in life eternal; through Jesus Christ our Lord. Amen.

## Words Of Institution

P: Our Lord Jesus Christ on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body given for you. Do this in remembrance of me."

Then he took the cup, gave thanks and gave it to them, saying, "Drink from it all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it in remembrance of me."

The peace of the Lord be with you always

**O Christ, Lamb of God** (*Divine Service 1, Supplement pg. 25*)

O Christ, Lamb of

God, you take a - way the sin of the world; have

mer - cy on us. O Christ, Lamb of

God, you take a - way the sin of the world; have

mer - cy on us. O Christ, Lamb of

God, you take a - way the sin of the world;

grant us your peace. A - men. A - men.

**The Distribution Of The Lord's Supper**  
*Please come forward at the ushers' directions*

**Communion Distribution Hymn CW #670**

**I Come, O Savior, To your Table**

**Lord's Prayer & Closing Blessing**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**





1 A - bide with me, fast falls the e - ven - tide.  
 2 Swift to its close ebbs out life's lit - tle day;  
 3 Come not in ter - rors, as the King of kings,  
 6 I fear no foe with thee at hand to bless;  
 7 Hold thou thy cross be - fore my clos - ing eyes;



The dark - ness deep - ens; Lord, with me a - bide.  
 earth's joys grow dim, its glo - ries pass a - way;  
 but kind and good, with heal - ing in thy wings,  
 ills have no weight and tears no bit - ter - ness.  
 shine through the gloom and point me to the skies.



When oth - er help - ers fail and com - forts flee,  
 change and de - cay in all a - round I see;  
 tears for all woes, a heart for ev - 'ry plea;  
 Where is death's sting? Where, grave, thy vic - to - ry?  
 Heav'n's morn - ing breaks, and earth's vain shad - ows flee;



help of the help - less, O a - bide with me.  
 O thou who chang - est not, a - bide with me.  
 come, Friend of sin - ners, thus a - bide with me.  
 I tri - umph still if thou a - bide with me.  
 in life, in death, O Lord, a - bide with me!

## **Holy Week Schedule**

**Good Friday, April 18th**

**Service of Darkness**

Worship 6:30pm

**Easter Sunday, April 20th**

8:30am & 10:30am - Easter Worship

9:30am - Easter Breakfast

11:30am - Easter Egg Hunt

12:00pm - Spanish Easter Worship