



11th Sunday after Pentecost

August 4, 2024

Welcome to Northdale Lutheran! We are so glad you are joining us to proclaim what God has done and to sing his praises. Here the Lord also comes to us and strengthens us with his mighty Word. Take a moment to meet and greet those around you! Also:

- ❖ Restrooms are in the entrance and through the nursery hallway.
- ♿ ❖ Handicapped accessible restroom facilities are located through the nursery hallway and back in the preschool area.
- ❖ To help keep the sanctuary as a quiet place of worship and meditation and for your convenience, a Nursing Mother's Room is available in the back of the sanctuary. This is a private place for nursing mother's and infant children if needed during worship. Please ask an usher if you have need of assistance.
- ❖ There are "Busy Bags" available for young children. They are hanging on the wall next to the organ. Parents - Please keep the busy bags clean and in order before hanging them back up.

DIVINE SERVICE

A TRADITIONAL SERVICE OF THE EARLY CHRISTIAN CHURCH LITURGY.

Gathering Rite on the Word of God

The early Christian Church used a Gathering Rite as believers would assembled for worship. A reminder as they came into church, they were coming into the presence and dwelling of God. The gathering rite assembles us today in the presence of our God, to be assured of our forgiveness and to receive strength of faith to live as children of God.

Invocation

M: The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: **And also with you**

CW #919 Blessed Jesus at Your Word

1 Bless - ed Je - sus, at your Word we are gath - ered
all to hear you. Let our hearts and souls be stirred
now to seek and love and fear you, by your teach - ings,
sweet and ho - ly, drawn from earth to love you sole - ly.

The musical score is written on four staves in G major (one sharp). The melody is simple and hymn-like, with lyrics written below each staff. The first staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are: "1 Bless - ed Je - sus, at your Word we are gath - ered". The second staff continues: "all to hear you. Let our hearts and souls be stirred". The third staff continues: "now to seek and love and fear you, by your teach - ings,". The fourth staff concludes: "sweet and ho - ly, drawn from earth to love you sole - ly." The piece ends with a double bar line.

M: “All Scripture is God-breathed and is useful for teaching, rebuking, correcting and training in righteousness” (2 Timothy 3:16)

C: “So that the man of God may be thoroughly equipped for every good work.”
(2 Timothy 3:17)

M: Yet so often we have despised God’s Word and failed to gladly hear and learn it. For this and all our sins, we bow before God and humbly ask his forgiveness.

C: **Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

3 Gra - cious Sav - ior, good and kind, Light from Light, from
God pro - ceed - ing, o - pen now our heart and mind;
help us by your Spir - it's plead - ing. Hear the cry your
Church now rais - es; hear and bless our prayers and prais - es.

Please Stand

M: God gave his Word so “that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name” (*John 20:31*).

The Scriptures testify about Jesus, who lived a perfect life for you, died on the cross to pay for all your sins, and rose again to assure you of your salvation. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: Amen.



4 Fa - ther, Son, and Ho - ly Ghost, praise to you and
ad - o - ra - tion! Grant that we your Word may trust,
con - fi - dent of our sal - va - tion, while we here be -
low must wan - der, till we sing your prais - es yon - der.

Prayer of the Day

Let us pray.

Almighty and most merciful God, the protector of all who trust in you, strengthen our faith, and give us courage to believe that in your love you will rescue us from all adversities; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Please Be Seated

The Te Deum, *CW* pg. 210, *Service of Morning Prayer*

Originally “Te Deum Laudamus” Latin for ‘Thee, O God, We Praise You.’ This was a sung response of the early Christian Church in the late 300s A.D. As the Te Deum is sung, you will notice it begins with praise to the Father as the one enthroned in glory, but then shifts to the Son and his atoning work for the salvation of all mankind.



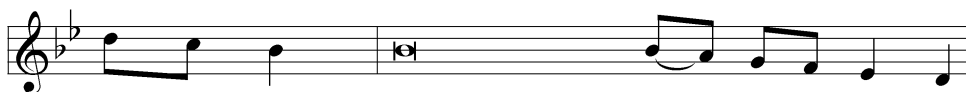
C: We praise you, O God, we acclaim you as Lord; all creation worships you,



Fa-ther ev - er - last - ing. To you all angels, all the pow'rs of heav'n,



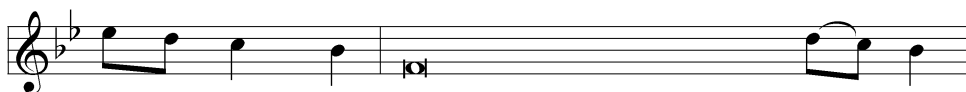
cherubim and seraphim, sing in end-less praise: Holy, holy, holy Lord, God of



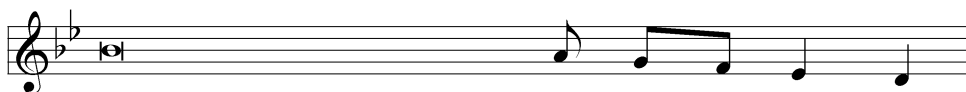
heav'n - ly hosts, heaven and earth are full of your glo - ry.



The glorious company of apostles praise you. The noble fellowship of



proph - ets praise you. The white-robed army of martyrs praise you.



Throughout the world the ho - ly Church ac - claims you:



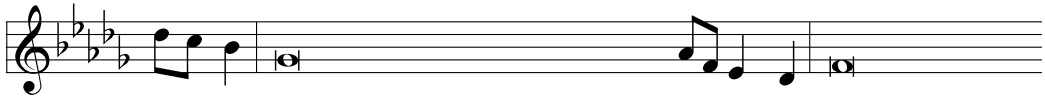
Father of majesty unbounded, your glorious, true, and on - ly Son,



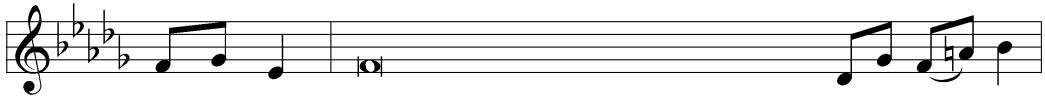
and the Holy Spirit, ad - vo - cate and guide. You, Christ, are the King of



glo - ry, the eternal Son of the Fa - ther. When you became man to



set us free, you humbled yourself to be born of a vir - gin. You overcame the



sting of death and opened the kingdom of heaven to all be - liev - ers.



You sit at the right hand of God in the glory of the Fa - ther.



We believe that you will come to be our judge.



Come then, Lord, and help your peo - ple, bought with the price of



your own blood, and bring us with your saints to glory ev - er - last - ing.

THE WORD OF GOD



The First Lesson: 2 Kings 6:8–17

The Lord protected Israel from the nation of Aram by revealing to the Prophet Elisha all their plans. Not only did the Lord intervene in protecting the nation of Israel but also protected Elisha himself with his divine power. What a comfort to know this is our God who daily guards and protects us!

⁸Now the king of Aram was at war with Israel. After conferring with his officers, he said, “I will set up my camp in such and such a place.”

⁹The man of God sent word to the king of Israel: “Beware of passing that place, because the Arameans are going down there.” ¹⁰So the king of Israel checked on the place indicated by the man of God. Time and again Elisha warned the king, so that he was on his guard in such places.

¹¹This enraged the king of Aram. He summoned his officers and demanded of them, “Tell me! Which of us is on the side of the king of Israel?”

¹²“None of us, my lord the king,” said one of his officers, “but Elisha, the prophet who is in Israel, tells the king of Israel the very words you speak in your bedroom.”

¹³“Go, find out where he is,” the king ordered, “so I can send men and capture him.” The report came back: “He is in Dothan.” ¹⁴Then he sent horses and chariots and a strong force there. They went by night and surrounded the city.

¹⁵When the servant of the man of God got up and went out early the next morning, an army with horses and chariots had surrounded the city. “Oh no, my lord! What shall we do?” the servant asked.

¹⁶“Don’t be afraid,” the prophet answered. “Those who are with us are more than those who are with them.”

¹⁷And Elisha prayed, “Open his eyes, Lord, so that he may see.” Then the Lord opened the servant’s eyes, and he looked and saw the hills full of horses and chariots of fire all around Elisha.

Psalm of the Day - Psalm 42

As the Deer

The singing of Psalms has always been a part of worship dating back to God's people of the Old Testament. In 70 A.D. after Christians were scattered abroad by the great Roman persecution, the singing of Psalms was still able to unite believers in faith and worship no matter where they lived. Today, the Christian Church still incorporates Psalms in worship as a way of uniting believers everywhere in declaring the wonders and grace of God.

Children's Devotion

At this time, we invite all our young people to come forward to hear a special message prepared just for them.

The Second Lesson: 2 Timothy 4:6–8, 16–18

As the Apostle Paul concludes his letter to Timothy, he reflects on his ministry and service to the Lord. It was only by the Lord's grace and power that Paul was able to preach Christ and be a faithful witness of his Savior.

⁶For I am already being poured out like a drink offering, and the time for my departure is near. ⁷I have fought the good fight, I have finished the race, I have kept the faith. ⁸Now there is in store for me the crown of righteousness, which the Lord, the righteous Judge, will award to me on that day—and not only to me, but also to all who have longed for his appearing.

¹⁶At my first defense, no one came to my support, but everyone deserted me. May it not be held against them. ¹⁷But the Lord stood at my side and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. And I was delivered from the lion's mouth. ¹⁸The Lord will rescue me from every evil attack and will bring me safely to his heavenly kingdom. To him be glory for ever and ever. Amen.

Please Stand

Nicene Creed

There are 3 creeds (confessions of faith) of the Christian Church. The Athanasian Creed which defends the divinity of Christ. The Apostles' Creed which defends the Christian faith based off the Apostles' teaching of Christ. The Nicene Creed which proclaims our Triune God and the individual work of each person; the Father, the Son, and the Holy Spirit. The Nicene Creed has been used in worship by the early Christian Church since the early 300s A.D., uniting each individual believer into one common Christian faith.

The Nicene Creed is commonly used on communion Sundays because it focuses more so on the person and saving work of Christ, who's body and blood we receive in the sacrament.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven, was incarnate of
the Holy Spirit and the virgin Mary, and became fully human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead and the life of the world to come. Amen.

Please Be Seated

Sermon Text: Mark 6:45–56

Our God is the ruler of all creation. In this miracle, Jesus demonstrates his absolute control over the forces of nature bringing encouragement of faith to his disciples.

⁴⁵Immediately Jesus made his disciples get into the boat and go on ahead of him to Bethsaida, while he dismissed the crowd. ⁴⁶After leaving them, he went up on a mountainside to pray.

⁴⁷Later that night, the boat was in the middle of the lake, and he was alone on land. ⁴⁸He saw the disciples straining at the oars, because the wind was against them. Shortly before dawn he went out to them, walking on the lake. He was about to pass by them, ⁴⁹but when they saw him walking on the lake, they thought he was a ghost. They cried out, ⁵⁰because they all saw him and were terrified.

Immediately he spoke to them and said, “Take courage! It is I. Don’t be afraid.” ⁵¹Then he climbed into the boat with them, and the wind died down. They were completely amazed, ⁵²for they had not understood about the loaves; their hearts were hardened.

⁵³When they had crossed over, they landed at Gennesaret and anchored there. ⁵⁴As soon as they got out of the boat, people recognized Jesus. ⁵⁵They ran throughout that whole region and carried the sick on mats to wherever they heard he was. ⁵⁶And wherever he went—into villages, towns or countryside—they placed the sick in the marketplaces. They begged him to let them touch even the edge of his cloak, and all who touched it were healed.

“It is I - I AM!”

1. A God of Compassion
2. A God of Power

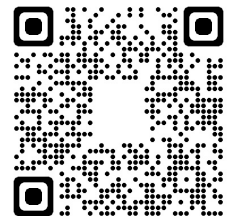
Create In Me, CW #942

The singing of Psalm 51, after the sermon, became part of the Christian worship and liturgy in the mid-1500s A.D. It was incorporated into worship so believers might have a sung response to the hearing of God's Word. It is also a prayer, that the Word of God may be now forever implanted on our hearts and displayed in our lives.

C: Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from your pres-ence, and take not your Ho - ly Spir - it
from me. Re-store un - to me the joy of your sal - va -
tion, and up-hold me with your free Spir-it. A - men.

Offering

Jesus said, "Where your treasure is, there your heart will be also." (Luke 12:34) The members of Northdale Lutheran joyfully give our offerings to the LORD in response to the many ways he has blessed us. Online giving is now set up and available through our membership software entitled Breeze. You can give through Breeze two ways: 1) You can give by texting "Give" to (813) 652-0408. 2). You can go to <https://northdale.breezechms.com/give/online>.



Please Stand

Prayer of the Church

M: Gracious God and Father, we praise you for the countless blessings, which we receive from your hand: the beauties of creation and the bounties of the earth, the joy of life and the pleasure of friendship, the good of work and the gift of rest, the privilege to share happiness and sorrow with one another. Above all we praise and thank you for your saving Word and for your Son's body and blood, which you give us to eat and to drink in the sacrament. Through these means of grace, you send the Holy Spirit into our hearts and unite us to Jesus and to the whole Christian Church on earth.

C: **Strengthen us through this heavenly food; increase our trust in Christ and our love for one another.**

M: Great God and Lord, without your continuing help we easily waver in our faith, lose courage, and grow careless in our watchfulness. The times and days are perilous. Give us strength to face the evils of each day with fresh confidence. Open our lips to speak of your grace, and move us to use the gifts that you give us to share your Word of salvation with all people. Protect and prosper the family, the school, the government, and all good institutions that you have established for the benefit of society. Remember in mercy those who are sick and suffering, and bring your healing to troubled homes and lives.

C: **Move us to pray for those in need and to help them with deeds of kindness.**

Special prayers and intercessions may follow.

M: Hear us, Lord, as we bring you our private petitions.

Silent prayer.

M: Now, eternal God and Father, keep us in the saving faith and so enable us to overcome all things through our Lord Jesus Christ. Amen.

Please Be Seated

The Service of the Sacrament

The celebration of the Lord's Supper is the highest point of Christian worship. The early Christian Church has always given the Lord's Supper a place of prominence in worship. The worship and liturgy have been building up to this pinnacle, where God now comes to meet with his people through the giving of his very body and blood for the assurance of forgiveness and for the strengthening of faith. It is where believers join at the Lord's altar, bearing witness to our shared faith in Christ and confessing the truth of our salvation.

M: The Lord be with you.

C: **And also with you.**

M: Lift up your hearts.

C: **We lift them up to the Lord**

M: Let us give thanks to the Lord our God.

C: **It is right to give him thanks and praise.**

M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. Who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever.



Holy, Holy, Holy *Divine Service 1, Supplement*

Originally “Sanctus,” Latin for “Holy.” As the angels gathered around the throne of God to sing their 3 time “holy” song of praise to the Triune God (Isaiah 6:3), the early Christian Church incorporated this anthem into the liturgy of the Lord’s Supper, as believers prepare to come forward to the altar of their “Holy” and “Triune” God.



WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, “Take and eat; this is my body, which is given for you. Do this in remembrance of me.”

Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

M: The peace of the Lord be with you always.

O Christ, Lamb of God (Agnus Dei) *Divine Service I, Supplement*

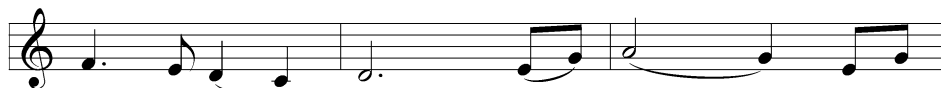
Originally "Agnus Dei," Latin for "Lamb of God," was first used as part of the sacramental liturgy in the 600s A.D. This anthem so clearly depicts the sacrificial nature of Christ for the sins of the world, whose very body and blood Christians now come forward to receive in the bread and wine for the assurance of their forgiveness.



O Christ, Lamb of



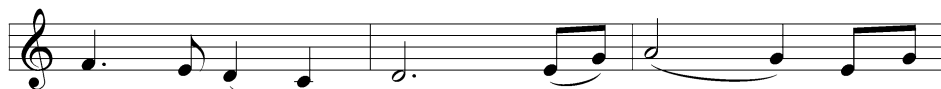
God, you take a - way the sin of the world; have



mer - cy on us. O Christ, Lamb of



God, you take a - way the sin of the world; have



mer - cy on us. O Christ, Lamb of



God, you take a - way the sin of the world;



grant us your peace. A - men. A - men.

Distribution

(The Scriptures teach that the celebration of the Lord's Supper connects us intimately with Christ and with one another as Christians who are united around a common confession of faith.)


Guests:

Since we believe in the Biblical principle found in 1 Corinthians 11:26, that communion at the Lord's table is a confession of faith, we ask that nonmembers please speak with pastor before communing. Thank you.




Song of Simeon *Divine Service 1, Supplement*

Originally "Nunc Dimittis," Latin meaning "Now Let Depart." After holding the Christ Child in his arms and seeing the fulfillment of God's promise, Simeon (Luke 2) let out a song of praise. The Song of Simeon was incorporated into the Christian worship liturgy in the 1500s A.D. as an anthem of conclusion. After having received the Lord's Supper, the worshipper may now "depart in peace" knowing they are forgiven and at peace with God.




In peace, Lord, you let your




ser - vant now de - part ac - cord - ing to your word. For my



eyes have seen your sal - va - tion, which you have pre - pared for



ev - 'ry peo - ple, a light to light - en the Gen - tiles and the



glo - ry, the glo - ry of your peo - ple Is - ra - el.

Closing Prayer

M: Almighty God, grant to your Church the Holy Spirit and the wisdom that comes from above. Let nothing hinder your Word from being freely proclaimed to the joy and edifying of Christ's holy people, so that we may serve you in steadfast faith and confess your name as long as we live, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

Final Blessing

This closing blessing is also known as the "Aaronic Blessing." In the time of Moses, God commanded Aaron the High Priest to pronounce His name upon the Israelites to bless them, pronouncing the name of the Lord 3x, once for each member of the Holy Trinity. The Christian Church has always concluded its worship with the same blessing and then later added the "triple Amen" as a way of giving final praise to our Triune God.

M: The Lord bless you and keep you.
 The Lord make his face shine upon you and be gracious to you.
 The Lord look on you with favor and give you peace

Red CW pg. 44, Service of the Word



C: **A - men. A - men. A - men.**

Please Be Seated

Permission to reprint all music in this worship folder is obtained from One License with license #A-714255

All of our services are live streamed & can be viewed through the live streaming link located on our church website www.NorthdaleLutheran.org. We also email out daily devotions. If you would like to receive these daily devotions, please email the office at office@northdalelutheran.org and let us know. You can also become a friend on Facebook.

Announcements:

Pastor Daniel Voigt

Our congregation called Pastor Daniel Voigt to fill our position of Full-Time Spanish Speaking Pastor. Pastor Voigt is currently serving Calvary Lutheran Church in Sheboygan, WI. If you would like to reach out to Pastor Voigt please speak with Pastor Guse for his contact information.

Bible Class and Sunday School Resume Next Week

Next week adult Bible study and Sunday school resume at 9:35am. Join us for adult Bible study as we take a look at “Lessons of Gods Grace”. Our Sunday school will also resume next week with lessons form the New Testament.

Extended Care Position Available

Northdale Christian Academy is hiring an additional aftercare supervisor for the 2024-2025 school year. We are looking for someone who enjoys working with school aged children and is available after school. The hours would be 3:00-5:00 or 3:00-6:00 PM, Monday-Friday depending on the age group served. Qualifications also vary based on the age of students being supervised. Compensation is based on qualifications and experience. Click here to access a [position description and application for employment](#). Printed copies are available in the office. Please contact Mr. Mattes directly if you are interested or have a referral.

Chili Cook-Off Results

Thank you to all who participated in our Chili and Bingo Night. Congratulations to all the winners and for everyone who came and made the night so great!

Party Planning Committee!

Our Party Planning Committee is meeting Wednesday August, 14th @ 6:00pm. If you would like to join our committee in planning our congregational events for the year, please come and join us. We have an awesome group!

Upcoming Events

Wednesday, August 21st - Open Online Academy Forum @ 6:30pm

Friday, August 23rd - Bob Ross Painting Night @ 6:00pm

Academy Begins!

2024-2025 here we come! Lord's blessings to our academy staff, parents, and students as they prepare for the start of another school year. The theme for our academy year is "I will sing the Lord's praise, for he has been good to me" Psalm 13:6.

Monday, August 5th - Back to School Night / Pictures

Wednesday, August 7th - First Day of School K-8

Monday, August 12th - First Day of School 3K-VPK

"Prayers For".....

"I urge then, first of all, that petitions, prayers, intercession, and thanksgiving be made for all people." (1 Timothy 2:1) As a body of Christ, we can show our love by praying for one another. Please submit all your prayer requests to the church office - office@northdalelutheran.org

Congregational Prayers: Fred Lawrence who has been placed on hospice care and awaiting the Lords will. James Klecka underwent knee surgery this week. Ona Scherer underwent hip surgery this week. **Those Shut-in:** Paul Ulbricht at Concordia Village, Jean Schofer at Arden Courts, Bob Jarvis at Concordia Village, Grace Ballieu at Accordia Woods Assisted Living, Fred Lawrence at home. **Continued Prayers:** Arthur Lamburtis who has been hospitalized with severe medical complications, Nations at War for the Lord end the hostility, bring peace, and to protect the innocent. Ruth Jenkins recovering at home after suffering a stroke, Frankie Gardner under treatment for a tumor in the her liver, Linda Mosakowski under treatment for ovarian cancer, Don Bublitz under treatment for blood clots and weakened health, **Prayers for the Kingdom:** New Missions our church body will starting in 2024, Bend, OR; Cedar Lake, IN; Conway, AR; Easley, SC; Williston, ND for the success of the Word.

Serving Today

Music: 8:30/10:30 - Grace Mosakowski

Ushers: 8:30 - Roemhildt/Schofer

10:30 - Berg

Streaming: Berg

Counters: Newton

Serving Next Week

Music: 8:30/10:30 - Daniel Roemhildt

Ushers: 8:30 -Busch

10:30 - Schebel

Streaming: Storm

Counters: Busch