



NORTHDAL
LUTHERAN CHURCH



Northdale Lutheran Church

Northdale Christian Academy

15709 MAPLEDALE BLVD TAMPA, FL 33624

WWW.NORTHDALELUTHERAN.ORG

CHURCH: 813-930-5280 ACADEMY: 813-961-9195

Christ the King Sunday

November 19, 2023

Welcome to Northdale Lutheran! We are so glad you are joining us to proclaim what God has done and to sing his praises. Here the Lord also comes to us and strengthens us with his mighty Word. Take a moment to meet and greet those around you! Also:

- ❖ Restrooms are in the entrance and through the nursery hallway.
- ❖ Handicapped accessible restroom facilities are located through the nursery hallway and back in the preschool area.
- ❖ To help keep the sanctuary as a quiet place of worship and meditation and for your convenience, a Nursing Mother's Room is available in the back of the sanctuary. This is a private place for nursing mother's and infant children if needed during worship. Please ask an usher if you have need of assistance.
- ❖ There are "Busy Bags" available for young children. They are hanging on the wall next to the organ. Parents - Please keep the busy bags clean and in order before hanging them back up.



Permission to reprint all music in this worship folder is obtained from One License with license #A-714255

All of our services are live streamed & can be viewed through the live streaming link located on our church website www.NorthdaleLutheran.org. We also email out daily devotions. If you would like to receive these daily devotions, please email the office at office@northdalelutheran.org and let us know. You can also become a friend on Facebook.

DIVINE SERVICE

A TRADITIONAL SERVICE OF THE EARLY CHRISTIAN CHURCH LITURGY.

Gathering Rite on the Word of God

The early Christian Church used a Gathering Rite as believers would assembled for worship. A reminder as they came into church, they were coming into the presence and dwelling of God. The gathering rite assembles us today in the presence of our God, to be assured of our forgiveness and to receive strength of faith to live as children of God.

Invocation

M: The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: **And also with you**

CW #919

Blessed Jesus at Your Word



1 Bless - ed Je - sus, at your Word we are gath - ered



now to seek and love and fear you, by your teach - ings,



sweet and ho - ly, drawn from earth to love you sole - ly.

M: “All Scripture is God-breathed and is useful for teaching, rebuking, correcting and training in righteousness” (2 Timothy 3:16)

C: “So that the man of God may be thoroughly equipped for every good work.”
(2 Timothy 3:17)

M: Yet so often we have despised God’s Word and failed to gladly hear and learn it. For this and all our sins, we bow before God and humbly ask his forgiveness.

C: **Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**


3 Gra - cious Sav - ior, good and kind, Light from Light, from
God pro - ceed - ing, o - pen now our heart and mind;
help us by your Spir - it's plead - ing. Hear the cry your
Church now rais - es; hear and bless our prayers and prais - es.

Please Stand

M: God gave his Word so “that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name” (*John 20:31*).

The Scriptures testify about Jesus, who lived a perfect life for you, died on the cross to pay for all your sins, and rose again to assure you of your salvation. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: Amen.



4 Fa - ther, Son, and Ho - ly Ghost, praise to you and
ad - o - ra - tion! Grant that we your Word may trust,
con - fi - dent of our sal - va - tion, while we here be -
low must wan - der, till we sing your prais - es yon - der.

Prayer of the Day

M: Let us pray.

Lord God Almighty, so rule and govern our hearts and minds by your Holy Spirit that we may always look forward to the end of this present evil age and the day of your righteous judgment. Keep us steadfast in true and living faith, and present us at last holy and blameless before you; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Please Be Seated

The Te Deum, *CW* pg. 210, *Service of Morning Prayer*

Originally “Te Deum Laudamus” Latin for ‘Thee, O God, We Praise You.’ This was a sung response of the early Christian Church in the late 300s A.D. As the Te Deum is sung, you will notice it begins with praise to the Father as the one enthroned in glory, but then shifts to the Son and his atoning work for the salvation of all mankind.



C: We praise you, O God, we acclaim you as Lord; all creation worships you,



Fa-ther ev - er - last - ing. To you all angels, all the pow'rs of heav'n,



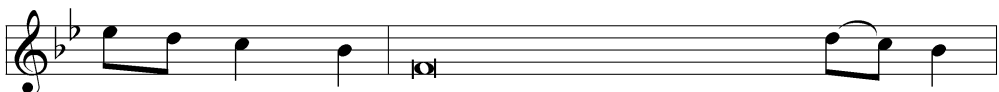
cherubim and seraphim, sing in end-less praise: Holy, holy, holy Lord, God of



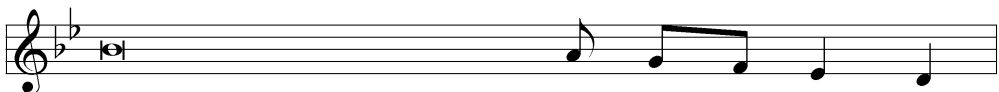
heav'n - ly hosts, heaven and earth are full of your glo - ry.



The glorious company of apostles praise you. The noble fellowship of



proph - ets praise you. The white-robed army of martyrs praise you.



Throughout the world the ho - ly Church ac - claims you:



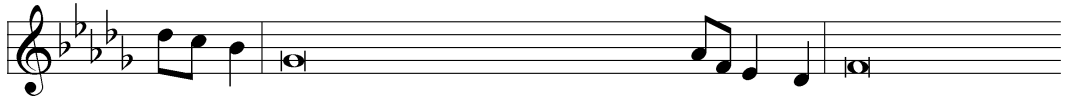
Father of majesty unbounded, your glorious, true, and on - ly Son,



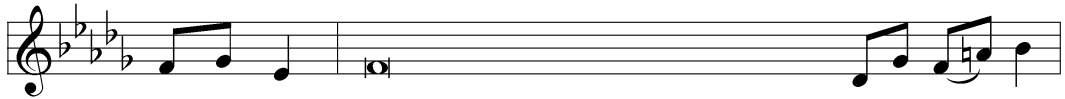
and the Holy Spirit, ad - vo - cate and guide. You, Christ, are the King of



glo - ry, the eternal Son of the Fa - ther. When you became man to



set us free, you humbled yourself to be born of a vir - gin. You overcame the



sting of death and opened the kingdom of heaven to all be - liev - ers.



You sit at the right hand of God in the glory of the Fa - ther.



We believe that you will come to be our judge.



Come then, Lord, and help your peo - ple, bought with the price of



your own blood, and bring us with your saints to glory ev - er - last - ing.

The First Lesson: Ezekiel 34:11–16, 23, 24



¹¹“ For this is what the Sovereign Lord says: I myself will search for my sheep and look after them. ¹²As a shepherd looks after his scattered flock when he is with them, so will I look after my sheep. I will rescue them from all the places where they were scattered on a day of clouds and darkness. ¹³I will bring them out from the nations and gather them from the countries, and I will bring them into their own land. I will pasture them on the mountains of Israel, in the ravines and in all the settlements in the land. ¹⁴I will tend them in a good pasture, and the mountain heights of Israel will be their grazing land. There they will lie down in good grazing land, and there they will feed in a rich pasture on the mountains of Israel. ¹⁵I myself will tend my sheep and have them lie down, declares the Sovereign Lord. ¹⁶I will search for the lost and bring back the strays. I will bind up the injured and strengthen the weak, but the sleek and the strong I will destroy. I will shepherd the flock with justice.

²³I will place over them one shepherd, my servant David, and he will tend them; he will tend them and be their shepherd.

²⁴I the Lord will be their God, and my servant David will be prince among them. I the Lord have spoken.

(8:30am) Psalm of the Day #85

Lord, In Your Mercy Hear My Prayer

The singing of Psalms has always been a part of worship dating back to God's people of the Old Testament. In 70 A.D. after Christians were scattered abroad by the great Roman persecution, the singing of Psalms was still able to unite believers in faith and worship no matter where they lived. Today, the Christian Church still incorporates Psalms in worship as a way of uniting believers everywhere in declaring the wonders and grace of God.

(10:30am) Northdale Choir

Sing Thankful Songs

Children's Devotion

At this time, we invite all our young people to come forward to hear a special message prepared just for them.

The Second Lesson: 1 Corinthians 15:20–28

²⁰But Christ has indeed been raised from the dead, the firstfruits of those who have fallen asleep. ²¹For since death came through a man, the resurrection of the dead comes also through a man. ²²For as in Adam all die, so in Christ all will be made alive. ²³But each in turn: Christ, the firstfruits; then, when he comes, those who belong to him. ²⁴Then the end will come, when he hands over the kingdom to God the Father after he has destroyed all dominion, authority and power. ²⁵For he must reign until he has put all his enemies under his feet. ²⁶The last enemy to be destroyed is death. ²⁷For he “has put everything under his feet.” Now when it says that “everything” has been put under him, it is clear that this does not include God himself, who put everything under Christ. ²⁸When he has done this, then the Son himself will be made subject to him who put everything under him, so that God may be all in all.

Please Stand

Nicene Creed

There are 3 creeds (confessions of faith) of the Christian Church. The Athanasian Creed which defends the divinity of Christ. The Apostles' Creed which defends the Christian faith based off the Apostles' teaching of Christ. The Nicene Creed which proclaims our Triune God and the individual work of each person; the Father, the Son, and the Holy Spirit. The Nicene Creed has been used in worship by the early Christian Church since the early 300s A.D., uniting each individual believer into one common Christian faith.

The Nicene Creed is commonly used on communion Sundays because it focuses more so on the person and saving work of Christ, who's body and blood we receive in the sacrament.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven, was incarnate of
the Holy Spirit and the virgin Mary, and became fully human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead and the life of the world to come. Amen.

Please Be Seated

Sermon Text: Matthew 27:27–31

²⁷Then the governor's soldiers took Jesus into the Praetorium and gathered the whole company of soldiers around him. ²⁸They stripped him and put a scarlet robe on him, ²⁹and then twisted together a crown of thorns and set it on his head. They put a staff in his right hand. Then they knelt in front of him and mocked him. "Hail, king of the Jews!" they said. ³⁰They spit on him, and took the staff and struck him on the head again and again. ³¹After they had mocked him, they took off the robe and put his own clothes on him. Then they led him away to crucify him.

“Christ is King”**Create In Me, CW #942**

The singing of Psalm 51, after the sermon, became part of the Christian worship and liturgy in the mid-1500s A.D. It was incorporated into worship so believers might have a sung response to the hearing of God's Word. It is also a prayer, that the Word of God may be now forever implanted on our hearts and displayed in our lives.

C: Cre - ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from your pres - ence, and take not your Ho - ly Spir - it
 from me. Re - store un - to me the joy of your sal - va -
 tion, and up - hold me with your free Spir - it. A - men.

Offering

The members of Northdale Lutheran joyfully give our offerings to the LORD in response to the many ways he has blessed us.

Online giving is now set up and available through our membership software entitled Breeze. You can give through Breeze two ways: 1) You can give by texting "Give" to (813) 652-0408. 2). You can go to <https://northdale.breezechms.com/give/online>. You can certainly ask if you have any questions.

Please Stand

Prayer of the Church

M: Gracious God and Father, we praise you for the countless blessings, which we receive from your hand: the beauties of creation and the bounties of the earth, the joy of life and the pleasure of friendship, the good of work and the gift of rest, the privilege to share happiness and sorrow with one another. Above all we praise and thank you for your saving Word and for your Son's body and blood, which you give us to eat and to drink in the sacrament. Through these means of grace, you send the Holy Spirit into our hearts and unite us to Jesus and to the whole Christian Church on earth.

C: **Strengthen us through this heavenly food; increase our trust in Christ and our love for one another.**

M: Great God and Lord, without your continuing help we easily waver in our faith, lose courage, and grow careless in our watchfulness. The times and days are perilous. Give us strength to face the evils of each day with fresh confidence. Open our lips to speak of your grace, and move us to use the gifts that you give us to share your Word of salvation with all people. Protect and prosper the family, the school, the government, and all good institutions that you have established for the benefit of society. Remember in mercy those who are sick and suffering, and bring your healing to troubled homes and lives.

C: **Move us to pray for those in need and to help them with deeds of kindness.**

Special prayers and intercessions may follow.

M: Now, eternal God and Father, keep us in the saving faith and so enable us to overcome all things through our Lord Jesus Christ. Amen.

The Service of the Sacrament

The celebration of the Lord's Supper is the highest point of Christian worship. The early Christian Church has always given the Lord's Supper a place of prominence in worship. The worship and liturgy have been building up to this pinnacle, where God now comes to meet with his people through the giving of his very body and blood for the assurance of forgiveness and for the strengthening of faith. It is where believers join at the Lord's altar, bearing witness to our shared faith in Christ and confessing the truth of our salvation.

M: The Lord be with you.

C: **And also with you.**

M: Lift up your hearts.

C: **We lift them up to the Lord**

M: Let us give thanks to the Lord our God.

C: **It is right to give him thanks and praise.**

M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. Who preserves his Church to the end of time, when he will come again as king to judge all people and take his own to glory. Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever.



Holy, Holy, Holy *Divine Service 1, Supplement*

Originally "Sanctus," Latin for "Holy." As the angels gathered around the throne of God to sing their 3 time "holy" song of praise to the Triune God (Isaiah 6:3), the early Christian Church incorporated this anthem into the liturgy of the Lord's Supper, as believers prepare to come forward to the altar of their "Holy" and "Triune" God.



Ho - ly, ho - ly, ho - ly Lord, God of pow - er,



God of might: heav'n and earth are full of your glo -



ry. Ho - san - na in the high - est. Bless -



ed is he who comes in the name of the Lord. Ho - san -



na in the high - est. Ho-san - na in the high - est.

WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

O Christ, Lamb of God. *Divine Service I, Supplement*

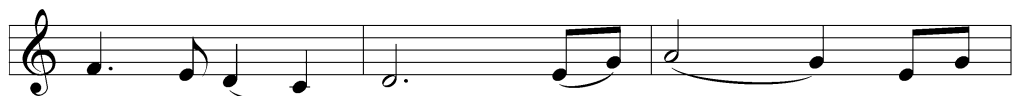
Originally "Agnus Dei," Latin for "Lamb of God," was first used as part of the sacramental liturgy in the 600s A.D. This anthem so clearly depicts the sacrificial nature of Christ for the sins of the world, whose very body and blood Christians now come forward to receive in the bread and wine for the assurance of their forgiveness.



O Christ, Lamb of



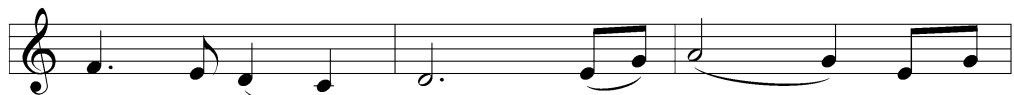
God, you take a - way the sin of the world; have



mer - cy on us. O Christ, Lamb of



God, you take a - way the sin of the world; have



mer - cy on us. O Christ, Lamb of



God, you take a - way the sin of the world;



grant us your peace. A - men. A - men.

Distribution

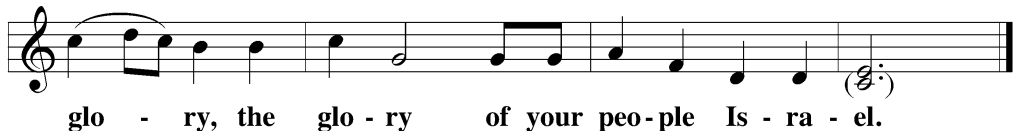
(The Scriptures teach that the celebration of the Lord's Supper connects us intimately with Christ and with one another as Christians who are united around a common confession of faith.)

Guests:

Since we believe in the Biblical principle found in 1 Corinthians 11:26, that communion at the Lord's table is a confession of faith, we ask that nonmembers please speak with pastor before communing. Thank you.

Song of Simeon *Divine Service 1, Supplement*

Originally "Nunc Dimittis," Latin meaning "Now Let Depart." After holding the Christ Child in his arms and seeing the fulfillment of God's promise, Simeon (Luke 2) let out a song of praise. The Song of Simeon was incorporated into the Christian worship liturgy in the 1500s A.D. as an anthem of conclusion. After having received the Lord's Supper, the worshipper may now "depart in peace" knowing they are forgiven and at peace with God.



Closing Prayer

M: Almighty God, grant to your Church the Holy Spirit and the wisdom that comes from above. Let nothing hinder your Word from being freely proclaimed to the joy and edifying of Christ's holy people, so that we may serve you in steadfast faith and confess your name as long as we live, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Final Blessing

This closing blessing is also known as the "Aaronic Blessing." In the time of Moses, God commanded Aaron the High Priest to pronounce His name upon the Israelites to bless them, pronouncing the name of the Lord 3x, once for each member of the Holy Trinity. The Christian Church has always concluded its worship with the same blessing and then later added the "triple Amen" as a way of giving final praise to our Triune God.

M: The Lord bless you and keep you.
 The Lord make his face shine upon you and be gracious to you.
 The Lord look on you with favor and give you peace

Red CW pg. 44, Service of the Word



C: A - men. A - men. A - men.

Please Be Seated

Announcements:

Thanksgiving Eve Worship & Pie Social

Bring your favorite pie to share, as we will be having a pie social after our Thanksgiving Eve Worship on November 22nd. Service begins at 6:30pm.

Christmas Decorating

We will be decorating our sanctuary for the Christmas season after late service on November 26th. Please stick around to help as all hands are needed.

Choir Night

Our next Choir Night will be on Monday, December 4th @ 6:00pm. Join us as we prepare our anthems for Christmas Eve.

Advent Worship

We will be having a mid week Advent Worship on Wednesday, December 6th at 6:30pm. This is a worship to settle our hearts and minds on the season of our Savior's birth. There will be a "Cookie Share" after the service, so bring your favorite Christmas cookies to share and take others home.

Pioneers

Our next Pioneer meeting will be on Thursday, December 7th @ 6:00pm. Pioneers is open to all 3rd-8th grade students for a time of faith, fellowship, and fun.

Congregational White Elephant

Our Congregational "White Elephant" Christmas Party will be on December 10th starting at 11:30am.

Bible Brunch

Our next Bible Brunch will be on December 13th @ 11:00am. Please bring a small dish to pass as we join for luncheon around God's word.

"Prayers For".....

"I urge then, first of all, that petitions, prayers, intercession, and thanksgiving be made for all people." (1 Timothy 2:1) As a body of Christ, we can show our love by praying for one another. Please submit all your prayer requests to the church office - office@northdalelutheran.org

Congregational Prayers For....

(Aimee Hardman) for her mom Naomi who fell and broke her ankle, prayers for healing and recovery. *(Susan Hanks)* for her friend Heather that has started chemotherapy for breast cancer and will be undergoing surgery. *(Alejandro Penaloza)* for Ruben Duran who passed away and for the comfort of their family. *(The War in Israel)* asking the Lord to protect the innocent and to bring this time of hostility to a peaceful end.

Contact Information

Pastor Matthew Guse: 920-517-9000 Pastor@NorthdaleLutheran.org
Principal Dane Mattes: 920-588-7599 Dane.Mattes@NorthdaleLutheran.org
EC Director Joanne Mattes: 920-588-7596 Joanne.Mattes@NorthdaleLutheran.org

Serving Today

Music: 8:30/10:30 - Daniel Roemhildt
Ushers: 8:30 - Raines/Picone
10:30 - Berg

Serving Next Week

Music: 8:30/10:30 - Elizabeth Guse
Ushers: 8:30 - Busch
10:30 - Smayling/Schebel

2022-2023 Year to Date Offerings Through September 2023

General Offering Received: \$57,326.94
General Offering Budgeted: \$68,750.01
Ahead or (Short) Year to Date: \$-11,423.07
Average Weekly Offerings Received (13 weeks): \$4,410
Average Weekly Offerings Budgeted (52 weeks): \$ 5,288