



Maundy Thursday

April 6, 2023

Northdale Lutheran Church & Christian Academy

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Prayer Before Worship:

Dear Lord Jesus Christ, it is with the sacrifice of your body and blood that you redeemed all people from every nation, tribe, people, and language. It is with the shedding of your own blood that you have purchased my soul to be your own forevermore. Open my heart this evening, that through your Holy Supper I may see the glory of your forgiveness, and have the peace of your mercy and love. In your name alone, O Lord, I pray. Amen.



Opening Hymn: You, Lord, are Both Lamb and Shepherd



1 You, Lord, are both Lamb and Shep - herd.
2 Clothed in light up - on the moun - tain,
3 You, who walk each day be - side us,
4 Wor - thy is our earth - ly Je - sus!



You, Lord, are both prince and slave.
Stripped of might up - on the cross.
Sit in pow - er at God's side.
Wor - thy is our cos - mic Christ!



You, peace - mak - er and sword - bring - er
Shin - ing in e - ter - nal glo - ry,
You, who preach a way that's nar - row,
Wor - thy your de - feat and vic - t'ry!



Of the way you took and gave.
Beg - gared by a sol - dier's toss.
Have a love that reach - es wide.
Wor - thy still your peace and strife!



You, the ev - er - last - ing in - stant;
You, the ev - er - last - ing in - stant;
You, the ev - er - last - ing in - stant;
You, the ev - er - last - ing in - stant;



You, whom we both scorn and crave.
You, who are both gift and cost.
You, who are our pil - grim guide.
You, who are our death and life.

Psalm For The Evening

Psalm 41

In this psalm King David speaks of betrayal. Not only did his enemies seek his ruin, but even those closest to him would betray and abandon him. This psalm is a Messianic Psalm, that as King David speaks about the betrayal of a close friend who shared his bread, so also it would be the disciple Judas who would betray Jesus on the night of the Passover meal.

Blessed is he who has regard for the weak; the LORD delivers him in times of trouble. The LORD will protect him and preserve his life; he will bless him in the land and not surrender him to the desire of his foes. The LORD will sustain him on his sickbed and restore him from his bed of illness.

I said, "O LORD, have mercy on me; heal me, for I have sinned against you." My enemies say of me in malice, "When will he die and his name perish?" Whenever one comes to see me, he speaks falsely, while his heart gathers slander; then he goes out and spreads it abroad.

All my enemies whisper together against me; they imagine the worst for me, saying, "A vile disease has beset him; he will never get up from the place where he lies." **Even my close friend, whom I trusted, he who shared my bread, has lifted up his heel against me.**

But you, O LORD, have mercy on me; raise me up, that I may repay them. I know that you are pleased with me, for my enemy does not triumph over me. In my integrity you uphold me and set me in your presence forever. Praise be to the LORD, the God of Israel, from everlasting to everlasting. Amen and Amen.

Let My Prayer Rise Before You

C: Let my prayer rise be - fore you as in - cense, the lift - ing
up of my hands as the eve - ning sac - ri - fice. O Lord, I
call to you; come to me quick - ly; hear my voice when I
cry to you. Let my prayer rise be - fore you as in - cense,
the lift - ing up of my hands as the eve - ning sac - ri - fice.

The image shows a musical score for the hymn "Let My Prayer Rise Before You". It consists of five staves of music in a treble clef, with a key signature of two sharps (D major) and a common time signature (C). The lyrics are printed below the notes. The first staff begins with a common time signature 'C:'. The music is written in a simple, melodic style with various note values including quarter, eighth, and half notes, and rests. The lyrics are: "C: Let my prayer rise be - fore you as in - cense, the lift - ing up of my hands as the eve - ning sac - ri - fice. O Lord, I call to you; come to me quick - ly; hear my voice when I cry to you. Let my prayer rise be - fore you as in - cense, the lift - ing up of my hands as the eve - ning sac - ri - fice." The score ends with a double bar line.

Exodus 12:1-14

The Passover (History of the Old Covenant)

¹ The LORD said to Moses and Aaron in Egypt, ² “This month is to be for you the first month, the first month of your year. ³ Tell the whole community of Israel that on the tenth day of this month each man is to take a lamb for his family, one for each household. ⁴ If any household is too small for a whole lamb, they must share one with their nearest neighbor, having taken into account the number of people there are. You are to determine the amount of lamb needed in accordance with what each person will eat. ⁵ The animals you choose must be year-old males without defect, and you may take them from the sheep or the goats. ⁶ Take care of them until the fourteenth day of the month, when all the people of the community of Israel must slaughter them at twilight. ⁷ Then they are to take some of the blood and put it on the sides and tops of the doorframes of the houses where they eat the lambs. ⁸ That same night they are to eat the meat roasted over the fire, along with bitter herbs, and bread made without yeast. ⁹ Do not eat the meat raw or cooked in water, but roast it over the fire—head, legs and inner parts. ¹⁰ Do not leave any of it till morning; if some is left till morning, you must burn it. ¹¹ This is how you are to eat it: with your cloak tucked into your belt, your sandals on your feet and your staff in your hand. Eat it in haste; it is the LORD’s Passover.

¹² “On that same night I will pass through Egypt and strike down every firstborn—both men and animals—and I will bring judgment on all the gods of Egypt. I am the LORD. ¹³ The blood will be a sign for you on the houses where you are; and when I see the blood, I will pass over you. No destructive plague will touch you when I strike Egypt.

¹⁴ “This is a day you are to commemorate; for the generations to come you shall celebrate it as a festival to the LORD—a lasting ordinance. (*NIV, 1984*)

1 Corinthians 11:23-26

The Lord's Supper (The Fulfillment of the Old Covenant)

²³ For I received from the Lord what I also passed on to you: The Lord Jesus, on the night he was betrayed, took bread, ²⁴ and when he had given thanks, he broke it and said, "This is my body, which is for you; do this in remembrance of me." ²⁵ In the same way, after supper he took the cup, saying, "This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me." ²⁶ For whenever you eat this bread and drink this cup, you proclaim the Lord's death until he comes.

Congregational Hymn: Draw near and Take the Body of the Lord



1 Draw near and take the bod - y of the Lord,
2 He that his saints in this world rules and shields
3 Come for - ward, then, with faith - ful hearts sin - cere,



And drink the ho - ly blood for you out - poured.
To all be - liev - ers life e - ter - nal yields,
And take the pledg - es of sal - va - tion here.



Of - fered was he for great - est and for least,
With heav'n - ly bread makes them that hun - ger whole,
Be - fore your al - tar, Lord, your ser - vants bow;



Him - self the vic - tim and him - self the priest.
Gives liv - ing wa - ters to the thirs - ty soul.
In this your feast of love be with us now.

Sermon Text: 1 Corinthians 11:23–28

²³For I received from the Lord what I also passed on to you: The Lord Jesus, on the night he was betrayed, took bread, ²⁴and when he had given thanks, he broke it and said, “This is my body, which is for you; do this in remembrance of me.” ²⁵In the same way, after supper he took the cup, saying, “This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me.” ²⁶For whenever you eat this bread and drink this cup, you proclaim the Lord’s death until he comes.

²⁷So then, whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord. ²⁸Everyone ought to examine themselves before they eat of the bread and drink from the cup.

Sermon Theme:

Celebrate His Supper

1. The New Covenant,
2. With Proper Preparation.

Offering

Jesus said, “Where your treasure is, there your heart will be also.” (Luke 12:34) The members of Northdale Lutheran joyfully give our offerings to the LORD in response to the many ways he has blessed us.

The Institution Of Holy Communion

P: What is the Sacrament of Holy Communion?

C: **It is the true body and blood of our Lord Jesus Christ under the bread and wine, instituted by Christ for us Christians to eat and drink.**

P: What blessings do we receive through this eating and drinking?

C: **It is shown to us by these words: “Given” and “Poured out for you for the forgiveness of sins.” Through these words we receive forgiveness of sins, life, and salvation in this sacrament. For where there is forgiveness of sins, there is also life and salvation.**

P: How can eating and drinking do such great things?

C: **It is certainly not the eating and drinking that does such things, but the words “Given” and “Poured out for you for the forgiveness of sins.” The Word of God brings power to this sacrament along with the eating and drinking. And whoever believes these words has what they plainly say, the forgiveness of sins.**

P: Who, then is properly prepared to receive this sacrament?

C: **He is properly prepared who believes these words: “Given” and “Poured out for you for the forgiveness of sins.” But whoever does not believe these words or doubts them is not properly prepared, because the words “for you” require nothing but hearts that believe.**

Confession & Absolution

P: Being aware of our sins and trusting solely in the saving merits of Jesus Christ for forgiveness.

I now ask you before our God, who searches the heart, do you this day confess all your sins of thought, word, and deed? If so answer, “I do confess.”

C: **I do confess**

P: The Almighty God and Father of our Lord Jesus Christ, in his great mercy, has forgiven all your sins. May he continue to confirm and strengthen you in all goodness and keep you in life eternal; through Jesus Christ our Lord. Amen.

Words Of Institution

P: Our Lord Jesus Christ on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, “Take and eat; this is my body given for you. Do this in remembrance of me.”

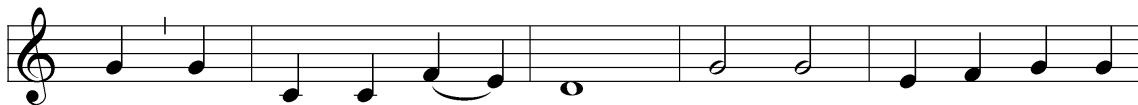
Then he took the cup, gave thanks and gave it to them, saying, “Drink from it all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it in remembrance of me.”

The peace of the Lord be with you always

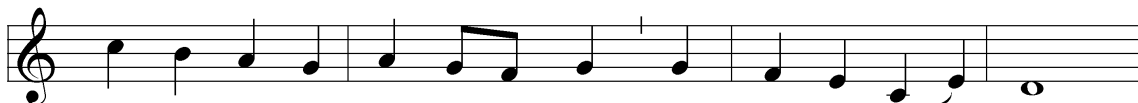
O Christ, Lamb of God



C: O Christ, Lamb of God, you take a - way the sin of the



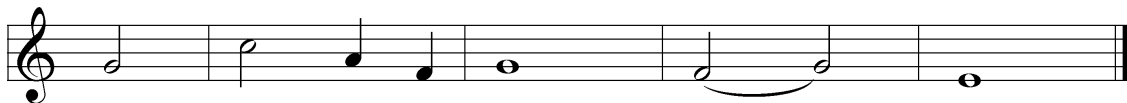
world; have mer - cy on us. O Christ, Lamb of God, you



take a - way the sin of the world; have mer - cy on us.



O Christ, Lamb of God, you take a - way the sin of the



world; grant us your peace. A - men.

The Distribution Of The Lord's Supper

Please come forward at the usher's' directions

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Closing Blessing

Closing Hymn: Abide with Me



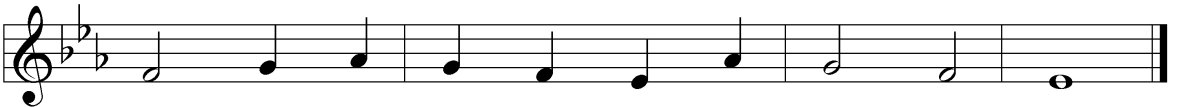
1 A - bide with me; fast falls the e - ven - tide.
2 Swift to its close ebbs out life's lit - tle day;
3 Come not in ter - rors, as the King of kings,



The dark - ness deep - ens; Lord, with me a - bide.
Earth's joys grow dim; its glo - ries pass a - way.
But kind and good, with heal - ing in thy wings,



When oth - er help - ers fail and com - forts flee,
Change and de - cay in all a - round I see;
Tears for all woes, a heart for ev - 'ry plea;



Help of the help - less, oh, a - bide with me!
O thou who chang - est not, a - bide with me!
Come, Friend of sin - ners, thus a - bide with me.

6 I fear no foe with thee at hand to bless;
Ills have no weight and tears no bitterness.
Where is death's sting? Where, grave, thy victory?
I triumph still if thou abide with me.

7 Hold thou thy cross before my closing eyes;
Shine through the gloom and point me to the skies.
Heav'n's morning breaks, and earth's vain shadows flee;
In life, in death, O Lord, abide with me!

Holy Week Schedule

Good Friday, April 7

Service of Darkness

Worship 6:30pm

Easter Sunday, April 10

8:30am & 10:30am — Easter Worship

9:30am — Easter Breakfast

11:30am—Easter Egg Hunt