



NORTHDAL
LUTHERAN CHURCH



Northdale Lutheran Church

Northdale Christian Academy

15709 MAPLEDALE BLVD TAMPA, FL 33624

WWW.NORTHDALELUTHERAN.ORG

CHURCH: 813-930-5280 ACADEMY: 813-961-9195

“WE GROW IN GOD’S WORD SO THAT WE CAN GO WITH GOD’S WORD”

Palm Sunday

April 2, 2023

Welcome to Northdale Lutheran! We are so glad you are joining us to proclaim what God has done and to sing his praises. Here the Lord also comes to us and strengthens us with his mighty Word. Take a moment to meet and greet those around you! Also:

❖ Restrooms are in the entrance and through the nursery hallway.



❖ Handicapped accessible restroom facilities are located through the nursery hallway and back in the preschool area.

❖ To help keep the sanctuary as a quiet place of worship and meditation and for your convenience, a Nursing Mother’s Room is available in the back of the sanctuary. This is a private place for nursing mother’s and infant children if needed during worship. Please ask an usher if you have need of assistance.

❖ There are “Busy Bags” available for young children. They are hanging on the wall next to the organ. Parents - Please keep the busy bags clean and in order before hanging them back up.

CALL TO WORSHIP
SERVICE OF WORD AND SACRAMENT

Hymn CW #411 *“Ride On, Ride On in Majesty”*



1 Ride on, ride on in maj - es - ty! Hark! All the
2 Ride on, ride on in maj - es - ty! In low - ly
3 Ride on, ride on in maj - es - ty! The an - gel



tribes ho - san - na cry. O Sav - ior meek, pur -
pomp ride on to die. O Christ, your tri - umphs
ar - mies of the sky look down with sad and



sue your road, with palms and scat - tered gar - ments stowed.
now be - gin o'er cap - tive death and con - quered sin.
won-d'ring eyes to see th'_ap - proach - ing sac - ri - fice.

Please Stand

Invocation

M: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

Confession

M: If we claim to be without sin, we deceive ourselves and the truth is not in us.

C: **If we confess our sins, God is faithful and just and will forgive us our sins and purify us from all unrighteousness.**

M: Let us confess our sins to the Lord.

C: **Holy God, gracious Father, I am sinful by nature and have sinned against you in my thoughts, words, and actions.**

I have not loved you with my whole heart; I have not loved others as I should. I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins with his innocent suffering and death. Trusting in him, I pray: God, have mercy on me, a sinner.

Absolution

M: Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the (+) Son and of the Holy Spirit.

C: Amen.

Lord, Have Mercy

M: In peace let us pray to the Lord.

C: **Lord, have mercy.**

M: For the peace from above and for our salvation, let us pray to the Lord.

C: **Lord, have mercy.**

M: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

C: **Lord, have mercy.**

M: For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

C: **Lord, have mercy.**

M: Help, save, comfort, and defend us, gracious Lord.

C: **Amen.**

Hymn CW #411 "Ride On, Ride On in Majesty"

4 Ride on, ride on in maj - es - ty! Your last and
5 Ride on, ride on in maj - es - ty! In low - ly

fi - erc - est strife is nigh. The Fa - ther on his
pomp ride on to die. Bow your meek head to

sap - phire throne a - waits his own a - noint - ed Son.
mor - tal pain, then take, O Christ, your pow'r and reign.

Prayer of the Day

We praise you, O God, for the great acts of love by which you have redeemed us through your Son, Jesus Christ. As he was acclaimed by those who scattered their garments and branches of palms in his path, so may we always hail him as our King and follow him with perfect confidence; who lives and reigns with you and the Holy Spirit, one God, now and forever.

The Passion History Reading

(Taken from the 4 Gospels—Matthew, Mark, Luke, John)

Jesus Condemned To Death

The chief priests and the elders stirred up the crowd and persuaded them to ask for Barabbas and to have Jesus executed. “Which of the two do you want me to release to you?” asked the governor. With one voice they cried out, “Away with this man! Release Barabbas to us!”

Wanting to release Jesus, Pilate appealed to them again, “What shall I do then, with Jesus, who is called Christ, the one you call king of the Jews? “Crucify him!” they shouted. “Crucify him! Crucify him!”

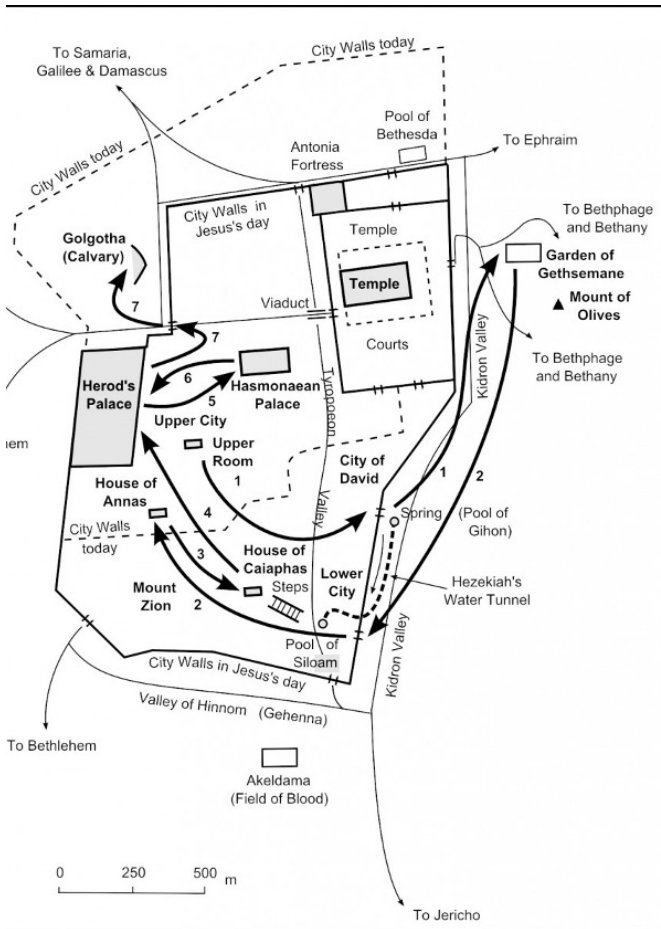
For a third time he spoke to them: “Why? What crime has he committed? I have found in him no grounds for the death penalty. Therefore, I will have him punished and then release him.”

But they shouted all the louder, “Crucify him!” and their shouts prevailed.

Then Pilate took Jesus and had him flogged. The soldiers led Jesus away into the palace of the governor, the Praetorium, and called together the whole company of soldiers. They stripped him and put a scarlet robe on him, twisted together a crown of thorns and set it on his head, put a staff in his right hand and knelt down in front of him worshipping. They spit on him, struck him in the face, and took the staff and struck him on the head again and again. They mocked him and began to call out to him, “Hail, King of the Jews!”

Once more Pilate came out and said to the Jews, “Look, I am bringing him out to you to let you know that I find no basis for a charge against him.” When Jesus came out wearing the crown of thorns and the purple robe, Pilate said to them, “Here is the man!” As soon as the chief priests and their officials saw him, they shouted, “Crucify! Crucify!”

But Pilate answered, “You take him and crucify him. As for me, I find no basis for a charge against him.” The Jews insisted, “We have a law, and according to that law he must die, because he claimed to be the Son of God.”



When Pilate heard this, he was even more afraid, and went back inside the palace. “Where do you come from?” he asked Jesus, but Jesus gave him no answer. “Do you refuse to speak to me?” Pilate said. “Don’t you realize I have the power either to free you or to crucify you?”

Jesus answered, “You have no power over me that was not given to you by my Father in heaven. Therefore the one who handed me over to you is guilty of a greater sin.”

From then on, Pilate tried to set Jesus free, but the Jews kept shouting, “If you let this man go, you are no friend of Caesar’s. Anyone who claims to be a king opposes Caesar.”

When Pilate heard this, he brought Jesus out and sat down on the judge’s seat at a place known as the stone pavement, which in Aramaic is Gabbatha. It was the Preparation of Passover Week, about the sixth hour.

“Here is your king,” Pilate said to the Jews. But they shouted, “Take him away! Take him away! Crucify him!”

“Shall I crucify your king?” Pilate asked.

“We have no king but Caesar,” the chief priests answered.

When Pilate saw that he was getting nowhere, but instead an uproar was starting, Pilate granted them their demand, wanting to satisfy the crowd. He took water

and washed his hands in front of the crowd. “I am innocent of this man’s blood,” he said. “It is your responsibility!”

All the people answered, “Let his blood be on us and on our children!”

Then Pilate released Barabbas to them, and had Jesus flogged. He then surrendered Jesus to their will to be crucified.

The soldiers of the governor took off the purple robe and put his own clothes on him. Then they led him out to be crucified. Carrying his own cross, he was led out to the place of the Skull, which in Aramaic is called Golgotha. As they were going out they met a man from Cyrene, named Simon, the father of Alexander and Rufus. He was passing by on his way in from the country. They seized him, and put the cross on him and made him carry it behind Jesus.

A large number of people followed Jesus, including women who mourned and wailed for him. Jesus turned to them and said, “Daughters of Jerusalem, do not weep for me; weep for yourselves and for your children. For the time will come when you will say, ‘Blessed are the barren women, the wombs that never bore and the breasts that never nursed!’ Then....

‘They will say to the mountains: Fall on us!

And to the hills: Cover us!’

For if men do these things when the tree is green,
what will happen when it is dry?”

So the soldiers took charge of Jesus. Here they crucified him, and with him two others - one on each side and Jesus in the middle.

Pilate had a notice prepared and fastened to the cross. It read, “Jesus of Nazareth, the King of the Jews.” Many of the Jews read this sign, for the place where Jesus was crucified was near the city, and the sign was written in Aramaic, Latin, and Greek. The chief priests of the people protested to Pilate, “Do not write ‘The King of the Jews,’ but this man claimed to be king of the Jews.”

Pilate answered, “What I have written, I have written.”

Children's Devotion

Hymn CW #413 "Exult Today, Jerusalem"



1 Ex - ult to - day, Je - ru - sa - lem! God comes to
2 With joy, the cit - y res - o - nates! O Zi - on's
3 The Christ! A Proph - et great - er than that giv - er
4 Christ's glo - ry is not seen by those of - fend - ed
5 So wave your palms and fill the air with shouts of



set you free! This roy - al Son of Beth - le - hem ful -
daugh - ter, sing! Lift up your heads, you might - y gates, and
of the law; a Priest, not born from Le - vi's clan, but
by the cross, for world - ly wis - dom nev - er knows how
joy this day; the King of glo - ry comes to bear your



fills all proph - e - cy. This great - er Jo - nah
greet your com - ing King! He rides no horse with
born with - out sin's flaw; a King, one like that
gain could come from loss; yet, this the glo - ry
sin and death a - way! Ho - san - na, Lord! Your



of re - nown God's love and pow'r dis - plays; he comes to
pranc - ing strides, as kings be - fore him came, but on a
priest - ly king, Mel - chiz - e - dek of old, for Christ, as
of the Christ: to claim our cross as throne— his per - fect
peo - ple save! O come, Em - man - u - el, and by your



tear God's tem - ple down and raise it in three days!
don - key hum - bly rides, his of - fice to pro - claim:
thorn - crowned King will bring God's right - eous - ness fore - told.
life he sac - ri - ficed that we might be his own!
cross and shat - tered grave, tear down the gates of hell!

Sermon Luke 19:28–40

²⁸After Jesus had said this, he went on ahead, going up to Jerusalem. ²⁹As he approached Bethphage and Bethany at the hill called the Mount of Olives, he sent two of his disciples, saying to them, ³⁰“Go to the village ahead of you, and as you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and bring it here. ³¹If anyone asks you, ‘Why are you untying it?’ say, ‘The Lord needs it.’”

³²Those who were sent ahead went and found it just as he had told them. ³³As they were untying the colt, its owners asked them, “Why are you untying the colt?”

³⁴They replied, “The Lord needs it.”

³⁵They brought it to Jesus, threw their cloaks on the colt and put Jesus on it. ³⁶As he went along, people spread their cloaks on the road.

³⁷When he came near the place where the road goes down the Mount of Olives, the whole crowd of disciples began joyfully to praise God in loud voices for all the miracles they had seen:

³⁸“Blessed is the king who comes in the name of the Lord!”

“Peace in heaven and glory in the highest!”

³⁹Some of the Pharisees in the crowd said to Jesus, “Teacher, rebuke your disciples!”

⁴⁰“I tell you,” he replied, “if they keep quiet, the stones will cry out.”

“Your Savior Comes!”

1. Bringing God’s Salvation
2. Living for His People

Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead
and the life of the world to come. Amen.**

Offering

Jesus said, "Where your treasure is, there your heart will be also." (Luke 12:34) The members of Northdale Lutheran joyfully give our offerings to the LORD in response to the many ways he has blessed us. Online giving is now set up and available through our membership software entitled Breeze. You can give through Breeze two ways: 1) You can give by texting "Give" to (813) 652-0408. 2). You can go to <https://northdale.breezechms.com/give/online>.

The Sacrament of the Lord's Supper

M: The Lord be with you.

C: **And also with you.**

M: Lift up your hearts.

C: **We lift them up to the Lord.**

M: Let us give thanks to the Lord our God.

C: **It is right to give him thanks and praise.**

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who brought the gift of salvation to all people by his death on the tree of the cross so that the devil, who overcame us by a tree, would in turn by a tree be overcome. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:



“Holy, Holy, Holy”



Ho - ly, ho - ly, ho - ly Lord, God of pow - er,



God of might: heav'n and earth are full of your glo -



ry. Ho - san - na in the high - est. Bless -



ed is he who comes in the name of the Lord. Ho - san -



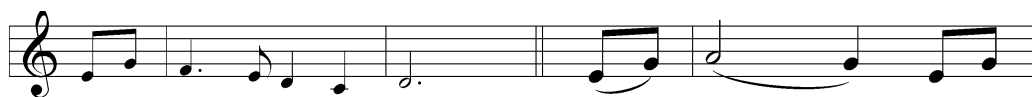
na in the high - est. Ho-san - na in the high - est.

Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, “Take and eat; this is my body, which is given for you. Do this in remembrance of me.”

Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

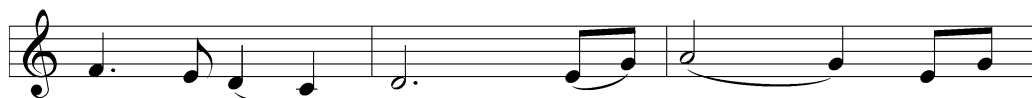
“O Christ, Lamb of God”



O Christ, Lamb of



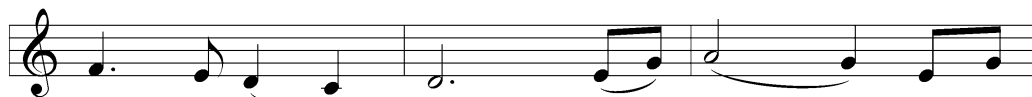
God, you take a - way the sin of the world; have



mer - cy on us. O Christ, Lamb of



God, you take a - way the sin of the world; have



mer - cy on us. O Christ, Lamb of



God, you take a - way the sin of the world;



grant us your peace. A - men. A - men.

Distribution

(The Scriptures teach that the celebration of the Lord's Supper connects us intimately with Christ and with one another as Christians who are united around a common confession of faith.)

Guests:

Since we believe in the Biblical principle found in 1 Corinthians 11:26, that communion at the Lord's table is a confession of faith, we ask that nonmembers please speak with pastor before communing. Thank you.

Please Stand

Prayer of Thanksgiving

M: Lord God, you are worthy to receive thanks and praise from all people. You created the world and all who live in it, and in your mercy you saved us. We give thanks to you for the grace of your Son, Jesus Christ.

Though in very nature God, he took the nature of a servant and became obedient to death, even death on a cross. He offered himself as a sacrifice for sin and redeemed us from its curse and penalty. He rescued us from the terrors of death and restored eternal life with you. He conquered our enemies and gained for us the kingdom of grace and glory.

Bless us as we have received your Son's body and blood, and lead us to remember his suffering, death, and resurrection. Forgive our sins and fill us with the hope of new life in heaven. Hear our praise and receive our thanks as we worship you—the Father, the Son, and the Holy Spirit.

C: Amen.

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Blessing

The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and (+) give you peace.
Amen.

Be Seated

Hymn CW #413 "Hosanna, Loud Hosanna"



1 Ho - san - na, loud ho - san - na, the lit - tle chil - dren sang;
2 From Ol - i - vet they fol - lowed mid an ex - ult - ant crowd,
3 "Ho - san - na in the high - est!" that an - cient song we sing,



thro' pil - lared court and tem - ple the love - ly an - them rang.
the vic - tor palm branch wav - ing and chant - ing clear and loud.
for Christ is our Re - deem - er, the Lord of heav'n, our King.



To Je - sus, who had blessed them, close fold - ed to his breast,
The Lord of earth and heav - en rode on in low - ly state
Oh, may we ev - er praise him with heart and life and voice



the chil - dren sang their prais - es, the sim - plest and the best.
nor scorned that lit - tle chil - dren should on his bid - ding wait.
and in his roy - al pres - ence e - ter - nal - ly re - joice.

All of our services are live streamed & can be viewed through the live streaming link located on our church website www.NorthdaleLutheran.org. We also email out daily devotions. If you would like to receive these daily devotions, please email the office at office@northdalelutheran.org and let us know. You can also become a friend on Facebook.

Announcements:

Easter Worship Schedule

Thursday, April 6th	Maundy Thursday Worship	6:30pm
Friday, April 7th	Good Friday Worship	6:30pm
Sunday, April 9th	Easter Sunday Worship	8:30am & 10:30am
	Easter Breakfast	9:30am
	Easter Egg Hunt	11:30am

Let's... Bible Brunch!

Join us on **Wednesday, April 19th at 11:00am** for a time of feeding our bodies and our souls. All attendees are asked to bring a food or appetizer item to pass and share. Doesn't have to be much, but it does have to be edible. We will begin with food and Bible study topic. We will end with food and social time. Drinks will be provided. Contact Pastor Guse for more information, 920.517.9000. See you there!

Academia Cristo (Iglesia Cristo WELS Internacional)

This is a new self-directed class for people who are Spanish speaking to learn more about the Bible and God's plan of salvation for all people. If you or anyone you know would like to check it out, simply download the Academia Cristo App, and it will walk you through the set-up and get you on your way. Thousands of people have already begun to use Academia Cristo, as it is a very simply way to begin learning about the Bible and the love of a Savior. We have been using Academia Cristo in Latin America and have been seeing many blessings, as people can use this course at their own pace and in their own homes. Please speak with Pastor Guse for more information.

Choir Practice

We will be holding a quick choir practice after late service today. We will be learning one song for Easter, it is easy, so everyone come and sing!

Easter Door Flyers

Easter door flyers are available on the back table to hand out to family, friends, and neighborhoods. Take and distribute as we share the love of Christ this Easter season.

Eggs Wanted!

We need - "already pre-filled eggs" - for our children's Easter egg hunt. You can drop them off at Church or at the office anytime. Please make sure the pre-filled eggs do not contain anything that will melt. Thank you for the donations!

Wisconsin Lutheran Seminary Choir

Our Wisconsin Lutheran Seminary Choir will be presenting a sacred Easter concert at **Bay Pines Lutheran Church on Wednesday, April 12th at 6:30pm**. If you have never had a chance to hear a 50 member male choir, it is a real blessing. This choir is made up of our future pastors who are in their years of pastoral training at our seminary, and who will be filling the pulpits of our churches in the coming years. Bay Pines Lutheran is located at: 7589 113th Street North, Seminole, FL 33772.

Soccer Day Volunteers

Every spring, our WELS schools have a soccer tournament for students in grades 3-8. Northdale is the one tasked with hosting the tournament on April 21 from 9:00 AM-3:00 PM. Any tournament requires many volunteers. If you are interested in helping out use the link to sign-up or contact Mr. Haring at (517)202-7283. <https://www.signupgenius.com/go/60B044BAFA922A6F49-soccer>

Called Workers:

Pastor Matthew Guse:	920-517-9000 Pastor@NorthdaleLutheran.org
Principal Dane Mattes:	920-588-7599 Dane.Mattes@NorthdaleLutheran.org
Aimee Hardman:	813-464-5113 Aimee.Hardman@NorthdaleLutheran.org
Christopher Haring:	517-202-7283 Chris.Haring@NorthdaleLutheran.org
Joanne Mattes:	920-588-7596 Joanne.Mattes@NorthdaleLutheran.org
Mary Mosakowski:	813-362-2492 Mary.Mosakowski@NorthdaleLutheran.org
Elizabeth Guse:	760-622-2161 Elizabeth.Guse@NorthdaleLutheran.org
Daniel Roemhildt:	507-469-3063 Daniel.Roemhildt@NorthdaleLutheran.org

Serving Today

Music: 8:30 - Daniel Roemhildt
10:30 - Daniel Roemhildt
Ushers: 8:30 - Koren
10:30 - Mosakowski

Serving Next Week

Music: 8:30 - Dane Mattes
10:30 - Dane Mattes
Ushers: 8:30 - Roemhildt/Schofer
10:30 - Allan/Faucette

2022-2023 Year to Date Offerings Through February 2023

General Offering Received: \$ 165,645.33

General Offering Budgeted:\$ 171,466.64

Ahead or (Short) Year to Date: (-5,821.31)

Average Weekly Offerings Received (35 weeks): \$4,733

Average Weekly Offerings Budgeted (52 weeks): \$5,000



WELS
Christ's Love, Our Calling.