



NORTHDAL
LUTHERAN CHURCH



Northdale Lutheran Church

Northdale Christian Academy

15709 MAPLEDALE BLVD TAMPA, FL 33624

WWW.NORTHDALELUTHERAN.ORG

CHURCH: 813-930-5280 ACADEMY: 813-961-9195

“WE GROW IN GOD’S WORD SO THAT WE CAN GO WITH GOD’S WORD”

Pentecost Sunday

June 5, 2022

Welcome to Northdale Lutheran! We are so glad you are joining us to proclaim what God has done and to sing his praises. Here the Lord also comes to us and strengthens us with his mighty Word. Take a moment to meet and greet those around you! Also:

- ❖ Restrooms are in the entrance and through the nursery hallway.
- ❖ Handicapped accessible restroom facilities are located through the nursery hallway and back in the preschool area.
- ❖ To help keep the sanctuary as a quiet place of worship and meditation and for your convenience, a Quiet Room is available for the whole service for young children in the back of the sanctuary. Please make use of this room if your child becomes loud in worship. ***Please do not leave children unattended in the Quiet Room. We ask that at least one adult be present while children are in this room.***
- ❖ Everything you need for worship is printed in the worship folder.



CALL TO WORSHIP

SERVICE OF WORD AND SACRAMENT

Opening Hymn, #177, “Come, Holy Ghost Creator Blest”



1 Come, Ho - ly Ghost, Cre - a - tor blest, And make our
2 To you, the Coun - se - lor, we cry, To you, the
3 Your light to ev - 'ry thought im - part, And shed your
4 Drive far a - way our wi - ly foe, And your a -
5 Teach us to know the Fa - ther, Son, And you, from



hearts your place of rest; Come with your grace and
gift of God most high; The fount of life, the
love in ev - 'ry heart; The weak - ness of our
bid - ing peace be - stow; If you are our pro -
both, as Three in One That we your name may



heav'n - ly aid, And fill the hearts which you have made.
fire of love, The soul's a - noint - ing from a - bove.
mor - tal state With death - less might in - vig - o - rate.
tect - ing guide, No e - vil can with us a - bide.
ev - er bless And in our lives the truth con - fess.

6 Praise we the Father and the Son
And Holy Spirit, with them One,
And may the Son on us bestow
The gifts that from the Spirit flow!

Text: attr. Rhabanus Maurus, 776–856, abr.; tr. Edward Caswall, 1814–78, alt.

Tune: KOMM, GOTT SCHÖPFER (LM) Klug, *Geistliche lieder auff's new gebessert*, Wittenberg, 1533.

Please stand

Invocation

M: The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: **And also with you**

Confession

M: Almighty God, to whom all hearts are open and before whom all lives are laid bare; in deep humility we gather before you today to confess our many sins seeking your mercy and grace.

C: **Holy Gracious Lord,
We confess, in your command to be perfect, we are not.
We confess, in your command to love our neighbor, we do not.
We confess, in your command to love you above all things, we have not.
We have so often lived by our own strength, been guided by our own eyes, and lived for this world alone. We have followed the desires of our hearts, rather than being led by your Word. Wash away our wrongdoing and cleanse us from our sin. Renew a right spirit within us and restore to us the joy of your salvation.**

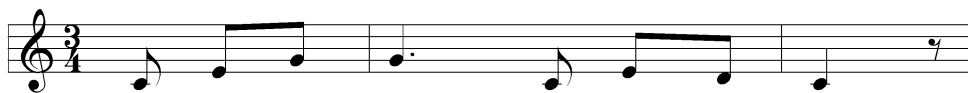
M: Before God who knows our minds and searches our hearts. Trusting solely in the merits of Jesus Christ, do you this day confess all your sins in thought, word, and deed? If so answer, I do confess.

C: **I do confess.**

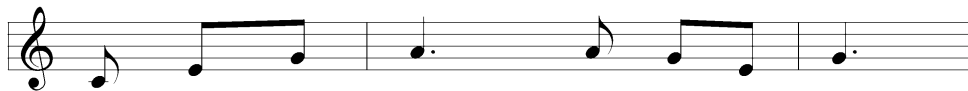
M: Upon your confession, be assured our Heavenly Father has sent his Son into the world to save sinners. Through Jesus's death and resurrection, you are forgiven. You are God's people and have been made heirs of heaven, an eternal kingdom that cannot be destroyed. May the Lord open our eyes to see God's truth, give us wisdom to walk in his commands, and strengthen us to do his will. Amen.

Be Seated

Hymn, #748, "Lamb of God"



1 Your on - ly Son, no sin to hide,
2 Your gift of love they cru - ci - fied.
3 I was so lost; I should have died,



But you have sent him from your side
They laughed and scorned him as he died:
But you have brought me to your side



To walk up - on this guilt - y sod
The hum - ble King they named a fraud
To be led by your staff and rod



And to be - come the Lamb of God.
And sac - ri - ficed the Lamb of God.
And to be called a lamb of God.

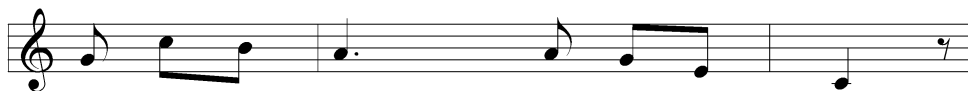
Refrain



O Lamb of God, sweet Lamb of God,



I love the ho - ly Lamb of God!



Oh, wash me in his pre - cious blood,



My Je - sus Christ, the Lamb of God.

Sacrament Of The Lord's Supper

M: Being assured of our forgiveness, the Lord now invites us to his altar for the reception of his Holy Supper. Wherein, through this eating and drinking the Lord gives us his very body and blood, once shed on the cross, to remove any and all doubt of our forgiveness in Christ. May we come forward with joy, knowing the guilt of our sin is taken away. May we come forward with confidence, here to receive the strengthening of our faith to live a God pleasing life.

Words of Institution

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

Distribution Hymn, #304 "Jesus Sinners Does Receive "



1 Je - sus sin - ners does re - ceive; Oh, may all this
 2 We de - serve but grief and shame, Yet his words, rich
 3 Sheep that from the fold did stray Are not by the
 4 Come, O sin - ners, one and all, Come, ac - cept his
 5 I, a sin - ner, come to you With a pen - i -



say - ing pon - der Who in sin's de - lu - sions live
 grace re - veal - ing, Par - don, peace, and life pro - claim;
 Lord for - sak - en; Wea - ry souls who lost their way
 in - vi - ta - tion. Come, o - bey his gra - cious call;
 tent con - fes - sion. Sav - ior, show me mer - cy, too;



And from God and heav - en wan - der. Here is hope
 Here their ills have per - fect heal - ing Who with hum -
 Are by Christ, the shep - herd, tak - en In his arms
 Come and take his free sal - va - tion! Firm - ly in
 Grant for all my sins re - mis - sion. Let these words



for all who grieve— Je - sus sin - ners does re - ceive.
 ble hearts be - lieve— Je - sus sin - ners does re - ceive.
 that they may live— Je - sus sin - ners does re - ceive.
 these words be - lieve— Je - sus sin - ners does re - ceive.
 my soul re - ceive— Je - sus sin - ners does re - ceive.

6 Oh, how blest it is to know,
 Were as scarlet my transgression,
 It shall be as white as snow
 By your blood and bitter passion,
 For these words I do believe—
 Jesus sinners does receive.

7 Jesus sinners does receive.
 Even I have been forgiven.
 And when I this earth must leave,
 I shall find an open heaven.
 Dying, still to him I cleave—
 Jesus sinners does receive.

Text: Erdmann Neumeister, 1671–1756, abr.; tr. composite.

Tune: MEINEN JESUM LASS ICH NICHT (78 78 77) *Neu-verfertigtes Darmstädtsches Gesang-Buch*, Darmstadt, 1699, alt.

Communion Prayer:

M: Blessed are you, Lord, God, eternal King and gracious Father. In love you made us the crown of your creation. In mercy you planned our salvation. In grace you sent your Son to redeem us from sin. Bless us as we have received your Son's body and blood in this Sacrament. May you increase our faith, strengthen our fellowship, and deepen our longing for the day when Christ will welcome us to his eternal feast. Praise and thanks and honor and glory be to you, O God our Father, and to your Son and to the Holy Spirit, one God, now and forever.

C: Amen.

THE WORD OF GOD*

The First Lesson: John 14:23-27

The day of Pentecost was all about God fulfilling his promise to send the Holy Spirit. It is still today that same Holy Spirit who, wherever the Word of God is preached, comes to work faith and salvation in the hearts of God's people.

Jesus replied, "Anyone who loves me will obey my teaching. My Father will love them, and we will come to them and make our home with them. ²⁴Anyone who does not love me will not obey my teaching. These words you hear are not my own; they belong to the Father who sent me.

²⁵ "All this I have spoken while still with you. ²⁶But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you all things and will remind you of everything I have said to you. ²⁷Peace I leave with you; my peace I give you. I do not give to you as the world gives. Do not let your hearts be troubled and do not be afraid.

The Second Lesson: Genesis 11:1-9

Instead of obeying God's command to spread out over creation, to "fill the earth and subdue it," the people banded together in their pride and selfishness. As a result, the Lord came and confused their language forcing them to spread over all the earth. Although the people would now be of many nations and languages, the day of Pentecost would now bring all people under one Word and one Savior.

Now the whole world had one language and a common speech. ²As people moved eastward, they found a plain in Shinar and settled there.

³They said to each other, "Come, let's make bricks and bake them thoroughly." They used brick instead of stone, and tar for mortar. ⁴Then they said, "Come, let us build ourselves a city, with a tower that reaches to the heavens, so that we may make a name for ourselves; otherwise we will be scattered over the face of the whole earth."

⁵But the Lord came down to see the city and the tower the people were building. ⁶The Lord said, "If as one people speaking the same language they have begun to do this, then nothing they plan to do will be impossible for them. ⁷Come, let us go down and confuse their language so they will not understand each other."

⁸So the Lord scattered them from there over all the earth, and they stopped building the city. ⁹That is why it was called Babel—because there the Lord confused the language of the whole world. From there the Lord scattered them over the face of the whole earth.

Sermon Hymn, CW #183 “Holy Spirit Light Devine”



1 Ho - ly Spir - it, Light di - vine, Shine up -
 2 Ho - ly Spir - it, Love di - vine, Cleanse this
 3 Ho - ly Spir - it, Joy di - vine, Cheer this
 4 Ho - ly Spir - it, Pow'r di - vine, Dwell with -
 5 See, to you I give my heart; Cleanse my



on this heart of mine; Chase the gloom of night
 guilt - y heart of mine; In your mer - cy pit -
 sad - dened heart of mine; Fill me with your heav'n -
 in this heart of mine; Cast down ev - 'ry i -
 life in ev - 'ry part; Your own tem - ple I



a - way; Turn the dark - ness in - to day.
 y me; From sin's bond - age set me free.
 ly peace; Let it grow and still in - crease.
 dol throne; Reign su - preme and reign a - lone.
 would be Now and for e - ter - ni - ty.

Text: Andrew Reed, 1787–1862, abr., alt.

Tune: SONG 13 (77 77) Orlando Gibbons, 1583–1625, alt.

Sermon Text: Acts 2:1-21

When the day of Pentecost came, they were all together in one place. ²Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting. ³They saw what seemed to be tongues of fire that separated and came to rest on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them.

⁵Now there were staying in Jerusalem God-fearing Jews from every nation under heaven. ⁶When they heard this sound, a crowd came together in bewilderment, because each one heard their own language being spoken. ⁷Utterly amazed, they asked: “Aren’t all these who are speaking Galileans? ⁸Then how is it that each of us hears them in our native language? ⁹Parthians, Medes and Elamites; residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya near Cyrene; visitors from Rome ¹¹(both Jews and converts to Judaism); Cretans and Arabs—we hear them declaring the wonders of God in our own tongues!” ¹²Amazed and perplexed, they asked one another, “What does this mean?”

¹³Some, however, made fun of them and said, “They have had too much wine.”

¹⁴Then Peter stood up with the Eleven, raised his voice and addressed the crowd: “Fellow Jews and all of you who live in Jerusalem, let me explain this to you; listen carefully to what I say. ¹⁵These people are not drunk, as you suppose. It’s only nine in the morning! ¹⁶No, this is what was spoken by the prophet Joel:

¹⁷“ ‘In the last days, God says, I will pour out my Spirit on all people. Your sons and daughters will prophesy, your young men will see visions, your old men will dream dreams. ¹⁸Even on my servants, both men and women, I will pour out my Spirit in those days, and they will prophesy. ¹⁹I will show wonders in the heavens above and signs on the earth below, blood and fire and billows of smoke. ²⁰The sun will be turned to darkness and the moon to blood before the coming of the great and glorious day of the Lord. ²¹And everyone who calls on the name of the Lord will be saved.’ ”

“The Word Goes Forth”

1. Only by God’s Grace
2. Only by God’s Witnesses

Hymn, CW #566 “ We All Are One in Mission ”

1 We all are one in mis - sion; We all are one in
 2 We all are called to ser - vice, To wit - ness in God's
 3 Now let us be u - nit - ed, And let our song be

call, Our var - ied gifts u - nit - ed By Christ, the
 name. Our min - is - tries are dif - f'rent; Our pur - pose
 heard; Now let us be a ves - sel For God's re -

Lord of all. A sin - gle great com - mis - sion
 is the same: To touch the lives of oth - ers
 deem - ing Word. We all are one in mis - sion;

Com - pels us from a - bove To plan and work
 With God's surpris - ing grace, So ev - 'ry folk
 We all are one in call, Our var - ied gifts

to - geth - er That all may know Christ's love.
 and na - tion May feel God's warm em - brace.
 u - nit - ed By Christ, the Lord of all.

Text: Rusty Edwards, b. 1955, alt. © 1986 Hope Publishing Co., Carol Stream, IL 60188. All rights reserved.
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Tune: WEBB (76 76 D) George J. Webb, 1803–87.

Offering

Jesus said, "Where your treasure is, there your heart will be also." (Luke 12:34) The members of Northdale Lutheran joyfully give our offerings to the LORD in response to the many ways he has blessed us.

Online giving is now set up and available through our membership software entitled Breeze. You can give through Breeze two ways: 1) You can give by texting "Give" to (813) 652-0408. 2). You can go to <https://northdale.breezechms.com/give/online>.

Prayer of the Church

M: Eternal God and Father, we give you thanks for the blessings we share as members of your holy Church, for your gracious Word and sacraments, for opportunities to worship and to grow in faith and knowledge, for occasions to serve and be served, for fellowship with believers in our congregation and in our synod.

C: **Help us to rejoice in these blessings, dear Lord, and to use them faithfully.**

M: Jesus Christ, Lord of the Church, you give grace to your people by calling us to be your witnesses in the world. Open our eyes to see the great and noble mission that lies before us. In the hurting eyes of the lonely, in the pained eyes of the sick, and in the searching eyes of the lost, help us to see your face, O Jesus, and to serve others as we would serve you.

C: **Awaken us to the opportunities you give to proclaim your message of love.**

M: Holy Spirit, giver of life, through Word and sacrament bestow on us the wisdom and power we need to witness clearly and to act boldly. Help us to speak the truth in love, to give the reason for the hope we have, and to conduct ourselves with gentleness and respect.

C: **Set our hearts on fire as we work and witness for Christ.**

M: Hear us, Lord, as we pray for a family member, an acquaintance, a neighbor, or a friend who does not believe in you, or whose faith is weak or troubled.

Silent prayer.

M: Bless the Church with men and women who are willing to proclaim your Word in places where we cannot go. Keep them and their loved ones in your care, and let nothing hinder their work. By the power of the gospel, restore their spirits each day, so that they do not lose heart as they serve us and others.

C: **Move us to support them with our sincere prayers and generous offerings.**

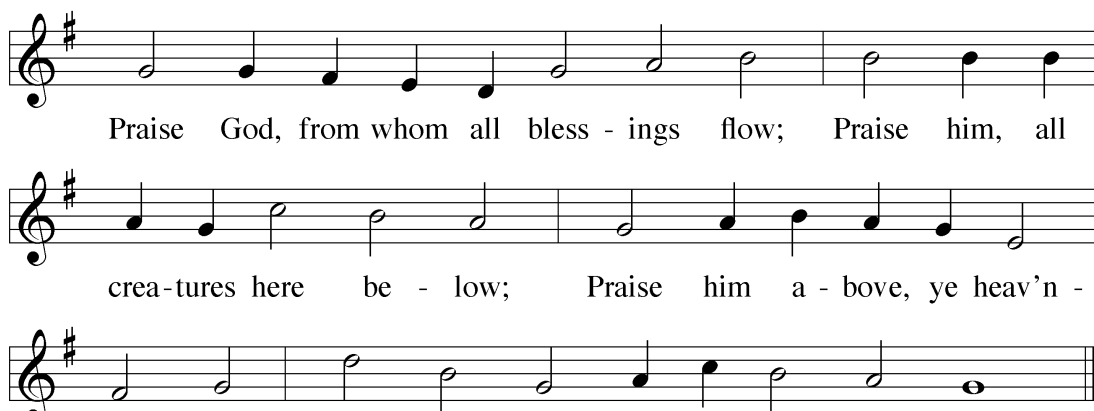
M: Wherever your Word is proclaimed, O Lord, grant it success. Let your kingdom come to us and others, so that we and many more might join the assembly of saints and angels to sing your praise forever.

C: **Savior of all, hear our prayer and help us in our mission. Amen.**

Blessing

M: The Lord bless you and keep you.
The Lord make his face shine upon you and be gracious to you.
The Lord look on you with favor and give you peace

Closing Hymn, CW #334, "Praise God, from Whom All Blessings Flow"



Praise God, from whom all blessings flow; Praise him, all
creatures here below; Praise him above, ye heav'n -
ly host; Praise Father, Son, and Holy Ghost!

Text: Thomas Ken, 1637–1711, abr.

Tune: OLD HUNDREDTH (LM) *Trente quatre Pseaumes de David*, Geneva, 1551.

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All of our services are live streamed & can be viewed through the live streaming link located on our church website www.NorthdaleLutheran.org. We also email out daily devotions. If you would like to receive these daily devotions, please email the office at office@northdalelutheran.org and let us know. You can also become a friend on Facebook.

Announcements:

Online giving is now set up and available through our membership software entitled Breeze. You can give through Breeze two ways: 1) You can give by texting "Give" to (813) 652-0408. 2). You can go to <https://northdale.breezechms.com/give/online>. You can certainly ask if you have any questions.

Welcome Roemhildt's!

To welcome our new teacher there is a box in the entryway for a card/gift card shower. What a wonderful way to show our love and support on their move to Tampa. We look forward to meeting them and for their future service.

VBS Registration

VBS at Northdale Lutheran will be held July 18-22. VBS is for children ages three (potty trained) through entering 5th grade. You can register for VBS through the [Northdale Lutheran website](#). This year's VBS is entitled *Rainforest Explorers - Jesus Leads the Way*. Register your child today or visit the website for more information.

Aiding Future Pastors and Teachers

Our pastor/teacher college, Martin Luther College in MN, every year sponsors a Congregational Partner Grant in which they match congregational gifts up to \$1,200 per student toward tuition. Donations can be put into the offering plate. Praise the Lord for our youth pursuing full-time ministry (*the next generation of pastors and teachers*) and for giving us the opportunity to help them along the way.

Voters' Meeting

Our biannual Voters' Meeting will be held on Sunday, June 12th at 11:30 AM. We will be approving the 2022-2023 budget and giving updates on ministry.

Camp Donations!

Ready! Set! Camp! Our summer Youth Campers and Teen Racers are all registered for their amazing weeks of faith, friends, and fun. In order to help reduce the cost of registration and transportation (*to make sure every child who wants to go, can go*), we are looking for members to either donate or sponsor a child for their camp week. These weeks of camp are part of an amazing spiritual education and something they will always remember. If you are able to help, please contact Pastor Guse. Thank you.

South Atlantic District Convention

Our South Atlantic District Convention will take place June 7th-9th in Palm Harbor, FL. We will be gathering to be updated on the work of our Wisconsin Synod in both world and home mission fields as a whole, as well as to see our continued work in the Southeastern United States. We thank Steve Schroeder for serving this year as Northdale Lutheran's lay delegate.

This Week:

Sunday (6/12): 8:30 & 10:30 AM - Worship
 9:30 AM - Adult Bible Study

Serving Today

Music: 8:30 - Elizabeth Guse
 10:30 - Elizabeth Guse
Ushers: 8:30-David & Grace Mosakowski
 10:30 -Brice & Ben Guse

Serving Next Week

Music: 8:30 - Dane Mattes
 10:30 - Dane Mattes
Ushers: 8:30 - John Schofer
 10:30-David & Grace Mosakowski

2020-2021 Year to Date Offerings Through April 30, 2022

General Offering Received: \$198,087.90
General Offering Budgeted: \$208,333.30
Ahead of (Short) Year to Date: (\$10,245.40)
Average Weekly Offerings Received (43 weeks): \$4,607.00
Average Weekly Offerings Budgeted (52 weeks): \$4,808.00

Building Our Faith ~ Family ~ Future

Total Gifts Pledged to the Project: \$370,000.00
Received Last Week: \$1,750.00
Total received to date: \$387,509.42