



NORTHDAL
LUTHERAN CHURCH



Northdale Lutheran Church

Northdale Christian Academy

15709 MAPLEDALE BLVD TAMPA, FL 33624

WWW.NORTHDALELUTHERAN.ORG


CHURCH: 813-930-5280 ACADEMY: 813-961-9195

“WE GROW IN GOD’S WORD SO THAT WE CAN GO WITH GOD’S WORD”

3rd Sunday in Lent

March 20, 2022

Welcome to Northdale Lutheran! We are so glad you are joining us to proclaim what God has done and to sing his praises. Here the Lord also comes to us and strengthens us with his mighty Word. Take a moment to meet and greet those around you! Also:

- ❖ Restrooms are in the entrance and through the nursery hallway.
-  ❖ Handicapped accessible restroom facilities are located through the nursery hallway and back in the preschool area.
- ❖ To help keep the sanctuary as a quiet place of worship and meditation and for your convenience, a Quiet Room is available for the whole service for young children in the back of the sanctuary. Please make use of this room if your child becomes loud in worship. ***Please do not leave children unattended in the Quiet Room. We ask that at least one adult be present while children are in this room.***
- ❖ Everything you need for worship is printed in the worship folder.



CALL TO WORSHIP

SERVICE OF WORD AND SACRAMENT

OPENING HYMN, *CW #389, ROCK OF AGES*



1 Rock of A - ges, cleft for me, Let me hide
2 Not the la - bors of my hands Can ful - fill
3 Noth - ing in my hand I bring, Sim - ply to
4 While I draw this fleet - ing breath, When mine eye -



my - self in thee; Let the wa - ter and the blood
thy law's de - mands. Could my zeal no res - pite know,
thy cross I cling; Na - ked, come to thee for dress,
lids close in death, When I soar to worlds un - known,



From thy riv - en side which flowed Be of sin the
Could my tears for - ev - er flow, All for sin could
Help - less, look to thee for grace. Foul, I to the
See thee on thy judg - ment throne, Rock of A - ges,



dou - ble cure: Cleanse me from its guilt and pow'r.
not a - tone; Thou must save and thou a - lone.
foun - tain fly— Wash me, Sav - ior, or I die!
cleft for me, Let me hide my - self in thee!

Text: August M. Toplady, 1740–78, alt.
Tune: TOPLADY (77 77 77) Thomas Hastings, 1784–1872.

PLEASE STAND

INVOCATION

M: The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: **And also with you**

CONFESSION

M: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

C: **Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

ABSOLUTION

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: **Amen.**

M: The works of the Lord are great and glorious; his name is worthy of praise.

O TASTE AND SEE

C: Oh, taste and see that the Lord is good. Bless - ed are they who take ref - uge in him. Your Word, O Lord, is e - ter - nal; it stands firm in the heav - ens. Your faith - ful - ness con - tin - ues for - ev - er. Oh, taste and see that the Lord is good. Bless - ed are they who take ref - uge in him.

The musical score is written in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The melody is simple and hymn-like, with lyrics placed below the notes. The piece concludes with a double bar line.

PRAYER OF THE DAY

M: Almighty God, look with favor on your humble servants and stretch out the right hand of your power to defend us against all our enemies; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: A - men.

The musical notation shows the word 'Amen' in a simple, four-note melody on a treble clef staff with a key signature of one sharp (F#). The notes are A4, C5, E5, and G5, ending with a double bar line.

BE SEATED

The Passion History Reading

(Taken from the 4 Gospels—Matthew, Mark, Luke, John)

Jesus Before the Sanhedrin

Then the detachment of soldiers with its commander and the Jewish officials arrested Jesus. They bound him and took him away.

They brought Jesus to Annas, who was the father-in-law of Caiaphas, the high priest that year. Then they took him to Caiaphas, the high priest, where all the chief priests, elders, and teachers of the law had assembled. Caiaphas was the one who had advised the Jews that it would be good if one man died for the people.

Simon Peter and another disciple were following Jesus. Because this disciple was known to the high priest, he went with Jesus into the high priest's courtyard, but Peter had to wait outside at the door. Then the other disciple, who was known to the high priest, came back, spoke to the girl on duty there, and brought Peter in. It was cold, and the servants and officials stood around a fire they had made to keep warm. Peter entered and sat down with the guards to see the outcome.

One of the servant girls of the high priest on duty at the door came by. When she saw Peter seated there in the firelight warming himself, she looked closely at him and said, "You also were with that Nazarene, Jesus. Are you not one of this man's disciples?"

He replied, "Girl, I am not. I don't know him. I don't know or understand what you are talking about." Simon Peter went out into the entryway and the rooster crowed.

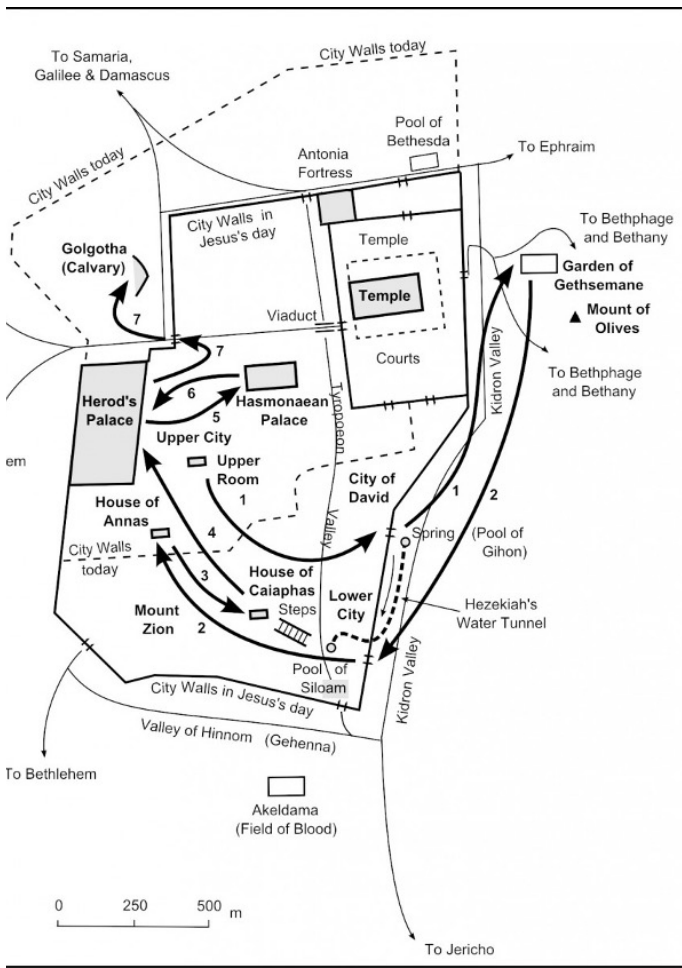
A little later, when the servant girl again saw him there, she said to those standing around, "This fellow is one of them."

Again, he denied it, this time with an oath, "I am not! I don't know the man!"

About an hour later, another asserted, "Certainly this fellow was with him, for he is a Galilean." Those standing there went up to Peter and said, "Surely you are one of them, for your accent gives you away." One of the high priest's servants, a relative of the man whose ear Peter had cut off, challenged him, "Didn't I see you with him in the olive grove?"

Then Peter began to call down curses upon himself, and swore to them, "I don't know the man you are talking about." Just as he was speaking, the rooster crowed. And the Lord turned and looked straight at Peter. Then Peter remembered the word the Lord had spoken to him: "Before the rooster crows today, you will disown me three times." And he went outside, broke down, and wept bitterly.

Now Annas had sent him still bound to Caiaphas, the high priest. The high priest questioned Jesus about his disciples and his teaching.



"I have spoken openly to the world," Jesus replied. "I always taught in the synagogues or at the temple. I have said nothing in secret. Why question me? Ask those who heard me. Surely they know what I said."

Then one of the officials nearby, struck him in the face. "Is that anyway to answer the high priest?" he demanded.

"If I said something wrong," Jesus replied, "speak up about it. But if I spoke the truth, why did you hit me?"

The chief priests and the whole Sanhedrin were looking for evidence against Jesus so that they could put him to death, but they did not find any. Many testified falsely against him, but their statements did not agree.

Finally, two came forward and declared, "We heard him say, 'I am

able to destroy the temple of God and rebuild it in three days. I will destroy this man-made temple and in three days will build another, not made by man.'" Yet, even their testimony did not agree. Then the high priest stood up before them and asked Jesus, "Are you not going to answer? What is this testimony these men are bringing against you?" But Jesus remained silent and gave no answer.

Again, the high priest asked him, "Are you the Christ, the Son of the Blessed One? I charge you under oath by the living God: Tell us if you are the Christ, the Son of God."

"I am," Jesus said, "It is as you say. But I say to all of you: In the future you will see the Son of Man sitting at the right hand of the Mighty One and coming on the clouds of heaven."

Then the high priest tore his clothes and said, "he has spoken blasphemy! Why do we need any more witnesses? Look, you have heard the blasphemy. What do you think?"

"He is worthy of death," they answered.

Some began to spit on him. They blindfolded him, and struck him with their fists. Others slapped him and said, "Prophecy to us, Christ. Who hit you?" The men who were guarding Jesus began to mock and to beat him and to say many other insulting things to him.

Very early in the morning, at daybreak, the chief priests with the elders, the teachers of the law, and the whole Sanhedrin met together, and Jesus was led before them. "If you are the Christ," they said, "tell us."

He answered, "If I tell you, you will not believe me, and if I asked you, you would not answer. But from now on, the Son of Man will be seated at the right hand of the Mighty God."

They all asked, "Are you then the Son of God?"

He replied, "You are right in saying I am."

Then they said, "Why do we need any more testimony? We have heard it from his own lips."

The whole assembly rose. They bound Jesus and led him before Caiaphas to the palace of the Roman governor and handed him over to Pontius Pilate, the governor.

Sermon Hymn, CW #127 Stricken, Smitten, and Afflicted

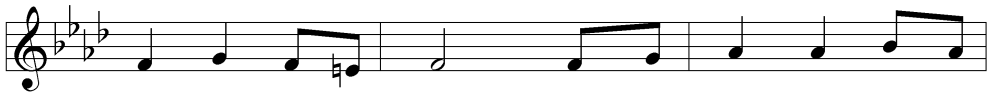
This Lenten Great was written by Thomas Kelly. Thomas Kelly was born in Ireland in 1769. His father was a judge in the city courts. Thomas also studied law for a time before becoming a pastor in the Church of Ireland. His study of secular law equipped him for a life of preaching God's law. However, his staunch preaching of God's law was met with opposition and he was banned from preaching in the State and Established Churches. He became an independent minister starting new churches around Ireland, places of worship where the Law of God was preached and places of worship where Christ, the fulfillment of Law, was preached.

Thomas Kelly knew, where there was disobedience to God's Law there must be punishment. But he also knew it was Christ, who took the punishment of God's Law upon himself. His hymn, Stricken, Smitten, and Afflicted, calls our attention to "The reality of sin's cost." If we ever are tempted to think lightly of our sin, simply look to the cross of Jesus and see the reality of our sin and its punishment as it was carried out upon Jesus.

When Thomas Kelly was on his death bed, a friend bringing him comfort quoted to him Psalm 23, saying "The Lord is your Shepherd." To which Thomas replied, "The Lord is my everything."



1 Strick - en, smit - ten, and af - flict - ed, See him
 2 Tell me, as you hear him groan - ing, Was there
 3 If you think of sin but light - ly Nor sup -
 4 Here we have a firm foun - da - tion, Here the



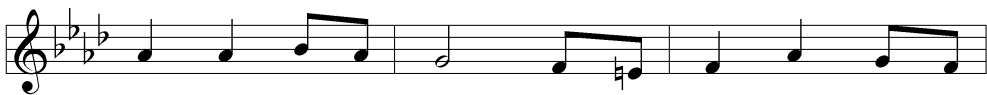
dy - ing on the tree! 'Tis the Christ, by man re -
 ev - er grief like his? Friends through fear his cause dis -
 pose the e - vil great, Here you see its na - ture
 ref - uge of the lost; Christ's the rock of our sal -



ject - ed; Yes, my soul, 'tis he, 'tis he.
 own - ing, Foes in - sult - ing his dis - tress,
 right - ly, Here its guilt may es - ti - mate.
 va - tion, His the name of which we boast.



'Tis the long - ex - pect - ed Proph - et, Da - vid's
 Man - y hands were raised to wound him, None would
 Mark the sac - ri - fice ap - point - ed; See who
 Lamb of God, for sin - ners wound - ed, Sac - ri -



Son, yet Da - vid's Lord; Proofs I see suf - fi - cient
 in - ter - vene to save, But the deep - est stroke that
 bears the aw - ful load— 'Tis the Word, the Lord's A -
 fice to can - cel guilt— None shall ev - er be con -



of it: 'Tis the true and faith - ful Word.
 pierced him Was the stroke that Jus - tice gave.
 noint - ed, Son of Man and Son of God.
 found - ed Who on him their hope have built.

Text: Thomas Kelly, 1769–1855, alt.

Tune: O MEIN JESU, ICH MUSS STERBEN (87 87 D) *Geistliche Volkslieder*, Paderborn, 1850.

SERMON TEXT: 1 CORINTHIANS 10:1-13

For I do not want you to be ignorant of the fact, brothers and sisters, that our ancestors were all under the cloud and that they all passed through the sea. ²They were all baptized into Moses in the cloud and in the sea. ³They all ate the same spiritual food ⁴and drank the same spiritual drink; for they drank from the spiritual rock that accompanied them, and that rock was Christ. ⁵Nevertheless, God was not pleased with most of them; their bodies were scattered in the wilderness.

⁶Now these things occurred as examples to keep us from setting our hearts on evil things as they did. ⁷Do not be idolaters, as some of them were; as it is written: “The people sat down to eat and drink and got up to indulge in revelry.” ⁸We should not commit sexual immorality, as some of them did—and in one day twenty-three thousand of them died. ⁹We should not test Christ, as some of them did—and were killed by snakes. ¹⁰And do not grumble, as some of them did—and were killed by the destroying angel.

¹¹These things happened to them as examples and were written down as warnings for us, on whom the culmination of the ages has come. ¹²So, if you think you are standing firm, be careful that you don’t fall! ¹³No temptation has overtaken you except what is common to mankind. And God is faithful; he will not let you be tempted beyond what you can bear. But when you are tempted, he will also provide a way out so that you can endure it.

Learn from the Past!

PLEASE STAND

THE NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead

and the life of the world to come. Amen.

BE SEATED

OFFERING

The members of Northdale Lutheran joyfully give our offerings to the LORD in response to the many ways he has blessed us.

Online giving is now set up and available through our membership software entitled Breeze. You can give through Breeze two ways: 1) You can give by texting "Give" to (813) 652-0408. 2). You can go to <https://northdale.breezechms.com/give/online>. You can certainly ask if you have any questions.

PRAYER OF THE CHURCH

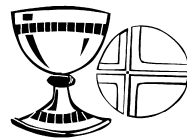
All: Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

SERVICE OF THE LORD'S SUPPER

Since we believe in the Biblical principle found in 1 Corinthians 11:26, that communion at the Lord's table is a confession of faith, we ask that nonmembers please speak with pastor before communing. Thank you.

PREFACE

(The words of the Preface mark the beginning of the Sacrament section of the service and lift the worshipers' hearts in praise. The opening sentences are among the oldest in the Christian liturgy.)



M: The Lord be with you.



C: And al - so with you.

M: Lift up your hearts.



C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.



C: It is right to give him thanks and praise.

M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. By the outpouring of the Holy Spirit, he empowered his Church to be witnesses of Christ to the ends of the earth. Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever.



C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.



You are my God, and I will ex - alt you.



I will give you thanks, for you have be - come my sal -



va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.

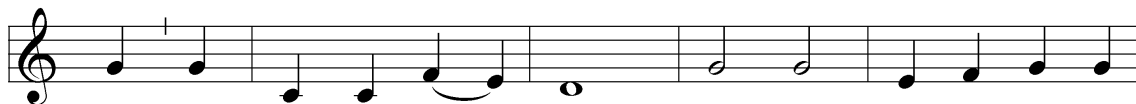
WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me." Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.



C: O Christ, Lamb of God, you take a - way the sin of the



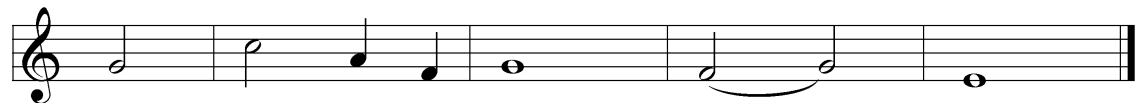
world; have mer - cy on us. O Christ, Lamb of God, you



take a - way the sin of the world; have mer - cy on us.



O Christ, Lamb of God, you take a - way the sin of the



world; grant us your peace. A - men.

BE SEATED

DISTRIBUTION

(The Scriptures teach that the celebration of the Lord's Supper connects us intimately with Christ and with one another as Christians who are united around a common confession of faith.)

GUESTS: SO THAT THERE IS NO MISUNDERSTANDING, WE ASK THAT YOU PLEASE SPEAK WITH THE PASTOR BEFORE COMMUNING WITH US.

MEMBERS: WE ENCOURAGE YOU TO USE "PERSONAL PREPARATION FOR HOLY COMMUNION" ON PAGE 156 IN THE FRONT OF THE HYMNAL.



DISTRIBUTION HYMN CW #304 JESUS SINNERS DOES RECEIVE



1 Je - sus sin - ners does re - ceive; Oh, may all this
 2 We de - serve but grief and shame, Yet his words, rich
 3 Sheep that from the fold did stray Are not by the
 4 Come, O sin - ners, one and all, Come, ac - cept his
 5 I, a sin - ner, come to you With a pen - i -



say - ing pon - der Who in sin's de - lu - sions live
 grace re - veal - ing, Par - don, peace, and life pro - claim;
 Lord for - sak - en; Wea - ry souls who lost their way
 in - vi - ta - tion. Come, o - bey his gra - cious call;
 tent con - fes - sion. Sav - ior, show me mer - cy, too;



And from God and heav - en wan - der. Here is hope
 Here their ills have per - fect heal - ing Who with hum -
 Are by Christ, the shep - herd, tak - en In his arms
 Come and take his free sal - va - tion! Firm - ly in
 Grant for all my sins re - mis - sion. Let these words



for all who grieve— Je - sus sin - ners does re - ceive.
 ble hearts be - lieve— Je - sus sin - ners does re - ceive.
 that they may live— Je - sus sin - ners does re - ceive.
 these words be - lieve— Je - sus sin - ners does re - ceive.
 my soul re - ceive— Je - sus sin - ners does re - ceive.

6 Oh, how blest it is to know,
 Were as scarlet my transgression,
 It shall be as white as snow
 By your blood and bitter passion,
 For these words I do believe—
 Jesus sinners does receive.

7 Jesus sinners does receive.
 Even I have been forgiven.
 And when I this earth must leave,
 I shall find an open heaven.
 Dying, still to him I cleave—
 Jesus sinners does receive.

Text: Erdmann Neumeister, 1671–1756, abr.: tr. composite.

Tune: MEINEN JESUM LASS ICH NICHT (78 78 77) *Neu-verfertigtes Darmstädtisches Gesang-Buch*, Darmstadt, 1699, alt.

PLEASE STAND

FINAL PRAYER

M: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

BLESSING

M: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine upon you and be gracious to you.

The Lord look on you with favor and give you peace



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All of our services are live streamed & can be viewed through the live streaming link located on our church website www.NorthdaleLutheran.org. We also email out daily devotions. If you would like to receive these daily devotions, please email the office at office@northdalelutheran.org and let us know. You can also become a friend on Facebook.

Announcements:

Online giving is now set up and available through our membership software entitled Breeze. You can give through Breeze two ways: 1) You can give by texting "Give" to (813) 652-0408. 2). You can go to <https://northdale.breezechms.com/give/online>. You can certainly ask if you have any questions.

Easter Egg Time!

As we prepare for our Easter celebration we are in need of Easter eggs for our Easter Egg Hunt. We are wanting already filled Easter eggs. If you are out shopping, maybe pick up a bag or two. You can drop them off at church anytime or bring them on Sunday. Due to the outside heat and sun, **please make sure the eggs are not filled with anything that will melt**, such as; chocolates, ice cream, etc...

Easter Lilies

If anyone would like to donate an Easter Lily to beautify our sanctuary for worship on Easter morning there are envelopes on the entryway table. You can donate a lily in honor or in memoriam of a loved one, just make sure to write their names on the envelope and who it is given by so we it can be published in our Easter bulletin. The cost of the lilies is \$15. You will be able to take your Easter lily home with you after the service.

Jesus & Hot Dogs!

After late service on Sunday, March 27th all are invited to stay for a quick grilled out lunch. Grill will be going, playground will be open, and friends will be gathering. Use this wonderful opportunity to get to know your bothers and sisters in Christ. If you would like to bring a small dessert - fell free, but everything else will be provided. Just come and enjoy!

Meet the Roemhildts! (Pronounced, "Rame-hilt")

Our new 7th-8th grade teacher, Daniel Roemhildt and his wife Kelsey, will be here for you to meet on Monday, March 21st. We will be having an open house at church from 6:00pm-7:30pm. We are excited to have them join our Northdale family and begin his teaching ministry at the Academy. Although they will not be officially moving to Tampa until June, this gives us a chance to welcome them now.

Quarterly Workday Coming Up!

Saturday, April 2nd, is the next scheduled Quarterly Workday for the campus. January's workday allowed us to get some vital projects completed around the campus, and wouldn't you know it, the list hasn't gotten any shorter! There are projects for all skill levels! Mark your calendars and come out and show our facilities some love! Projects may include light electrical work, carpentry, landscaping, vehicle maintenance, cleaning, desk repair, and more! We hope to see you there!

Women's Bible Study - Thursday nights (February - March), 7:30 PM

We will meet in person in the church overflow room in the back of the sanctuary. Those who are unable to attend in person may join us online through Google Meet. The schedule is on the back table.

Called Staff

Pastor Matthew Guse:	920-517-9000	Pastor@NorthdaleLutheran.org
Principal Dane Mattes:	920-588-7599	Dane.Mattes@NorthdaleLutheran.org
Aimee Hardman:	813-464-5113	Aimee.Hardman@NorthdaleLutheran.org
Christopher Haring:	517-202-7283	Chris.Haring@NorthdaleLutheran.org
Joanne Mattes:	920-588-7596	Joanne.Mattes@NorthdaleLutheran.org
Bethany Schwartz:	920-222-9279	Bethany.Schwartz@NorthdaleLutheran.org
Elizabeth Guse:	760-622-2161	Elizabeth.Guse@NorthdaleLutheran.org

This Week:

Sunday (3/27): 8:30 & 10:30 AM - Worship
 9:30 AM - Adult Bible Study & Sunday School

Serving Today

Music: 8:30 - Nick Koren
 10:30 - Aidan Berg
Ushers: 8:30 - Chris Haring
 10:30 - Jeff & Allison Berg

Serving Next Week

Music: 8:30 - Elizabeth Guse
 10:30 - Elizabeth Guse
Ushers: 8:30 - John Schofer
 10:30 - Jason & Noah Raines

2020-2021 Year to Date Offerings Through January 2022

General Offering Received: \$141,717.90
General Offering Budgeted: \$145,833.31
Ahead of (Short) Year to Date: (\$4,115.41)
Average Weekly Offerings Received (52 weeks): \$4,572
Average Weekly Offerings Budgeted (52 weeks): \$4,808.00

Building Our Faith ~ Family ~ Future

Total Gifts Pledged to the Project: \$370,000.00
Received Last Week: \$150.00
Total received to date: \$385,309.42