



**NORTHDALE**  
LUTHERAN CHURCH



# Northdale Lutheran Church

## *Northdale Christian Academy*

15709 MAPLEDALE BLVD TAMPA, FL 33624

WWW.NORTHDALELUTHERAN.ORG

CHURCH: 813-930-5280 ACADEMY: 813-961-9195

*“WE GROW IN GOD’S WORD SO THAT WE CAN GO WITH GOD’S WORD”*

## 2nd Sunday in Lent

March 13, 2022

**Welcome to Northdale Lutheran!** We are so glad you are joining us to proclaim what God has done and to sing his praises. Here the Lord also comes to us and strengthens us with his mighty Word. Take a moment to meet and greet those around you! Also:



- ❖ Restrooms are in the entrance and through the nursery hallway.
- ❖ Handicapped accessible restroom facilities are located through the nursery hallway and back in the preschool area.
- ❖ To help keep the sanctuary as a quiet place of worship and meditation and for your convenience, a Quiet Room is available for the whole service for young children in the back of the sanctuary. Please make use of this room if your child becomes loud in worship. ***Please do not leave children unattended in the Quiet Room. We ask that at least one adult be present while children are in this room.***
- ❖ Everything you need for worship is printed in the worship folder.



# CALL TO WORSHIP

## OPENING HYMN, #746 *YOU LORD ARE BOTH LAMB AND SHEPHERD*



1 You, Lord, are both Lamb and Shep - herd.  
2 Clothed in light up - on the moun - tain,  
3 You, who walk each day be - side us,  
4 Wor - thy is our earth - ly Je - sus!



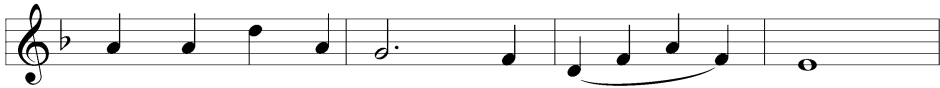
You, Lord, are both prince and slave.  
Stripped of might up - on the cross.  
Sit in pow - er at God's side.  
Wor - thy is our cos - mic Christ!



You, peace - mak - er and sword - bring - er  
Shin - ing in e - ter - nal glo - ry,  
You, who preach a way that's nar - row,  
Wor - thy your de - feat and vic - t'ry!



Of the way you took and gave.  
Beg - gared by a sol - dier's toss.  
Have a love that reach - es wide.  
Wor - thy still your peace and strife!



You, the ev - er - last - ing in - stant;  
You, the ev - er - last - ing in - stant;  
You, the ev - er - last - ing in - stant;  
You, the ev - er - last - ing in - stant;



You, whom we both scorn and crave.  
You, who are both gift and cost.  
You, who are our pil - grim guide.  
You, who are our death and life.

*PLEASE STAND*

### **INVOCATION**

M(inister): The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

**C(ongregation): And also with you.**

### **CONFESSION OF SINS**

M: We have come into the presence of God, who created us to love and serve him as his dear children. But we have disobeyed him and deserve only his wrath and punishment. Therefore, let us confess our sins to him and plead for his mercy.

**C: Merciful Father in heaven, I am altogether sinful from birth. In countless ways I have sinned against you and do not deserve to be called your child. But trusting in Jesus, my Savior, I pray: Have mercy on me according to your unfailing love. Cleanse me from my sin, and take away my guilt.**

M: God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, he has removed your guilt forever. You are his own dear child. May God give you strength to live according to his will.

**C: Amen.**

### **PRAYER AND PRAISE**

M: In the peace of forgiveness, let us praise the Lord!

## SONG OF PRAISE



C: Oh, taste and see that the Lord is good. Bless - ed are  
they who take ref - uge in him. Your Word, O Lord, is e -  
ter - nal; it stands firm in the heav -  
ens. Your faith - ful - ness con - tin - ues for -  
ev - er. Oh, taste and see that the Lord is good.  
Bless - ed are they who take ref - uge in him.

## PRAYER OF THE DAY

M: Almighty God, you see that we have no power to defend ourselves. Guard and keep us both outwardly and inwardly from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

*BE SEATED*

PSALM OF THE DAY, *PSALM 42*

*Refrain*



Bless-ed are they who hope, who hope in the Lord.

*Psalm tone*



As the deer pants for streams of water,\*  
so my soul pants for you, O God.

My soul thirsts for God, for the living God.\*  
Where can I go and meet with God?

Why are you downcast, O my soul?\*

Why so disturbed within me?

Put your hope in God,\*  
for I will yet praise him, my Savior and my God.

*Refrain*

Send forth your light and your truth, let them guide me;\*  
let them bring me to the place where you dwell.

Then will I go to the altar of God, my joy and my delight.\*  
I will praise you with the harp, O God, my God.

**Glory be to the Father and to the Son\***  
**and to the Holy Spirit,**  
**as it was in the beginning,\***  
**is now, and will be forever. Amen.**

*Refrain*

Refrain Tune: Robert J. Thompson. © 1986 GIA Publications, Inc., Chicago, IL. www.giamusic.com. All rights reserved. Used by permission.

# IN GETHSEMANE - THE MOUNT OF OLIVES

When Jesus had finished praying, and they had sung a hymn, he went out as usual to the Mount of Olives, and the disciples followed him.

Then Jesus told them, "This very night you will all fall away on account of me, for it is written: 'I will strike the shepherd, and the sheep of the flock will be scattered.' But after I have risen, I will go ahead of you into Galilee.

Peter replied, "Even if all fall away on account of you, I never will."

"I tell you the truth," Jesus answered, "today—yes, tonight—before the rooster crows twice you yourself will disown me three times."

But Peter insisted emphatically, "Even if I have to die with you, I will never disown you." And all the others said the same.

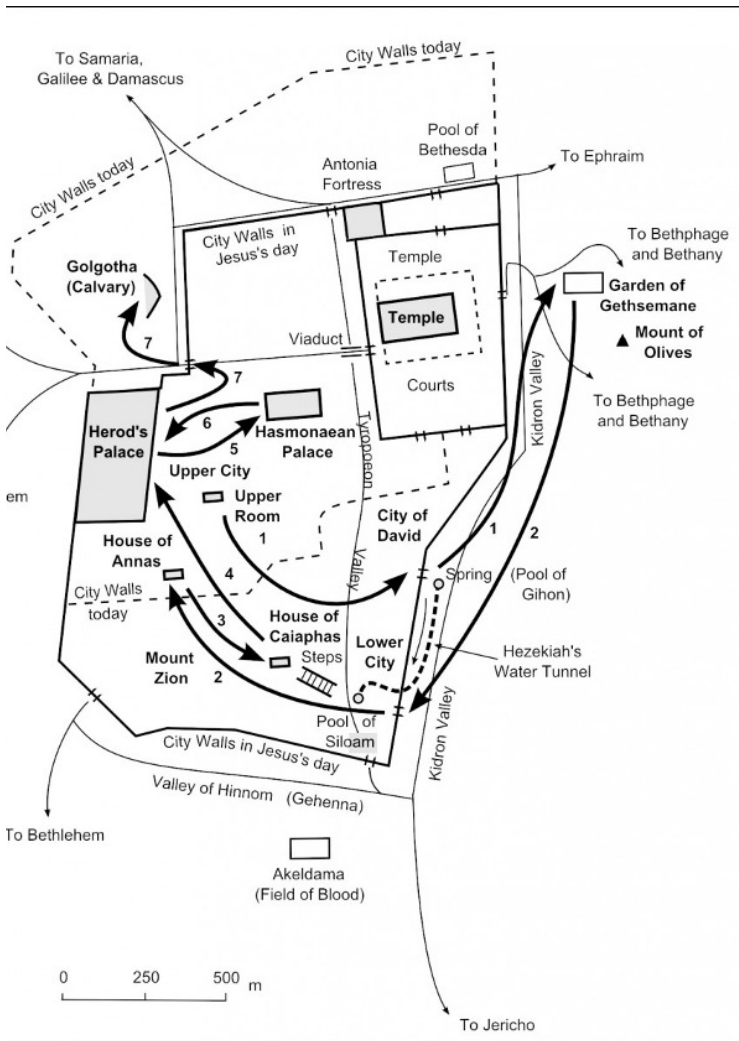
Then Jesus went with his disciples and crossed the Kidron Valley. On the other side there was an olive grove, a place called Gethsemane. Jesus and his disciples went into it. Now Judas, who betrayed him, knew the place, because Jesus had often met there with his disciples.

On reaching the place, Jesus said to his disciples, "Sit here while I go over there and pray. Pray so that you will not fall into temptation." He took Peter, James, and John along with him and he began to be sorrowful and troubled. Then he said to them, "My soul is overwhelmed with sorrow to the point of death. Stay here and keep watch with me." He withdrew about a stone's throw, knelt down, and fell on the ground and prayed that if possible the hour might pass from him. "Abba, Father," he said, "everything is possible for you. Take this cup from me. Yet not what I will, but what you will. Not my will, but yours be done."

When he rose from prayer and went back to his disciples, he found them asleep, exhausted from sorrow. "Simon," he said to Peter, "Are you asleep? Could you men not keep watch with me for one hour? Watch and pray so that you will not fall into temptation. The spirit is willing, but the body is weak."

He went away a second time and prayed, "My Father, if it is not possible for this cup to be taken away unless I drink it, may your will be done."

When he came back, he again found them sleeping, because their eyes were heavy. They did not know what to say to him. So he left them and went away a third time, saying the same thing. An angel from heaven appeared to him and strengthened him. And being in anguish, he prayed more earnestly, and his sweat was like drops of blood falling to the ground.



Returning to the disciples the third time, he said to them, "Are you still sleeping and resting? Look, the hour is near, and the Son of man is betrayed into the hands of sinners. Rise, let us go! Here comes my betrayer!"

While Jesus was still speaking, Judas, one of the Twelve, arrived, guiding a detachment of soldiers and some officials of the chief priests and Pharisees. They were carrying torches, lanterns, and weapons. With him was a large crowd armed with swords and clubs. Judas was leading them.

Jesus, knowing all that was going to happen to him, went out and asked them, "Who is it you want?"

"Jesus of Nazareth," they replied.



"I am he," Jesus said. Judas the traitor was standing there with them. When Jesus said, "I am he," they drew back and fell to the ground.

Again, he asked them, "Who is it you want?"

And they said, "Jesus of Nazareth."

"I told you that I am he," Jesus answered. "If you are looking for me, then let these men go." This happened so that the words he had spoken would be fulfilled: "I have not lost one of those you gave me."

Now the betrayer had arranged a signal with them. "The one I kiss is the man; arrest him and lead him away." Going at once to Jesus, Judas approached Jesus to kiss him and said, "Greetings, Rabbi!" and kissed him.

Jesus asked him, "Judas, are you betraying the Son of Man with a kiss? Friend do what you came for."

Then the men stepped forward, seized Jesus, and arrested him. When Jesus' followers saw what was going to happen, they said, "Lord, should we strike with our swords?" Simon Peter reached for his sword, drew it out and struck the servant of the high priest, cutting off his right ear. The servant's name was Malchus.

"No more of this! Put your sword back into its sheath," Jesus said to him, "for all who draw the sword will die by the sword. Shall I not drink the cup my Father has given me to drink? Do you think I cannot call on my Father, and he will at once put at my disposal more than twelve legions of angels? But how then, would the Scriptures be fulfilled that say it must happen in this way?" And Jesus touched the man's ear and healed him.

At that time Jesus said to the arresting crowd, "Am I leading a rebellion, that you have come out with swords and clubs to capture me? Every day I sat in the temple courts teaching, and you did not lay a hand on me. But this is your hour—when darkness reigns! This has all taken place that the words of the prophets might be fulfilled." All the disciples deserted him and fled.

SERMON HYMN, #747 *THERE IS A REDEEMER*



1 There is a Re - deem - er, Je - sus, God's own  
2 Je - sus, my Re - deem - er, Name a - bove all  
3 When I stand in glo - ry, I will see his



Son, Pre - cious Lamb of God, Mes - si - ah,  
names, Pre - cious Lamb of God, Mes - si - ah,  
face; There I'll serve my King for - ev - er

*Refrain*



Ho - ly One.  
Hope for sin - ners slain. Thank you, O my  
In that ho - ly place.



Fa - ther, for giv - ing us your Son and



leav - ing your Spir - it till the work on earth is done.

Tune: THERE IS A REDEEMER (65 85 and Refrain)

Text, Tune: Melody Green, b. 1946 © 1982 Birdwing Music/BMG Songs, Inc./Ears to Hear Music, admin.  
EMI CMG Publishing. International copyright secured. All rights reserved. Used by permission.

Note: This hymn is not covered by OneLicense.net. See the README file for more information.

## **SERMON TEXT: JEREMIAH 26:7-15**

The priests, the prophets and all the people heard Jeremiah speak these words in the house of the Lord. <sup>8</sup>But as soon as Jeremiah finished telling all the people everything the Lord had commanded him to say, the priests, the prophets and all the people seized him and said, “You must die! <sup>9</sup>Why do you prophesy in the Lord’s name that this house will be like Shiloh and this city will be desolate and deserted?” And all the people crowded around Jeremiah in the house of the Lord.

<sup>10</sup>When the officials of Judah heard about these things, they went up from the royal palace to the house of the Lord and took their places at the entrance of the New Gate of the Lord’s house. <sup>11</sup>Then the priests and the prophets said to the officials and all the people, “This man should be sentenced to death because he has prophesied against this city. You have heard it with your own ears!”

<sup>12</sup>Then Jeremiah said to all the officials and all the people: “The Lord sent me to prophesy against this house and this city all the things you have heard. <sup>13</sup>Now reform your ways and your actions and obey the Lord your God. Then the Lord will relent and not bring the disaster he has pronounced against you. <sup>14</sup>As for me, I am in your hands; do with me whatever you think is good and right. <sup>15</sup>Be assured, however, that if you put me to death, you will bring the guilt of innocent blood on yourselves and on this city and on those who live in it, for in truth the Lord has sent me to you to speak all these words in your hearing.”

## **Personally Accountable**

1) Accountable for our sins

2) Accountable to God.

## **Sermon Hymn, CW #112 *There Is a Fountain Filled with Blood***

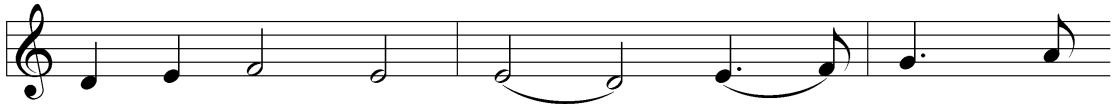
This Lenten Great was written by William Cowper of England in the 1700s. After his mother died when he was 6, his life was riddled with broken relationships, nervous disorders, mental illness, career failures. He was daily tormented by the thought of being damned, for “How could God ever love a miserable person like himself?”

Even though William Cowper lived a life of earthly struggle, he never let go of Christ. Through God’s Word he came to realize, his salvation didn’t depend on who he was or what he could give to God, but salvation comes only through the blood of Christ, the blood Christ shed for sinners like himself.

Cowper’s hymn, *There Is a Fountain Filled with Blood*, is a confession that only by the blood of Christ are we redeemed and forgiven. Only by the blood of Christ are we healed and made whole. Only by the blood of Christ will we one day stand in heaven and sing God’s praises evermore.



1 There is a fountain filled with blood— Im -  
2 The dy - ing thief re - joiced to see That  
3 Dear dy - ing Lamb, your pre - cious blood Shall  
4 E'er since by faith I saw the stream Your  
5 When this poor lisp - ing, stam - m'ring tongue Lies



man - u - el was slain— And sin - ners  
foun - tain in his day; And there have  
nev - er lose its pow'r Till all the  
flow - ing wounds sup - ply, Re - deem - ing  
si - lent in the grave, Then in a



who are washed there - in Lose ev - 'ry  
I, as vile as he, Washed all my  
ran - somed Church of God Be saved and  
love has been my theme And shall be  
no - bler, sweet - er song I'll sing your



guilt - y stain, Lose ev - 'ry guilt - y stain.  
sins a - way, Washed all my sins a - way.  
sin no more, Be saved and sin no more.  
till I die, And shall be till I die.  
pow'r to save, I'll sing your pow'r to save.

Text: William Cowper, 1731–1800. abr., alt.  
Tune: COWPER (CM) Lowell Mason, 1792–1872.

## OFFERING

*Jesus said, "Where your treasure is, there your heart will be also." (Luke 12:34) The members of Northdale Lutheran joyfully give our offerings to the LORD in response to the many ways he has blessed us.*

*Online giving is now set up and available through our membership software entitled Breeze. You can give through Breeze two ways: 1) You can give by texting "Give" to (813) 652-0408. 2). You can go to <https://northdale.breezechms.com/give/online>. You can certainly ask if you have any questions.*

*If electronic giving isn't for you, you are invited to drop off or mail your offerings to the church*

*PLEASE STAND*

## PRAYER OF THE CHURCH

Lord of heaven and earth, you made all things beautiful. You have provided green forests and refreshing streams. You have arranged the orderly procession of day and night for our work and rest.

**Thank you for the mountains and the prairies, the roaring sea, and the gentle breeze.**

Thank you for roofs that shelter us, for clothing that protects us, and for food and drink. Thank you for our work, for projects that are done well, and for the approval of supervisors and teachers. Thank you for all who serve at night to make our days more pleasant.

**Thank you for associates at work, for their encouragement and praise, and for the joys of human friendships.**

Thank you for our cities and our countrysides, for farms and factories, for streets and highways, and for all of life that flows so swiftly before us.

**Thank you for children at play, their boundless energy, and their shouts of joy and laughter.**

Thank you for the morning greetings we receive, and for all the smiles that come from faces loved by you.

**Thank you for Christian friends, for their affection and their care.**

Thank you for your Son, Jesus Christ, for his coming to us in Word and sacraments, for his giving and forgiving, and for listening to our prayers. Receive our gifts and offerings as our sacrifice of praise.

**Lead us in thankful living today and always. Amen.**

## LORD'S PRAYER

**Our Father who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread.  
and forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom  
and the power  
and the glory forever and ever. Amen.**

## CLOSING PRAYER

M: Grant us, Lord, the Spirit to think and do what is right that we, who cannot do anything that is good without you, may by your help be enabled to live according to your will; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

## BLESSING

M: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine upon you and be gracious to you.

The Lord look on you with favor and give you peace.



**C: A - men. A - men. A - men.**

All of our services are live streamed & can be viewed through the live streaming link located on our church website [www.NorthdaleLutheran.org](http://www.NorthdaleLutheran.org). We also email out daily devotions. If you would like to receive these daily devotions, please email the office at [office@northdalelutheran.org](mailto:office@northdalelutheran.org) and let us know. You can also become a friend on Facebook.

## **Announcements:**

### **Jesus & Hot Dogs!**

After late service on Sunday, March 27th all are invited to stay for a quick grilled out lunch. Grill will be going, playground will be open, and friends will be gathering. Use this wonderful opportunity to get to know your brothers and sisters in Christ. If you would like to bring a small dessert - feel free, but everything else will be provided. Just come and enjoy!

### **Meet the Roemhildts! (Pronounced, "Rame-hilt")**

Our new 7th-8th grade teacher, Daniel Roemhildt and his wife Kelsey, will be here for you to meet on Monday, March 21st. We will be having an open house at church from 6:00pm-7:30pm. We are excited to have them join our Northdale family and begin his teaching ministry at the Academy. Although they will not be officially moving to Tampa until June, this gives us a chance to welcome them now.

### **Quarterly Workday Coming Up!**

Saturday, April 2nd, is the next scheduled Quarterly Workday for the campus. January's workday allowed us to get some vital projects completed around the campus, and wouldn't you know it, the list hasn't gotten any shorter! There are projects for all skill levels! Mark your calendars and come out and show our facilities some love! Projects may include light electrical work, carpentry, landscaping, vehicle maintenance, cleaning, desk repair, and more! We hope to see you there!

### **Women's Bible Study - Thursday nights (February - March), 7:30 PM**

We will meet in person in the church overflow room in the back of the sanctuary. Those who are unable to attend in person may join us online through Google Meet. The schedule is on the back table.

### **Here & Now - International Youth Rally 2022**

Our WELS International Youth Rally will be held this summer at the University of Tennessee. Information and packets can be found on the back table in the church entryway.

### **Camp South (July 25-29)**

All youth entering 4th - 9th grades in Fall of 2022 are invited to a fantastic week of so much fun and growing God's Word! Hosted at the Georgia FFA camp in Covington, GA, we're inviting youth to take part in engaging worship & Bible studies, great activities, and opportunities to meet new friends. Information and packets can be found on the back table in the church entryway.

### **Called Workers:**

Pastor Matthew Guse:	920-517-9000	Pastor@NorthdaleLutheran.org
Principal Dane Mattes:	920-588-7599	Dane.Mattes@NorthdaleLutheran.org
Aimee Hardman:	813-464-5113	Aimee.Hardman@NorthdaleLutheran.org
Christopher Haring:	517-202-7283	Chris.Haring@NorthdaleLutheran.org
Joanne Mattes:	920-588-7596	Joanne.Mattes@NorthdaleLutheran.org
Bethany Schwartz:	920-222-9279	Bethany.Schwartz@NorthdaleLutheran.org
Elizabeth Guse:	760-622-2161	Elizabeth.Guse@NorthdaleLutheran.org

### **Serving Today**

Music: 8:30 - Elizabeth Guse  
10:30 - Elizabeth Guse  
Ushers: 8:30 - John Schofer  
10:30 -

### **Serving Next Week**

Music: 8:30 - Nick Koren  
10:30 - Aidan Berg  
Ushers: 8:30 - Chris Haring  
10:30 - Jeff & Allison Berg

### **Attendance Last Week**

8:00 a.m.—32  
10:30 a.m.—70  
Total: 102

### **2020-2021 Year to Date Offerings Through January 2022**

General Offering Received: \$141,717.90  
General Offering Budgeted: \$145,833.31  
Ahead of (Short) Year to Date: (\$4,115.41)  
Average Weekly Offerings Received (52 weeks): \$4,572  
Average Weekly Offerings Budgeted (52 weeks): \$4,808.00

### **Building Our Faith ~ Family ~ Future**

Total Gifts Pledged to the Project: \$370,000.00  
Received Last Week: \$150.00  
Total received to date: \$385,309.42