



NORTHDAL
LUTHERAN CHURCH



Northdale Lutheran Church

Northdale Christian Academy

15709 MAPLEDALE BLVD TAMPA, FL 33624

WWW.NORTHDALELUTHERAN.ORG

CHURCH: 813-930-5280 ACADEMY: 813-961-9195

“WE GROW IN GOD’S WORD SO THAT WE CAN GO WITH GOD’S WORD”

1st Sunday of Lent

March 6, 2022

Welcome to Northdale Lutheran! We are so glad you are joining us to proclaim what God has done and to sing his praises. Here the Lord also comes to us and strengthens us with his mighty Word. Take a moment to meet and greet those around you! Also:

- ❖ Restrooms are in the entrance and through the nursery hallway.
- ♿ ❖ Handicapped accessible restroom facilities are located through the nursery hallway and back in the preschool area.
- ❖ To help keep the sanctuary as a quiet place of worship and meditation and for your convenience, a Quiet Room is available for the whole service for young children in the back of the sanctuary. Please make use of this room if your child becomes loud in worship. ***Please do not leave children unattended in the Quiet Room. We ask that at least one adult be present while children are in this room.***
- ❖ Everything you need for worship is printed in the worship folder.



CALL TO WORSHIP

SERVICE OF WORD AND SACRAMENT

Opening Hymn, #779 *I Sing As I Arise Today*



1 I sing as I a - rise to - day, I
2 The word of God to be my speech, The
3 The work of God to be my joy, The
4 I sing as I a - rise to - day; I



call on my Cre - a - tor's might: The
hand of God to be my stay, The
house of God to be my rest, The
cry out my Re - deem - er's name: Lord



will of God to be my guide, The
shield of God to be my strength, The
grace of God to be my song, The
Je - sus Christ, my hope, my all, To -



eye of God to be my sight,
path of God to be my way,
praise of God to be my best.
day and ev - er - more the same.

Text (st. 1,2): Anon.

Text (st. 3,4): Michael Schultz, b. 1963 © 2006 Michael Schultz. All rights reserved. Used by permission.

Tune: ROCKINGHAM OLD (88 88) *Second Supplement to Psalmody in Miniature*, London, 1778, adapt.

Please stand

Invocation

M: The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: And also with you

Confession

M: Almighty God, to whom all hearts are open and before whom all lives are laid bare; in deep humility we gather before you today to confess our many sins seeking your mercy and grace.

**C: Holy Gracious Lord,
We confess, in your command to be perfect, we are not.
We confess, in your command to love our neighbor, we do not.
We confess, in your command to love you above all things, we have not.
We have so often lived by our own strength, been guided by our own eyes, and lived for this world alone. We have followed the desires of our hearts, rather than being led by your Word. Wash away our wrongdoing and cleanse us from our sin. Renew a right spirit within us and restore to us the joy of your salvation.**

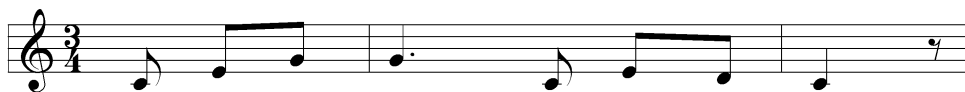
M: Before God who knows our minds and searches our hearts. Trusting solely in the merits of Jesus Christ, do you this day confess all your sins in thought, word, and deed? If so answer, I do confess.

C: I do confess.

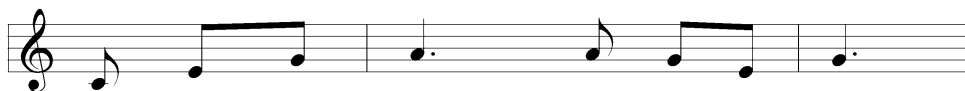
M: Upon your confession, be assured our Heavenly Father has sent his Son into the world to save sinners. Through Jesus's death and resurrection, you are forgiven. You are God's people and have been made heirs of heaven, an eternal kingdom that cannot be destroyed. May the Lord open our eyes to see God's truth, give us wisdom to walk in his commands, and strengthen us to do his will. Amen.

Be Seated

Hymn, #748, "Lamb of God"



1 Your on - ly Son, no sin to hide,
2 Your gift of love they cru - ci - fied.
3 I was so lost; I should have died,



But you have sent him from your side
They laughed and scorned him as he died:
But you have brought me to your side



To walk up - on this guilt - y sod
The hum - ble King they named a fraud
To be led by your staff and rod



And to be - come the Lamb of God.
And sac - ri - ficed the Lamb of God.
And to be called a lamb of God.

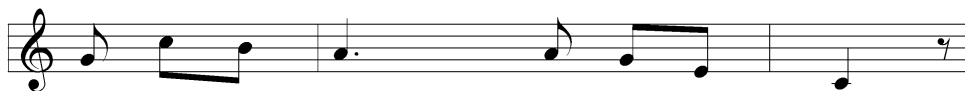
Refrain



O Lamb of God, sweet Lamb of God,



I love the ho - ly Lamb of God!



Oh, wash me in his pre - cious blood,



My Je - sus Christ, the Lamb of God.

Sacrament Of The Lord's Supper

M: Being assured of our forgiveness, the Lord now invites us to his altar for the reception of his Holy Supper. Wherein, through this eating and drinking the Lord gives us his very body and blood, once shed on the cross, to remove any and all doubt of our forgiveness in Christ. May we come forward with joy, knowing the guilt of our sin is taken away. May we come forward with confidence, here to receive the strengthening of our faith to live a God pleasing life.

Words of Institution

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

Distribution Hymn, #385 *Chief of Sinners Though I Be*



1 Chief of sin - ners though I be, Je - sus shed his
2 Oh, the height of Je - sus' love, High - er than the
3 On - ly Je - sus can im - part Com - fort to a
4 Chief of sin - ners though I be, Christ is all in
5 Strength - en me, O gra - cious Lord, By your Spir - it



blood for me, Died that I might live on high,
heav'ns a - bove, Deep - er than the depths of sea,
wound - ed heart: Peace that flows from sin for - giv'n,
all to me. All my wants to him are known;
and your word. When my way - ward heart would stray,



Lives that I might nev - er die. As the branch is
Last - ing as e - ter - ni - ty, Love that found me—
Joy that lifts the soul to heav'n, Faith and hope to
All my sor - rows are his own. Safe with him in
Keep me in the nar - row way; Grace in time of



to the vine, I am his and he is mine!
won - drous thought!— Found me when I sought him not.
walk with God In the way that E - noch trod.
earth - ly strife, I a - wait the heav'n - ly life.
need sup - ply While I live and when I die.

Text: William McComb, 1793–c. 1870, alt.
Tune: GETHSEMANE (77 77 77) Richard Redhead, 1820–1901.

Communion Prayer:

M: Blessed are you, Lord, God, eternal King and gracious Father. In love you made us the crown of your creation. In mercy you planned our salvation. In grace you sent your Son to redeem us from sin. Bless us as we have received your Son's body and blood in this Sacrament. May you increase our faith, strengthen our fellowship, and deepen our longing for the day when Christ will welcome us to his eternal feast. Praise and thanks and honor and glory be to you, O God our Father, and to your Son and to the Holy Spirit, one God, now and forever.

C: Amen.

Northdale Christian Academy Anthem

GRADES VPK-8

The Passion History Reading

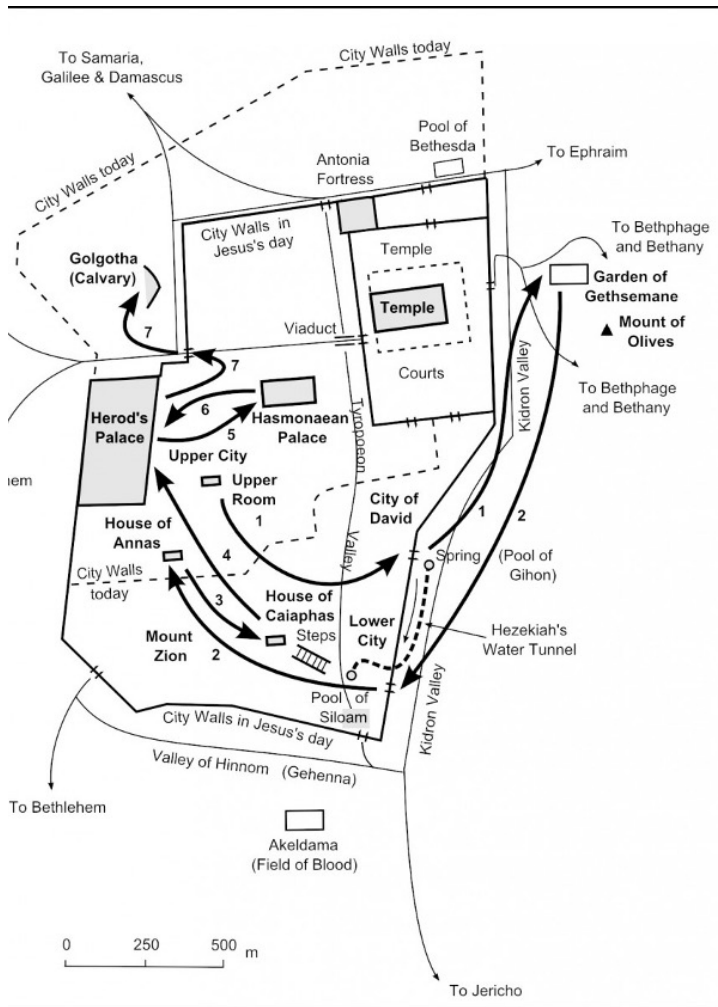
(Taken from the 4 Gospels – Matthew, Mark, Luke, John)

The Upper Room

When Jesus had finished washing their feet, he put on his clothes and returned to his place. Then Jesus took the cup gave thanks, and said, "Take this and divide it among you. For I tell you that I will not drink again from the fruit of the vine from now until the day I drink it anew with you in my Father's kingdom. I am not referring to all of you; I know those I have chosen. But this is to fulfill the Scripture: 'He who shares my bread has lifted up his heel against me.' I am telling you now before it happens, so that when it does happen you will believe that I am he. I tell you the truth, whoever accepts anyone I send accepts me; and whoever accepts me accepts the one who sent me."

After Jesus had said this, he was deeply troubled and testified, "I tell you the truth, one of you will betray me—one who is eating with me. The hand of him who is going to betray me is with mine on the table."

His disciples were very sad. They stared at one another, at a loss to know which of them he meant, and began to question among themselves which of them



it might be who would do this. One after the other they began to say to him, "Surely not I, Lord?"

Jesus replied, "It is one of the Twelve. The one who has dipped his hand into the bowl with me will betray me. The Son of Man will go just as it is written about him. But woe to that man who betrays the Son of Man! It would be better for him if he had not been born."

The disciple whom Jesus loved was reclining next to him. Simon Peter motioned to this disciple and said, "Ask him which one he means." Leaning back against Jesus, he asked him, "Lord, who is it?"

Jesus answered, "It is the one to whom I will give this piece of bread when I have

dipped it in the dish." Then, dipping the piece of bread, he gave it to Judas Iscariot, son of Simon. Then Judas, the one who would betray him, said, "Surely not I, Rabbi?"

Jesus answered, "Yes, it is you."

As soon as Judas took the bread, Satan entered into him. What you are about to do, do quickly," Jesus told him, but no one at the meal understood why Jesus said this to him. Since Judas had charge of the money, some thought Jesus was telling him to buy what was needed for the Feast, or to give something to the poor. As soon as Judas took the bread, he went out. And it was night.

When he was gone, Jesus said, "Now is the Son of Man glorified and God is glorified in him. If God is glorified in him, then God will glorify the Son in himself, and will glorify him at once."

While they were eating, Jesus took bread on the night he was betrayed, gave thanks, broke it, and gave it to his disciples, saying, "Take and eat: this is my body which is given for you; do this in remembrance of me." In the same way, after the supper he took the cup, gave thanks and offered it to them, saying, "This cup is the New Covenant in my blood, which is poured out for you and for many for the forgiveness of sins. Do this whenever you drink it in remembrance of me." They all drank from it."

My little children, I will be with you only a little while longer. You will look for me, and as I told the Jews, so I tell you now: Where I am going you cannot come. A new commandment I give you: Love one another. As I have loved you, so you must love one another. All men will know that you are my disciples if you love one another."

"Lord, where are you going?" Jesus replied, "Where I am going, you cannot follow now, but you will follow later."

Peter asked, "Lord, why can't I follow you now? I will lay down my life for you."

The Jesus answered, "Will you really lay down your life for me? Simon, Simon, Satan has asked to sift you as wheat. But I have prayed for you, Simon, that your faith may not fail. And when you have returned to me, strengthen your brothers."

But Peter replied, "Lord, I am ready to go with you to prison and to death."

Jesus answered, "I tell you the truth, Peter, before the rooster crows today, you will deny three times that you know me."

Then Jesus asked them, "When I sent you without purse, bag, or sandals did you lack anything?"

"Nothing," they answered.

He said to them, "But now if you have a purse, take it, and also a bag; and if you do not have a sword, sell your cloak and buy one. It is written: 'And he was numbered with the transgressors'; and I tell you that this must be fulfilled in me. Yes, what is written about me is reaching its fulfillment.

The disciples said, "See, Lord, here are two swords." "That is enough," he replied. When Jesus had finished praying, and they had sung a hymn, he went out as usual to the Mount of Olives, and the disciples followed him.

Sermon Hymn, *CW #117 O Dearest Jesus*

This Lenten Great was written by Johann Heermann. Johann Heermann was born in Germany in 1585. He was the 5th and only surviving child of his poor common parents, who lost all their prior children to plague, disease, and death. When Johann was born, his mother made a vow, that if he survived, she would make sure he grew to be a Lutheran minister. At the age of 26, he became a Lutheran pastor and faithfully preached to God's people for many years.

His ministry, however, was marked by many hardships. Disease and plague ran through his city killing 550 people. A fire burned his city to the ground leaving many homeless. The invading armies of the Thirty Year's War ravaged his city, plundering the people and driving them into hiding. By the age of 46, he began losing his eyesight and also suffered throat disease that left him unable to speak and preach, and so he would write out his sermons to be preached by someone else.

But no matter what hardships and sufferings Johann endured, he counted them as nothing compared to the sufferings of Jesus. He took comfort, that even though this world can take away so many things, this world can never take away the faith and hope we have in Christ. His hymn, *O Dearest Jesus*, recounts how the sinless Son of God willingly took upon himself the world's sin to suffer and die. Johann pictures the amazing love of a Savior as he endured all scolding, mockery, and humiliation for his people. Johann pictures – a Savior's dying love.



1 O dear - est Je - sus, what law have you bro - ken
2 They crown your head with thorns, they smite, they scourge you;
3 Whence come these sor - rows, whence this mor - tal an - guish?
4 What pun - ish - ment so strange is suf - fered yon - der!
5 The sin - less Son of God must die in sad - ness;



That such sharp sen - tence should on you be spo - ken?
With cru - el mock - ings to the cross they urge you;
It is my sins for which you, Lord, must lan - guish;
The Shep - herd dies for sheep that loved to wan - der;
The sin - ful child of man may live in glad - ness;



Of what great crime have you to make con -
They give you gall to drink, they still de -
Yes, all the wrath, the woe that you in -
The Mas - ter pays the debt his ser - vants
We for - feit - ed our lives, yet are ac -



fes - sion— What dark trans - gres - sion?
cry you; They cru - ci - fy you.
her - it, This I do mer - it.
owe him, Who would not know him.
quit - ted— God is com - mit - ted.

7 And when, dear Lord, before your throne in heaven
To me the crown of joy at last is given,
Where sweetest hymns your saints forever raise you,
I too shall praise you.

Text: Johann Heermann, 1585–1647, abr.; tr. Catherine Winkworth, 1827–78, st. 1-4, 6-7, alt.; *The Lutheran Hymnal*, St. Louis, 1941, st. 5, alt.

Tune: HERZLIEBSTER JESU (11 11 11 5) Johann Crüger, 1598–1662.

Sermon Text: Luke 4:1-13

Jesus, full of the Holy Spirit, left the Jordan and was led by the Spirit into the wilderness, ²where for forty days he was tempted by the devil. He ate nothing during those days, and at the end of them he was hungry.

³The devil said to him, “If you are the Son of God, tell this stone to become bread.”

⁴Jesus answered, “It is written: ‘Man shall not live on bread alone.’”

⁵The devil led him up to a high place and showed him in an instant all the kingdoms of the world. ⁶And he said to him, “I will give you all their authority and splendor; it has been given to me, and I can give it to anyone I want to. ⁷If you worship me, it will all be yours.”

⁸Jesus answered, “It is written: ‘Worship the Lord your God and serve him only.’”

⁹The devil led him to Jerusalem and had him stand on the highest point of the temple. “If you are the Son of God,” he said, “throw yourself down from here. ¹⁰For it is written:

“‘He will command his angels concerning you
to guard you carefully;

¹¹they will lift you up in their hands,
so that you will not strike your foot against a stone.’”

¹²Jesus answered, “It is said: ‘Do not put the Lord your God to the test.’”

¹³When the devil had finished all this tempting, he left him until an opportune time.

“Its All About The Word”

1) A Word that stands up to the world.

2) A Word that stands up for life

Hymn, CW #752 "In Christ Alone"



1 In Christ a - lone my hope is found.
2 In Christ a - lone— who took on flesh,
3 There in the ground his bod - y lay,
4 No guilt in life, no fear in death,



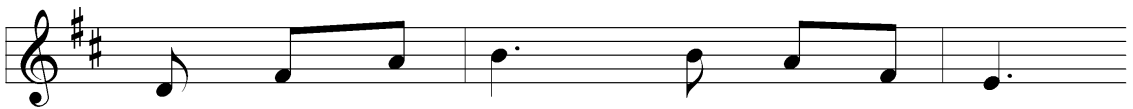
He is my light, my strength, my song;
Full - ness of God in help - less babe.
Light of the world by dark - ness slain;
This is the pow'r of Christ in me;



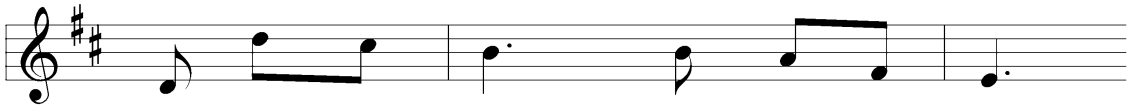
This cor - ner - stone, this sol - id ground,
This gift of love and right - eous - ness,
Then burst - ing forth in glo - rious day
From life's first cry to fi - nal breath,



Firm through the fierc - est drought and storm.
Scorned by the ones he came to save.
Up from the grave he rose a - gain!
Je - sus com - mands my des - tin - y.



What heights of love, what depths of peace,
 Till on that cross, as Je - sus died,
 And as he stands in vic - tor - y,
 No pow'r of hell, no scheme of man



When fears are stilled, when striv - ings cease!
 The wrath of God was sat - is - fied;
 Sin's curse has lost its grip on me.
 Can ev - er pluck me from his hand;



My Com - for - ter, my all in all,
 For ev - 'ry sin on him was laid.
 For I am his and he is mine—
 Till he re - turns or calls me home,



(Fine)

Here in the love of Christ I stand.
 Here in the death of Christ I live.
 Bought with the pre - cious blood of Christ.
 Here in the pow'r of Christ I'll stand.



Offering

Jesus said, "Where your treasure is, there your heart will be also." (Luke 12:34) The members of Northdale Lutheran joyfully give our offerings to the LORD in response to the many ways he has blessed us.

Online giving is now set up and available through our membership software entitled Breeze. You can give through Breeze two ways: 1) You can give by texting "Give" to (813) 652-0408. 2). You can go to <https://northdale.breezechms.com/give/online>.

Prayer of the Church

M: Loving God and Lord, you created the universe that surrounds us and the globe on which we live. You control all things through your Son, who sits at your right hand in glory.

C: **Comfort us with the promise of your eternal presence.**

M: Give your Word power as it works in our hearts and minds. Clear away our confusion, and demolish our doubts. Send your Spirit to strengthen in us a confidence in your promises and a desire to live according to your will.

C: **Give us courage to stand each day in your Word, and restore us each day by your grace.**

M: Guard the members of this congregation. Lead the married to love each other with commitment. Help parents to raise their children in the Lord. Grant joy to those who are single, and make them a blessing to others.

C: **Protect us from the temptations that surround us, and give us pure hearts and minds.**

M: Extend your healing power to all who are suffering. Comfort all who are in the midst of trial, sickness, or adversity. Remember those who suffer persecution for their faith and help them hold to the truth. Have mercy on those who care for the sick, and have mercy on those whose death draws near.

C: **Grant them your love, and take them into your tender care.**

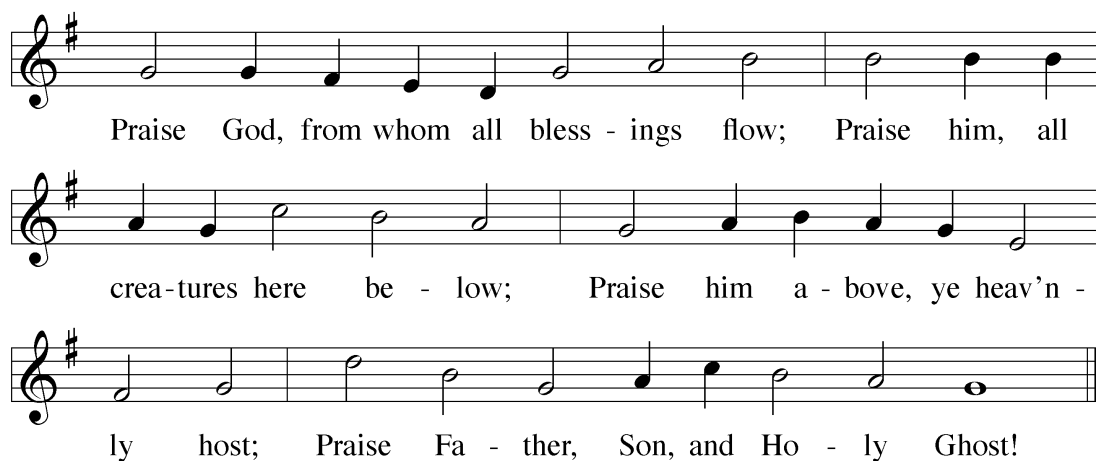
M: Father, grant us these things for which we ask. For we pray in the name of your only Son, our Lord and Savior.

C: **Amen.**

Blessing

M: The Lord bless you and keep you.
 The Lord make his face shine upon you and be gracious to you.
 The Lord look on you with favor and give you peace

Closing Hymn, CW #334, "Praise God, from Whom All Blessings Flow"



The image shows three staves of musical notation in G major (one sharp) and 4/4 time. The melody is written on a treble clef. The lyrics are: "Praise God, from whom all blessings flow; Praise him, all crea-tures here be - low; Praise him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost!"

Text: Thomas Ken, 1637–1711, abr.

Tune: OLD HUNDRETH (LM) *Trente quatre Pseaumes de David*, Geneva, 1551.

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All of our services are live streamed & can be viewed through the live streaming link located on our church website www.NorthdaleLutheran.org. We also email out daily devotions. If you would like to receive these daily devotions, please email the office at office@northdalelutheran.org and let us know. You can also become a friend on Facebook.

Announcements:

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Daylight Savings Time!

Don't forget to set your clocks ahead 1 hour when you go to bed on Saturday, March 12th. We don't want anyone showing up for church on Sunday an hour late! *1 hour less of sleep to gain 1 more hour of sunshine - we'll take it!*

Quarterly Workday Coming Up!

Saturday, April 2nd, is the next scheduled Quarterly Workday for the campus. January's workday allowed us to get some vital projects completed around the campus, and wouldn't you know it, the list hasn't gotten any shorter! There are projects for all skill levels! Mark your calendars and come out and show our facilities some love! Projects may include light electrical work, carpentry, landscaping, vehicle maintenance, cleaning, desk repair, and more! We hope to see you there!

Scholastic Book Fair

Our book fair is set up in the overflow room, please help us reach our goal of earning new books for our school and VPK. You are welcome to stop by to check it out. It will be open after worship service today, as well as after school until Thursday, from 3:15-4:30pm. All purchases and donations go towards new books for our classrooms or you can consider donating books directly to the school.

Women's Bible Study - Thursday nights (February - March), 7:30 PM

We will meet in person in the church overflow room in the back of the sanctuary. Those who are unable to attend in person may join us online through Google Meet. The schedule is on the back table.

Here & Now - International Youth Rally 2022

Our WELS International Youth Rally will be held this summer at the University of Tennessee. Information and packets can be found on the back table in the church entryway.

Camp South (July 25-29)

All youth entering 4th - 9th grades in Fall of 2022 are invited to a fantastic week of so much fun and growing God's Word! Hosted at the Georgia FFA camp in Covington, GA, we're inviting youth to take part in engaging worship & Bible studies, great activities, and opportunities to meet new friends. Information and packets can be found on the back table in the church entryway.

Called Workers:

Pastor Matthew Guse: 920-517-9000 Pastor@NorthdaleLutheran.org
Principal Dane Mattes: 920-588-7599 Dane.Mattes@NorthdaleLutheran.org
Aimee Hardman: 813-464-5113 Aimee.Hardman@NorthdaleLutheran.org
Christopher Haring: 517-202-7283 Chris.Haring@NorthdaleLutheran.org
Joanne Mattes: 920-588-7596 Joanne.Mattes@NorthdaleLutheran.org
Bethany Schwartz: 920-222-9279 Bethany.Schwartz@NorthdaleLutheran.org
Elizabeth Guse: 760-622-2161 Elizabeth.Guse@NorthdaleLutheran.org

This Week:

Sunday (3/13): 8:00 & 10:30 AM - Worship
9:30 AM - Adult Bible Study

Serving Today

Music: 8:30 - Dane Mattes
10:30 - Dane Mattes
Ushers: 8:30 - David Mosakowski
10:30 - Nick & Vincent Allan

Serving Next Week

Music: 8:30 - Elizabeth Guse
10:30 - Elizabeth Guse
Ushers: 8:30 - John Schofer
10:30 -

2020-2021 Year to Date Offerings Through January 2022

General Offering Received: \$141,717.90
General Offering Budgeted: \$145,833.31
Ahead of (Short) Year to Date: (\$4,115.41)
Average Weekly Offerings Received (52 weeks): \$4,572
Average Weekly Offerings Budgeted (52 weeks): \$4,808.00

Building Our Faith ~ Family ~ Future

Total Gifts Pledged to the Project: \$370,000.00
Received Last Week: \$150.00
Total received to date: \$385,309.42