



**NORTHDALE**  
LUTHERAN CHURCH



# Northdale Lutheran Church and School

15709 MAPLEDALE BLVD

TAMPA, FL 33624

WWW.NORTHDALELUTHERAN.ORG

CHURCH: 813-930-5280 ACADEMY: 813-961-9195

*“WE GROW IN GOD’S WORD SO THAT WE CAN GO WITH GOD’S WORD”*

## 2<sup>nd</sup> Sunday of Epiphany

January 16, 2022

**Welcome to Northdale Lutheran!** We are so glad you are joining us to proclaim what God has done and to sing his praises. Here the Lord also comes to us and strengthens us with his mighty Word. Take a moment to meet and greet those around you! Also:

- ❖ Restrooms are in the entrance and through the nursery hallway.
-  ❖ Handicapped accessible restroom facilities are located through the nursery hallway and back in the preschool area.
- ❖ To help keep the sanctuary as a quiet place of worship and meditation and for your convenience, a Quiet Room is available for the whole service for young children in the back of the sanctuary. Please make use of this room if your child becomes loud in worship. ***Please do not leave children unattended in the Quiet Room. We ask that at least one adult be present while children are in this room.***
- ❖ Everything you need for worship is printed in the worship folder.



# CALL TO WORSHIP

## SERVICE OF WORD AND SACRAMENT

OPENING HYMN, CW #297, "BAPTIZED IN WATER"



1 Bap - tized in wa - ter, Sealed by the Spir - it,  
2 Bap - tized in wa - ter, Sealed by the Spir - it,  
3 Bap - tized in wa - ter, Sealed by the Spir - it,



Cleansed by the blood of Christ our King:  
Dead in the tomb with Christ our King:  
Marked with the sign of Christ our King:



Heirs of sal - va - tion, Trust - ing his prom - ise,  
One with his ris - ing, Freed and for - giv - en,  
Born of one Fa - ther, We are his chil - dren;



Faith - ful - ly now God's praise we sing.  
Thank - ful - ly now God's praise we sing.  
Joy - ful - ly now God's praise we sing.

Text: Michael Saward, b. 1932. © 1982 The Jubilate Group (admin. Hope Publishing Co., Carol Stream, IL 60188).  
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Tune: BUNESSAN (55 8 D) Gaelic melody, 19th century.

*PLEASE STAND*

## INVOCATION

M: The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: **And also with you**

## CONFESSION

M: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

C: **Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

## ABSOLUTION

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: **Amen.**

M: The works of the Lord are great and glorious; his name is worthy of praise.

## O TASTE AND SEE

C: Oh, taste and see that the Lord is good. Bless - ed are  
they who take ref - uge in him. Your Word, O Lord, is e -  
ter - nal; it stands firm in the heav -  
ens. Your faith - ful - ness con - tin - ues for -  
ev - er. Oh, taste and see that the Lord is good.  
Bless - ed are they who take ref - uge in him.

The musical score is written in treble clef with a key signature of two sharps (F# and C#) and a 4/4 time signature. It consists of six staves of music. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

## PRAYER OF THE DAY

M: Almighty God, you gave your one and only Son to be the light of the world. Grant that your people, illumined by your Word and sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and believed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and forever.

C: A - men.

The musical score is written in treble clef with a key signature of two sharps (F# and C#). It consists of a single staff of music. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

# SACRAMENT OF HOLY BAPTISM (10:30AM)

*TODAY WE REJOICE IN THE BAPTISM OF GIANNA MENDEZ, AS SHE IS MADE A CHILD OF GOD  
AND HEIR OF HIS KINGDOM.*

## THE WORD OF GOD



### THE FIRST LESSON: ISAIAH 62:1-5

*The prophet Isaiah proclaims deliverance for the people of God. Never will the Lord's chosen be left alone or desolate, but the Lord will continue to establish his presence among them and glory over them. Isaiah gives a beautiful picture of a bridegroom coming to his bride, so also the Lord will continue to come to his people and rejoice over them.*

For Zion's sake I will not keep silent,  
for Jerusalem's sake I will not remain quiet,  
till her vindication shines out like the dawn,  
her salvation like a blazing torch.

<sup>2</sup>The nations will see your vindication,  
and all kings your glory;  
you will be called by a new name  
that the mouth of the Lord will bestow.

<sup>3</sup>You will be a crown of splendor in the Lord's hand,  
a royal diadem in the hand of your God.

<sup>4</sup>No longer will they call you Deserted,  
or name your land Desolate.

But you will be called Hephzibah,  
and your land Beulah;  
for the Lord will take delight in you,  
and your land will be married.

<sup>5</sup>As a young man marries a young woman,  
so will your Builder marry you;  
as a bridegroom rejoices over his bride,  
so will your God rejoice over you.

## PSALM OF THE DAY: PSALM 145



his greatness no one can fathom.

One generation will commend your works to another;\*  
they will tell of your mighty acts.

The LORD upholds all those who fall\*  
and lifts up all who are bowed down.

### *Refrain*

The eyes of all look to you,  
and you give them their food at the proper time.\*  
You open your hand  
and satisfy the desires of every living thing.

The LORD is near to all who call on him,\*  
to all who call on him in truth.

He fulfills the desires of those who fear him;\*  
he hears their cry and saves them.

**Glory be to the Father and to the Son\*  
and to the Holy Spirit,  
as it was in the beginning,\*  
is now, and will be forever. Amen.**

### *Refrain*

## THE SECOND LESSON: JOHN 2:1-11

*The changing of water into wine was the first miracle Jesus performed. Here we see Mary coming to Jesus for help, no different than when Christians call on the name of Jesus in prayer for all our provisions and needs.*

On the third day a wedding took place at Cana in Galilee. Jesus' mother was there, <sup>2</sup>and Jesus and his disciples had also been invited to the wedding. <sup>3</sup>When the wine was gone, Jesus' mother said to him, "They have no more wine."

<sup>4</sup> "Woman, why do you involve me?" Jesus replied. "My hour has not yet come."

<sup>5</sup>His mother said to the servants, "Do whatever he tells you."

<sup>6</sup>Nearby stood six stone water jars, the kind used by the Jews for ceremonial washing, each holding from twenty to thirty gallons.

<sup>7</sup>Jesus said to the servants, "Fill the jars with water"; so they filled them to the brim.

<sup>8</sup>Then he told them, "Now draw some out and take it to the master of the banquet."

They did so, <sup>9</sup>and the master of the banquet tasted the water that had been turned into wine. He did not realize where it had come from, though the servants who had drawn the water knew. Then he called the bridegroom aside <sup>10</sup>and said, "Everyone brings out the choice wine first and then the cheaper wine after the guests have had too much to drink; but you have saved the best till now."

<sup>11</sup>What Jesus did here in Cana of Galilee was the first of the signs through which he revealed his glory; and his disciples believed in him.

SERMON HYMN, CW #411 "WHAT A FRIEND WE HAVE IN JESUS"



1 What a friend we have in Je - sus, All our sins and  
 2 Have we tri - als and temp - ta - tions? Is there trou - ble  
 3 Are we weak and heav - y lad - en, Cum - bered with a



griefs to bear! What a priv - i - lege to car - ry  
 an - y - where? We should nev - er be dis - cour - aged—  
 load of care? Pre - cious Sav - ior, still our ref - uge—



Ev - 'ry - thing to God in prayer! Oh, what peace we of - ten  
 Take it to the Lord in prayer. Can we find a friend so  
 Take it to the Lord in prayer. Do your friends de - spise, for -



for - feit, Oh, what need - less pain we bear, All be -  
 faith - ful Who will all our sor - rows share? Je - sus  
 sake you? Take it to the Lord in prayer. In his



cause we do not car - ry Ev - 'ry - thing to God in prayer!  
 knows our ev - 'ry weak - ness— Take it to the Lord in prayer.  
 arms he'll take and shield you; You will find a sol - ace there.

Text: Joseph M. Scriven, 1820–86, alt.

Tune: CONVERSE (87 87 D) Charles C. Converse, 1832–1918.

## **SERMON TEXT: EPHESIANS 3:14-21**

For this reason I kneel before the Father, <sup>15</sup>from whom every family in heaven and on earth derives its name. <sup>16</sup>I pray that out of his glorious riches he may strengthen you with power through his Spirit in your inner being, <sup>17</sup>so that Christ may dwell in your hearts through faith. And I pray that you, being rooted and established in love, <sup>18</sup>may have power, together with all the Lord's holy people, to grasp how wide and long and high and deep is the love of Christ, <sup>19</sup>and to know this love that surpasses knowledge—that you may be filled to the measure of all the fullness of God.

<sup>20</sup>Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us, <sup>21</sup>to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.

## **SERMON THEME:**

### **Prayer Changes Things**

- 1) Changes the focus of your hearts
- 2) Changes your outlook

*PLEASE STAND*

**THE NICENE CREED**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary,  
and became fully human.**

**For our sake he was crucified under Pontius Pilate.**

**He suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures.**

**He ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son  
is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy Christian and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead  
and the life of the world to come. Amen.**

*BE SEATED*

**OFFERING**

*The members of Northdale Lutheran joyfully give our offerings to the LORD in response to the many ways he has blessed us.*

*Online giving is now set up and available through our membership software entitled Breeze. You can give through Breeze two ways: 1) You can give by texting "Give" to (813) 652-0408. 2). You can go to <https://northdale.breezechms.com/give/online>. You can certainly ask if you have any questions.*

## PRAYER OF THE CHURCH

**All:** Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.



## SERVICE OF THE LORD'S SUPPER

*Since we believe in the Biblical principle found in 1 Corinthians 11:26, that communion at the Lord's table is a confession of faith, we ask that nonmembers please speak with pastor before communing. Thank you.*

### PREFACE

*(The words of the Preface mark the beginning of the Sacrament section of the service and lift the worshipers' hearts in praise. The opening sentences are among the oldest in the Christian liturgy.)*

**M:** The Lord be with you.



**C:** And al - so with you.

**M:** Lift up your hearts.



**C:** We lift them up to the Lord.

**M:** Let us give thanks to the Lord our God.



**C:** It is right to give him thanks and praise.

M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. By the outpouring of the Holy Spirit, he empowered his Church to be witnesses of Christ to the ends of the earth. Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever.



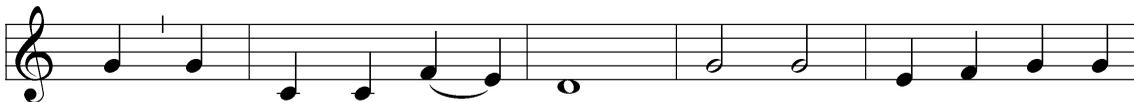
## WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me." Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

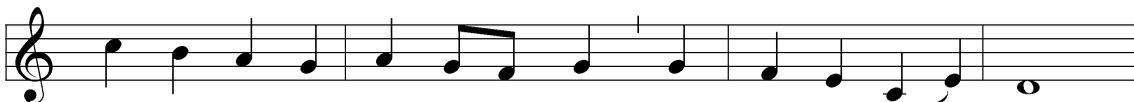
M: The peace of the Lord be with you always.



C: O Christ, Lamb of God, you take a - way the sin of the



world; have mer - cy on us. O Christ, Lamb of God, you



take a - way the sin of the world; have mer - cy on us.



O Christ, Lamb of God, you take a - way the sin of the



world; grant us your peace. A - men.

*BE SEATED*

## **DISTRIBUTION**

*(The Scriptures teach that the celebration of the Lord's Supper connects us intimately with Christ and with one another as Christians who are united around a common confession of faith.)*

**GUESTS:** SO THAT THERE IS NO MISUNDERSTANDING, WE ASK THAT YOU PLEASE SPEAK WITH THE PASTOR BEFORE COMMUNING WITH US.

**MEMBERS:** WE ENCOURAGE YOU TO USE "PERSONAL PREPARATION FOR HOLY COMMUNION" ON PAGE 156 IN THE FRONT OF THE HYMNAL.



DISTRIBUTION HYMN #385 “CHIEF OF SINNERS THOUGH I BE”



1 Chief of sin - ners though I be, Je - sus shed his  
 2 Oh, the height of Je - sus' love, High - er than the  
 3 On - ly Je - sus can im - part Com - fort to a  
 4 Chief of sin - ners though I be, Christ is all in  
 5 Strength - en me, O gra - cious Lord, By your Spir - it



blood for me, Died that I might live on high,  
 heav'ns a - bove, Deep - er than the depths of sea,  
 wound - ed heart: Peace that flows from sin for - giv'n,  
 all to me. All my wants to him are known;  
 and your word. When my way - ward heart would stray,



Lives that I might nev - er die. As the branch is  
 Last - ing as e - ter - ni - ty, Love that found me—  
 Joy that lifts the soul to heav'n, Faith and hope to  
 All my sor - rows are his own. Safe with him in  
 Keep me in the nar - row way; Grace in time of



to the vine, I am his and he is mine!  
 won - drous thought!— Found me when I sought him not.  
 walk with God In the way that E - noch trod.  
 earth - ly strife, I a - wait the heav'n - ly life.  
 need sup - ply While I live and when I die.

Text: William McComb, 1793–c. 1870, alt.  
 Tune: GETHSEMANE (77 77 77) Richard Redhead, 1820–1901.

PLEASE STAND

## FINAL PRAYER

**M:** Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

## BLESSING

**M:** Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine upon you and be gracious to you.

The Lord look on you with favor and give you peace

BE SEATED

## Closing Hymn, CW #334, "Praise God From Whom All Blessings Flow"

The image shows three staves of musical notation in G major (one sharp). The first staff contains the melody for the first line of the hymn: "Praise God, from whom all blessings flow; Praise him, all". The second staff continues the melody for the second line: "creatures here below; Praise him above, ye heav'n". The third staff concludes the melody for the third line: "ly host; Praise Father, Son, and Holy Ghost!". The notes are primarily quarter and eighth notes, with some half notes and a final whole note. The key signature is G major, indicated by a sharp sign on the F line.

Praise God, from whom all bless - ings flow; Praise him, all  
crea-tures here be - low; Praise him a - bove, ye heav'n -  
ly host; Praise Fa - ther, Son, and Ho - ly Ghost!

Text: Thomas Ken, 1637–1711, abr.

Tune: OLD HUNDREDDTH (LM) *Trente quatre Pseaumes de David*, Geneva, 1551.

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All of our services are live streamed & can be viewed through the live streaming link located on our church website [www.NorthdaleLutheran.org](http://www.NorthdaleLutheran.org). We also email out daily devotions. If you would like to receive these daily devotions, please email the office at [office@northdalelutheran.org](mailto:office@northdalelutheran.org) and let us know. You can also become a friend on Facebook.

## **Announcements:**

Online giving is now set up and available through our membership software entitled Breeze. You can give through Breeze two ways: 1) You can give by texting "Give" to (813) 652-0408. 2). You can go to <https://northdale.breezechms.com/give/online>. You can certainly ask if you have any questions.

### **Baptism Today!**

Today we rejoice with Gianna Mendez, where by her baptism she has been sealed as a child of God through the life-giving power of the Spirit. May the Lord continue to keep you in his baptismal grace all the days of your life!

### **Big Thanks!**

We want to say thanks to the Zabels, Kassulkes, Jeff Berg, the Guses, the Matteses, Ms. Hardmann, Mr. Haring, and Mrs. Schroeder for all their hard work at this weekend's Quarterly Campus Workday. It was a small group but achieved big things. We look forward to seeing more faces at the next Quarterly Campus Workday in April.

### **Basketball Tournament - Car Wash Today**

In March, NCA will be sending a group of students to Luther Preparatory School for a basketball tournament and recruitment trip. This is a great way for families who are interested in sending their child to LPS to tour the school. To help pay for this trip, the students will be offering a carwash after church today. Donations will be accepted to help pay for travel expenses.

### **Women of Northdale Meeting Today**

It is a new year and there are opportunities for new service projects. All women are welcome to join us. We recognize that our last meeting was a bit disorganized, so we would love a second chance to have your input and ideas on how to serve our congregation as we restructure our women's group. The fellowship of Christian women is indeed a blessing - Let's serve the Lord together! Please add this meeting to your calendar.

### **Pioneer Meeting February 5**

The regular scheduled pioneer meeting for February will not be held at church. Instead, it will be postponed and take place during their camping trip at Lake park, February 19-21. If you are willing and able to be a chaperone for that trip a planning meeting will be held on February 5, at 3:30pm.

### **Congregation Voters' Meeting - Next Week**

We will be having our regular bi-annual voters' meeting next week after the late service. We will be giving updates on membership, finances, and ministry.

### **New Preschool Options**

We are adding 3 year olds to our Early Childhood program for the 2022-2023 school year! If you would like more information, please contact our early childhood director, Joanne Mattes, 920-588-7596.

### **StoryWalk/Preschool Open House**

On Saturday, February 5, we will be hosting a Preschool Open House featuring a Story Walk. On the Story Walk, families follow a path around the playground and read each page of the book as they go, along with some fun activities with each page. We will be using the book, *Plants Can't Sit Still*. There will also be crafts, food, and games for families to play! Please invite anyone you know who might enjoy a fun family day for young children and learn more about our program. Please contact Joanne Mattes, 920-588-7596, if you have any questions.

### **2022 Offering Envelopes**

Your 2022 offering envelopes are available on the table in the entryway. They are arranged *not by number* but alphabetically by your last name. Please pick yours up today.

### **Mission Festival – Next Week**

Next week - Missionary John Roebke will be here to share his experiences of serving as the Director of Communications for One Africa Team. Missionary Roebke and his wife Nancy have been living in Malawi since June 2017 and currently reside in the city of Lilongwe.

Missionary Roebke serves as One Africa Team's liaison to the LCMC Kenya, a church body that WELS has enjoyed fellowship with since 2017. Missionary Roebke works closely with the Publications committee of the Lutheran Church of Central Africa – Malawi Synod to produce and distribute books and tracts. In addition, he is responsible for coordinating publications efforts across Africa with the WELS Multi-Language Publications Committee (MLP).

As a member of One Africa Team, Missionary Roebke oversees the social media and communications ministry for WELS missions in Africa. He manages a missions blog called "WELS Friends of Africa." Visit [www.oneafricateam.com](http://www.oneafricateam.com) to sign up for weekly updates. You can also follow WELS Africa missions on Facebook at "One Africa Team."

There will be no Sunday School or Adult Bible Study on this Mission Sunday. All are encouraged to attend the One Africa Team presentation during the 9:30am hour.

### **Sunday School/Bible Class**

Sunday School and Bible Class will resume next week at 9:30am. Sunday School is for ages Pre-K through 8<sup>th</sup> grade, and is held in the academy building. Adult Bible Study is held in the sanctuary of church.

## **Bible Class – “Not So Minor”**

We are continuing on the writings of 3 of the minor prophets; Amos, Obadiah, and Jonah. We will see the history, the persons, and the purpose of these prophets of the Lord. Come and join us!

### **Called Staff**

Pastor Matthew Guse:	920-517-9000	<a href="mailto:Pastor@NorthdaleLutheran.org">Pastor@NorthdaleLutheran.org</a>
Principal Dane Mattes:	920-588-7599	<a href="mailto:Dane.Mattes@NorthdaleLutheran.org">Dane.Mattes@NorthdaleLutheran.org</a>
Aimee Hardman:	813-464-5113	<a href="mailto:Aimee.Hardman@NorthdaleLutheran.org">Aimee.Hardman@NorthdaleLutheran.org</a>
Christopher Haring:	517-202-7283	<a href="mailto:Chris.Haring@NorthdaleLutheran.org">Chris.Haring@NorthdaleLutheran.org</a>
Joanne Mattes:	920-588-7596	<a href="mailto:Joanne.Mattes@NorthdaleLutheran.org">Joanne.Mattes@NorthdaleLutheran.org</a>
Bethany Schwartz:	920-222-9279	<a href="mailto:bethany.Schwartz@NorthdaleLutheran.org">bethany.Schwartz@NorthdaleLutheran.org</a>

### **This Week:**

Monday (1/17):	6:30 PM - MLT Meeting
Sunday (1/23):	8:30 & 10:30 AM - Worship 9:30 AM - Adult Bible Study & Sunday School

### **Serving Today**

Music: 8:30 - Chris Haring  
10:30 - Chris Haring  
Ushers: 8:30 - Nick & Parker Koren  
10:30 - Jason Raines

### **Serving Next Week**

Music: 8:30 - Elizabeth Guse  
10:30 - Elizabeth Guse  
Ushers: 8:30 - John Schofer  
10:30 - Jeff & Allison Berg

### **2020-2021 Year to Date Offerings Through November 2021**

General Offering Received: \$ 99,351  
General Offering Budgeted: \$ 104,167  
Ahead of (Short) Year to Date: (\$4,815)  
Average Weekly Offerings Received (17 weeks): \$4,516  
Average Weekly Offerings Budgeted (52 weeks): \$ 4,808

### **Building Our Faith ~ Family ~ Future**

Total Gifts Pledged to the Project: \$370,000.00  
Received Last Week: \$150.00  
Total received to date: \$384,509.42