



NORTHDALE
LUTHERAN CHURCH



Northdale Lutheran Church and School

15709 MAPLEDALE BLVD

TAMPA, FL 33624

WWW.NORTHDALELUTHERAN.ORG

CHURCH: 813-930-5280 ACADEMY: 813-961-9195

“WE GROW IN GOD’S WORD SO THAT WE CAN GO WITH GOD’S WORD”

Saints Triumphant Sunday

November 21, 2021

Welcome to Northdale Lutheran! We are so glad you are joining us to proclaim what God has done and to sing his praises. Here the Lord also comes to us and strengthens us with his mighty Word. Take a moment to meet and greet those around you! Also:



- ❖ Restrooms are in the entrance and through the nursery hallway.
- ❖ Handicapped accessible restroom facilities are located through the nursery hallway and back in the preschool area.
- ❖ To help keep the sanctuary as a quiet place of worship and meditation and for your convenience, a Quiet Room is available for the whole service for young children in the back of the sanctuary. Please make use of this room if your child becomes loud in worship. ***Please do not leave children unattended in the Quiet Room. We ask that at least one adult be present while children are in this room.***
- ❖ Everything you need for worship is printed in the worship folder.



DIVINE SERVICE

A TRADITIONAL SERVICE OF THE EARLY CHRISTIAN CHURCH LITURGY.

Gathering Rite on the Word of God

The early Christian Church used a Gathering Rite as believers would assembled for worship. A reminder as they came into church, they were coming into the presence and dwelling of God. The gathering right assembles us today in the presence of our God, to be assured of our forgiveness and to receive strength of faith to live as children of God.

Invocation

M: The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: And also with you



Bless - ed Je - sus, at your Word We are gath - ered all to
Let our hearts and souls be stirred Now to seek and love and



hear you.
fear you, By your teach - ings, sweet and ho - ly,



Drawn from earth to love you sole - ly.

M: All Scripture is God-breathed and is useful for teaching, rebuking, correcting and training in righteousness,

C: so that the man of God may be thoroughly equipped for every good work.

(2 Timothy 3:16,17)

M: Yet so often we have despised God's Word and failed to gladly hear and learn it. For this and all our sins, we bow before God and humbly ask his forgiveness.

C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.



Gra-cious Sav - ior, good and kind, Light from Light, from God pro-
O - pen now our heart and mind; Help us by your Spir-it's



ceed - ing,
plead - ing. Hear the cry your peo - ple rais - es;



Hear and bless our prayers and prais - es.

Please Stand

M: God gave his Word so “that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name” (John 20:31). The Scriptures testify about Jesus, who lived a perfect life for you, died on the cross to pay for all your sins, and rose again to assure you of your salvation. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: (spoken) Amen.

Fa - ther, Son, and Ho - ly Ghost, Praise to you and ad - o -
Grant that we your Word may trust, Con - fi - dent of our sal -

ra - tion!
va - tion, While we here be - low must wan - der,

Till we sing your prais - es yon - der.

Prayer of the Day

M: Almighty, God and Savior, you have set the final day and hour when we shall be delivered from this world of sin and death. Keep us ever watchful for the coming of your Son that we may sit with him and all your holy ones at the marriage feast in heaven; through your Son, Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

The Te Deum

Originally “Te Deum Laudamus” Latin for ‘Thee, O God, We Praise You.’ This was a sung response of the early Christian Church in the late 300s A.D. As the Te Deum is sung, you will notice it begins with praise to the Father as the one enthroned in glory, but then shifts to the Son and his atoning work for the salvation of all mankind.



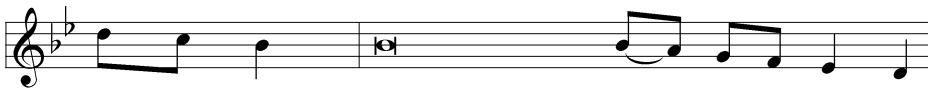
C: We praise you, O God, we acclaim you as Lord; all creation worships you,



Fa-ther ev - er-last - ing. To you all angels, all the pow'rs of heav'n,



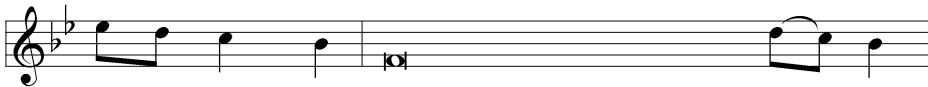
cherubim and seraphim, sing in end-less praise: Holy, holy, holy Lord, God of



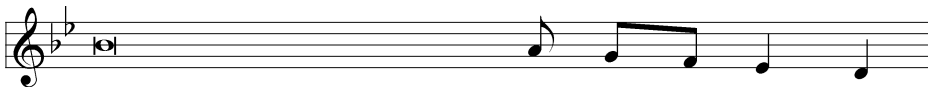
heav'n - ly hosts, heaven and earth are full of your glo - ry.



The glorious company of apostles praise you. The noble fellowship of



proph - ets praise you. The white-robed army of martyrs praise you.



Throughout the world the ho - ly Church ac - claims you:



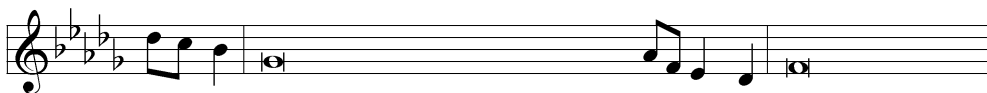
Father of majesty unbounded, your glorious, true, and on - ly Son,



and the Holy Spirit, ad - vo - cate and guide. You, Christ, are the King of



glo - ry, the eternal Son of the Fa - ther. When you became man to



set us free, you humbled yourself to be born of a vir-gin. You overcame the



sting of death and opened the kingdom of heaven to all be-liev - ers.



You sit at the right hand of God in the glory of the Fa - ther.



We believe that you will come to be our judge.



Come then, Lord, and help your peo - ple, bought with the price of



your own blood, and bring us with your saints to glory ev - er - last - ing.

Please Be Seated

THE WORD OF GOD*



The First Lesson: Hebrews 10:11-18

In this section, Jesus is pictured as our great High Priest. Not only did he give his life as the sacrifice for sin, but who also continues to intercede for us assuring us his forgiveness and grace.

Day after day every priest stands and performs his religious duties; again and again he offers the same sacrifices, which can never take away sins. ¹²But when this priest had offered for all time one sacrifice for sins, he sat down at the right hand of God, ¹³and since that time he waits for his enemies to be made his footstool. ¹⁴For by one sacrifice he has made perfect forever those who are being made holy.

¹⁵The Holy Spirit also testifies to us about this. First he says:

¹⁶“This is the covenant I will make with them
after that time, says the Lord.

I will put my laws in their hearts,
and I will write them on their minds.”

¹⁷Then he adds:

“Their sins and lawless acts
I will remember no more.”

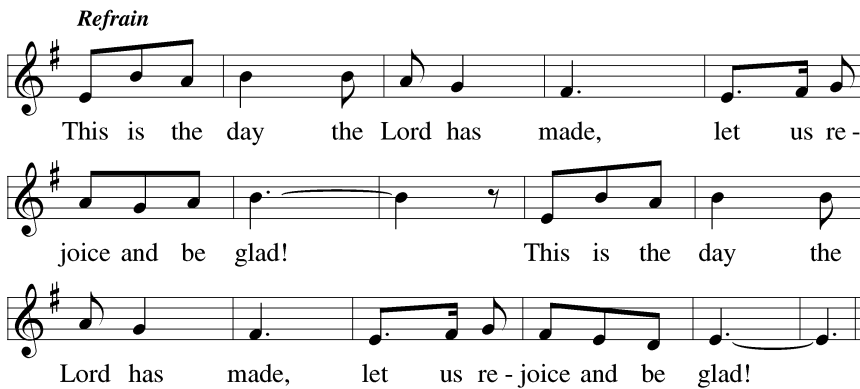
¹⁸And where these have been forgiven, sacrifice for sin is no longer necessary.

Psalm of the Day

The singing of Psalms has always been a part of worship dating back to God’s people of the Old Testament. In 70 A.D. after Christians were scattered abroad by the great Roman persecution, the singing of Psalms was still able to unite believers in faith and worship no matter where they lived. Today, the Christian Church still incorporates Psalms in worship as a way of uniting believers everywhere in declaring the wonders and grace of God.


Psalm 118

Refrain



This is the day the Lord has made, let us re-
joice and be glad! This is the day the
Lord has made, let us re-joice and be glad!

Psalm tone



The LORD is my strength and my song;*
he has become my salvation.

The LORD'S right hand is lifted high;*
the LORD'S right hand has done mighty things!

I will not die but live,*
and will proclaim what the LORD has done.

Refrain

I will give you thanks, for you answered me;*
you have become my salvation.

The stone the builders rejected has become the capstone;*
the LORD has done this, and it is marvelous in our eyes.

This is the day the LORD has made;*
let us rejoice and be glad in it.

Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.

Refrain

The Second Lesson: John 5:24-29

Eternal life is the Christian's possession. Every day standing in faith in the Son of God, we stand as heirs of heaven and will one day pass through death unto eternal life.

“Very truly I tell you, whoever hears my word and believes him who sent me has eternal life and will not be judged but has crossed over from death to life. ²⁵Very truly I tell you, a time is coming and has now come when the dead will hear the voice of the Son of God and those who hear will live. ²⁶For as the Father has life in himself, so he has granted the Son also to have life in himself. ²⁷And he has given him authority to judge because he is the Son of Man.

²⁸ “Do not be amazed at this, for a time is coming when all who are in their graves will hear his voice ²⁹and come out—those who have done what is good will rise to live, and those who have done what is evil will rise to be condemned.

Please Stand

Nicene Creed

There are 3 creeds (confessions of faith) of the Christian Church. The Athanasian Creed which defends the divinity of Christ. The Apostles' Creed which defends the Christian faith based off the Apostles' teaching of Christ. The Nicene Creed which proclaims our Triune God and the individual work of each person; the Father, the Son, and the Holy Spirit. The Nicene Creed has been used in worship by the early Christian Church since the early 300s A.D., uniting each individual believer into one common Christian faith.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead

and the life of the world to come. Amen.

Please Be Seated

Sermon Hymn, CW #728 “Jerusalem the Golden”



1 Je - ru - sa - lem the gold - en, With
 2 Oh, sweet and bless - ed coun - try, The
 3 The Christ is ev - er with them; The



milk and hon - ey blest— The sight of it re -
 home of God's e - lect! Oh, sweet and bless - ed
 day - light is se - rene. The pas - tures of the



fresh - es The wea - ry and op - pressed: I
 coun - try That ea - ger hearts ex - pect, Where
 bless - ed Are ev - er rich and green. There



know not, oh, I know not What joys a - wait us
 they who with their lead - er Have con - quered in the
 is the throne of Da - vid; And there from care re -



there, What ra - dian-cy of glo - ry, What
 fight For - ev - er and for - ev - er Are
 leased, The shout of them that tri - umph, The



bliss be - yond com - pare: To sing the hymn un -
 clad in robes of white. Je - sus in mer - cy
 song of them that feast. To God en - throned in



end - ing With all the mar - tyr throng, A -
bring us To that dear land of rest Where
glo - ry The Church's voic - es blend, The

midst the halls of Zi - on Re - sound - ing full with song.
sings the host of heav - en Your glo - rious name to bless.
Lamb for - ev - er bless - ed, The Light that knows no end.

Sermon Text: Daniel 12:1-3

Daniel's vision of the Last Day only has two outcomes. Either people will stand in faith and be delivered or people will stand in their unbelief and be condemned.

“At that time Michael, the great prince who protects your people, will arise. There will be a time of distress such as has not happened from the beginning of nations until then. But at that time your people—everyone whose name is found written in the book—will be delivered. ²Multitudes who sleep in the dust of the earth will awake: some to everlasting life, others to shame and everlasting contempt. ³Those who are wise will shine like the brightness of the heavens, and those who lead many to righteousness, like the stars for ever and ever.

Sermon Theme:

The Time is Coming

1)The Time of Judgment

2)The Time of Salvation

Create In Me

The singing of Psalm 51, after the sermon, became part of the Christian worship and liturgy in the mid-1500s A.D. It was incorporated into worship so believers might have a sung response to the hearing of God's Word. It is also a prayer, that the Word of God may be now forever implanted on our hearts and displayed in our lives.



C: Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from your pres-ence, and take not your Ho - ly Spir - it
from me. Re-store un - to me the joy of your sal - va -
tion, and up-hold me with your free Spir-it. A - men.

Offering

The members of Northdale Lutheran joyfully give our offerings to the LORD in response to the many ways he has blessed us.

Online giving is now set up and available through our membership software entitled Breeze. You can give through Breeze two ways: 1) You can give by texting "Give" to (813) 652-0408. 2). You can go to <https://northdale.breezechms.com/give/online>. You can certainly ask if you have any questions.

Please Stand

Prayer of the Church

- M:** Gracious God and Father, we praise you for the countless blessings, which we receive from your hand: the beauties of creation and the bounties of the earth, the joy of life and the pleasure of friendship, the good of work and the gift of rest, the privilege to share happiness and sorrow with one another. Above all we praise and thank you for your saving Word and for your Son's body and blood, which you give us to eat and to drink in the sacrament. Through these means of grace, you send the Holy Spirit into our hearts and unite us to Jesus and to the whole Christian Church on earth.
- C:** **Strengthen us through this heavenly food; increase our trust in Christ and our love for one another.**
- M:** Great God and Lord, without your continuing help we easily waver in our faith, lose courage, and grow careless in our watchfulness. The times and days are perilous. Give us strength to face the evils of each day with fresh confidence. Open our lips to speak of your grace, and move us to use the gifts that you give us to share your Word of salvation with all people. Protect and prosper the family, the school, the government, and all good institutions that you have established for the benefit of society. Remember in mercy those who are sick and suffering, and bring your healing to troubled homes and lives.
- C:** **Move us to pray for those in need and to help them with deeds of kindness.**

Special prayers and intercessions may follow.

M: Hear us, Lord, as we bring you our private petitions.

Silent prayer.

M: Now, eternal God and Father, keep us in the saving faith and so enable us to overcome all things through our Lord Jesus Christ, in whose name we pray...

Please Be Seated

The Service of the Sacrament

The celebration of the Lord's Supper is the highest point of Christian worship. The early Christian Church has always given the Lord's Supper a place of prominence in worship. The worship and liturgy have been building up to this pinnacle, where God now comes to meet with his people through the giving of his very body and blood for the assurance of forgiveness and for the strengthening of faith. It is where believers join at the Lord's altar, bearing witness to our shared faith in Christ and confessing the truth of our salvation.

M: The Lord be with you.



C: And al - so with you.

M: Lift up your hearts.



C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.



C: It is right to give him thanks and praise.

M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. By the outpouring of the Holy Spirit, he empowered his Church to be witnesses of Christ to the ends of the earth. Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever.

Holy, Holy, Holy

Originally “Sanctus,” Latin for “Holy.” As the angels gathered around the throne of God to sing their 3 time “holy” song of praise to the Triune God (Isaiah 6:3), the early Christian Church incorporated this anthem into the liturgy of the Lord’s Supper, as believers prepare to come forward to the altar of their “Holy” and “Triune” God.

The musical score is written on six staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er, God of might: heav'n and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho-san - na in the high - est.' The score ends with a double bar line and a circled number 8, indicating an 8-measure repeat.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er,
God of might: heav'n and earth are full of your glo -
ry. Ho - san - na in the high - est. Bless -
ed is he who comes in the name of the Lord. Ho - san -
na in the high - est. Ho-san - na in the high - est.

Words Of Institution

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, “Take and eat; this is my body, which is given for you. Do this in remembrance of me.” Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

O Christ, Lamb of God

Originally “Agnus Dei,” Latin for “Lamb of God,” was first used as part of the sacramental liturgy in the 600s A.D. This anthem so clearly depicts the sacrificial nature of Christ for the sins of the world, whose very body and blood Christians now come forward to receive in the bread and wine for the assurance of their forgiveness.

The musical score is written on seven staves of music. Each staff begins with a treble clef and a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes, often beamed together in groups. The lyrics are printed below the notes, aligned with the corresponding syllables. The text is: "O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; grant us your peace. A - men. A - men." The score concludes with a double bar line.

O Christ, Lamb of

God, you take a - way the sin of the world; have

mer - cy on us. O Christ, Lamb of

God, you take a - way the sin of the world; have

mer - cy on us. O Christ, Lamb of

God, you take a - way the sin of the world;

grant us your peace. A - men. A - men.

Distribution

(The Scriptures teach that the celebration of the Lord's Supper connects us intimately with Christ and with one another as Christians who are united around a common confession of faith.)

Guests:

Since we believe in the Biblical principle found in 1 Corinthians 11:26, that communion at the Lord's table is a confession of faith, we ask that nonmembers please speak with pastor before communing. Thank you.



Distribution Hymn

The early Christian Church was known as the “Singing Church.” Traditionally hymns and anthems were sung during the distribution of communion as a way of filling the sanctuary with the blessed music and proclamation of God’s grace and favor. Today, the same hymns are sung as Christians come forward to the Lord’s altar.

Hymn #397



1 Just as I am, with - out one plea
 2 Just as I am, and wait - ing not
 3 Just as I am, though tossed a - bout
 4 Just as I am, poor, wretch - ed, blind;
 5 Just as I am, thou wilt re - ceive,



But that thy blood was shed for me
 To rid my soul of one dark blot,
 With man - y a con - flict, man - y a doubt,
 Sight, rich - es, heal - ing of the mind,
 Wilt wel - come, par - don, cleanse, re - lieve;



And that thou bidd'st me come to thee,
 To thee, whose blood can cleanse each spot,
 Fight - ings and fears with - in, with - out,
 Yea, all I need, in thee to find,
 Be - cause thy prom - ise I be - lieve,



O Lamb of God, I come, I come.
 O Lamb of God, I come, I come.
 O Lamb of God, I come, I come.
 O Lamb of God, I come, I come.
 O Lamb of God, I come, I come.

6 Just as I am; thy love unknown
 Has broken ev'ry barrier down.
 Now to be thine, yea, thine alone,
 O Lamb of God, I come, I come.

PLEASE STAND

Song of Simeon

Originally “Nunc Dimittis,” Latin meaning “Now Let Depart.” After holding the Christ Child in his arms and seeing the fulfillment of God’s promise, Simeon (Luke 2) let out a song of praise. The Song of Simeon was incorporated into the Christian worship liturgy in the 1500s A.D. as an anthem of conclusion. After having received the Lord’s Supper; the worshipper may now “depart in peace” knowing they are forgiven and at peace with God.



In peace, Lord, you let your

ser - vant now de - part ac - cord - ing to your word. For my

eyes have seen your sal - va - tion, which you have pre - pared for

ev - 'ry peo - ple, a light to light - en the Gen - tiles and the

glo - ry, the glo - ry of your peo - ple Is - ra - el.

Closing Prayer

M: Almighty God, grant to your Church the Holy Spirit and the wisdom that comes from above. Let nothing hinder your Word from being freely proclaimed to the joy and edifying of Christ's holy people, so that we may serve you in steadfast faith and confess your name as long as we live, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Final Blessing

This closing blessing is also known as the "Aaronic Blessing." In the time of Moses, God commanded Aaron the High Priest to pronounce His name upon the Israelites to bless them, pronouncing the name of the Lord 3x, once for each member of the Holy Trinity. The Christian Church has always concluded its worship with the same blessing and then later added the "triple Amen" as a way of giving final praise to our Triune God.

M: The Lord bless you and keep you.
 The Lord make his face shine upon you and be gracious to you.
 The Lord look on you with favor and give you peace



C: A - men. A - men. A - men.

BE SEATED

Permission to reprint all music in this worship folder is obtained from One License with license #A-714255

All of our services are live streamed & can be viewed through the live streaming link located on our church website www.NorthdaleLutheran.org. We also email out daily devotions. If you would like to receive these daily devotions, please email the office at office@northdalelutheran.org and let us know. You can also become a friend on Facebook.

Announcements:

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WLC Housing

In January, will have 3 biology students (3 female students) from our Wisconsin Lutheran College coming down to Florida to do a short intern at the Lowry Park Zoo's Manatee Center. Exact dates are uncertain but it will be for 2 weeks in mid-January. They will have their own transportation but will need a place to sleep, and.... some food in the fridge. They are self-reliant, just a key to your house will do. If you are able to house these 3 female students, let pastor know so arrangements can be made.

Thanksgiving Food Drive

It's time for the November Food Drive benefiting our community! Bring in non-perishable food items now through December 1. There is a table in the academy lobby for donations. We have been so blessed! Let's share our blessings with others!

Thanksgiving Eve Worship

A special service of thanksgiving and praise will be offered on Wednesday, November 24, at 6:30 PM. Join us for worship on Thanksgiving Eve.

Thanksgiving Day Dinner!

NEED A FAMILY DINNER ON THANKSGIVING DAY? The Guses are hosting a Thanksgiving Dinner here at Northdale. It will take place on Thanksgiving Day at 11:00am-2:00pm. We will have everything set including the big screen to catch the football games. Come and join your Northdale family for Thanksgiving, all you need to do is sign up on the back entryway table and bring a dish or dessert to pass!

Christmas Decorating/Chili Dump

It's that time of year again for us to start thinking about decorating our church and grounds for Christmas. We will gather to do that on Sunday, November 28 after the late service. We will combine our decorating with a chili dump fellowship lunch. So we are asking everyone who comes to bring a container of chili. We'll combine them together and enjoy a fellowship meal after the decorating is done. There is a sign up form in the back of church if you would like to contribute. We'd love to have you join us.

NCA Open House

On Saturday, February 5, NCA will be hosting an open house. We would like to invite the community to see all the wonderful additions to our campus and introduce them to our church and school. The open house will feature a story walk, but we are looking for more games/activities and volunteers to make the day a success. If you are interested in helping, please contact Joanne Mattes, 920-588-7596. Thank you!

I Religiously Object!

We have begun a new Sunday morning Bible study on "Church and State." How do Christians live as both citizens of Heaven and citizens of the State? How does the State allow for the workings of the Church? What is separation of Church and State, and what is it not? Is God in control of government, or is government the establishment of man? Come and see, begins Sunday, October 31st at 9:30am in the sanctuary.

Sunday School / Adult Bible Class

Sunday School and Adult Bible Class both begin at 9:30am on Sunday mornings. The Sunday School program is for ages Pre-K through 8th grade, and the classes are held in the academy building. The Sunday morning Adult Bible Study is held in the sanctuary of church between services

Called Staff:

Pastor Matthew Guse:	920-517-9000	Pastor@NorthdaleLutheran.org
Principal Dane Mattes:	920-588-7599	Dane.Mattes@NorthdaleLutheran.org
Aimee Hardman:	813-464-5113	Aimee.Hardman@NorthdaleLutheran.org
Christopher Haring:	517-202-7283	Chris.Haring@NorthdaleLutheran.org
Joanne Mattes:	920-588-7596	Joanne.Mattes@NorthdaleLutheran.org
Bethany Schwartz:	920-222-9279	Bethany.Schwartz@NorthdaleLutheran.org

This Week:

Sunday (11/28): 8:30 & 10:30 AM - Worship
 9:30 AM - Adult Bible Study

Serving Today

Music: 8:30 - Nick Koren
 10:30 - Aidan Berg
Ushers: 8:30 - Nick & Parker Koren
 10:30 - Jeff & Allison Berg

Serving Next Week

Music: 8:30 - Elizabeth Guse
 10:30 - Elizabeth Guse
Ushers: 8:30 -
 10:30 -

2020-2021 Year to Date Offerings Through October 31, 2021

General Offering Received: \$ 70,532
General Offering Budgeted: \$ 83,333
Ahead of (Short) Year to Date: (\$12,801)
Average Weekly Offerings Received (17 weeks): \$ 4,149
Average Weekly Offerings Budgeted (52 weeks): \$ 4,808

Building Our Faith ~ Family ~ Future

Total Gifts Pledged to the Project: \$370,000.00
Received Last Week: \$250.00
Total received to date: \$382,284.42