



NORTHDALE
LUTHERAN CHURCH



Northdale Lutheran Church and School

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“WE GROW IN GOD’S WORD SO THAT WE CAN GO WITH GOD’S WORD”

The 21st Sunday After Pentecost

October 17, 2021

Welcome to Northdale Lutheran! We are so glad you are joining us to proclaim what God has done and to sing his praises. Here the Lord also comes to us and strengthens us with his mighty Word. Take a moment to meet and greet those around you! Also:



- ❖ Restrooms are in the entrance and through the nursery hallway.
- ❖ Handicapped accessible restroom facilities are located through the nursery hallway and back in the preschool area.
- ❖ To help keep the sanctuary as a quiet place of worship and meditation and for your convenience, a Quiet Room is available for the whole service for young children in the back of the sanctuary. Please make use of this room if your child becomes loud in worship. ***Please do not leave children unattended in the Quiet Room. We ask that at least one adult be present while children are in this room.***
- ❖ Everything you need for worship is printed in the worship folder.



DIVINE SERVICE

A TRADITIONAL SERVICE OF THE EARLY CHRISTIAN CHURCH LITURGY.

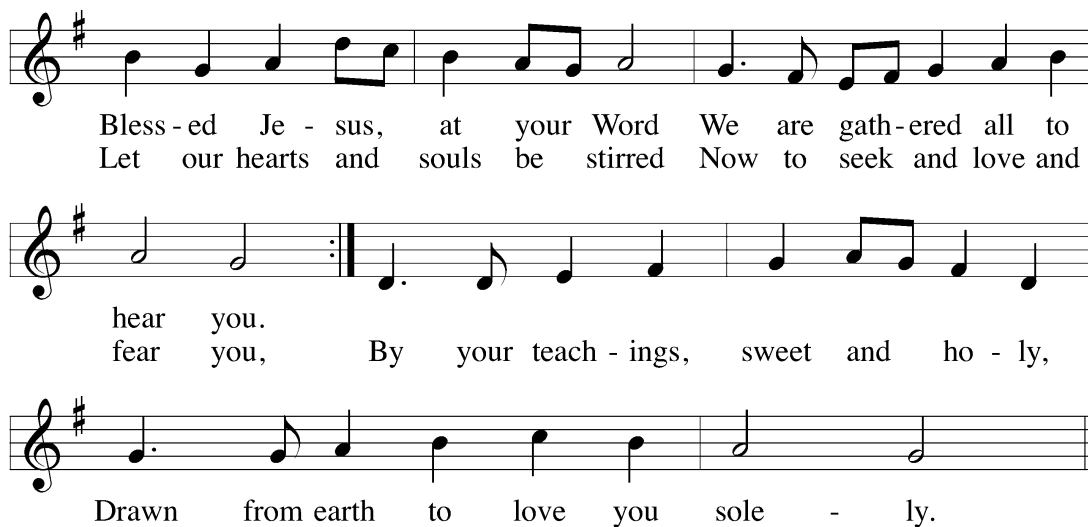
Gathering Rite on the Word of God

The early Christian Church used a Gathering Rite as believers would assembled for worship. A reminder as they came into church, they were coming into the presence and dwelling of God. The gathering rite assembles us today in the presence of our God, to be assured of our forgiveness and to receive strength of faith to live as children of God.

Invocation

M: The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: And also with you



Bless - ed Je - sus, at your Word We are gath - ered all to
Let our hearts and souls be stirred Now to seek and love and

hear you.
fear you, By your teach - ings, sweet and ho - ly,

Drawn from earth to love you sole - ly.

M: All Scripture is God-breathed and is useful for teaching, rebuking, correcting and training in righteousness,

C: so that the man of God may be thoroughly equipped for every good work. 2
(Timothy 3:16,17)

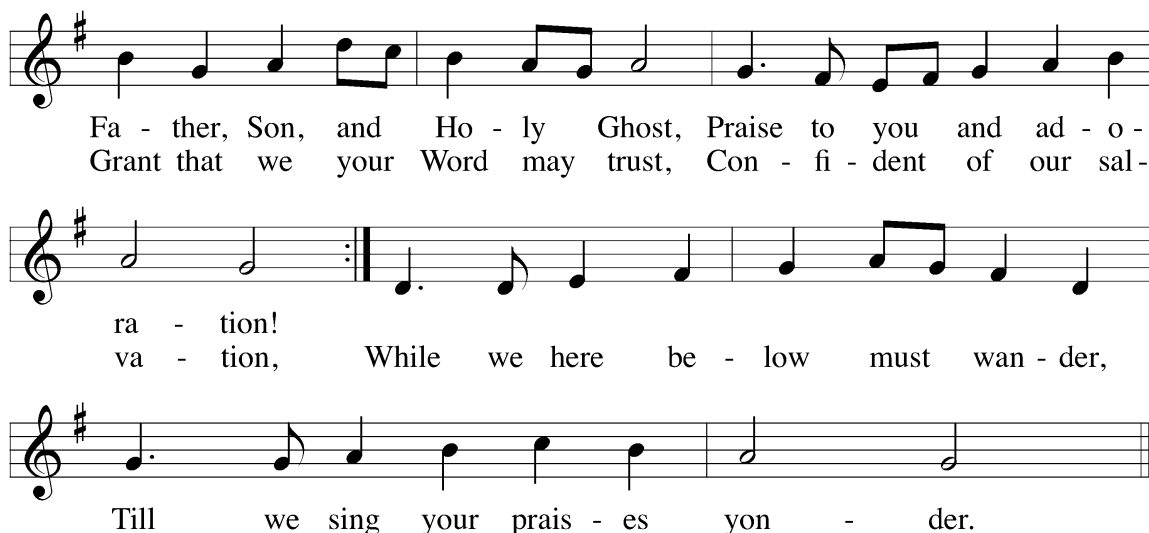
M: Yet so often we have despised God's Word and failed to gladly hear and learn it. For this and all our sins, we bow before God and humbly ask his forgiveness.

C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

Gra-cious Sav - ior, good and kind, Light from Light, from God pro-
O - pen now our heart and mind; Help us by your Spir - it's
ceed - ing,
plead - ing. Hear the cry your peo - ple rais - es;
Hear and bless our prayers and prais - es.

Please Stand

M: God gave his Word so “that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name” (*John 20:31*). The Scriptures testify about Jesus, who lived a perfect life for you, died on the cross to pay for all your sins, and rose again to assure you of your salvation. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.



Fa - ther, Son, and Ho - ly Ghost, Praise to you and ad - o -
Grant that we your Word may trust, Con - fi - dent of our sal -
ra - tion!
va - tion, While we here be - low must wan - der,
Till we sing your prais - es yon - der.

Prayer of the Day

M: Lord, we pray that your mercy and grace may always go before and follow after us that, loving you with undivided hearts, we may be ready for every good and useful work; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: (*spoken*) **Amen.**

The Te Deum

Originally “Te Deum Laudamus” Latin for ‘Thee, O God, We Praise You.’ This was a sung response of the early Christian Church in the late 300s A.D. As the Te Deum is sung, you will notice it begins with praise to the Father as the one enthroned in glory, but then shifts to the Son and his atoning work for the salvation of all mankind.



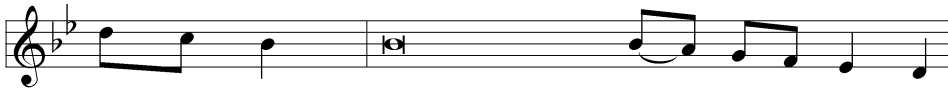
C: We praise you, O God, we acclaim you as Lord; all creation worships you,



Fa-ther ev - er-last - ing. To you all angels, all the pow'rs of heav'n,



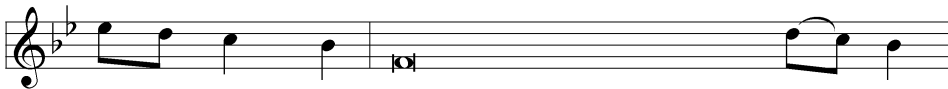
cherubim and seraphim, sing in end-less praise: Holy, holy, holy Lord, God of



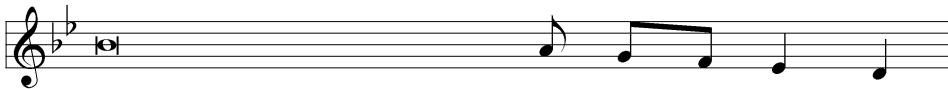
heav'n - ly hosts, heaven and earth are full of your glo - ry.



The glorious company of apostles praise you. The noble fellowship of



proph - ets praise you. The white-robed army of martyrs praise you.



Throughout the world the ho - ly Church ac - claims you:



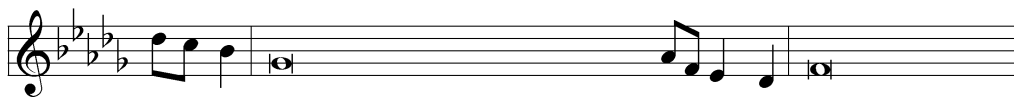
Father of majesty unbounded, your glorious, true, and on - ly Son,



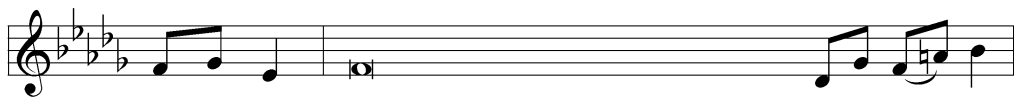
and the Holy Spirit, ad - vo - cate and guide. You, Christ, are the King of



glo - ry, the eternal Son of the Fa - ther. When you became man to



set us free, you humbled yourself to be born of a vir-gin. You overcame the



sting of death and opened the kingdom of heaven to all be-liev - ers.



You sit at the right hand of God in the glory of the Fa - ther.



We believe that you will come to be our judge.



Come then, Lord, and help your peo - ple, bought with the price of



your own blood, and bring us with your saints to glory ev - er - last - ing.

Please Be Seated

SACRAMENT OF HOLY BAPTISM (10:30AM)

*TODAY WE REJOICE IN THE BAPTISMS OF ZEBULON, ANAYAH AND GIL YOUNG, AS THEY ARE
MADE CHILDREN OF GOD AND HEIRS OF HIS KINGDOM.*



THE WORD OF GOD*

The First Lesson: Hebrew 3:1-6

The Jews considered Moses their great example, as one with whom God was pleased in the way he lived his life. But Moses still needed a Savior for his sins. Jesus is put forward as one “greater than Moses” for he had no sin, yet gave his perfect life for the sins of the world.

Therefore, holy brothers and sisters, who share in the heavenly calling, fix your thoughts on Jesus, whom we acknowledge as our apostle and high priest. ²He was faithful to the one who appointed him, just as Moses was faithful in all God’s house. ³Jesus has been found worthy of greater honor than Moses, just as the builder of a house has greater honor than the house itself. ⁴For every house is built by someone, but God is the builder of everything. ⁵“Moses was faithful as a servant in all God’s house,” bearing witness to what would be spoken by God in the future. ⁶But Christ is faithful as the Son over God’s house. And we are his house, if indeed we hold firmly to our confidence and the hope in which we glory.

Psalm of the Day “Psalm 89”

The singing of Psalms has always been a part of worship dating back to God’s people of the Old Testament. In 70 A.D. after Christians were scattered abroad by the great Roman persecution, the singing of Psalms was still able to unite believers in faith and worship no matter where they lived. Today, the Christian Church still incorporates Psalms in worship as a way of uniting believers everywhere in declaring the wonders and grace of God.

Refrain



Psalm tone



I will sing of the LORD'S great love forever;
I will make your faithfulness known through all generations.

I will declare that your love stands firm forever,
that you established your faithfulness in heaven itself.

The heavens praise your wonders, O LORD,
your faithfulness too, in the assembly of the holy ones.

Refrain

O LORD God Almighty, who is like you?
You are mighty, O LORD, and your faithfulness surrounds you.

Blessed are those who have learned to acclaim you,
who walk in the light of your presence, O LORD.

They rejoice in your name all day long;
they exult in your righteousness.

**Glory be to the Father and to the Son
and to the Holy Spirit,
as it was in the beginning,
is now, and will be forever. Amen.**

Refrain

The Second Lesson: Mark 10:17-27

God Wants to be number one in our lives. But how easily the things of this world, even wealth, can become more important than our relationship with our God.

As Jesus started on his way, a man ran up to him and fell on his knees before him. “Good teacher,” he asked, “what must I do to inherit eternal life?”

¹⁸“Why do you call me good?” Jesus answered. “No one is good—except God alone. ¹⁹You know the commandments: ‘You shall not murder, you shall not commit adultery, you shall not steal, you shall not give false testimony, you shall not defraud, honor your father and mother.’”

²⁰“Teacher,” he declared, “all these I have kept since I was a boy.”

²¹Jesus looked at him and loved him. “One thing you lack,” he said. “Go, sell everything you have and give to the poor, and you will have treasure in heaven. Then come, follow me.”

²²At this the man’s face fell. He went away sad, because he had great wealth.

²³Jesus looked around and said to his disciples, “How hard it is for the rich to enter the kingdom of God!”

²⁴The disciples were amazed at his words. But Jesus said again, “Children, how hard it is to enter the kingdom of God! ²⁵It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.”

²⁶The disciples were even more amazed, and said to each other, “Who then can be saved?”

²⁷Jesus looked at them and said, “With man this is impossible, but not with God; all things are possible with God.”

Please Stand

Nicene Creed

There are 3 creeds (confessions of faith) of the Christian Church. The Athanasian Creed which defends the divinity of Christ. The Apostles' Creed which defends the Christian faith based off the Apostles' teaching of Christ. The Nicene Creed which proclaims our Triune God and the individual work of each person; the Father, the Son, and the Holy Spirit. The Nicene Creed has been used in worship by the early Christian Church since the early 300s A.D., uniting each individual believer into one common Christian faith.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead

and the life of the world to come. Amen.

Please Be Seated

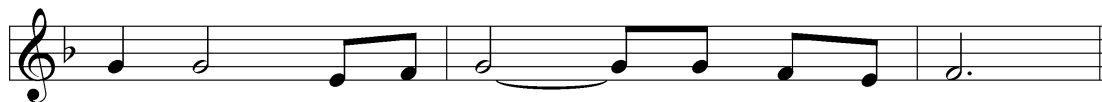
Sermon Hymn, CW #355 “Take the Word, but Give Me Jesus”



1 Take the world, but give me Je - sus! All its
 2 Take the world, but give me Je - sus, Sweet - est
 3 Take the world, but give me Je - sus! In his



joys are but a name. But his love a - bides for -
 com - fort of my soul. With the Sav - ior watch - ing
 cross my trust shall be Till with clear - er, bright - er



ev - er, Through e - ter - - nal years the same.
 o'er me, I can sing, though thun - ders roll.
 vi - sion Face to face my Lord I see.

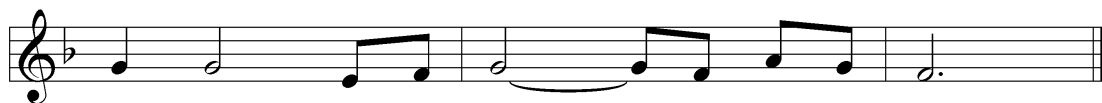
Refrain



Oh, the height and depth of mer - cy; Oh, the



length and breadth of love! Oh, the full - ness of re -



demp - tion, Pledge of end - less life a - bove!

Text: Fanny J. Crosby, 1820–1915, abr., alt.

Tune: GIVE ME JESUS (87 87 with Refrain) J. Paul Williams, b. 1937, and Donna L. Williams, b. 1940. © 1980 Hope Publishing Co., Carol Stream, IL 60188. All rights reserved. Used by permission.

Sermon Text: Amos 6:1-7

In calling the entire nation of Israel to repentance, Amos describes their great evils and just how far they had fallen away from the Lord. But through repentance, the Lord gives forgiveness and life.

Woe to you who are complacent in Zion,
and to you who feel secure on Mount Samaria,
you notable men of the foremost nation,
to whom the people of Israel come!
²Go to Kalneh and look at it;
go from there to great Hamath,
and then go down to Gath in Philistia.
Are they better off than your two kingdoms?
Is their land larger than yours?
³You put off the day of disaster
and bring near a reign of terror.
⁴You lie on beds adorned with ivory
and lounge on your couches.
You dine on choice lambs
and fattened calves.
⁵You strum away on your harps like David
and improvise on musical instruments.
⁶You drink wine by the bowlful
and use the finest lotions,
but you do not grieve over the ruin of Joseph.
⁷Therefore you will be among the first to go into exile;
your feasting and lounging will end.

THE SERIOUSNESS OF SIN

- 1) Is Easily Overlooked by Man
- 2) Is Overcome in Love by God

Create In Me

The singing of Psalm 51, after the sermon, became part of the Christian worship and liturgy in the mid-1500s A.D. It was incorporated into worship so believers might have a sung response to the hearing of God's Word. It is also a prayer, that the Word of God may be now forever implanted on our hearts and displayed in our lives.

The musical score for 'Create In Me' is written on five staves in a single system. Each staff begins with a treble clef and a key signature of two flats (B-flat and E-flat). The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are printed below the notes, aligned with the syllables. The text is: 'C: Cre - ate in me a clean heart, O God, and re - new a right spir - it with - in me. Cast me not a - way from your pres-ence, and take not your Ho - ly Spir - it from me. Re-store un - to me the joy of your sal - va - tion, and up-hold me with your free Spir-it. A - men.'

C: Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from your pres-ence, and take not your Ho - ly Spir - it
from me. Re-store un - to me the joy of your sal - va -
tion, and up-hold me with your free Spir-it. A - men.

Offering

The members of Northdale Lutheran joyfully give our offerings to the LORD in response to the many ways he has blessed us.

Online giving is now set up and available through our membership software entitled Breeze. You can give through Breeze two ways: 1) You can give by texting "Give" to (813) 652-0408. 2). You can go to <https://northdale.breezechms.com/give/online>. You can certainly ask if you have any questions.

Please Stand

Prayer of the Church

- M:** Gracious God and Father, we praise you for the countless blessings, which we receive from your hand: the beauties of creation and the bounties of the earth, the joy of life and the pleasure of friendship, the good of work and the gift of rest, the privilege to share happiness and sorrow with one another. Above all we praise and thank you for your saving Word and for your Son's body and blood, which you give us to eat and to drink in the sacrament. Through these means of grace, you send the Holy Spirit into our hearts and unite us to Jesus and to the whole Christian Church on earth.
- C:** **Strengthen us through this heavenly food; increase our trust in Christ and our love for one another.**
- M:** Great God and Lord, without your continuing help we easily waver in our faith, lose courage, and grow careless in our watchfulness. The times and days are perilous. Give us strength to face the evils of each day with fresh confidence. Open our lips to speak of your grace, and move us to use the gifts that you give us to share your Word of salvation with all people. Protect and prosper the family, the school, the government, and all good institutions that you have established for the benefit of society. Remember in mercy those who are sick and suffering, and bring your healing to troubled homes and lives.
- C:** **Move us to pray for those in need and to help them with deeds of kindness.**

Special prayers and intercessions may follow.

- M:** Hear us, Lord, as we bring you our private petitions.

Silent prayer.

- M:** Now, eternal God and Father, keep us in the saving faith and so enable us to overcome all things through our Lord Jesus Christ, Amen.

Please Be Seated

The Service of the Sacrament

The celebration of the Lord's Supper is the highest point of Christian worship. The early Christian Church has always given the Lord's Supper a place of prominence in worship. The worship and liturgy have been building up to this pinnacle, where God now comes to meet with his people through the giving of his very body and blood for the assurance of forgiveness and for the strengthening of faith. It is where believers join at the Lord's altar, bearing witness to our shared faith in Christ and confessing the truth of our salvation.

M: The Lord be with you.



C: And al - so with you.

M: Lift up your hearts.



C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.



C: It is right to give him thanks and praise.

M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. By the outpouring of the Holy Spirit, he empowered his Church to be witnesses of Christ to the ends of the earth. Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever.

Holy, Holy, Holy

Originally “Sanctus,” Latin for “Holy.” As the angels gathered around the throne of God to sing their 3 time “holy” song of praise to the Triune God (Isaiah 6:3), the early Christian Church incorporated this anthem into the liturgy of the Lord’s Supper, as believers prepare to come forward to the altar of their “Holy” and “Triune” God.

The musical score is written on six staves in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes, with some measures containing rests. The lyrics are written below the staves, aligned with the notes. The text is: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er, God of might: heav'n and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho-san - na in the high - est." The final measure of the sixth staff contains a circled number 8, indicating an octave.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er,
God of might: heav'n and earth are full of your glo -
ry. Ho - san - na in the high - est. Bless -
ed is he who comes in the name of the Lord. Ho - san -
na in the high - est. Ho-san - na in the high - est.

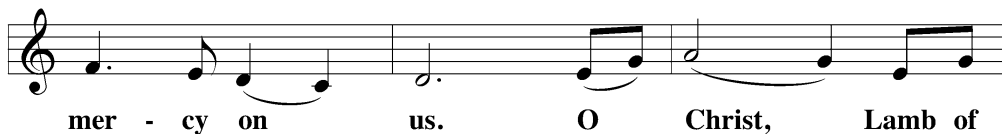
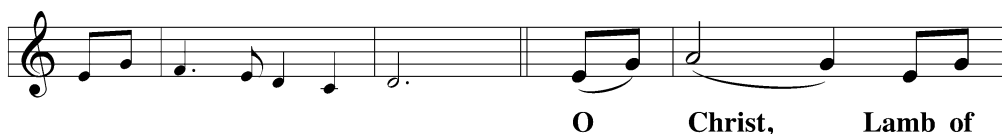
Words of Institution

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, “Take and eat; this is my body, which is given for you. Do this in remembrance of me.”
Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

M: The peace of the Lord be with you always.

O Christ, Lamb of God

Originally "Agnus Dei," Latin for "Lamb of God," was first used as part of the sacramental liturgy in the 600s A.D. This anthem so clearly depicts the sacrificial nature of Christ for the sins of the world, whose very body and blood Christians now come forward to receive in the bread and wine for the assurance of their forgiveness.



Distribution

(The Scriptures teach that the celebration of the Lord's Supper connects us intimately with Christ and with one another as Christians who are united around a common confession of faith.)

Guests:

Since we believe in the Biblical principle found in 1 Corinthians 11:26, that communion at the Lord's table is a confession of faith, we ask that nonmembers please speak with pastor before communing. Thank you.



Distribution Hymn

The early Christian Church was known as the “Singing Church.” Traditionally hymns and anthems were sung during the distribution of communion as a way of filling the sanctuary with the blessed music and proclamation of God’s grace and favor. Today, the same hymns are sung as Christians come forward to the Lord’s altar.

#397 “Just As I Am, without One Plea”



1 Just as I am, with - out one plea
 2 Just as I am and wait - ing not
 3 Just as I am, though tossed a - bout
 4 Just as I am, poor, wretch - ed, blind;
 5 Just as I am, thou wilt re - ceive,



But that thy blood was shed for me
 To rid my soul of one dark blot,
 With man - y a con - flict, man - y a doubt,
 Sight, rich - es, heal - ing of the mind,
 Wilt wel - come, par - don, cleanse, re - lieve;



And that thou bidd'st me come to thee,
 To thee, whose blood can cleanse each spot,
 Fight - ings and fears with - in, with - out,
 Yea, all I need, in thee to find,
 Be - cause thy prom - ise I be - lieve,



O Lamb of God, I come, I come.
 O Lamb of God, I come, I come.
 O Lamb of God, I come, I come.
 O Lamb of God, I come, I come.
 O Lamb of God, I come, I come.

6 Just as I am; thy love unknown
 Has broken ev'ry barrier down.
 Now to be thine, yea, thine alone,
 O Lamb of God, I come, I come.

PLEASE STAND

Song of Simeon

Originally "Nunc Dimittis," Latin meaning "Now Let Depart." After holding the Christ Child in his arms and seeing the fulfillment of God's promise, Simeon (Luke 2) let out a song of praise. The Song of Simeon was incorporated into the Christian worship liturgy in the 1500s A.D. as an anthem of conclusion. After having received the Lord's Supper, the worshipper may now "depart in peace" knowing they are forgiven and at peace with God.



In peace, Lord, you let your

ser - vant now de - part ac - cord-ing to your word. For my

eyes have seen your sal - va - tion, which you have pre-pared for

ev-'ry peo - ple, a light to light - en the Gen - tiles and the

glo - ry, the glo - ry of your peo - ple Is - ra - el.

Closing Prayer

M: Almighty God, grant to your Church the Holy Spirit and the wisdom that comes from above. Let nothing hinder your Word from being freely proclaimed to the joy and edifying of Christ's holy people, so that we may serve you in steadfast faith and confess your name as long as we live, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Final Blessing

This closing blessing is also known as the "Aaronic Blessing." In the time of Moses, God commanded Aaron the High Priest to pronounce His name upon the Israelites to bless them, pronouncing the name of the Lord 3x, once for each member of the Holy Trinity. The Christian Church has always concluded its worship with the same blessing and then later added the "triple Amen" as a way of giving final praise to our Triune God.

M: The Lord bless you and keep you.
 The Lord make his face shine upon you and be gracious to you.
 The Lord look on you with favor and give you peace



C: A - men. A - men. A - men.

BE SEATED

Permission to reprint all music in this worship folder is obtained from One License with license #A-714255

All of our services are live streamed & can be viewed through the live streaming link located on our church website www.NorthdaleLutheran.org. We also email out daily devotions. If you would like to receive these daily devotions, please email the office at office@northdalelutheran.org and let us know. You can also become a friend on Facebook.

Announcements:

Online giving is now set up and available through our membership software entitled Breeze. You can give through Breeze two ways: 1) You can give by texting "Give" to (813) 652-0408. 2). You can go to <https://northdale.breezechms.com/give/online>. You can certainly ask if you have any questions.

Women of Northdale!

Time for the "Great Comeback"! Now that we are on the way back to full worship and ministry, there is much service that is needed. The Women of Northdale have always been vital to our continued ministry, and we again need them to be. Every woman is invited to attend our Women of Northdale meeting on **Sunday, October 24th at 11:30am**. We will meet in the preschool/fellowship hall. We will be supplying a lunch and drinks. An agenda will be presented to discuss; altar guild, women's Bible studies, Christmas decorating, Thanksgiving food drive, congregational white elephant, future church gatherings, etc... There is a place for every woman to serve according to their own ability, time, wants, and availability. It is a great way to get back involved with your sisters in Christ. This is our church home, and the Women of Northdale are wonderful servants in it! See you at the meeting!

Church Picnic - Sunday, November 14

It's an afternoon with family! Your church family! Time to come together again! Our church picnic will begin after the late service on November 14th. Meats and drinks will be provided, **BUT BRING A DISH TO PASS!** There is a "dish to pass sheet" in the entryway so we bring a variety of different things. There will be bounce houses, activities, competitions, but more importantly a time to get back together as a body of Christ. Mark it on your calendars now!

New Communicating Christ Class

We will be begin a new Communicating Christ class on Tuesday, October 26th at 7:00pm. This class will be held on Tuesday nights at 7:00pm and will be kept to an hour. This course is designed for people wanting to know more about what Northdale teaches and believes, serves as a refresher course for members on Christian doctrine, and also serves those considering church membership. The course is open to all, and is great way to spend an evening in God's Word! *And yes, there will be coffee and snacks!*

Reformation Review

Ever wonder what the Reformation was all about? Come take a trip back in history! Continuing through October, our adult morning Bible study will be taking a look at the Lutheran Reformation. We will be studying what is was, how it came to be, why it was so important, and what it means for Christians today.

Sunday School / Adult Bible Class

Sunday School and Adult Bible Class both begin at 9:30am on Sunday mornings. The Sunday School program is for ages Pre-K through 8th grade, and the classes are held in the academy building. The Sunday morning Adult Bible Study is held in the sanctuary of church between services.

Called Staff

Pastor Matthew Guse:	920-517-9000	Pastor@NorthdaleLutheran.org
Principal Dane Mattes:	920-588-7599	Dane.Mattes@NorthdaleLutheran.org
Aimee Hardman:	813-464-5113	Aimee.Hardman@NorthdaleLutheran.org
Christopher Haring:	517-202-7283	Chris.Haring@NorthdaleLutheran.org
Joanne Mattes:	920-588-7596	Joanne.Mattes@NorthdaleLutheran.org
Bethany Schwartz:	920-222-9279	Bethany.Schwartz@NorthdaleLutheran.org
Elizabeth Guse:	760-622-2161	Elizabeth.Guse@NorthdaleLutheran.org

This Week:

Monday (10/18):	6:30 PM - MLT Meeting
Tuesday (10/19):	6:00PM - Public School Conformation
Sunday (10/24):	8:30 & 10:30 AM - Worship 9:30 AM - Adult Bible Study & Sunday School

Serving Today

Music: 8:30 - Dane Mattes
10:30 - Dane Mattes
Ushers: 8:30 - Brian & Daniel Busch
10:30 - Jason Raines

Serving Next Week

Music: 8:30 - Chris Haring
10:30 - Chris Haring
Ushers: 8:30 - Nick & Parker Koren
10:30 - Jason & Noah Raines

2020-2021 Year to Date Offerings Through August 31, 2021

General Offering Received: \$ 35,215
General Offering Budgeted: \$ 41,667
Ahead of (Short) Year to Date: (\$ 6,451)
Average Weekly Offerings Received (9 weeks): \$ 3,913
Average Weekly Offerings Budgeted (52 weeks): \$ 4,808

Building Our Faith ~ Family ~ Future

Total Gifts Pledged to the Project: \$370,000.00
Received Last Week: \$150.00
Total received to date: \$383,159.42