



**NORTHDALE**

**LUTHERAN CHURCH**

# Northdale Lutheran Church and School

15709 MAPLEDALE BLVD

TAMPA, FL 33624

WWW.NORTHDALELUTHERAN.ORG

CHURCH: 813-930-5280 ACADEMY: 813-961-9195

*"WE GROW IN GOD'S WORD SO THAT WE CAN GO WITH GOD'S WORD"*

## The Twelfth Sunday After Pentecost

August 15, 2021

**Welcome to Northdale Lutheran!** We are so glad you are joining us to proclaim what God has done and to sing his praises. Here the Lord also comes to us and strengthens us with his mighty Word. Take a moment to meet and greet those around you! Also:



- ❖ Restrooms are in the entrance and through the nursery hallway.
- ❖ Handicapped accessible restroom facilities are located through the nursery hallway and back in the preschool area.
- ❖ To help keep the sanctuary as a quiet place of worship and meditation and for your convenience, a Quiet Room is available for the whole service for young children in the back of the sanctuary. Please make use of this room if your child becomes loud in worship. ***Please do not leave children unattended in the Quiet Room. We ask that at least one adult be present while children are in this room.***
- ❖ Everything you need for worship is printed in the worship folder.



# CALL TO WORSHIP

## SERVICE OF WORD AND SACRAMENT

THE "SERVICE OF WORD AND SACRAMENT" IS A VERSION OF THE HISTORIC LITURGY OF THE CHRISTIAN CHURCH.

### OPENING HYMN, CW #389, "ROCK OF AGES, CLEFT FOR ME"



1 Rock of A - ges, cleft for me, Let me hide  
2 Not the la - bors of my hands Can ful - fill  
3 Noth - ing in my hand I bring, Sim - ply to  
4 While I draw this fleet - ing breath, When mine eye -



my - self in thee; Let the wa - ter and the blood  
thy law's de - mands. Could my zeal no res - pite know,  
thy cross I cling; Na - ked, come to thee for dress,  
lids close in death, When I soar to worlds un - known,



From thy riv - en side which flowed Be of sin the  
Could my tears for - ev - er flow, All for sin could  
Help - less, look to thee for grace. Foul, I to the  
See thee on thy judg - ment throne, Rock of A - ges,



dou - ble cure: Cleanse me from its guilt and pow'r.  
not a - tone; Thou must save and thou a - lone.  
foun - tain fly— Wash me, Sav - ior, or I die!  
cleft for me, Let me hide my - self in thee!

Text: August M. Toplady, 1740–78, alt.

Tune: TOPLADY (77 77 77) Thomas Hastings, 1784–1872.

PLEASE STAND

## INVOCATION

*(The name of the triune God and the sign of the cross remind worshipers of their baptisms.)*

M: The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: **And also with you**

## CONFESSION

M: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

C: **Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

## ABSOLUTION

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: **Amen.**

M: The works of the Lord are great and glorious; his name is worthy of praise.

## O TASTE AND SEE

C: Oh, taste and see that the Lord is good. Bless - ed are  
they who take ref - uge in him. Your Word, O Lord, is e -  
ter - nal; it stands firm in the heav -  
ens. Your faith - ful - ness con - tin - ues for -  
ev - er. Oh, taste and see that the Lord is good.  
Bless - ed are they who take ref - uge in him.

The musical score is written on six staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The piece concludes with a double bar line.

## PRAYER OF THE DAY

M: Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve. Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: A - men.

The musical score for 'Amen' is written on a single staff in G major (one sharp) and 4/4 time. It consists of a simple melody with the lyrics 'A - men.' written below.

# THE WORD OF GOD\*



## THE FIRST LESSON: 1 KINGS 19:3-8

*"After Elijah defeated the pagan prophets on Mt. Carmel, he became afraid and fled for his life. But the Lord was with Elijah and would sustain him for the days to come. This is our same God who sustains and provides for his people today."*

Elijah was afraid and ran for his life. When he came to Beersheba in Judah, he left his servant there, <sup>4</sup>while he himself went a day's journey into the wilderness. He came to a broom bush, sat down under it and prayed that he might die. "I have had enough, Lord," he said. "Take my life; I am no better than my ancestors." <sup>5</sup>Then he lay down under the bush and fell asleep.

All at once an angel touched him and said, "Get up and eat." <sup>6</sup>He looked around, and there by his head was some bread baked over hot coals, and a jar of water. He ate and drank and then lay down again.

<sup>7</sup>The angel of the Lord came back a second time and touched him and said, "Get up and eat, for the journey is too much for you." <sup>8</sup>So he got up and ate and drank. Strengthened by that food, he traveled forty days and forty nights until he reached Horeb, the mountain of God. (NIV)

## PSALM OF THE DAY: PSALM 34

### *Refrain*



### *Psalm tone*



Taste and see that the LORD is good;\*  
blessed are they who take refuge in him.

The eyes of the LORD are on the righteous\*  
and his ears are attentive to their cry.

The angel of the LORD encamps around those who fear him,\*  
and he delivers them.

### ***Refrain***

The righteous cry out, and the LORD hears them;\*  
he delivers them from all their troubles.

The LORD is close to the brokenhearted\*  
and saves those who are crushed in spirit.

The LORD redeems his servants;\*  
no one who takes refuge in him will be condemned.

**Glory be to the Father and to the Son\***  
**and to the Holy Spirit,**  
**as it was in the beginning,\***  
**is now, and will be forever. Amen.**

### ***Refrain***

Refrain Tune: Columba Kelly. © 1986 GIA Publications, Inc., Chicago, IL, [www.giamusic.com](http://www.giamusic.com). All rights reserved. Used by permission.

## THE SECOND LESSON: JOHN 6:41-51

*“After Jesus proclaimed himself as the Bread of Life, the Jews became hostile in their unbelief. They failed to see Jesus as the One who came to give life to the world. Only by faith in Jesus is there the certainty of life eternal.”*

At this the Jews there began to grumble about him because he said, “I am the bread that came down from heaven.” <sup>42</sup>They said, “Is this not Jesus, the son of Joseph, whose father and mother we know? How can he now say, ‘I came down from heaven’?”

<sup>43</sup> “Stop grumbling among yourselves,” Jesus answered. <sup>44</sup>“No one can come to me unless the Father who sent me draws them, and I will raise them up at the last day. <sup>45</sup>It is written in the Prophets: ‘They will all be taught by God.’ Everyone who has heard the Father and learned from him comes to me. <sup>46</sup>No one has seen the Father except the one who is from God; only he has seen the Father. <sup>47</sup>Very truly I tell you, the one who believes has eternal life. <sup>48</sup>I am the bread of life. <sup>49</sup>Your ancestors ate the manna in the wilderness, yet they died. <sup>50</sup>But here is the bread that comes down from heaven, which anyone may eat and not die. <sup>51</sup>I am the living bread that came down from heaven. Whoever eats this bread will live forever. This bread is my flesh, which I will give for the life of the world.” (NIV)



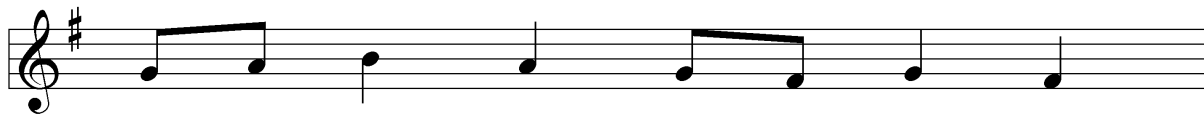
SERMON HYMN, CW #422 "JESUS, LEAD US ON"



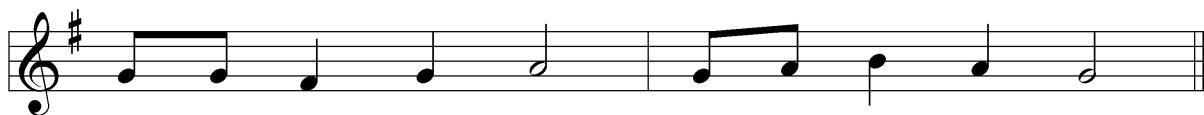
1 Je - sus, lead us on Till our rest is won;  
 2 If the way be drear, If the foe be near,  
 3 When we seek re - lief From a long - felt grief,  
 4 Je - sus, still lead on Till our rest is won.



And al - though the way be cheer - less,  
 Let not faith - less fears o'er - take us;  
 When temp - ta - tions come al - lur - ing,  
 Heav'n - ly Lead - er, still di - rect us;



We will fol - low, calm and fear - less.  
 Let not faith and hope for - sake us,  
 Make us pa - tient and en - dur - ing;  
 Still sup - port, con - sole, pro - tect us



Guide us by your hand To our fa - ther - land.  
 For through man - y a woe To our home we go.  
 Show us that bright shore Where we weep no more.  
 Till we safe - ly stand In our fa - ther - land.

Text: Nicolaus L. von Zinzendorf, 1700–60, adapt.; tr. Jane L. Borthwick, 1813–97, alt.  
 Tune: SEELENBRÄUTIGAM (55 88 55) Adam Drese, 1620–1701.

**SERMON TEXT: EPHESIANS 4:30-5:2**

And do not grieve the Holy Spirit of God, with whom you were sealed for the day of redemption. <sup>31</sup>Get rid of all bitterness, rage and anger, brawling and slander, along with every form of malice. <sup>32</sup>Be kind and compassionate to one another, forgiving each other, just as in Christ God forgave you.

<sup>1</sup>Follow God's example, therefore, as dearly loved children <sup>2</sup>and walk in the way of love, just as Christ loved us and gave himself up for us as a fragrant offering and sacrifice to God.. (NIV)

**SERMON THEME:**

**Be Imitators of Christ!**

**1) In the way you live**

**2) In the way you love**

*PLEASE STAND*

## **THE NICENE CREED**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary,  
and became fully human.**

**For our sake he was crucified under Pontius Pilate.**

**He suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures.**

**He ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son  
is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy Christian and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead  
and the life of the world to come. Amen.**

*BE SEATED*

## **OFFERING**

*The members of Northdale Lutheran joyfully give our offerings to the LORD in response to the many ways he has blessed us.*

*Online giving is now set up and available through our membership software entitled Breeze. You can give through Breeze two ways: 1) You can give by texting "Give" to (813) 652-0408. 2). You can go to <https://northdale.breezechms.com/give/online>. You can certainly ask if you have any questions.*

## PRAYER OF THE CHURCH

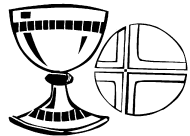
**All:** Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

## SERVICE OF THE LORD'S SUPPER

*Since we believe in the Biblical principle found in 1 Corinthians 11:26, that communion at the Lord's table is a confession of faith, we ask that nonmembers please speak with pastor before communing. Thank you.*

### PREFACE

*(The words of the Preface mark the beginning of the Sacrament section of the service and lift the worshipers' hearts in praise. The opening sentences are among the oldest in the Christian liturgy.)*



**M:** The Lord be with you.



**C:** And al - so with you.

**M:** Lift up your hearts.



**C:** We lift them up to the Lord.

**M:** Let us give thanks to the Lord our God.



**C:** It is right to give him thanks and praise.

M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. By the outpouring of the Holy Spirit, he empowered his Church to be witnesses of Christ to the ends of the earth. Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever.



## WORDS OF INSTITUTION

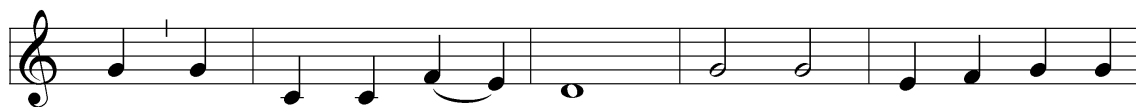
M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.



C: O Christ, Lamb of God, you take a - way the sin of the



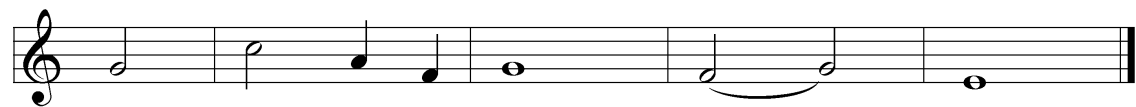
world; have mer - cy on us. O Christ, Lamb of God, you



take a - way the sin of the world; have mer - cy on us.



O Christ, Lamb of God, you take a - way the sin of the



world; grant us your peace. A - men.

*BE SEATED*

## **DISTRIBUTION**

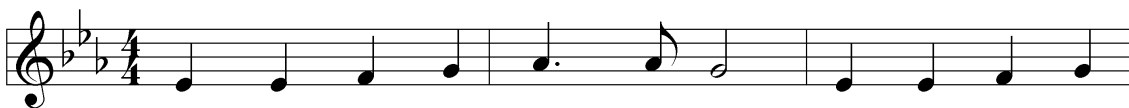
*(The Scriptures teach that the celebration of the Lord's Supper connects us intimately with Christ and with one another as Christians who are united around a common confession of faith.)*

**GUESTS:** SO THAT THERE IS NO MISUNDERSTANDING, WE ASK THAT YOU PLEASE SPEAK WITH THE PASTOR BEFORE COMMUNING WITH US.

**MEMBERS:** WE ENCOURAGE YOU TO USE "PERSONAL PREPARATION FOR HOLY COMMUNION" ON PAGE 156 IN THE FRONT OF THE HYMNAL.



**DISTRIBUTION HYMN #385 "CHIEF OF SINNERS THOUGH I BE"**



1 Chief of sin - ners though I be, Je - sus shed his  
 2 Oh, the height of Je - sus' love, High - er than the  
 3 On - ly Je - sus can im - part Com - fort to a  
 4 Chief of sin - ners though I be, Christ is all in  
 5 Strength - en me, O gra - cious Lord, By your Spir - it



blood for me, Died that I might live on high,  
 heav'ns a - bove, Deep - er than the depths of sea,  
 wound - ed heart: Peace that flows from sin for - giv'n,  
 all to me. All my wants to him are known;  
 and your word. When my way - ward heart would stray,



Lives that I might nev - er die. As the branch is  
 Last - ing as e - ter - ni - ty, Love that found me—  
 Joy that lifts the soul to heav'n, Faith and hope to  
 All my sor - rows are his own. Safe with him in  
 Keep me in the nar - row way; Grace in time of



to the vine, I am his and he is mine!  
 won - drous thought!— Found me when I sought him not.  
 walk with God In the way that E - noch trod.  
 earth - ly strife, I a - wait the heav'n - ly life.  
 need sup - ply While I live and when I die.

Text: William McComb, 1793–c. 1870, alt.

Tune: GETHSEMANE (77 77 77) Richard Redhead, 1820–1901.



*PLEASE STAND*

**FINAL PRAYER**

**M:** Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**BLESSING**

**M:** Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine upon you and be gracious to you.

The Lord look on you with favor and give you peace

*BE SEATED*

***Closing Hymn, CW #334, "Praise God, from Whom All Blessings Flow"***

Praise God, from whom all bless - ings flow; Praise him, all  
crea-tures here be - low; Praise him a - bove, ye heav'n -  
ly host; Praise Fa - ther, Son, and Ho - ly Ghost!

Text: Thomas Ken, 1637–1711, abr.

Tune: OLD HUNDREDTH (LM) *Trente quatre Pseaumes de David*, Geneva, 1551.

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***All of our services are live streamed & can be viewed through the live streaming link located on our church website [www.NorthdaleLutheran.org](http://www.NorthdaleLutheran.org). We also email out daily devotions. If you would like to receive these daily devotions, please email the office at [office@northdalelutheran.org](mailto:office@northdalelutheran.org) and let us know. You can also become a friend on Facebook.***

## Announcements:

### Sunday School Begins Sunday, September 12th

Please take a moment to register your child for Sunday school. A registration sheet is on the entryway table. If you are interested in helping with our Sunday school program, please contact Pastor Guse.

### “The Great Journey”

Our Sunday morning Bible study will be tracing the journey of Israel from Egypt to the Promised Land. We will be taking a look at the faithfulness of God, as the Lord would take these once slaves of Egypt and form them into a powerful nation who carried the promise of the Savior.

### Communicating Christ - A Bible Information Course

Come and find out what Northdale Lutheran Church teaches and believes! Join us on Tuesday nights at 7:00pm - 8:00pm in the church sanctuary for a wonderful time of discussion and review of our Christian faith. For more information, contact Pastor Guse 920.517.9000 call/text, [pastor@northdalelutheran.org](mailto:pastor@northdalelutheran.org)

### **Called Staff**

Pastor Matthew Guse:	920-517-9000	Pastor@NorthdaleLutheran.org
Principal Dane Mattes:	920-588-7599	Dane.Mattes@NorthdaleLutheran.org
Aimee Hardman:	813-464-5113	Aimee.Hardman@NorthdaleLutheran.org
Christopher Haring:	517-202-7283	Chris.Haring@NorthdaleLutheran.org
Ethan Jaeger:	605-520-6412	Ethan.Jaeger@NorthdaleLutheran.org
Joanne Mattes:	920-588-7596	Joanne.Mattes@NorthdaleLutheran.org
Bethany Schwartz:	920-222-9279	Bethany.Schwartz@NorthdaleLutheran.org

### **This Week:**

Sunday (8/22):	8:30 & 10:30 AM - Worship
	9:30 AM – Adult Bible Study

### **Serving Today**

Music: 8:30 - Dane Mattes  
10:30 - Dane Mattes  
Ushers: 8:00 - Nick & Parker Koren  
10:30 - Jason Raines & Ethan Jaeger

### **Serving Next Week**

Music: 8:30 - Elizabeth Guse  
10:30 - Elizabeth Guse  
Ushers: 8:00 - John Schofer  
10:30 - Jason & Noah Raines

**2020-2021 Year to Date Offerings Through May 31, 2021**

General Offering Received: \$197,164.45

General Offering Budgeted: \$221,520.00

Ahead of (Short) Year to Date: (\$24,356)

Average Weekly Offerings Received (43 weeks): \$4,107.59

Average Weekly Offerings Budgeted (52 weeks): \$4,615.00

**Building Our Faith ~ Family ~ Future**

Total Gifts Pledged to the Project: \$370,000.00

Received Last Week: \$150.00

Total received to date: \$380,274.42