



NORTHDALE

LUTHERAN CHURCH

Northdale Lutheran Church and School

15709 MAPLEDALE BLVD

TAMPA, FL 33624

WWW.NORTHDALELUTHERAN.ORG

CHURCH: 813-930-5280 ACADEMY: 813-961-9195

"WE GROW IN GOD'S WORD SO THAT WE CAN GO WITH GOD'S WORD"

The Tenth Sunday After Pentecost

August 1, 2021

Welcome to Northdale Lutheran! We are so glad you are joining us to proclaim what God has done and to sing his praises. Here the Lord also comes to us and strengthens us with his mighty Word. Take a moment to meet and greet those around you! Also:



- ❖ Restrooms are in the entrance and through the nursery hallway.
- ❖ Handicapped accessible restroom facilities are located through the nursery hallway and back in the preschool area.
- ❖ To help keep the sanctuary as a quiet place of worship and meditation and for your convenience, a Quiet Room is available for the whole service for young children in the back of the sanctuary. Please make use of this room if your child becomes loud in worship. ***Please do not leave children unattended in the Quiet Room. We ask that at least one adult be present while children are in this room.***
- ❖ Everything you need for worship is printed in the worship folder.



CALL TO WORSHIP

SERVICE OF WORD AND SACRAMENT

THE "SERVICE OF WORD AND SACRAMENT" IS A VERSION OF THE HISTORIC LITURGY OF THE CHRISTIAN CHURCH.

OPENING HYMN, CW #353, "PRAISE THE ONE WHO BREAKS THE DARKNESS"



1 Praise the one who breaks the dark - ness With a
2 Praise the one who blessed the chil - dren With a
3 Let us praise the Word in - car - nate, Christ, who



lib - er - a - ting light; Praise the one who frees the
strong, yet gen - tle, word; Praise the one who drove out
suf - fered in our place; Je - sus died and rose vic -



pris - 'ners, Turn - ing blind - ness in - to sight.
de - mons, With the pierc - ing, two - edged sword.
to - rious That we may know God by grace.



Praise the one who preached the gos - pel, Heal - ing
Praise the one who brings cool wa - ter To the
Let us sing for joy and glad - ness, See - ing



ev - 'ry dread dis - ease, Calm - ing storms and feed - ing
des - ert's burn - ing sand; From this well comes liv - ing
what our God has done; Let us praise the true Re -



thou - sands With the Fa - ther's word of peace.
wa - ter, Quench - ing thirst in ev - 'ry land.
deem - er, Praise the one who makes us one.

PLEASE STAND

INVOCATION

(The name of the triune God and the sign of the cross remind worshipers of their baptisms.)

M: The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: **And also with you**

CONFESSION

M: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

C: **Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

ABSOLUTION

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: **Amen.**

M: The works of the Lord are great and glorious; his name is worthy of praise.

O TASTE AND SEE

C: Oh, taste and see that the Lord is good. Bless - ed are they who take ref - uge in him. Your Word, O Lord, is eter - nal; it stands firm in the heav - ens. Your faith - ful - ness con - tin - ues for - ev - er. Oh, taste and see that the Lord is good. Bless - ed are they who take ref - uge in him.

The musical score is written on a single treble clef staff in G major (one sharp) and 4/4 time. It consists of six lines of music. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

PRAYER OF THE DAY

M: Grant us, Lord, the spirit to think and do what is right that we, who cannot do anything that is good without you, may by your help be enabled to live according to your will; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: A - men.

The musical score is written on a single treble clef staff in G major (one sharp) and 4/4 time. It consists of a single line of music with the lyrics 'A - men.' below it. The piece concludes with a double bar line.

BE SEATED

THE WORD OF GOD*



THE FIRST LESSON: EXODUS 16: 2-15

Despite the grumbling of Israel, the Lord provided his people with manna and quail to sustain them. How faithfully our God still provides for his people still today!

In the desert the whole community grumbled against Moses and Aaron. 3The Israelites said to them, “If only we had died by the Lord’s hand in Egypt! There we sat around pots of meat and ate all the food we wanted, but you have brought us out into this desert to starve this entire assembly to death.”

4Then the Lord said to Moses, “I will rain down bread from heaven for you. The people are to go out each day and gather enough for that day. In this way I will test them and see whether they will follow my instructions. 5On the sixth day they are to prepare what they bring in, and that is to be twice as much as they gather on the other days.”

6So Moses and Aaron said to all the Israelites, “In the evening you will know that it was the Lord who brought you out of Egypt, 7and in the morning you will see the glory of the Lord, because he has heard your grumbling against him. Who are we, that you should grumble against us?” 8Moses also said, “You will know that it was the Lord when he gives you meat to eat in the evening and all the bread you want in the morning, because he has heard your grumbling against him. Who are we? You are not grumbling against us, but against the Lord.”

9Then Moses told Aaron, “Say to the entire Israelite community, ‘Come before the Lord, for he has heard your grumbling.’”

10While Aaron was speaking to the whole Israelite community, they looked toward the desert, and there was the glory of the Lord appearing in the cloud.

11The Lord said to Moses, 12“I have heard the grumbling of the Israelites. Tell them, ‘At twilight you will eat meat, and in the morning you will be filled with bread. Then you will know that I am the Lord your God.’”

13That evening quail came and covered the camp, and in the morning there was a layer of dew around the camp. 14When the dew was gone, thin flakes like frost on the ground appeared on the desert floor. 15When the Israelites saw it, they said to each other, “What is it?” For they did not know what it was.

Moses said to them, “It is the bread the Lord has given you to eat. 16This is what the Lord has commanded: ‘Everyone is to gather as much as they need. Take an omer for each person you have in your tent.’”(NIV)

PSALM OF THE DAY: PSALM 145

Refrain



Lord, let your mer-cy be on us, as we place our trust in you.

Psalm tone



Great is the LORD and most worthy of praise;*
his greatness no one can fathom.

One generation will commend your works to another;*
they will tell of your mighty acts.

The LORD upholds all those who fall*
and lifts up all who are bowed down.

Refrain

The eyes of all look to you,
and you give them their food at the proper time.*
You open your hand
and satisfy the desires of every living thing.

The LORD is near to all who call on him,*
to all who call on him in truth.

He fulfills the desires of those who fear him;*
he hears their cry and saves them.

**Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.**

Refrain

Refrain Tune: J. Robert Carroll. © 1986 GIA Publications, Inc., Chicago, IL, www.giamusic.com. All rights reserved. Used by permission.

THE SECOND LESSON: EPHESIANS 4:17-24

A life in Christ, means living as children of God. We no longer live controlled by our sinful nature but live in Christ's love and forgiveness for the glory of God the Father.

So I tell you this, and insist on it in the Lord, that you must no longer live as the Gentiles do, in the futility of their thinking. ¹⁸They are darkened in their understanding and separated from the life of God because of the ignorance that is in them due to the hardening of their hearts. ¹⁹Having lost all sensitivity, they have given themselves over to sensuality so as to indulge in every kind of impurity, and they are full of greed.

²⁰That, however, is not the way of life you learned ²¹when you heard about Christ and were taught in him in accordance with the truth that is in Jesus. ²²You were taught, with regard to your former way of life, to put off your old self, which is being corrupted by its deceitful desires; ²³to be made new in the attitude of your minds; ²⁴and to put on the new self, created to be like God in true righteousness and holiness. (NIV)

SERMON HYMN, CW #375 "THE KING OF LOVE MY SHEPHERD IS"



1 The King of love my shep - herd is, Whose
 2 Where streams of liv - ing wa - ter flow, My
 3 Con - fused and fool - ish oft I strayed, But
 4 In death's dark vale I fear no ill With
 5 You spread a ta - ble in my sight, A



good - ness fails me nev - er; I noth - ing lack if
 Sav - ior gent - ly leads me; And where the ver - dant
 yet in love he sought me And on his shoul - der
 you, dear Lord, be - side me; Your rod and staff my
 ban - quet here be - stow - ing; Your oil of wel - come,



I am his, And he is mine for - ev - er.
 pas - tures grow, With food ce - les - tial feeds me.
 gent - ly laid And home, re - joic - ing, brought me.
 com - fort still, Your cross be - fore to guide me.
 my de - light; My cup is o - ver - flow - ing!

6 And so through all the length of days
 Your goodness fails me never.
 Good Shepherd, may I sing your praise
 Within your house forever!

SERMON TEXT: JOHN 6:24-35

Once the crowd realized that neither Jesus nor his disciples were there, they got into the boats and went to Capernaum in search of Jesus.

²⁵When they found him on the other side of the lake, they asked him, “Rabbi, when did you get here?”

²⁶Jesus answered, “Very truly I tell you, you are looking for me, not because you saw the signs I performed but because you ate the loaves and had your fill. ²⁷Do not work for food that spoils, but for food that endures to eternal life, which the Son of Man will give you. For on him God the Father has placed his seal of approval.”

²⁸Then they asked him, “What must we do to do the works God requires?”

²⁹Jesus answered, “The work of God is this: to believe in the one he has sent.”

³⁰So they asked him, “What sign then will you give that we may see it and believe you? What will you do? ³¹Our ancestors ate the manna in the wilderness; as it is written: ‘He gave them bread from heaven to eat.’”

³²Jesus said to them, “Very truly I tell you, it is not Moses who has given you the bread from heaven, but it is my Father who gives you the true bread from heaven. ³³For the bread of God is the bread that comes down from heaven and gives life to the world.”

³⁴“Sir,” they said, “always give us this bread.”

³⁵Then Jesus declared, “I am the bread of life. Whoever comes to me will never go hungry, and whoever believes in me will never be thirsty. (NIV)

SERMON THEME:

Be a Hungry Christian

1) Hunger for the Word of forgiveness

2) Hunger for the Word of Eternal Life

PLEASE STAND

THE NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead
and the life of the world to come. Amen.**

BE SEATED

OFFERING

The members of Northdale Lutheran joyfully give our offerings to the LORD in response to the many ways he has blessed us.

Online giving is now set up and available through our membership software entitled Breeze. You can give through Breeze two ways: 1) You can give by texting "Give" to (813) 652-0408. 2). You can go to <https://northdale.breezechms.com/give/online>. You can certainly ask if you have any questions.

PRAYER OF THE CHURCH

All: Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

SERVICE OF THE LORD'S SUPPER

Since we believe in the Biblical principle found in 1 Corinthians 11:26, that communion at the Lord's table is a confession of faith, we ask that nonmembers please speak with pastor before communing. Thank you.

PREFACE

(The words of the Preface mark the beginning of the Sacrament section of the service and lift the worshipers' hearts in praise. The opening sentences are among the oldest in the Christian liturgy.)



M: The Lord be with you.



C: And al - so with you.

M: Lift up your hearts.



C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.



C: It is right to give him thanks and praise.

M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. By the outpouring of the Holy Spirit, he empowered his Church to be witnesses of Christ to the ends of the earth. Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever.



C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.



You are my God, and I will ex - alt you.



I will give you thanks, for you have be - come my sal -



va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.

WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.



C: O Christ, Lamb of God, you take a - way the sin of the



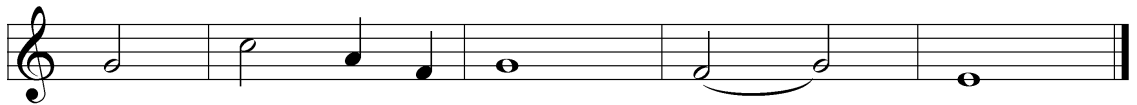
world; have mer - cy on us. O Christ, Lamb of God, you



take a - way the sin of the world; have mer - cy on us.



O Christ, Lamb of God, you take a - way the sin of the



world; grant us your peace. A - men.

BE SEATED

DISTRIBUTION

(The Scriptures teach that the celebration of the Lord's Supper connects us intimately with Christ and with one another as Christians who are united around a common confession of faith.)

GUESTS: SO THAT THERE IS NO MISUNDERSTANDING, WE ASK THAT YOU PLEASE SPEAK WITH THE PASTOR BEFORE COMMUNING WITH US.

MEMBERS: WE ENCOURAGE YOU TO USE "PERSONAL PREPARATION FOR HOLY COMMUNION" ON PAGE 156 IN THE FRONT OF THE HYMNAL.



DISTRIBUTION HYMN #310 "I COME, O SAVIOR TO YOUR TABLE"



1 I come, O Sav - ior, to your ta - ble, For weak and
 2 Oh, grant that I in man - ner wor - thy May now trust
 3 Un - wor - thy though I am, O Sav - ior, Be - cause I
 4 Oh, let me loathe all sin for - ev - er As death and
 5 Your heart is filled with fer - vent yearn - ing That sin - ners



wea - ry is my soul; O Je - sus, you a - lone are
 sole - ly in your Word, And, con - scious of the sins be -
 have a sin - ful heart, Yet you your lamb will ban - ish
 poi - son to my soul, That I through will - ful sin - ning
 may sal - va - tion see Who, Lord, to you in faith are

Refrain



a - ble To sat - is - fy and make me whole.
 fore me, Look on - ly un - to you, O Lord.
 nev - er, Nor will your faith - ful - ness de - part. Lord, may your
 nev - er May see your judg - ment take its toll!
 turn - ing; So let me, too, come trust - ing - ly.



bod - y and your blood Be for my soul the high - est good!

6 Weary am I and heavy laden;
With sin my soul is sore oppressed.
Receive me graciously and gladden
My heart, for I am now your guest.

Refrain

7 You here will find a heart most lowly
That feels unworthy in your sight,
That duly weeps o'er sin, yet solely
Your merit pleads, as it is right.

Refrain

8 By faith I call your holy table
The testament of your deep love,
For by your gift I now am able
To know the heart of God above.

Refrain

9 What higher gift can we inherit?
It is faith's bond and solid base;
It is the strength of heart and spirit,
The covenant of hope and grace.

Refrain

10 This feast is manna, wealth abounding
Unto the poor, to weak ones pow'r,
To angels joy, to hell confounding,
And life for me in death's dark hour.

Refrain

11 Your body, giv'n for me, O Savior,
Your blood, which you for me have shed—
These are my life and strength forever;
By them my hungry soul is fed.

Refrain

12 With you, Lord, I am now united;
I live in you and you in me.
No sorrow fills my soul; delighted,
It finds its peace on Calvary.

Refrain

13 Who can condemn me now? For surely
The Lord is near, who justifies.
No hell I fear, and thus securely
With Jesus I to heaven rise.

Refrain

14 Though death may threaten with disaster,
It cannot rob me of my cheer,
For he who is of death the master
With help and strength is always near.

Refrain

15 My heart has now become your dwelling,
O blessed, holy Trinity.
With angels I, your praises telling,
Shall live in joy eternally.

Refrain

Text: Friedrich C. Heyder, 1677–1754, abr.; tr. *The Lutheran Hymnal*, St. Louis, 1941, alt.
Tune: ICH STERBE TÄGLICH (98 98 88) *Emskirchner Choralbuch*, Leipzig, 1756, alt.

PLEASE STAND

FINAL PRAYER

M: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

BLESSING

M: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

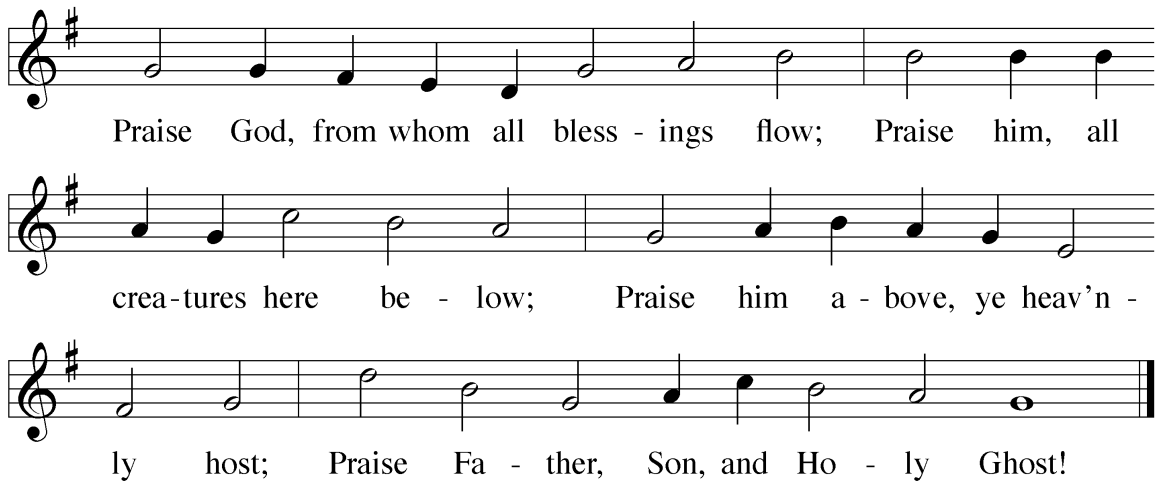
The Lord bless you and keep you.

The Lord make his face shine upon you and be gracious to you.

The Lord look on you with favor and give you peace

BE SEATED

Closing Hymn, CW #334, "Praise God, from Whom All Blessings Flow"



The image shows three staves of musical notation in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are printed below the notes.

Praise God, from whom all bless - ings flow; Praise him, all
crea-tures here be - low; Praise him a - bove, ye heav'n -
ly host; Praise Fa - ther, Son, and Ho - ly Ghost!

Text: Thomas Ken, 1637–1711, abr.

Tune: OLD HUNDREDTH (LM) *Trente quatre Pseaumes de David*, Geneva, 1551.

PERMISSION TO REPRINT ALL MUSIC IN THIS WORSHIP FOLDER IS OBTAINED FROM ONE LICENSE WITH LICENSE #A-714255

All of our services are live streamed & can be viewed through the live streaming link located on our church website www.NorthdaleLutheran.org. We also email out daily devotions. If you would like to receive these daily devotions, please email the office at office@northdalelutheran.org and let us know. You can also become a friend on Facebook.

Announcements:

Campus Clean-Up, Thank You!

Thank you to everyone who worked so hard yesterday on our campus clean up. Many hands made light work. Thank you for taking the time to help beautify our campus to the glory of God.

Mark it! Lutheran Girl Pioneers

Mark your calendars in advance! The weekend of August 13th (Friday) & 14th (Saturday) we will be having a presentation regarding the start of a Lutheran Girl Pioneer Program and possible a Boy's Program as well. To make a pioneer program work, we need mothers, fathers, and volunteers - it's that simple. This is such a wonderful opportunity for parents and volunteers to be a part of their children's spiritual upbringing and teaching them to always remain close to the Lord.

The presentation is not set in stone, but the general outline will be - meeting Friday, August 13th 6:00pm - 8:00pm (with food), Saturday, August 14th 9:00am - 11:00am (with food). We are asking only parents and volunteers to attend and that you make arrangements for babysitting if needed. This will include in-depth conversations, forward thinking, planning, questions and answers.

"The Great Journey"

Our Sunday morning Bible study will be tracing the journey of Israel from Egypt to the Promised Land. We will be taking a look at the faithfulness of God, as the Lord would take these once slaves of Egypt and form them into a powerful nation who carried the promise of the Savior.

Communicating Christ - A Bible Information Course

Come and find out what Northdale Lutheran Church teaches and believes! Join us on Tuesday nights at 7:00pm - 8:00pm in the church sanctuary for a wonderful time of discussion and review of our Christian faith. For more information, contact Pastor Guse 920.517.9000 call/text, pastor@northdalelutheran.org

Called Staff

Pastor Matthew Guse:	920-517-9000	Pastor@NorthdaleLutheran.org
Principal Dane Mattes:	920-588-7599	Dane.Mattes@NorthdaleLutheran.org
Aimee Hardman:	813-464-5113	Aimee.Hardman@NorthdaleLutheran.org
Christopher Haring:	517-202-7283	Chris.Haring@NorthdaleLutheran.org
Ethan Jaeger:	605-520-6412	Ethan.Jaeger@NorthdaleLutheran.org
Joanne Mattes:	920-588-7596	Joanne.Mattes@NorthdaleLutheran.org
Bethany Schwartz:	920-222-9279	Bethany.Schwartz@NorthdaleLutheran.org

This Week:

Sunday (8/8): 8:30 & 10:30 AM - Worship
 9:30 AM – Adult Bible Study

Serving Today

Music: 8:30 - Nick Koren
 10:30 - Aidan Berg
Ushers: 8:00 - Chris Haring
 10:30 - Jeff and Alison Berg

Serving Next Week

Music: 8:30 - Chris Haring
 10:30 - Ethan Jaeger
Ushers: 8:00 -
 10:30 - Bob Jarvis

2020-2021 Year to Date Offerings Through May 31, 2021

General Offering Received: \$197,164.45
General Offering Budgeted: \$221,520.00
Ahead of (Short) Year to Date: (\$24,356)
Average Weekly Offerings Received (43 weeks): \$4,107.59
Average Weekly Offerings Budgeted (52 weeks): \$4,615.00

Building Our Faith ~ Family ~ Future

Total Gifts Pledged to the Project: \$370,000.00
Received Last Week: \$150.00
Total received to date: \$380,274.42

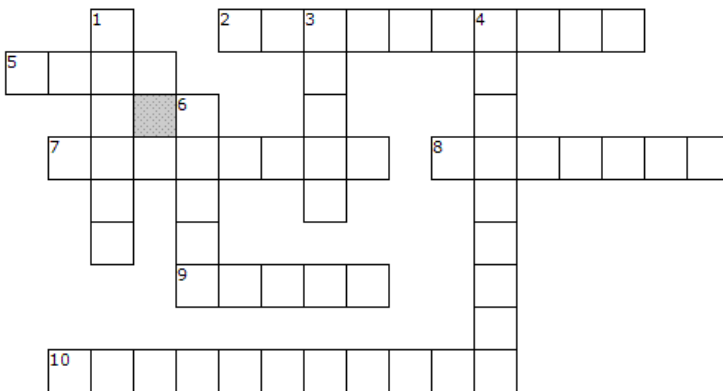
Kids Page



He Has Chosen Us

His unchanging plan has always been to adopt us into his own family by bringing us to himself through Jesus Christ. And this gave him great pleasure. Ephesians 1:5 (NLT)

Based on Ephesians 1:3-14 (NIV)



ACROSS

2. Remaining the same
5. A proposed course of action
7. A considerate and thoughtful act
8. The ability to go wherever one chooses without restriction
9. To have confidence in someone or something; to depend on
10. Money or property left to children by their parents

DOWN

1. A group of persons consisting of one or two parents and their children
3. To have selected something from several possibilities
4. Assurance that something will be done as promised; to make certain
6. To take into one's family and raise as one's own child

GUARANTEE	FAMILY	TRUST	FREEDOM	UNCHANGING
INHERITANCE	PLAN	CHOSE	ADOPT	KINDNESS