



NORTHDALE

LUTHERAN CHURCH

Northdale Lutheran Church and School

15709 MAPLEDALE BLVD

TAMPA, FL 33624

WWW.NORTHDALELUTHERAN.ORG

CHURCH: 813-930-5280 ACADEMY: 813-961-9195

"WE GROW IN GOD'S WORD SO THAT WE CAN GO WITH GOD'S WORD"

The Sixth Sunday After Pentecost

July 4, 2021

Welcome to Northdale Lutheran! We are so glad you are joining us to proclaim what God has done and to sing his praises. Here the Lord also comes to us and strengthens us with his mighty Word. Take a moment to meet and greet those around you! Also:



- ❖ Restrooms are in the entrance and through the nursery hallway.
- ❖ Handicapped accessible restroom facilities are located through the nursery hallway and back in the preschool area.
- ❖ To help keep the sanctuary as a quiet place of worship and meditation and for your convenience, a Quiet Room is available for the whole service for young children in the back of the sanctuary. Please make use of this room if your child becomes loud in worship. ***Please do not leave children unattended in the Quiet Room. We ask that at least one adult be present while children are in this room.***
- ❖ Everything you need for worship is printed in the worship folder.



CALL TO WORSHIP

SERVICE OF WORD AND SACRAMENT

THE "SERVICE OF WORD AND SACRAMENT" IS A VERSION OF THE HISTORIC LITURGY OF THE CHRISTIAN CHURCH.

OPENING HYMN, CW #517, "ALMIGHTY FATHER, STRONG TO SAVE"



1 Al - might - y Fa - ther, strong to save, Whose
2 O Christ, the Lord of hill and plain O'er
3 O Spir - it, whom the Fa - ther sent To
4 O Trin - i - ty of love and pow'r, Your



arm has bound the rest - less wave, Who
which our traf - fic runs a - main By
spread a - broad the fir - ma - ment; O
peo - ple shield in dan - ger's hour; From



bids the might - y o - cean deep Its
moun - tain pass or val - ley low; Wher -
Wind of heav - en, by your might Save
rock and tem - pest, fire and foe, Pro -



own ap - point - ed lim - its keep: Oh,
ev - er, Lord, your peo - ple go, Pro -
all who dare the ea - gle's flight, And
tect them all wher - e'er they go; Thus



hear our earn - est, hum - ble plea For
tect them by your guard - ing hand From
keep them by your watch - ful care From
ev - er - more to you shall be Glad



those in per - il on the sea.
ev - 'ry per - il on the land.
ev - 'ry per - il in the air.
praise from air and land and sea.

PLEASE STAND

INVOCATION

(The name of the triune God and the sign of the cross remind worshipers of their baptisms.)

M: The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: **And also with you**

CONFESSION

M: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

C: **Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

ABSOLUTION

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: **Amen.**

M: The works of the Lord are great and glorious; his name is worthy of praise.

O TASTE AND SEE

C: Oh, taste and see that the Lord is good. Bless - ed are they who take ref - uge in him. Your Word, O Lord, is eter - nal; it stands firm in the heav - ens. Your faith - ful - ness con - tin - ues for - ev - er. Oh, taste and see that the Lord is good. Bless - ed are they who take ref - uge in him.

The musical score is written on a single treble clef staff in the key of D major (two sharps) and 4/4 time. It consists of six lines of music. The lyrics are printed below the notes. The first line begins with a C-clef and a common time signature. The melody is simple and hymn-like, with a mix of quarter, eighth, and half notes. The piece concludes with a double bar line at the end of the sixth line.

PRAYER OF THE DAY

M: O God, you have prepared joys beyond understanding for those who love you. Pour into our hearts such love for you that, loving you above all things, we may obtain your promises, which exceed all that we can desire; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: A - men.

The musical score is written on a single treble clef staff in the key of D major (two sharps) and 4/4 time. It consists of one line of music. The lyrics are printed below the notes. The melody is simple and hymn-like, with a mix of quarter, eighth, and half notes. The piece concludes with a double bar line at the end of the line.

BE SEATED

THE WORD OF GOD*



THE FIRST LESSON: LAMENTATIONS 3:22-33

The hardships of this imperfect world are great. While upon this earth mankind may suffer injustice, sorrow, and suffering; the Lord in his faithfulness still brings blessing to his people.

Because of the Lord's great love we are not consumed,
for his compassions never fail.

²³They are new every morning;
great is your faithfulness.

²⁴I say to myself, "The Lord is my portion;
therefore I will wait for him."

²⁵The Lord is good to those whose hope is in him,
to the one who seeks him;

²⁶it is good to wait quietly
for the salvation of the Lord.

²⁷It is good for a man to bear the yoke
while he is young.

²⁸Let him sit alone in silence,
for the Lord has laid it on him.

²⁹Let him bury his face in the dust—
there may yet be hope.

³⁰Let him offer his cheek to one who would strike him,
and let him be filled with disgrace.

³¹For no one is cast off
by the Lord forever.

³²Though he brings grief, he will show compassion,
so great is his unfailing love.

³³For he does not willingly bring affliction
or grief to anyone. (NIV)

PSALM OF THE DAY: PSALM 30

Refrain

At the works of your hands, O Lord, I
lift up my voice in song; I sing for joy.

Psalm tone

*

Sing to the LORD, you saints of his;*
praise his holy name.

For his anger lasts only a moment,*
but his favor lasts a lifetime;

weeping may remain for a night,*
but rejoicing comes in the morning.

Refrain

To you, O LORD, I called;*
to the Lord I cried for mercy.

Hear, O LORD, and be merciful to me;*
O LORD, be my help.

You turned my wailing into dancing,*
that my heart may sing to you and not be silent.

**Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.**

Refrain

Refrain Tune: J. Robert Carroll. © 1986 GIA Publications, Inc., Chicago, IL, www.giamusic.com. All rights reserved. Used by permission.

THE SECOND LESSON: MARK 5:21-24A,35-43

In raising Jairus' daughter from the dead, Jesus proves that he is the Lord Almighty who can overcome every evil - even death itself.

When Jesus had again crossed over by boat to the other side of the lake, a large crowd gathered around him while he was by the lake. ²²Then one of the synagogue leaders, named Jairus, came, and when he saw Jesus, he fell at his feet. ²³He pleaded earnestly with him, "My little daughter is dying. Please come and put your hands on her so that she will be healed and live." ²⁴So Jesus went with him.

³⁵While Jesus was still speaking, some people came from the house of Jairus, the synagogue leader. "Your daughter is dead," they said. "Why bother the teacher anymore?"

³⁶Overhearing what they said, Jesus told him, "Don't be afraid; just believe."

³⁷He did not let anyone follow him except Peter, James and John the brother of James. ³⁸When they came to the home of the synagogue leader, Jesus saw a commotion, with people crying and wailing loudly. ³⁹He went in and said to them, "Why all this commotion and wailing? The child is not dead but asleep." ⁴⁰But they laughed at him.

After he put them all out, he took the child's father and mother and the disciples who were with him, and went in where the child was. ⁴¹He took her by the hand and said to her, "Talitha koum!" (which means "Little girl, I say to you, get up!"). ⁴²Immediately the girl stood up and began to walk around (she was twelve years old). At this they were completely astonished. ⁴³He gave strict orders not to let anyone know about this, and told them to give her something to eat. (NIV)

SERMON HYMN, CW #617 "CHRIST, BY HEAVENLY HOST ADORED"



1 Christ, by heav'n-ly hosts a - dored, Gra - cious, might - y,
2 On our fields of grass and grain Send, O Lord, the
3 Give us rul - ers who will be Known for love and



sov - 'reign Lord, God of na - tions, King of kings,
kind - ly rain; O'er our wide and good - ly land
hon - es - ty; Let the pow'rs that you or - dained



Head of all cre - a - ted things, By the Church with
Crown the la - bors of each hand. Let your kind pro -
Be in right - eous - ness main - tained. In the peo - ple's



joy con - fessed, God o'er all, for - ev - er blest— Plead - ing,
tec - tion be O'er our com - merce on the sea. O - pen,
hearts in - crease Love of pi - e - ty and peace. Thus u -



at your throne we stand: Save your peo - ple, bless our land.
Lord, your boun - teous hand; Bless your peo - ple, bless our land.
nit - ed, we shall stand One wide, free, and hap - py land.

Text: Henry Harbaugh, 1817-67, abr., alt.

Tune: ST. GEORGE'S, WINDSOR (77 77 D) George J. Elvey, 1816-93.

SERMON TEXT: 2 CORINTHIANS 8:1-9,13,14

And now, brothers and sisters, we want you to know about the grace that God has given the Macedonian churches. ²In the midst of a very severe trial, their overflowing joy and their extreme poverty welled up in rich generosity. ³For I testify that they gave as much as they were able, and even beyond their ability. Entirely on their own, ⁴they urgently pleaded with us for the privilege of sharing in this service to the Lord's people. ⁵And they exceeded our expectations: They gave themselves first of all to the Lord, and then by the will of God also to us. ⁶So we urged Titus, just as he had earlier made a beginning, to bring also to completion this act of grace on your part. ⁷But since you excel in everything—in faith, in speech, in knowledge, in complete earnestness and in the love we have kindled in you—see that you also excel in this grace of giving.

⁸I am not commanding you, but I want to test the sincerity of your love by comparing it with the earnestness of others. ⁹For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you through his poverty might become rich.

¹³Our desire is not that others might be relieved while you are hard pressed, but that there might be equality. ¹⁴At the present time your plenty will supply what they need, so that in turn their plenty will supply what you need. The goal is equality. (NIV)

SERMON THEME:

Land of The Free

1) Free to Give

2) Free to Serve

PLEASE STAND

THE NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead

and the life of the world to come. Amen.

BE SEATED

OFFERING

The members of Northdale Lutheran joyfully give our offerings to the LORD in response to the many ways he has blessed us.

Online giving is now set up and available through our membership software entitled Breeze. You can give through Breeze two ways: 1) You can give by texting "Give" to (813) 652-0408. 2). You can go to <https://northdale.breezechms.com/give/online>. You can certainly ask if you have any questions.

PRAYER OF THE CHURCH

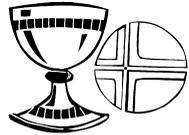
All: Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

SERVICE OF THE LORD'S SUPPER

Since we believe in the Biblical principle found in 1 Corinthians 11:26, that communion at the Lord's table is a confession of faith, we ask that nonmembers please speak with pastor before communing. Thank you.

PREFACE

(The words of the Preface mark the beginning of the Sacrament section of the service and lift the worshipers' hearts in praise. The opening sentences are among the oldest in the Christian liturgy.)



M: The Lord be with you.



C: And al - so with you.

M: Lift up your hearts.



C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.



C: It is right to give him thanks and praise.

M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. By the outpouring of the Holy Spirit, he empowered his Church to be witnesses of Christ to the ends of the earth. Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever.



C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.



You are my God, and I will ex - alt you.



I will give you thanks, for you have be - come my sal -



va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.

WORDS OF INSTITUTION

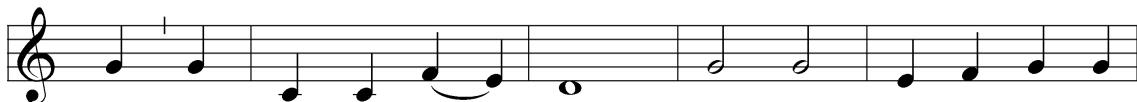
M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.



C: O Christ, Lamb of God, you take a - way the sin of the



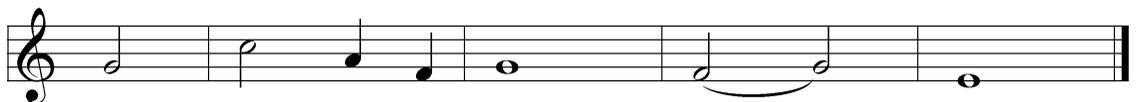
world; have mer - cy on us. O Christ, Lamb of God, you



take a - way the sin of the world; have mer - cy on us.



O Christ, Lamb of God, you take a - way the sin of the



world; grant us your peace. A - men.

BE SEATED

DISTRIBUTION

(The Scriptures teach that the celebration of the Lord's Supper connects us intimately with Christ and with one another as Christians who are united around a common confession of faith.)

GUESTS: SO THAT THERE IS NO MISUNDERSTANDING, WE ASK THAT YOU PLEASE SPEAK WITH THE PASTOR BEFORE COMMUNING WITH US.

MEMBERS: WE ENCOURAGE YOU TO USE "PERSONAL PREPARATION FOR HOLY COMMUNION" ON PAGE 156 IN THE FRONT OF THE HYMNAL.



DISTRIBUTION HYMN #385 "CHIEF OF SINNER THOUGH I BE"



1 Chief of sin - ners though I be, Je - sus shed his
 2 Oh, the height of Je - sus' love, High - er than the
 3 On - ly Je - sus can im - part Com - fort to a
 4 Chief of sin - ners though I be, Christ is all in
 5 Strength - en me, O gra - cious Lord, By your Spir - it



blood for me, Died that I might live on high,
 heav'ns a - bove, Deep - er than the depths of sea,
 wound - ed heart: Peace that flows from sin for - giv'n,
 all to me. All my wants to him are known;
 and your word. When my way - ward heart would stray,



Lives that I might nev - er die. As the branch is
 Last - ing as e - ter - ni - ty, Love that found me—
 Joy that lifts the soul to heav'n, Faith and hope to
 All my sor - rows are his own. Safe with him in
 Keep me in the nar - row way; Grace in time of



to the vine, I am his and he is mine!
 won - drous thought!— Found me when I sought him not.
 walk with God In the way that E - noch trod.
 earth - ly strife, I a - wait the heav'n - ly life.
 need sup - ply While I live and when I die.

Text: William McComb, 1793–c. 1870, alt.
 Tune: GETHSEMANE (77 77 77) Richard Redhead, 1820–1901.

PLEASE STAND

FINAL PRAYER

M: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

BLESSING

M: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

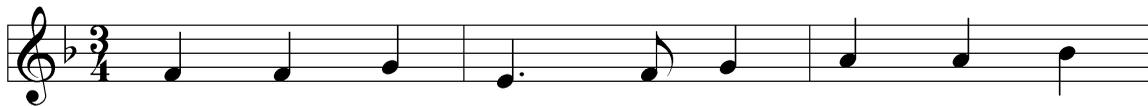
The Lord bless you and keep you.

The Lord make his face shine upon you and be gracious to you.

The Lord look on you with favor and give you peace

BE SEATED

Closing Hymn, CW #619, "God Bless Our Native Land"



1 God bless our na - tive land! Firm may she
2 For her our prayers shall rise To God a -



ev - er stand Through storm and night! When the wild
bove the skies; On him we wait. Thou who art



tem - pests rave, Ru - ler of wind and wave,
ev - er nigh, Guard - ing with watch - ful eye,



Do thou our coun - try save By thy great might.
To thee a - loud we cry, God save the state!

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All of our services are live streamed & can be viewed through the live streaming link located on our church website www.NorthdaleLutheran.org. We also email out daily devotions. If you would like to receive these daily devotions, please email the office at office@northdalelutheran.org and let us know. You can also become a friend on Facebook.

Announcements:

“The Great Journey”

Our Sunday morning Bible study will be tracing the journey of Israel from Egypt to the Promised Land. We will be taking a look at the faithfulness of God, as the Lord would take these once slaves of Egypt and form them into a powerful nation who carried the promise of the Savior.

VBS Donations

Angel Allan is requesting donations of Country Time lemonade powder, Traditional Chex Mix, Honey Maid Honey graham crackers, Snyder's of Hanover pretzel sticks, Stauffer's Animal Crackers, and Pepperidge Farm cheddar goldfish or monetary donations.

Camp Donations!

Ready! Set! Camp! Our summer Youth Campers and Teen Racers are all registered for their amazing weeks of faith, friends, and fun. In order to help reduce the cost of registration and transportation (*to make sure every child who wants to go, can go*), we are looking for members to either donate or sponsor a child for their camp week. These weeks of camp are part of an amazing spiritual education and something they will always remember. If you are able to help, please contact Pastor Guse. Thank you.

Northdale VBS 2021!

We are on track for a great VBS this year! The Theme is *God's Wonder Lab - Jesus Does The Impossible*. Vacation Bible School will run from July 12th - 16th from 9:00am - 12:00pm. It will be a wonderful week of excitement, faith, lab experiments, and friends! Registration is open on our website NorthdaleLutheran.org.

Communicating Christ - A Bible Information Course

Come and find out what Northdale Lutheran Church teaches and believes! Join us on Tuesday nights at 7:00pm - 8:00pm in the church sanctuary for a wonderful time of discussion and review of our Christian faith. For more information, contact Pastor Guse 920.517.9000 call/text, pastor@northdalelutheran.org

Called Staff

| | | |
|------------------------|--------------|--|
| Pastor Matthew Guse: | 920-517-9000 | Pastor@NorthdaleLutheran.org |
| Principal Dane Mattes: | 920-588-7599 | Dane.Mattes@NorthdaleLutheran.org |
| Aimee Hardman: | 813-464-5113 | Aimee.Hardman@NorthdaleLutheran.org |
| Christopher Haring: | 517-202-7283 | Chris.Haring@NorthdaleLutheran.org |
| Ethan Jaeger: | 605-520-6412 | Ethan.Jaeger@NorthdaleLutheran.org |
| Joanne Mattes: | 920-588-7596 | Joanne.Mattes@NorthdaleLutheran.org |
| Bethany Schwartz: | 920-222-9279 | Bethany.Schwartz@NorthdaleLutheran.org |

This Week:

Sunday (7/11): 8:30 & 10:30 AM - Worship
 9:30 AM – Adult Bible Study

Serving Today

Music: 8:30 - Nick Koren
 10:30 - Aidan Berg
Elder: David Mosakowski

Serving Next Week

Music: 8:30 - Elizabeth Guse
 10:30 - Elizabeth Guse
Elder: Dave Mosakowski

Attendance Last Week

8:00 a.m.— 12
10:30 a.m.—59
Total: 71

2020-2021 Year to Date Offerings Through May 31, 2021

General Offering Received: \$197,164.45
General Offering Budgeted: \$221,520.00
Ahead of (Short) Year to Date: (\$24,356)
Average Weekly Offerings Received (43 weeks): \$4,107.59
Average Weekly Offerings Budgeted (52 weeks): \$4,615.00

Building Our Faith ~ Family ~ Future

Total Gifts Pledged to the Project: \$370,000.00
Received Last Week: \$150.00
Total received to date: \$380,274.42