



**NORTHDALE**

**LUTHERAN CHURCH**

# Northdale Lutheran Church and School

15709 MAPLEDALE BLVD

TAMPA, FL 33624

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CHURCH: 813-930-5280 ACADEMY: 813-961-9195

*"WE GROW IN GOD'S WORD SO THAT WE CAN GO WITH GOD'S WORD"*

## The Fourth Sunday After Pentecost

June 20, 2021

**Welcome to Northdale Lutheran!** We are so glad you are joining us to proclaim what God has done and to sing his praises. Here the Lord also comes to us and strengthens us with his mighty Word. Take a moment to meet and greet those around you! Also:



- ❖ Restrooms are in the entrance and through the nursery hallway.
- ❖ Handicapped accessible restroom facilities are located through the nursery hallway and back in the preschool area.
- ❖ To help keep the sanctuary as a quiet place of worship and meditation and for your convenience, a Quiet Room is available for the whole service for young children in the back of the sanctuary. Please make use of this room if your child becomes loud in worship. ***Please do not leave children unattended in the Quiet Room. We ask that at least one adult be present while children are in this room.***
- ❖ Everything you need for worship is printed in the worship folder.



# CALL TO WORSHIP

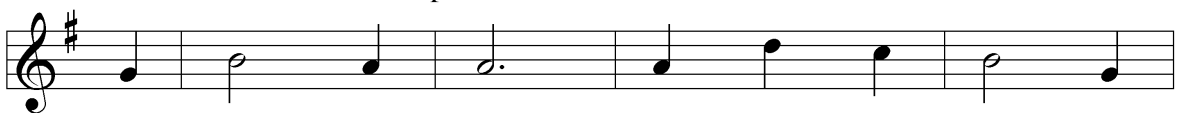
## SERVICE OF WORD AND SACRAMENT

THE "SERVICE OF WORD AND SACRAMENT" IS A VERSION OF THE HISTORIC LITURGY OF THE CHRISTIAN CHURCH.

OPENING HYMN, CW #340, "OH, FOR A THOUSAND TONGUES TO SING"



1 Oh, for a thou - sand tongues to sing My great  
2 My gra - cious Mas - ter and my God, As - sist  
3 The name of Je - sus calms our fears And bids  
4 He breaks the pow'r of can - celed sin; He sets



Re - deem - er's praise, The glo - ries of my  
me to pro - claim, To spread through all the  
our sor - rows cease. 'Tis mu - sic in the  
the pris - 'ner free. His blood can make the



God and King, The tri - umphs of his grace!  
earth a - broad, The hon - ors of your name.  
sin - ner's ears; 'Tis life and health and peace.  
foul - est clean; His blood a - vails for me.

PLEASE STAND

## INVOCATION

*(The name of the triune God and the sign of the cross remind worshipers of their baptisms.)*

M: The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: **And also with you**

## CONFESSION

M: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

C: **Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

## ABSOLUTION

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: **Amen.**

M: The works of the Lord are great and glorious; his name is worthy of praise.

## O TASTE AND SEE

C: Oh, taste and see that the Lord is good. Bless - ed are they who take ref - uge in him. Your Word, O Lord, is e - ter - nal; it stands firm in the heav - ens. Your faith - ful - ness con - tin - ues for - ev - er. Oh, taste and see that the Lord is good. Bless - ed are they who take ref - uge in him.

The musical score is written on a single treble clef staff in the key of D major (two sharps) and 4/4 time. It consists of six lines of music. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

## PRAYER OF THE DAY

M: O God, protector of all the faithful, you alone make strong; you alone make holy. Show us your mercy and forgive our sins day by day. Guide us through our earthly lives that we do not lose the things you have prepared for us in heaven; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: A - men.

The musical score is written on a single treble clef staff in the key of D major (two sharps) and 4/4 time. It consists of one line of music. The lyrics are printed below the notes, with a hyphen indicating a syllable that spans across multiple notes. The piece concludes with a double bar line.

BE SEATED

# THE WORD OF GOD\*



## THE FIRST LESSON: MATTHEW 2:16-23

*Out of a father's love and concern, Joseph saw to the protection of his family. Following the Lord's will, Joseph led the escape to Egypt and then to the safe return of his family.*

When Herod realized that he had been outwitted by the Magi, he was furious, and he gave orders to kill all the boys in Bethlehem and its vicinity who were two years old and under, in accordance with the time he had learned from the Magi.

<sup>17</sup>Then what was said through the prophet Jeremiah was fulfilled:

<sup>18</sup>“A voice is heard in Ramah,  
weeping and great mourning,  
Rachel weeping for her children  
and refusing to be comforted,  
because they are no more.”

<sup>19</sup>After Herod died, an angel of the Lord appeared in a dream to Joseph in Egypt <sup>20</sup>and said, “Get up, take the child and his mother and go to the land of Israel, for those who were trying to take the child's life are dead.”

<sup>21</sup>So he got up, took the child and his mother and went to the land of Israel. <sup>22</sup>But when he heard that Archelaus was reigning in Judea in place of his father Herod, he was afraid to go there. Having been warned in a dream, he withdrew to the district of Galilee, <sup>23</sup>and he went and lived in a town called Nazareth. So was fulfilled what was said through the prophets, that he would be called a Nazarene.  
(NIV)

## PSALM OF THE DAY: PSALM 92

### *Refrain*



Lord, let your mer-cy be on us, as we place our trust in you.

### *Psalm tone*



How great are your works, O LORD,\*  
how profound your thoughts!

The senseless man does not know,\*  
fools do not understand,

that though the wicked spring up like grass\*  
and all evildoers flourish,

they will be forever destroyed.\*  
But you, O LORD, are exalted forever.

### ***Refrain***

The righteous will flourish like a palm tree,\*  
they will flourish in the courts of our God.

They will still bear fruit in old age,\*  
they will stay fresh and green,

proclaiming, "The LORD is upright,\*  
he is my rock, and there is no wickedness in him."

**Glory be to the Father and to the Son\*  
and to the Holy Spirit,  
as it was in the beginning,\*  
is now, and will be forever. Amen.**

### ***Refrain***

Refrain Tune: J. Robert Carroll. © 1986 GIA Publications, Inc., Chicago, IL, www.giamusic.com. All rights reserved. Used by permission.

## THE SECOND LESSON: JOHN 14:6-14

*In this section Jesus describes the close and intimate union between himself (The Son) and the Father as the Triune God. The only way to the Father is through the Son, and how great is the Father's love that through the Son we are the children of God.*

Jesus answered, "I am the way and the truth and the life. No one comes to the Father except through me. <sup>7</sup>If you really know me, you will know my Father as well. From now on, you do know him and have seen him."

<sup>8</sup>Philip said, "Lord, show us the Father and that will be enough for us."

<sup>9</sup>Jesus answered: "Don't you know me, Philip, even after I have been among you such a long time? Anyone who has seen me has seen the Father. How can you say, 'Show us the Father'? <sup>10</sup>Don't you believe that I am in the Father, and that the Father is in me? The words I say to you I do not speak on my own authority. Rather, it is the Father, living in me, who is doing his work. <sup>11</sup>Believe me when I say that I am in the Father and the Father is in me; or at least believe on the evidence of the works themselves. <sup>12</sup>Very truly I tell you, whoever believes in me will do the works I have been doing, and they will do even greater things than these, because I am going to the Father. <sup>13</sup>And I will do whatever you ask in my name, so that the Father may be glorified in the Son. <sup>14</sup>You may ask me for anything in my name, and I will do it. (NIV)



SERMON HYMN, CW #501 "OUR FATHER, BY WHOSE NAME"



1 Our Fa - ther, by whose name All fa - ther-hood is known,  
2 O Christ, your-self a child With - in an earth - ly home,  
3 O Ho - ly Spir - it, bind Our hearts in u - ni - ty,



In love di - vine you claim Each fam - 'ly as your own.  
With heart still un - de - filed You did to man-hood come.  
And teach us how to find The love from self set free.



Bless moth - ers, fa - thers, guard - ing well, With con - stant love as  
Our chil - dren bless in ev - 'ry place That they may all be -  
In all our hearts such love in - crease That ev - 'ry home by



sen - ti - nel, The homes in which your peo - ple dwell.  
hold your face And, know - ing you, may grow in grace.  
this re - lease May be the dwell - ing - place of peace.

Text: F. Bland Tucker, 1895–1984, alt. From *The Hymnal 1982*. © 1985 The Church Pension Fund. All rights reserved.  
Used by permission of Church Publishing Inc., New York, NY.

Tune: RHOSYMEDRE (66 66 888) John D. Edwards, 1805–85.

## SERMON TEXT: 1 KINGS 17:7-24

Some time later the brook dried up because there had been no rain in the land. <sup>8</sup>Then the word of the Lord came to him: <sup>9</sup>“Go at once to Zarephath in the region of Sidon and stay there. I have directed a widow there to supply you with food.” <sup>10</sup>So he went to Zarephath. When he came to the town gate, a widow was there gathering sticks. He called to her and asked, “Would you bring me a little water in a jar so I may have a drink?” <sup>11</sup>As she was going to get it, he called, “And bring me, please, a piece of bread.”

<sup>12</sup>“As surely as the Lord your God lives,” she replied, “I don’t have any bread—only a handful of flour in a jar and a little olive oil in a jug. I am gathering a few sticks to take home and make a meal for myself and my son, that we may eat it—and die.”

<sup>13</sup>Elijah said to her, “Don’t be afraid. Go home and do as you have said. But first make a small loaf of bread for me from what you have and bring it to me, and then make something for yourself and your son. <sup>14</sup>For this is what the Lord, the God of Israel, says: ‘The jar of flour will not be used up and the jug of oil will not run dry until the day the Lord sends rain on the land.’ ”

<sup>15</sup>She went away and did as Elijah had told her. So there was food every day for Elijah and for the woman and her family. <sup>16</sup>For the jar of flour was not used up and the jug of oil did not run dry, in keeping with the word of the Lord spoken by Elijah.

<sup>17</sup>Some time later the son of the woman who owned the house became ill. He grew worse and worse, and finally stopped breathing. <sup>18</sup>She said to Elijah, “What do you have against me, man of God? Did you come to remind me of my sin and kill my son?”

<sup>19</sup>“Give me your son,” Elijah replied. He took him from her arms, carried him to the upper room where he was staying, and laid him on his bed. <sup>20</sup>Then he cried out to the Lord, “Lord my God, have you brought tragedy even on this widow I am staying with, by causing her son to die?” <sup>21</sup>Then he stretched himself out on the boy three times and cried out to the Lord, “Lord my God, let this boy’s life return to him!”

<sup>22</sup>The Lord heard Elijah’s cry, and the boy’s life returned to him, and he lived. <sup>23</sup>Elijah picked up the child and carried him down from the room into the house. He gave him to his mother and said, “Look, your son is alive!”

<sup>24</sup>Then the woman said to Elijah, “Now I know that you are a man of God and that the word of the Lord from your mouth is the truth.” (NIV)

**SERMON THEME:**

**The Love of God the Father  
1) Is Displayed in His Acts of Mercy  
2) Is Displayed in Christian Fathers**

*PLEASE STAND*

**THE NICENE CREED**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary,  
and became fully human.**

**For our sake he was crucified under Pontius Pilate.**

**He suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures.**

**He ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son  
is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy Christian and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead**

**and the life of the world to come. Amen.**

BE SEATED

**OFFERING**

*The members of Northdale Lutheran joyfully give our offerings to the LORD in response to the many ways he has blessed us.*

*Online giving is now set up and available through our membership software entitled Breeze. You can give through Breeze two ways: 1) You can give by texting "Give" to (813) 652-0408. 2). You can go to <https://northdale.breezechms.com/give/online>. You can certainly ask if you have any questions.*

**PRAYER OF THE CHURCH**

**All:** Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

## SERVICE OF THE LORD'S SUPPER

*Since we believe in the Biblical principle found in 1 Corinthians 11:26, that communion at the Lord's table is a confession of faith, we ask that nonmembers please speak with pastor before communing. Thank you.*

**PREFACE**

*(The words of the Preface mark the beginning of the Sacrament section of the service and lift the worshippers' hearts in praise. The opening sentences are among the oldest in the Christian liturgy.)*



M: The Lord be with you.



C: And al - so with you.

M: Lift up your hearts.



C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.



C: It is right to give him thanks and praise.

M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. By the outpouring of the Holy Spirit, he empowered his Church to be witnesses of Christ to the ends of the earth. Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever.



C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.



You are my God, and I will ex - alt you.



I will give you thanks, for you have be - come my sal -



va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.

## WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.



C: O Christ, Lamb of God, you take a - way the sin of the



world; have mer - cy on us. O Christ, Lamb of God, you



take a - way the sin of the world; have mer - cy on us.



O Christ, Lamb of God, you take a - way the sin of the



world; grant us your peace. A - men.

*BE SEATED*

## **DISTRIBUTION**

*(The Scriptures teach that the celebration of the Lord's Supper connects us intimately with Christ and with one another as Christians who are united around a common confession of faith.)*

**GUESTS:** SO THAT THERE IS NO MISUNDERSTANDING, WE ASK THAT YOU PLEASE SPEAK WITH THE PASTOR BEFORE COMMUNING WITH US.

**MEMBERS:** WE ENCOURAGE YOU TO USE "PERSONAL PREPARATION FOR HOLY COMMUNION" ON PAGE 156 IN THE FRONT OF THE HYMNAL.



**DISTRIBUTION HYMN #372 "I LAY MY SINS ON JESUS"**



1 I lay my sins on Je - sus, The spot - less  
 2 I lay my wants on Je - sus; All full - ness  
 3 I rest my soul on Je - sus, This wea - ry  
 4 I long to be like Je - sus: Meek, lov - ing,



Lamb of God; He bears them all and frees us From  
 dwells in him. He heals all my dis - eas - es; My  
 soul of mine. His right hand me em - brac - es; I  
 low - ly, mild; I long to be like Je - sus, The



the ac - curs - ed load. I bring my guilt to Je - sus  
 soul he does re - deem. I lay my griefs on Je - sus,  
 in his arms re - cline. I love the name of Je - sus,  
 Fa - ther's ho - ly child. I long to be with Je - sus



To wash my crim - son stains White in his  
 My bur - dens and my cares; He from them  
 Im - man - uel, Christ, the Lord; Like fra - grance  
 A - mid the heav'n - ly throng To sing with



blood most pre - cious Till not a spot re - mains.  
 all re - leas - es; He all my sor - rows shares.  
 on the breez - es His name a - broad is poured.  
 saints his prais - es, To learn the an - gels' song.

Text: Horatius Bonar, 1808-89, alt.  
 Tune: AURELIA (76 76 D) Samuel S. Wesley, 1810-76.



PLEASE STAND

**FINAL PRAYER**

**M:** Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**BLESSING**

**M:** Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.  
The Lord make his face shine upon you and be gracious to you.  
The Lord look on you with favor and give you peace

BE SEATED

**Closing Hymn, CW #334, "Praise God, from Whom All blessings Flow"**

The image shows three staves of musical notation for the hymn. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody consists of quarter and eighth notes. The lyrics are: "Praise God, from whom all blessings flow; Praise him, all". The second staff continues the melody with similar note values. The lyrics are: "creatures here below; Praise him above, ye heav'n". The third staff concludes the melody with a double bar line. The lyrics are: "ly host; Praise Father, Son, and Holy Ghost!"

Text: Thomas Ken, 1637–1711, abr.  
Tune: OLD HUNDREDETH (LM) *Trente quatre Pseaumes de David*, Geneva, 1551.

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All of our services are live streamed & can be viewed through the live streaming link located on our church website [www.NorthdaleLutheran.org](http://www.NorthdaleLutheran.org). We also email out daily devotions. If you would like to receive these daily devotions, please email the office at [office@northdalelutheran.org](mailto:office@northdalelutheran.org) and let us know. You can also become a friend on Facebook.

## **Announcements:**

### **Congregational Budget and Voter's Meeting Today**

After the 10:30 service this morning we will be having our annual church budget and voter's meeting. We will be looking to ratifying our 2021-2022 church budget and also calling 2 teachers for permanent full-time positions.

### **Science Camp: Ice Worlds at WELS mission in Wesley Chapel**

Citrus Grove is the new mission starting in Wesley Chapel. While they won't launch to the public until December, they are offering a one-day outreach camp for K-3rd graders at the end of this month. Science Camp: Ice Worlds is 9am-Noon on Saturday, June 26th at Pinecrest Academy (33347 SR 54). Members of area WELS churches can help by encouraging anyone with K-3rd graders in the Wesley Chapel area to register for the camp at [citrusgrovechurch.com](http://citrusgrovechurch.com) High schoolers and adults are also invited to come up to help the folks at Citrus Grove run this morning camp. Interested? Send a message to Pastor Phil Hunter at [pastor@citrusgrovechurch.com](mailto:pastor@citrusgrovechurch.com).

### **"The Great Journey"**

Our Sunday morning Bible study will be tracing the journey of Israel from Egypt to the Promised Land. We will be taking a look at the faithfulness of God, as the Lord would take these once slaves of Egypt and form them into a powerful nation who carried the promise of the Savior.

### **Mask Update**

Beginning Sunday, July 4th - We will no longer be requiring masks for any of our worship services and Bible study. If people would like to continue to wear a mask for worship or Bible study, you are more than welcome to keep doing so. \*\*\* The 8:30am service is our least attended service, and does provide a setting for social distancing for those who may still have health or personal concerns.

### **VBS Donations**

Angel Allan is requesting donations of Country Time lemonade powder, Traditional Chex Mix, Honey Maid Honey graham crackers, Snyder's of Hanover pretzel sticks, Stauffer's Animal Crackers, and Pepperidge Farm cheddar goldfish or monetary donations.

### **Camp Donations!**

Ready! Set! Camp! Our summer Youth Campers and Teen Racers are all registered for their amazing weeks of faith, friends, and fun. In order to help reduce the cost of registration and transportation (*to make sure every child who wants to go, can go*), we are looking for members to

either donate or sponsor a child for their camp week. These weeks of camp are part of an amazing spiritual education and something they will always remember. If you are able to help, please contact Pastor Guse. Thank you.

### **Northdale VBS 2021!**

We are on track for a great VBS this year! The Theme is *God's Wonder Lab - Jesus Does The Impossible*. Vacation Bible School will run from July 12th - 16th from 9:00am - 12:00pm. It will be a wonderful week of excitement, faith, lab experiments, and friends! Registration is open on our website [NorthdaleLutheran.org](http://NorthdaleLutheran.org).

### **Communicating Christ - A Bible Information Course**

Come and find out what Northdale Lutheran Church teaches and believes! Join us on Tuesday nights at 7:00pm - 8:00pm in the church sanctuary for a wonderful time of discussion and review of our Christian faith. For more information, contact Pastor Guse 920.517.9000 call/text, [pastor@northdalelutheran.org](mailto:pastor@northdalelutheran.org)

### **Called Staff**

Pastor Matthew Guse:	920-517-9000	Pastor@NorthdaleLutheran.org
Principal Dane Mattes:	920-588-7599	Dane.Mattes@NorthdaleLutheran.org
Aimee Hardman:	813-464-5113	Aimee.Hardman@NorthdaleLutheran.org
Christopher Haring:	517-202-7283	Chris.Haring@NorthdaleLutheran.org
Ethan Jaeger:	605-520-6412	Ethan.Jaeger@NorthdaleLutheran.org
Joanne Mattes:	920-588-7596	Joanne.Mattes@NorthdaleLutheran.org
Bethany Schwartz:	920-222-9279	Bethany.Schwartz@NorthdaleLutheran.org

### **This Week:**

Sunday (6/27):           8:30 & 10:30 AM - Worship  
                                  9:30 AM – Adult Bible Study

### **Serving Today**

Music: 8:30 - Dane Mattes  
          10:30 - Dane Mattes  
Elder: David Mosakowski

### **Serving Next Week**

Music: 8:30 - Elizabeth Guse  
          10:30 - Elizabeth Guse  
Elder: Dave Mosakowski

### **Attendance Last Week**

8:00 a.m.—8

10:30 a.m.—66

Total: 74

### **2020-2021 Year to Date Offerings Through May 31, 2021**

General Offering Received: \$197,164.45

General Offering Budgeted: \$221,520.00

Ahead of (Short) Year to Date: (\$24,356)

Average Weekly Offerings Received (43 weeks): \$4,107.59

Average Weekly Offerings Budgeted (52 weeks): \$4,615.00

### **Building Our Faith ~ Family ~ Future**

Total Gifts Pledged to the Project: \$370,000.00

Received Last Week: \$200.00

Total received to date: \$380,124.42