



NORTHDALE

LUTHERAN CHURCH

Northdale Lutheran Church and School

15709 MAPLEDALE BLVD

TAMPA, FL 33624

WWW.NORTHDALELUTHERAN.ORG

CHURCH: 813-930-5280 ACADEMY: 813-961-9195

"WE GROW IN GOD'S WORD SO THAT WE CAN GO WITH GOD'S WORD"

The Second Sunday After Pentecost

June 6, 2021

Welcome to Northdale Lutheran! We are so glad you are joining us to proclaim what God has done and to sing his praises. Here the Lord also comes to us and strengthens us with his mighty Word. Take a moment to meet and greet those around you! Also:



- ❖ Restrooms are in the entrance and through the nursery hallway.
- ❖ Handicapped accessible restroom facilities are located through the nursery hallway and back in the preschool area.
- ❖ To help keep the sanctuary as a quiet place of worship and meditation and for your convenience, a Quiet Room is available for the whole service for young children in the back of the sanctuary. Please make use of this room if your child becomes loud in worship. ***Please do not leave children unattended in the Quiet Room. We ask that at least one adult be present while children are in this room.***
- ❖ Everything you need for worship is printed in the worship folder.



CALL TO WORSHIP

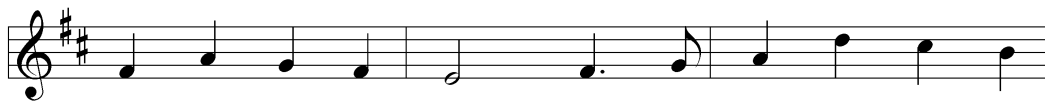
SERVICE OF WORD AND SACRAMENT

THE "SERVICE OF WORD AND SACRAMENT" IS A VERSION OF THE HISTORIC LITURGY OF THE CHRISTIAN CHURCH.

OPENING HYMN, CW #222, "SONGS OF PRAISE THE ANGELS SANG"



1 Songs of praise the an - gels sang, Heav'n with
2 Songs of praise a - woke the morn When the
3 Heav'n and earth must pass a - way; Songs of
4 And shall man a - lone be still? Has he
5 Saints be - low, with heart and voice, Still in



al - le - lu - ias rang, When cre - a - tion was be -
Prince of Peace was born. Songs of praise a - rose when
praise shall crown that day. God will make new heav'ns and
nei - ther breath nor skill? No, the Church de - lights to
songs of praise re - joice, Learn - ing here, by faith and



gun, When God spoke and it was done.
he Cap - tive led cap - tiv - i - ty.
earth; Songs of praise shall hail their birth.
raise Psalms and hymns and songs of praise.
love, Songs of praise to sing a - bove.

6 Whispered with their final breath,
Songs of praise shall conquer death.
Then, amidst eternal joy,
Songs of praise their pow'rs employ.

PLEASE STAND

INVOCATION

(The name of the triune God and the sign of the cross remind worshipers of their baptisms.)

M: The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: **And also with you**

CONFESSION

M: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

C: **Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

ABSOLUTION

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: **Amen.**

M: The works of the Lord are great and glorious; his name is worthy of praise.

O TASTE AND SEE

C: Oh, taste and see that the Lord is good. Bless - ed are
they who take ref - uge in him. Your Word, O Lord, is e -
ter - nal; it stands firm in the heav -
ens. Your faith - ful - ness con - tin - ues for -
ev - er. Oh, taste and see that the Lord is good.
Bless - ed are they who take ref - uge in him.

The musical score is written on six staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The piece concludes with a double bar line.

PRAYER OF THE DAY

M: O God, your rule over all things in wisdom and kindness. Take away everything that may be harmful and give us whatever is good; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: A - men.

The musical score is written on a single staff in G major (one sharp) and 4/4 time. It consists of a short melody for the word 'Amen'.

BE SEATED

THE WORD OF GOD*



THE FIRST LESSON: DEUTERONOMY 5:12-15

The Old Testament Sabbath Day was a day of physical rest for God's people that reminded them of God's promise to send a Savior. As New Testament Christians our Sabbath Day is a day of spiritual rest found only in the Savior (Jesus) who has come.

“Observe the Sabbath day by keeping it holy, as the Lord your God has commanded you. ¹³Six days you shall labor and do all your work, ¹⁴but the seventh day is a sabbath to the Lord your God. On it you shall not do any work, neither you, nor your son or daughter, nor your male or female servant, nor your ox, your donkey or any of your animals, nor any foreigner residing in your towns, so that your male and female servants may rest, as you do. ¹⁵Remember that you were slaves in Egypt and that the Lord your God brought you out of there with a mighty hand and an outstretched arm. Therefore the Lord your God has commanded you to observe the Sabbath day. (NIV)

PSALM OF THE DAY: PSALM 121

Refrain



Keep me, keep me as the ap - ple of your eye.



Hide me, hide me in the shad-ow of your wings.

Psalm tone



I lift up my eyes to the hills.*
Where does my help come from?

My help comes from the LORD,*
the maker of heaven and earth.

He will not let your foot slip,*
he who watches over you will not slumber;

indeed, he who watches over Israel*
will neither slumber nor sleep.

Refrain

The LORD watches over you,*
the LORD is your shade at your right hand.

The LORD will keep you from all harm,*
he will watch over your life;

the LORD will watch over your coming and going*
both now and forevermore.

Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.

Refrain

Refrain Tune: J. Robert Carroll. © 1986 GIA Publications, Inc., Chicago, IL, www.giamusic.com. All rights reserved. Used by permission.

THE SECOND LESSON: MARK 2:23-28

The Pharisees strictly followed the Old Testament Sabbath laws. They were more concerned about keeping the Sabbath Day, than they were about seeking the One (Jesus) to whom the Sabbath Day pointed. Jesus was the fulfillment of the Sabbath Law.

One Sabbath Jesus was going through the grainfields, and as his disciples walked along, they began to pick some heads of grain. ²⁴The Pharisees said to him, “Look, why are they doing what is unlawful on the Sabbath?”

²⁵He answered, “Have you never read what David did when he and his companions were hungry and in need? ²⁶In the days of Abiathar the high priest, he entered the house of God and ate the consecrated bread, which is lawful only for priests to eat. And he also gave some to his companions.”

²⁷Then he said to them, “The Sabbath was made for man, not man for the Sabbath. ²⁸So the Son of Man is Lord even of the Sabbath.” (NIV)

SERMON HYMN, CW #484 "BROTHERS, SISTERS. LET US GLADLY"



1 Broth-ers, sis - ters, let us glad - ly Give to
 2 By his mer - cy, by his boun - ty, By the
 3 Gra - cious Lord, ac - cept our ser - vice For the



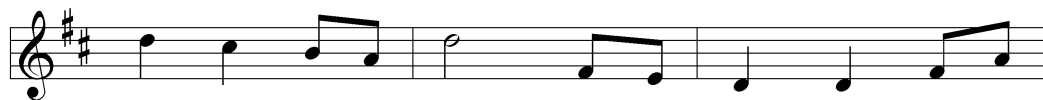
God our all, our best— Ser - vice heart - y, thor-ough,
 gift of Christ, his Son, What great good - ness he has
 sake of Christ, your Son; Lo, our hope a - bides now



hon - est, With a liv - ing love im - pressed.
 shown us, What high mar - vels he has done!
 on - ly In the right - eous - ness he won.



All our du - ty, all our striv - ing, All our
 Let us to him prompt-ly, free - ly, Yield our
 Bless and save us; help and guide us; Watch to



time to him be - long; Praise him, then, with true de -
 bod - ies and our souls, Thank - ful that his love pro -
 com - fort and re - store Till in heav'n we rest re -



vo - tion; Come be - fore him with a song.
 tects us, That his wis - dom all con - trols.
 joic - ing, Prais - ing you for - ev - er - more.

Text: Henry Bateman, 1802–72, alt.

Tune: NETTLETON (87 87 D) *Repository of Sacred Music, Part Second*, Harrisburg, 1813, alt.

SERMON TEXT: MARK 4:26-34

He also said, “This is what the kingdom of God is like. A man scatters seed on the ground. ²⁷Night and day, whether he sleeps or gets up, the seed sprouts and grows, though he does not know how. ²⁸All by itself the soil produces grain—first the stalk, then the head, then the full kernel in the head. ²⁹As soon as the grain is ripe, he puts the sickle to it, because the harvest has come.”

³⁰Again he said, “What shall we say the kingdom of God is like, or what parable shall we use to describe it? ³¹It is like a mustard seed, which is the smallest of all seeds on earth. ³²Yet when planted, it grows and becomes the largest of all garden plants, with such big branches that the birds can perch in its shade.”

³³With many similar parables Jesus spoke the word to them, as much as they could understand. ³⁴He did not say anything to them without using a parable. But when he was alone with his own disciples, he explained everything. (NIV)

SERMON THEME:

“God’s Word Goes Out to Build His Church”

PLEASE STAND

THE NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead
and the life of the world to come. Amen.**

BE SEATED

OFFERING

The members of Northdale Lutheran joyfully give our offerings to the LORD in response to the many ways he has blessed us.

Online giving is now set up and available through our membership software entitled Breeze. You can give through Breeze two ways: 1) You can give by texting "Give" to (813) 652-0408. 2). You can go to <https://northdale.breezechms.com/give/online>. You can certainly ask if you have any questions.

PRAYER OF THE CHURCH

Lord of heaven and earth, you made all things beautiful. You have provided green forests and refreshing streams. You have arranged the orderly procession of day and night for our work and rest.

Thank you for the mountains and the prairies, the roaring sea, and the gentle breeze.

Thank you for roofs that shelter us, for clothing that protects us, and for food and drink. Thank you for our work, for projects that are done well, and for the approval of supervisors and teachers. Thank you for all who serve at night to make our days more pleasant.

Thank you for associates at work, for their encouragement and praise, and for the joys of human friendships.

Thank you for our cities and our countrysides, for farms and factories, for streets and highways, and for all of life that flows so swiftly before us.

Thank you for children at play, their boundless energy, and their shouts of joy and laughter.

Thank you for the morning greetings we receive, and for all the smiles that come from faces loved by you.

Thank you for Christian parents, for their affection and their care.

Thank you for your Son, Jesus Christ, for his coming to us in Word and sacraments, for his giving and forgiving, and for listening to our prayers. Receive our gifts and offerings as our sacrifice of praise.

Lead us in thankful living today and always. Amen.

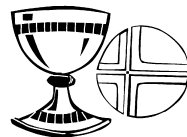
All: Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

SERVICE OF THE LORD'S SUPPER

Since we believe in the Biblical principle found in 1 Corinthians 11:26, that communion at the Lord's table is a confession of faith, we ask that nonmembers please speak with pastor before communing. Thank you.

PREFACE

(The words of the Preface mark the beginning of the Sacrament section of the service and lift the worshipers' hearts in praise. The opening sentences are among the oldest in the Christian liturgy.)



M: The Lord be with you.



C: And al - so with you.

M: Lift up your hearts.



C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.



C: It is right to give him thanks and praise.

M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. He raised Christ from the dead and seated him at his right hand in the heavenly realms and placed all things under his feet for the benefit of the Church. Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever.



WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: O Christ, Lamb of God, you take a - way the sin of the

world; have mer - cy on us. O Christ, Lamb of God, you

take a - way the sin of the world; have mer - cy on us.

O Christ, Lamb of God, you take a - way the sin of the

world; grant us your peace. A - men.

BE SEATED

DISTRIBUTION

(The Scriptures teach that the celebration of the Lord's Supper connects us intimately with Christ and with one another as Christians who are united around a common confession of faith.)

GUESTS: SO THAT THERE IS NO MISUNDERSTANDING, WE ASK THAT YOU PLEASE SPEAK WITH THE PASTOR BEFORE COMMUNING WITH US.

MEMBERS: WE ENCOURAGE YOU TO USE "PERSONAL PREPARATION FOR HOLY COMMUNION" ON PAGE 156 IN THE FRONT OF THE HYMNAL.

DISTRIBUTION HYMN #311 "SOUL, ADORN YOURSELF WITH GLADNESS"



1 Soul, a - dorn your - self with glad - ness; Leave be - hind all
 2 Has - ten as a bride to meet him, And with lov - ing
 3 He who craves a pre - cious trea - sure Nei - ther cost nor
 4 Now I kneel be - fore you low - ly, Filled with joy most
 5 Hu - man rea - son, though it pon - ders, Can - not fath - om



gloom and sad - ness. Come in - to the day-light's splen - dor;
 rev - 'rence greet him, For with words of life im - mor - tal
 pain will mea - sure, But the price - less gifts of heav - en
 deep and ho - ly, As with trem - bling awe and won - der
 these great won - ders, That Christ's bod - y must be bound - less



There with joy your prais - es ren - der Un - to
 He is knock - ing at your por - tal. O - pen
 God to us has free - ly giv - en. Though the
 On your might - y work I pon - der, How by
 Since the souls it feeds are count - less, And that



him whose grace un - bound - ed Has this won - drous
 wide the gates be - fore him, Say - ing, as you
 wealth of earth were prof - fered, Naught would buy the
 mys - ter - y sur - round - ed, Depths that no one
 he his blood is giv - ing With the wine we



sup - per found - ed. Though he reigns a - bove most
 there a - dore him: Grant, Lord, that I now re -
 gifts here of - fered: Christ's true bod - y, for you
 ev - er sound - ed. None may dare to pierce un -
 are re - ceiv - ing. These great mys - ter - ies un -



ho - ly, Deigns to dwell with you most low - ly.
 ceive you, That I nev - er - more will leave you.
 riv - en, And his blood, for you once giv - en.
 bid - den Se - crets that with you are hid - den.
 sound - ed Are by God a - lone ex - pound - ed.

PLEASE STAND

FINAL PRAYER

M: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

BLESSING

M: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine upon you and be gracious to you.

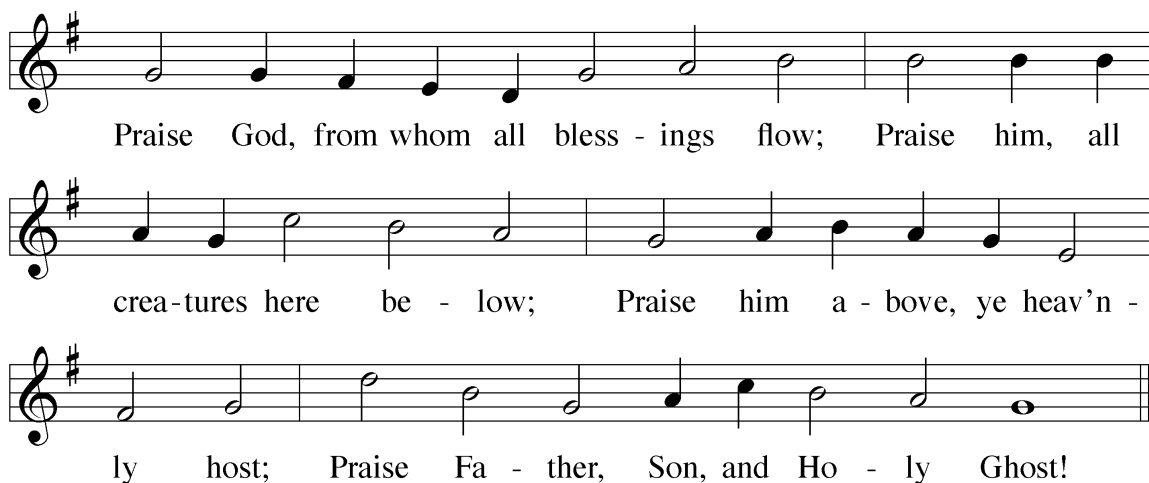
The Lord look on you with favor and give you peace



C: A - men.

BE SEATED

Closing Hymn, CW #334, "Praise God, from Whom All blessings Flow"



Praise God, from whom all bless - ings flow; Praise him, all
crea-tures here be - low; Praise him a - bove, ye heav'n -
ly host; Praise Fa - ther, Son, and Ho - ly Ghost!

Text: Thomas Ken, 1637–1711, abr.

Tune: OLD HUNDREDTH (LM) *Trente quatre Pseaumes de David*, Geneva, 1551.

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All of our services are live streamed & can be viewed through the live streaming link located on our church website www.NorthdaleLutheran.org. We also email out daily devotions. If you would like to receive these daily devotions, please email the office at office@northdalelutheran.org and let us know. You can also become a friend on Facebook.

Announcements:

Thank You!

Thank you to Pastor Dan Wagenknecht from the Ministry of Christian Giving for sharing God's Word with us today. Please take a moment to meet and greet Pastor Wagenknecht after the service.

Take Note - Upcoming Worship Schedule:

Sunday, June 13th

Worship 8:30am & 10:30am

No Bible Class this Sunday

Pastor Dave Priebe, retired pastor from Bay Pines, Seminole will be our guest preacher.

Congregation and Voter's Meeting - June 20th

On Sunday, June 20 we will be having a congregational forum to present upcoming ministry plans, updates on construction, and financials for the 2021-2022 budget. After the congregational forum the voter's in assembly will be called on to ratify the 2021-2022 budget as well as to extend two permanent calls for a VPK teacher and Kindergarten teacher. This congregational forum and voter's meeting will begin after the late service on Sunday, June 20th.

"The Great Journey"

Our Sunday morning Bible study will be tracing the journey of Israel from Egypt to the Promised Land. We will be taking a look at the faithfulness of God, as the Lord would take these once slaves of Egypt and form them into a powerful nation who carried the promise of the Savior.

Mask Update

Beginning Sunday, July 4th - We will no longer be requiring masks for any of our worship services and Bible study. If people would like to continue to wear a mask for worship or Bible study, you are more than welcome to keep doing so. *** The 8:30am service is our least attended service, and does provide a setting for social distancing for those who may still have health or personal concerns.

VBS Donations

Angel Allan is requesting donations of Country Time lemonade powder, Traditional Chex Mix, Honey Maid Honey graham crackers, Snyder's of Hanover pretzel sticks, Stauffer's Animal Crackers, and Pepperidge Farm cheddar goldfish or monetary donations.

Camp Donations!

Ready! Set! Camp! Our summer Youth Campers and Teen Racers are all registered for their amazing weeks of faith, friends, and fun. In order to help reduce the cost of registration and transportation (*to make sure every child who wants to go, can go*), we are looking for members to either donate or sponsor a child for their camp week. These weeks of camp are part of an amazing spiritual education and something they will always remember. If you are able to help, please contact Pastor Guse. Thank you.

Northdale VBS 2021!

We are on track for a great VBS this year! The Theme is *God's Wonder Lab - Jesus Does The Impossible*. Vacation Bible School will run from July 12th - 16th from 9:00am - 12:00pm. It will be a wonderful week of excitement, faith, lab experiments, and friends! Registration is open on our website NorthdaleLutheran.org.

Communicating Christ - A Bible Information Course

Come and find out what Northdale Lutheran Church teaches and believes! Join us on Tuesday nights at 7:00pm - 8:00pm in the church sanctuary for a wonderful time of discussion and review of our Christian faith. For more information, contact Pastor Guse 920.517.9000 call/text, pastor@northdalelutheran.org

Called Staff

Pastor Matthew Guse:	920-517-9000	Pastor@NorthdaleLutheran.org
Principal Dane Mattes:	920-588-7599	Dane.Mattes@NorthdaleLutheran.org
Aimee Hardman:	813-464-5113	Aimee.Hardman@NorthdaleLutheran.org
Christopher Haring:	517-202-7283	Chris.Haring@NorthdaleLutheran.org
Ethan Jaeger:	605-520-6412	Ethan.Jaeger@NorthdaleLutheran.org
Joanne Mattes:	920-588-7596	Joanne.Mattes@NorthdaleLutheran.org
Bethany Schwartz:	920-222-9279	Bethany.Schwartz@NorthdaleLutheran.org

This Week:

Sunday (6/13): 8:30 & 10:30 AM - Worship
 9:30 AM – Adult Bible Study

Serving Today

Music: 8:30 - Nick Koren
 10:30 - Aidan Berg
Elder: David Mosakowski

Serving Next Week

Music: 8:30 - Chris Haring
 10:30 - Ethan Jaeger
Elder: Dave Mosakowski

Attendance Last Week

8:00 a.m.—5
10:30 a.m.—90
Total: 95

2020-2021 Year to Date Offerings Through April 30, 2021

General Offering Received: \$178,733.79
General Offering Budgeted: \$198,445.00
Ahead of (Short) Year to Date: (\$19,711.21)
Average Weekly Offerings Received (43 weeks): \$4,156.60
Average Weekly Offerings Budgeted (52 weeks): \$4,615.00

Building Our Faith ~ Family ~ Future

Total Gifts Pledged to the Project: \$370,000.00
Received Last Week: \$225.00
Total received to date: \$379,774.42