



NORTHDALE

LUTHERAN CHURCH

Northdale Lutheran Church and School

15709 MAPLEDALE BLVD

TAMPA, FL 33624

WWW.NORTHDALELUTHERAN.ORG

CHURCH: 813-930-5280 ACADEMY: 813-961-9195

"WE GROW IN GOD'S WORD SO THAT WE CAN GO WITH GOD'S WORD"

The Third Sunday in Easter

Welcome to Northdale Lutheran! We are so glad you are joining us to proclaim what God has done and to sing his praises. Here the Lord also comes to us and strengthens us with his mighty Word. Take a moment to meet and greet those around you! Also:



- ❖ Restrooms are in the entrance and through the nursery hallway.
- ❖ Handicapped accessible restroom facilities are located through the nursery hallway and back in the preschool area.
- ❖ To help keep the sanctuary as a quiet place of worship and meditation and for your convenience, a Quiet Room is available for the whole service for young children in the back of the sanctuary. Please make use of this room if your child becomes loud in worship. ***Please do not leave children unattended in the Quiet Room. We ask that at least one adult be present while children are in this room.***
- ❖ Everything you need for worship is printed in the worship folder.



CALL TO WORSHIP

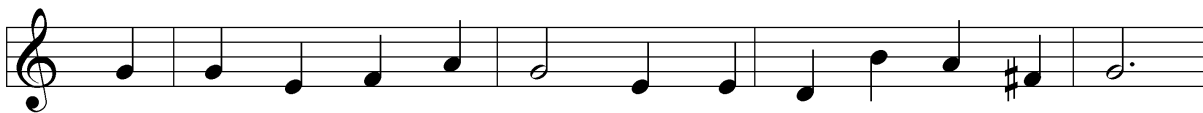
SERVICE OF WORD AND SACRAMENT

THE "SERVICE OF WORD AND SACRAMENT" IS A VERSION OF THE HISTORIC LITURGY OF THE CHRISTIAN CHURCH.

OPENING HYMN, CW #166, "THE DAY OF RESURRECTION"



1 The day of res - ur - rec - tion! Earth, tell it out a - broad,
2 Our hearts be pure from e - vil That we may see a - right
3 Now let the heav'ns be joy - ful; Let earth her song be - gin.



The Pass - o - ver of glad - ness, The Pass - o - ver of God.
The Lord in rays e - ter - nal Of res - ur - rec - tion light
Let all the world keep tri - umph And all that is there - in.



From death to life e - ter - nal, From this world to the sky,
And, lis - t'ning to his ac - cents, May hear, so calm and plain,
Let all things, seen and un - seen, Their notes of glad - ness blend;



Our Christ has brought us o - ver With hymns of vic - to - ry.
His own "All hail!" and, hear - ing, May raise the vic - tor strain.
For Christ the Lord has ris - en; Our joy shall have no end.

Text: John of Damascus, c. 696–c. 754; tr. John M. Neale, 1818–66, alt.
Tune: LANCASHIRE (76 76 D) Henry T. Smart, 1813–79.

PLEASE STAND

INVOCATION

(The name of the triune God and the sign of the cross remind worshipers of their baptisms.)

M: The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: **And also with you**

CONFESSION

M: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

C: **Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

ABSOLUTION

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: **Amen.**

PRAYER AND PRAISE

LORD, HAVE MERCY

Kyrie

M: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



C: Lord, have mer - cy.

M: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.



C: Christ, have mer - cy.

M: For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.



C: Lord, have mer - cy.

M: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:



C: A - men.

M: The works of the Lord are great and glorious; his name is worthy of praise.

O LORD, OUR LORD

The musical score is written for a single voice part on a treble clef staff. The key signature has two sharps (F# and C#), and the time signature is common time (C). The melody is composed of eighth and quarter notes, with some rests. There are three triplet markings (indicated by a '3' over a group of notes) in the second, third, and fourth staves. The lyrics are printed below the staff, aligned with the notes. The score ends with a double bar line and a repeat sign in the eighth staff.

C: O Lord, our Lord, how glo - rious is your name in
all the earth. Al - might - y God, mer - ci - ful Fa - ther,
you crown our life with your love. You take a - way our sin;
you com - fort our spir - it; you make us pure and
ho - ly in your sight. You did not spare your on - ly Son,
but gave him up for us all. O Lord, our Lord,
how glo - rious is your name in all the earth.
O Son of God, e - ter - nal Word of the Fa - ther,
you came to live with us; you made your Fa - ther known;



you washed us from our sins in your own blood. You are the
 King of glo - ry; you are the Lord! O Lord, our Lord,
 how glo - rious is your name in all the earth.

PRAYER OF THE DAY

M: O God, by the humiliation of your Son you lifted up this fallen world from the despair of death. By his resurrection to life, grant your faithful people gladness of heart and the hope of eternal joys; through your Son, Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

BE SEATED

THE WORD OF GOD*



THE FIRST LESSON: ACTS 4:1-12

In boldness of faith, Peter not only proclaimed the power of Jesus' resurrection but he also proclaimed that salvation is found in no one else.

The priests and the captain of the temple guard and the Sadducees came up to Peter and John while they were speaking to the people. ²They were greatly disturbed because the apostles were teaching the people, proclaiming in Jesus the resurrection of the dead. ³They seized Peter and John and, because it was evening, they put them in jail until the next day. ⁴But many who heard the message believed; so the number of men who believed grew to about five thousand.

⁵The next day the rulers, the elders and the teachers of the law met in Jerusalem. ⁶Annas the high priest was there, and so were Caiaphas, John, Alexander and others of the high priest's family. ⁷They had Peter and John brought before them and began to question them: "By what power or what name did you do this?"

⁸Then Peter, filled with the Holy Spirit, said to them: "Rulers and elders of the people! ⁹If we are being called to account today for an act of kindness shown to a man who was lame and are being asked how he was healed, ¹⁰then know this, you and all the people of Israel: It is by the name of Jesus Christ of Nazareth, whom you crucified but whom God raised from the dead, that this man stands before you healed. ¹¹Jesus is

“ ‘the stone you builders rejected,
which has become the cornerstone.’

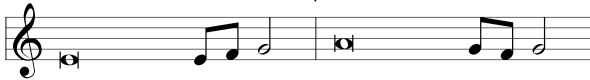
¹²Salvation is found in no one else, for there is no other name under heaven given to mankind by which we must be saved.” (NIV)

PSALM OF THE DAY: PSALM 31

Refrain



Psalm tone



In you, O LORD, I have taken refuge;
deliver me in your righteousness.

Be my rock of refuge,
a strong fortress to save me.

Into your hands I commit my spirit;
redeem me, O LORD, the God of truth.

Refrain

My times are in your hands;
save me in your unfailing love.

How great is your goodness,
which you have stored up for those who fear you.

You heard my cry for mercy
when I called to you for help.

**Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.**

Refrain

Refrain Tune: J. Robert Carroll. © 1986 GIA Publications, Inc., Chicago, IL, www.giamusic.com. All rights reserved. Used by permission.

THE SECOND LESSON: LUKE 24:36-49

Jesus appears to his disciples to remove any doubt he had arisen from the dead. Here Jesus proves, he is the Living God.

While they were still talking about this, Jesus himself stood among them and said to them, “Peace be with you.”

³⁷They were startled and frightened, thinking they saw a ghost. ³⁸He said to them, “Why are you troubled, and why do doubts rise in your minds? ³⁹Look at my hands and my feet. It is I myself! Touch me and see; a ghost does not have flesh and bones, as you see I have.”

⁴⁰When he had said this, he showed them his hands and feet. ⁴¹And while they still did not believe it because of joy and amazement, he asked them, “Do you have anything here to eat?” ⁴²They gave him a piece of broiled fish, ⁴³and he took it and ate it in their presence.

⁴⁴He said to them, “This is what I told you while I was still with you: Everything must be fulfilled that is written about me in the Law of Moses, the Prophets and the Psalms.”

⁴⁵Then he opened their minds so they could understand the Scriptures. ⁴⁶He told them, “This is what is written: The Messiah will suffer and rise from the dead on the third day, ⁴⁷and repentance for the forgiveness of sins will be preached in his name to all nations, beginning at Jerusalem. ⁴⁸You are witnesses of these things. ⁴⁹I am going to send you what my Father has promised; but stay in the city until you have been clothed with power from on high.”(NIV)

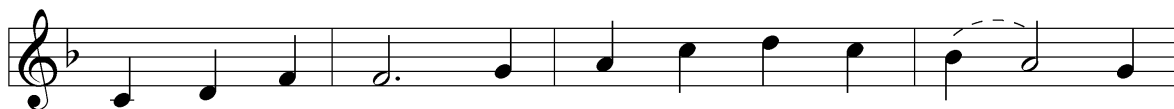
SERMON HYMN, CW #392 "NOT UNTO US"



1 Not un - to us, not un - to us be glo - ry,
 2 A - maz - ing grace— that chose us ere the worlds were
 3 O faith - ful love— that shep - herd - ed through faith - less
 4 Not un - to us but to your name be glo - ry,



Lord; Not un - to us but to your name be praise;
 made; A - maz - ing grace— that sent your Son to save;
 years; For - giv - ing love— that led us to your truth;
 Lord, For grace so rich, so wide, so high, so free.



Not un - to us but to your name all hon - or be
 A - maz - ing grace— that robed us in your right - eous -
 Un - yield - ing love— that would not let us turn from
 A - bide with us till trav - 'ling days are o - ver and



giv'n For match - less mer - cy, for - give - ness, and grace.
 ness And taught our lips to sing glo - ry and praise.
 you But sent us forth to speak par - don and peace.
 done, And pil - grim feet lead us home, Lord, to you.

Text: Kurt J. Eggert, 1923–93, alt. © 1975 Kurt J. Eggert. All rights reserved. Used by permission.
 Tune: NOT UNTO US (12 10 13 10) Kurt J. Eggert, 1923–93. © 1975 Kurt J. Eggert. All rights reserved.
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SERMON TEXT: ISAIAH 12:1-6

In that day you will say: "I will praise you, Lord. Although you were angry with me, your anger has turned away and you have comforted me. ² Surely God is my salvation; I will trust and not be afraid. The Lord, the Lord himself, is my strength and my defense; he has become my salvation." ³ With joy you will draw water from the wells of salvation.

⁴ In that day you will say: "Give praise to the Lord, proclaim his name; make known among the nations what he has done, and proclaim that his name is exalted.

⁵ Sing to the Lord, for he has done glorious things; let this be known to all the world.

⁶ Shout aloud and sing for joy, people of Zion, for great is the Holy One of Israel among you."

SERMON THEME:

"SURELY, GOD IS MY SALVATION!"

PLEASE STAND

THE NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy Christian and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come. Amen.**

BE SEATED

OFFERING

The members of Northdale Lutheran joyfully give our offerings to the LORD in response to the many ways he has blessed us.

Online giving is now set up and available through our membership software entitled Breeze. You can give through Breeze two ways: 1) You can give by texting "Give" to (813) 652-0408. 2). You can go to <https://northdale.breezechms.com/give/online>. You can certainly ask if you have any questions.

PRAYER OF THE CHURCH

- M:** Jesus Christ, Lord of glory, you delight in making yourself known to us and others. Bring us to recognize and rejoice in your majesty and your ministry.
- C:** **In love you chose to exercise your greatest strength to serve us in our greatest need. You revealed the brightness of your glory through humble deeds of love.**
- M:** You called ordinary men to do extraordinary things as your disciples and apostles. You also call us confidently to follow you, diligently to learn from you, and lovingly to imitate you.
- C:** **Equip and empower us to serve you and our neighbors faithfully. Use us as your witnesses to bring many throughout the world to the light of your gospel.**
- M:** You reveal your glory through mighty signs and wonders. Assure us that you still rule all things in the universe and use them to serve our eternal good. In wise compassion you often exercise your power to help and heal people with physical and emotional needs.

C: Give us courage and compassion to relieve the distress of the hurting, to pray for all according to their needs, and to be content and cheerful when in your wisdom you ask us to endure hardship.

M: Preserve your truth among us and by that truth preserve us until you appear in dazzling splendor to bring us to the glory of heaven.

C: Let our anticipation of the heavenly kingdom ennoble our thinking and speaking, enrich our conduct and increase our joy in all aspects of earthly life. Hear us; in you we place our trust and our lives. Amen.

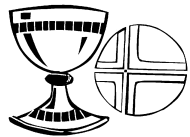
All: Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

SERVICE OF THE LORD'S SUPPER

Since we believe in the Biblical principle found in 1 Corinthians 11:26, that communion at the Lord's table is a confession of faith, we ask that nonmembers please speak with pastor before communing. Thank you.

PREFACE

(The words of the Preface mark the beginning of the Sacrament section of the service and lift the worshipers' hearts in praise. The opening sentences are among the oldest in the Christian liturgy.)



M: The Lord be with you.



C: And al - so with you.

M: Lift up your hearts.



C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.



C: It is right to give him thanks and praise.

M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. He raised Christ from the dead and seated him at his right hand in the heavenly realms and placed all things under his feet for the benefit of the Church. Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever.



C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.



You are my God, and I will ex - alt you.



I will give you thanks, for you have be - come my sal -



va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.



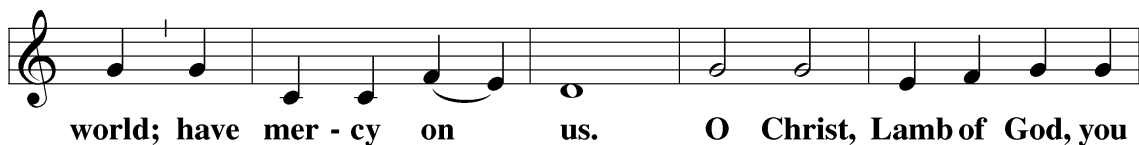
The whole earth is full of your glo - ry.

WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.



BE SEATED

DISTRIBUTION

(The Scriptures teach that the celebration of the Lord's Supper connects us intimately with Christ and with one another as Christians who are united around a common confession of faith.)

GUESTS: SO THAT THERE IS NO MISUNDERSTANDING, WE ASK THAT YOU PLEASE SPEAK WITH THE PASTOR BEFORE COMMUNING WITH US.

MEMBERS: WE ENCOURAGE YOU TO USE "PERSONAL PREPARATION FOR HOLY COMMUNION" ON PAGE 156 IN THE FRONT OF THE HYMNAL.



DISTRIBUTION HYMNS 315



1 Here, O my Lord, I see you face to face;
 2 This is the hour of ban - quet and of song;
 3 I have no help but yours nor do I need
 4 Mine is the sin but yours the right - eous - ness;
 5 Too soon we rise; the ves - sels dis - ap - pear.



Here would I touch and han - dle things un - seen,
 Here is the heav'n - ly ta - ble spread a - new.
 An - oth - er arm but yours to lean up - on.
 Mine is the guilt but yours the cleans - ing blood.
 The feast, though not the love, is past and gone.



Here grasp with firm - er hand e - ter - nal grace,
 Here let me feast and, feast - ing, still pro - long
 It is e - nough, O Lord, e - nough in - deed;
 Here is my robe, my ref - uge, and my peace:
 The bread and wine re - move, but you are here,



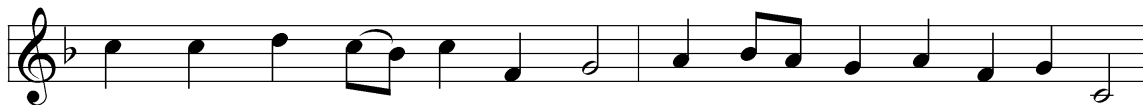
And all my wea - ri - ness up - on you lean.
 The brief bright hour of fel - low - ship with you.
 My strength is in your might, your might a - lone.
 Your blood, your right - eous - ness, O Lord, my God.
 Near - er than ev - er, still my shield and sun.

6 Feast after feast thus comes and passes by,
 Yet, passing, points to that glad feast above,
 Giving sweet foretaste of the festal joy,
 The Lamb's great marriage feast of bliss and love.

Text: Horatius Bonar, 1808-89, abr., alt.

Tune: FARLEY CASTLE (10 10 10 10) Henry Lawes, 1595-1662.

PLEASE STAND
SONG OF THANKSGIVING



C: Thank the Lord and sing his praise. Tell ev'-ry-one what he has done.



Let all who seek the Lord re-joice and proud-ly bear his name.



He re-news his prom-is-es and leads his peo-ple forth in joy with



shouts of thanks-giv-ing. Al-le-lu-ia! Al-le-lu-ia!

FINAL PRAYER

M: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

BLESSING

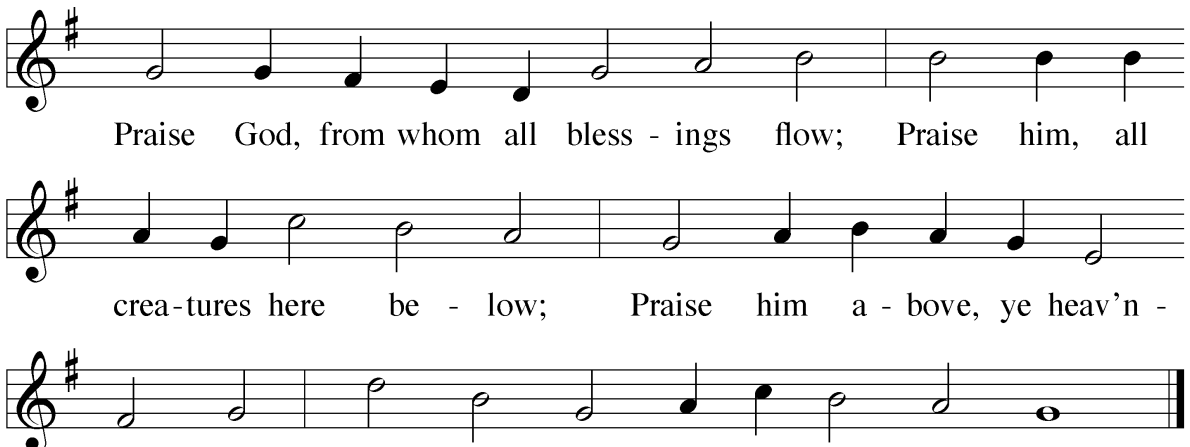
M: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine upon you and be gracious to you.

The Lord look on you with favor and give you peace

CLOSING HYMN #334, "PRAISE GOD, FROM WHOM ALL BLESSINGS FLOW"



Praise God, from whom all bless - ings flow; Praise him, all

crea - tures here be - low; Praise him a - bove, ye heav'n -

ly host; Praise Fa - ther, Son, and Ho - ly Ghost!

Text: Thomas Ken, 1637–1711, abr.

Tune: OLD HUNDREDTH (LM) *Trente quatre Pseaumes de David*, Geneva, 1551.

BE SEATED

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All of our services are live streamed & can be viewed through the live streaming link located on our church website www.NorthdaleLutheran.org. We also email out daily devotions. If you would like to receive these daily devotions, please email the office at office@northdalelutheran.org and let us know. You can also become a friend on Facebook.

Announcements:

Thank You to Pastor John Guse

Pastor John Guse currently serves Beautiful Savior Lutheran Church in Atlanta, GA. We thank him for being here and leading us in worship today.

Offering Envelopes

If you would like to have your church offerings recorded for tax purposes and end of year statements, you must use your member offering envelopes. We encourage all our members to use their offering envelopes, whether for tax purposes or not, as a way of personally reviewing our yearly offerings to the Lord. If you do not have church offering envelopes, please contact Kallie in the church office.

Esther!

How one woman saved an entire nation! Join us for Sunday morning Bible study today at 9:20am in the church sanctuary. Come and join us to see how God raised up Esther when her people needed her most.

New Member Class

Simply come and find out what we teach and believe! We are starting a new member class Tuesday, April 20th @7:00pm in the church sanctuary. This course is open for all wanting to know what we teach and believe or are wanting a review of our Christian faith. This course will on Tuesday nights for 1 hour. Bring your questions and get answers!

Sunday School Time!

Sunday School is back in session for grades Pre-K thru 8th grade. All classes meet in the school building at 9:15am. What a great opportunity for our children to grow in their friendships and faith. Sunday school will run from now until the end of May.

Face Coverings for Worship

Last month the Ministry Leadership Team decided face coverings are required for the 8:00 AM service and Bible class at 9:25 AM. This requirement went into effect August 9. Children 7 years old and under are not required to wear face coverings. Face coverings will continue to be encouraged, but not required, for the 10:30 AM service. NLC will have disposable masks available for those who do not have their own. It is the intent of the MLT that this change would remove barriers which may exist for those who feel strongly about wearing masks while also presenting options for those who feel differently. We want our people to feel comfortable and safe while worshipping online or in-person.

Called Staff

Pastor Matthew Guse:	920-517-9000	Pastor@NorthdaleLutheran.org
Principal Dane Mattes:	920-588-7599	Dane.Mattes@NorthdaleLutheran.org
Aimee Hardman:	813-464-5113	Aimee.Hardman@NorthdaleLutheran.org
Christopher Haring:	517-202-7283	Chris.Haring@NorthdaleLutheran.org
Ethan Jaeger:	605-520-6412	Ethan.Jaeger@NorthdaleLutheran.org

Joanne Mattes: 920-588-7596 Joanne.Mattes@NorthdaleLutheran.org
Bethany Schwartz: 920-222-9279 Bethany.Schwartz@NorthdaleLutheran.org

This Week:

Monday (4/19): 6:00 PM - MLT Meeting
Sunday (4/25): 8:00 & 10:30 AM - Worship
9:25 AM – Adult Bible Study

Serving Today

Music: 8:00 - Ethan Jaeger
10:30 - Ethan Jaeger
Elder: David Mosakowski

Serving Next Week

Music: 8:00 - Nick Koren
10:30 - Aiden Berg
Elder: Dave Mosakowski

Attendance Last Week

8:00 a.m.—22
10:30 a.m.—47
Total: 69

2020-2021 Year to Date Offerings Through February 28, 2021

General Offering Received: \$139,225.84
General Offering Budgeted: \$161,525.00
Ahead of (Short) Year to Date: (\$22,299.16)
Average Weekly Offerings Received (26 weeks): \$3,978.00
Average Weekly Offerings Budgeted (26 weeks): \$4,615.00

Building Our Faith ~ Family ~ Future

Total Gifts Pledged to the Project: \$370,000.00
Received Last Week: \$150.00
Total received to date: \$379,299.42

Amazing Race – Teen Challenge (June 22-25)

All high school teens are invited to an unforgettable teen rally with scavenger hunt through Disney's Magic Kingdom, inspiring keynotes, fun at an amazing resort, and a great chance to grow with people at the same point in life's journey.

- Where – Tropical Palms Resort (Kissimmee, FL)
- When – June 22-25
- How much - \$395/youth
- Who - High school teens (9th-12th grades as of Spring 2020 and those 9th grade in Fall of 2021)

For more information, visit southatlanticyouth.com



Camp South (July 26-30)

All youth entering 4th - 9th grades in Fall of 2021 are invited to a fantastic week of so much fun and growing God's Word! Hosted at the Georgia FFA camp in Covington, GA, we're inviting youth to take part in engaging worship & Bible studies, great activities, and opportunities to meet new friends.

- Where - Georgia FFA/FCCLA Camp in Covington, GA
- When – July 26-30
- How much - \$295/youth
- Who - those entering 4th - 9th grades (as for Fall 2020)

For more information, visit southatlanticyouth.com

