



NORTHDALE
LUTHERAN CHURCH

Northdale Lutheran Church and School

15709 MAPLEDALE BLVD

TAMPA, FL 33624

WWW.NORTHDALELUTHERAN.ORG

CHURCH: 813-930-5280 ACADEMY: 813-961-9195

"WE GROW IN GOD'S WORD SO THAT WE CAN GO WITH GOD'S WORD"

Fifth Sunday In Lent

Welcome to Northdale Lutheran! We are so glad you are joining us to proclaim what God has done and to sing his praises. Here the Lord also comes to us and strengthens us with his mighty Word. Take a moment to meet and greet those around you! Also:



- ❖ Restrooms are in the entrance and through the nursery hallway.
- ❖ Handicapped accessible restroom facilities are located through the nursery hallway and back in the preschool area.
- ❖ To help keep the sanctuary as a quiet place of worship and meditation and for your convenience, a Quiet Room is available for the whole service for young children in the back of the sanctuary. Please make use of this room if your child becomes loud in worship. ***Please do not leave children unattended in the Quiet Room. We ask that at least one adult be present while children are in this room.***
- ❖ Everything you need for worship is printed in the worship folder.



CALL TO WORSHIP

SERVICE OF WORD AND SACRAMENT

THE "SERVICE OF WORD AND SACRAMENT" IS A VERSION OF THE HISTORIC LITURGY OF THE CHRISTIAN CHURCH.

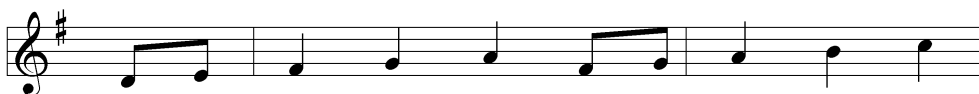
OPENING HYMN, CW #582 "AWAKE, MY SOUL, AND WITH THE SUN"



1 A - wake, my soul, and with the sun
2 All praise to you, who safe have kept
3 Lord, all my prayers as - cend to you:
4 Di - rect, con - trol, sug - gest this day
5 Praise God, from whom all bless - ings flow;



Your dai - ly stage of du - ty run;
And have re - freshed me while I slept.
Dis - perse my sins as morn - ing dew,
All I de - sign or do or say,
Praise him, all crea - tures here be - low;



Shake off your sleep and joy - ful rise
Grant, Lord, when I from death shall wake,
Guard my first springs of thought and will,
That all my pow'rs with all their might
Praise him a - bove, you heav'n - ly host—



To bring your morn - ing sac - ri - fice.
I may of end - less light par - take.
And with your light spir - it fill.
In your sole glo - ry may u - nite.
Praise Fa - ther, Son, and Ho - ly Ghost.

PLEASE STAND

INVOCATION

(The name of the triune God and the sign of the cross remind worshipers of their baptisms.)

M: The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: **And also with you**

CONFESSION

M: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

C: **Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

ABSOLUTION

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: **Amen.**

PRAYER AND PRAISE

LORD, HAVE MERCY

Kyrie

M: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



C: Lord, have mer - cy.

M: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.



C: Christ, have mer - cy.

M: For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.



C: Lord, have mer - cy.

M: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:



C: A - men.

M: The works of the Lord are great and glorious; his name is worthy of praise.

O LORD, OUR LORD



C: O Lord, our Lord, how glo - rious is your name in



all the earth. Al - might - y God, mer - ci - ful Fa - ther,



you crown our life with your love. You take a - way our sin;



you com - fort our spir - it; you make us pure and



ho - ly in your sight. You did not spare your on - ly Son,



but gave him up for us all. O Lord, our Lord,



how glo - rious is your name in all the earth.



O Son of God, e - ter - nal Word of the Fa - ther,



you came to live with us; you made your Fa - ther known;

you washed us from our sins in your own blood. You are the
 King of glo - ry; you are the Lord! O Lord, our Lord,
 how glo - rious is your name in all the earth.

PRAYER OF THE DAY

M: Eternal God and Father, help us to remember Jesus, who obeyed your will and bore the cross for our salvation that through his anguish, pain, and death we may receive forgiveness of sins and inherit eternal life; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: A - men.

BE SEATED

The Passion History Reading

(Taken from the 4 Gospels—Matthew, Mark, Luke, John)

Jesus Condemned To Death

Then Pilate took Jesus and had him flogged. The soldiers led Jesus away into the palace of the governor, the Praetorium, and called together the whole company of soldiers. They stripped him and put a scarlet robe on him, twisted together a crown of thorns and set it on his head, put a staff in his right hand and knelt down in front of him worshipping. They spit on him, struck him in

the face, and took the staff and struck him on the head again and again. They mocked him and began to call out to him, “Hail, King of the Jews!”

Once more Pilate came out and said to the Jews, “Look, I am bringing him out to you to let you know that I find no charges for a basis against him.”

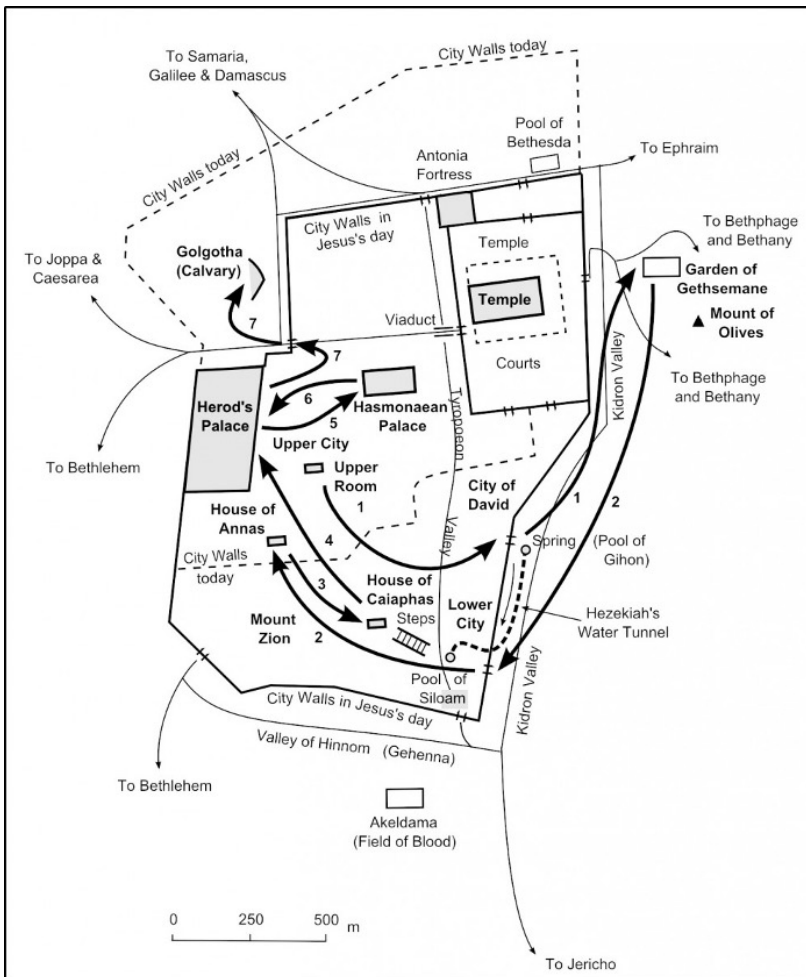
When Jesus came out wearing the crown of thorns and the purple robe, Pilate said to them, “Here is the man!”

As soon as the chief priests and their officials saw him, they shouted, “Crucify! Crucify!”

But Pilate answered, “You take him and crucify him. As for me, I find no basis for a charge against him.”

The Jews insisted, “We have a law, and according to that law he must die, because he claimed to be the Son of God.”

When Pilate heard this, he was even more afraid,



and went back inside the palace. “Where do you come from?” he asked Jesus, but Jesus gave him no answer. “Do you refuse to speak to me?” Pilate said. “Don’t you realize I have the power either to free you or to crucify you?”

Jesus answered, “You have no power over me that was not given to you by my Father in heaven. Therefore the one who handed me over to you is guilty of a greater sin.”

From then on, Pilate tried to set Jesus free, but the Jews kept shouting, “If you let this man go, you are no friend of Caesar’s. Anyone who claims to be a king opposes Caesar.”

When Pilate heard this, he brought Jesus out and sat down on the judge’s seat at a place known as the stone pavement, which in Aramaic is Gabbatha. It was the Preparation of Passover Week, about the sixth hour.

“Here is your king,” Pilate said to the Jews. But they shouted, “Take him away! Take him away! Crucify him!”

“Shall I crucify your king?” Pilate asked.

“We have no king but Caesar,” the chief priests answered.

When Pilate saw that he was getting nowhere, but instead an uproar was starting, Pilate granted them their demand, wanting to satisfy the crowd. He took water and washed his hands in front of the crowd. “I am innocent of this man’s blood,” he said. “It is your responsibility!”

All the people answered, “Let his blood be on us and on our children!”

Then Pilate released Barabbas to them, and had Jesus flogged. He then surrendered Jesus to their will to be crucified.

The soldiers of the governor took off the purple robe and put his own clothes on him. Then they led him out to be crucified. Carrying his own cross, he was led out to the place of the Skull, which in Aramaic is called Golgotha. As they were going out they met a man from Cyrene, named Simon, the father of Alexander and Rufus. He was passing by on his way in from the country. They seized him, and put the cross on him and made him carry it behind Jesus.

A large number of people followed Jesus, including women who mourned and wailed for him. Jesus turned to them and said, “Daughters of Jerusalem, do not weep for me; weep for yourselves and for your children. For the time will come when you will say, ‘Blessed are the barren women, the wombs that never bore and the breasts that never nursed!’ Then....

‘They will say to the mountains: Fall on us!

And to the hills: Cover us!’

For if men do these things when the tree is green,
what will happen when it is dry?”

127 Stricken, Smitten, and Afflicted

This Lenten Great was written by Thomas Kelly. Thomas Kelly was born in Ireland in 1769. His father was a judge in the city courts. Thomas also studied law for a time before becoming a pastor in the Church of Ireland. His study of secular law equipped him for a life of preaching God's law. However, his staunch preaching of God's law was met with opposition and he was banned from preaching in the State and Established Churches. He became an independent minister starting new churches around Ireland, places of worship where the Law of God was preached and places of worship where Christ the fulfillment of Law was preached.

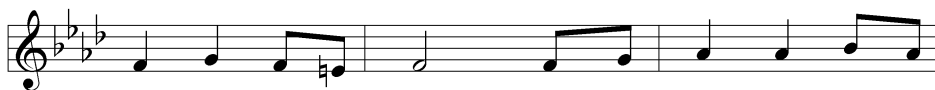
Thomas Kelly knew where there was disobedience to God's Law, there must be punishment. But he also knew it was Christ, who took the punishment of God's Law upon himself. His hymn, Stricken, Smitten, and Afflicted, calls our attention to "The reality of sin's cost." If we ever are tempted to think lightly of our sin, simply look to the cross of Jesus and see the reality of our sin and its punishment as it was carried out upon Jesus.

When Thomas Kelly was on his death bed, a friend bringing him comfort quoted to him Psalm 23, saying "The Lord is your Shepherd." To which Thomas replied, "The Lord is my everything."

SERMON HYMN, CW #127 “STRICKEN, SMITTEN, AND AFFLICTED”



1 Strick - en, smit - ten, and af - flict - ed, See him
 2 Tell me, as you hear him groan - ing, Was there
 3 If you think of sin but light - ly Nor sup -
 4 Here we have a firm foun - da - tion, Here the



dy - ing on the tree! 'Tis the Christ, by man re -
 ev - er grief like his? Friends through fear his cause dis -
 pose the e - vil great, Here you see its na - ture
 ref - uge of the lost; Christ's the rock of our sal -



ject - ed; Yes, my soul, 'tis he, 'tis he.
 own - ing, Foes in - sult - ing his dis - tress,
 right - ly, Here its guilt may es - ti - mate.
 va - tion, His the name of which we boast.



'Tis the long - ex - pect - ed Proph - et, Da - vid's
 Man - y hands were raised to wound him, None would
 Mark the sac - ri - fice ap - point - ed; See who
 Lamb of God, for sin - ners wound - ed, Sac - ri -



Son, yet Da - vid's Lord; Proofs I see suf - fi - cient
 in - ter - vene to save, But the deep - est stroke that
 bears the aw - ful load— 'Tis the Word, the Lord's A -
 fice to can - cel guilt— None shall ev - er be con -



of it: 'Tis the true and faith - ful Word.
 pierced him Was the stroke that Jus - tice gave.
 noint - ed, Son of Man and Son of God.
 found - ed Who on him their hope have built.

Text: Thomas Kelly, 1769–1855, alt.

Tune: O MEIN JESU, ICH MUSS STERBEN (87 87 D) *Geistliche Volkslieder*, Paderborn, 1850.

SERMON TEXT: JOHN 12:20-33

Now there were some Greeks among those who went up to worship at the festival. ²¹They came to Philip, who was from Bethsaida in Galilee, with a request. “Sir,” they said, “we would like to see Jesus.” ²²Philip went to tell Andrew; Andrew and Philip in turn told Jesus. ²³Jesus replied, “The hour has come for the Son of Man to be glorified. ²⁴Very truly I tell you, unless a kernel of wheat falls to the ground and dies, it remains only a single seed. But if it dies, it produces many seeds. ²⁵Anyone who loves their life will lose it, while anyone who hates their life in this world will keep it for eternal life. ²⁶Whoever serves me must follow me; and where I am, my servant also will be. My Father will honor the one who serves me.

²⁷ “Now my soul is troubled, and what shall I say? ‘Father, save me from this hour’? No, it was for this very reason I came to this hour. ²⁸Father, glorify your name!”

Then a voice came from heaven, “I have glorified it, and will glorify it again.” ²⁹The crowd that was there and heard it said it had thundered; others said an angel had spoken to him.

³⁰Jesus said, “This voice was for your benefit, not mine. ³¹Now is the time for judgment on this world; now the prince of this world will be driven out. ³²And I, when I am lifted up from the earth, will draw all people to myself.” ³³He said this to show the kind of death he was going to die. (NIV)

SERMON THEME:

“The Hour Had Come”

1. When Jesus would be glorified
2. When the Father would be glorified

OFFERING

Jesus said, “Where your treasure is, there your heart will be also.” (Luke 12:34) The members of Northdale Lutheran joyfully give our offerings to the LORD in response to the many ways he has blessed us.

Online giving is now set up and available through our membership software entitled Breeze. You can give through Breeze two ways: 1) You can give by texting “Give” to (813) 652-0408. 2). You can go to <https://northdale.breezechms.com/give/online>. You can certainly ask if you have any questions.

If electronic giving isn’t for you, you are invited to drop off or mail your offerings to the church.

PRAYERS OF THE CHURCH

SERVICE OF THE LORD'S SUPPER

Since we believe in the Biblical principle found in 1 Corinthians 11:26, that communion at the Lord's table is a confession of faith, we ask that nonmembers please speak with pastor before communing. Thank you.

PREFACE

(The words of the Preface mark the beginning of the Sacrament section of the service and lift the worshipers' hearts in praise. The opening sentences are among the oldest in the Christian liturgy.)



M: The Lord be with you.



C: And al - so with you.

M: Lift up your hearts.



C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.



C: It is right to give him thanks and praise.

M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. He made his Son to be the atoning sacrifice for our sins, and not only for ours but also for the sins of the whole world. Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever.



C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.



You are my God, and I will ex - alt you.



I will give you thanks, for you have be - come my sal -



va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.

BE SEATED

DISTRIBUTION

(The Scriptures teach that the celebration of the Lord's Supper connects us intimately with Christ and with one another as Christians who are united around a common confession of faith.)

GUESTS: SO THAT THERE IS NO MISUNDERSTANDING, WE ASK THAT YOU PLEASE SPEAK WITH THE PASTOR BEFORE COMMUNING WITH US.

MEMBERS: WE ENCOURAGE YOU TO USE "PERSONAL PREPARATION FOR HOLY COMMUNION" ON PAGE 156 IN THE FRONT OF THE HYMNAL.



DISTRIBUTION HYMNS

CW #304, "JESUS SINNERS DOES RECEIVE"



1 Je - sus sin - ners does re - ceive; Oh, may all this
 2 We de - serve but grief and shame, Yet his words, rich
 3 Sheep that from the fold did stray Are not by the
 4 Come, O sin - ners, one and all, Come, ac - cept his
 5 I, a sin - ner, come to you With a pen - i -



say - ing pon - der Who in sin's de - lu - sions live
 grace re - veal - ing, Par - don, peace, and life pro - claim;
 Lord for - sak - en; Wea - ry souls who lost their way
 in - vi - ta - tion. Come, o - bey his gra - cious call;
 tent con - fes - sion. Sav - ior, show me mer - cy, too;



And from God and heav - en wan - der. Here is hope
 Here their ills have per - fect heal - ing. Who with hum -
 Are by Christ, the shep - herd, tak - en In his arms
 Come and take his free sal - va - tion! Firm - ly in
 Grant for all my sins re - mis - sion. Let these words



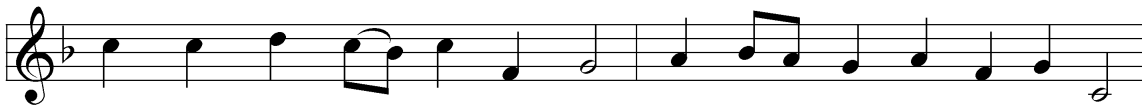
for all who grieve— Je - sus sin - ners does re - ceive.
 ble hearts be - lieve— Je - sus sin - ners does re - ceive.
 that they may live— Je - sus sin - ners does re - ceive.
 these words be - lieve— Je - sus sin - ners does re - ceive.
 my soul re - ceive— Je - sus sin - ners does re - ceive.

6 Oh, how blest it is to know,
 Were as scarlet my transgression,
 It shall be as white as snow
 By your blood and bitter passion,
 For these words I do believe—
 Jesus sinners does receive.

7 Jesus sinners does receive.
 Even I have been forgiven.
 And when I this earth must leave,
 I shall find an open heaven.
 Dying, still to him I cleave—
 Jesus sinners does receive.

Text: Erdmann Neumeister, 1671–1756, abr.; tr. composite.
 Tune: MEINEN JESUM LASS ICH NICHT (78 78 77) *Neu-verfertigtes Darmstädtisches Gesang-Buch*, Darmstadt,
 1699, alt.

SONG OF THANKSGIVING



C: Thank the Lord and sing his praise. Tell ev-'ry-one what he has done.



Let all who seek the Lord re-joice and proud-ly bear his name.



He re-news his prom-is - es and leads his peo-ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia! Al - le - lu - ia!

FINAL PRAYER

M: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - - men.

BLESSING

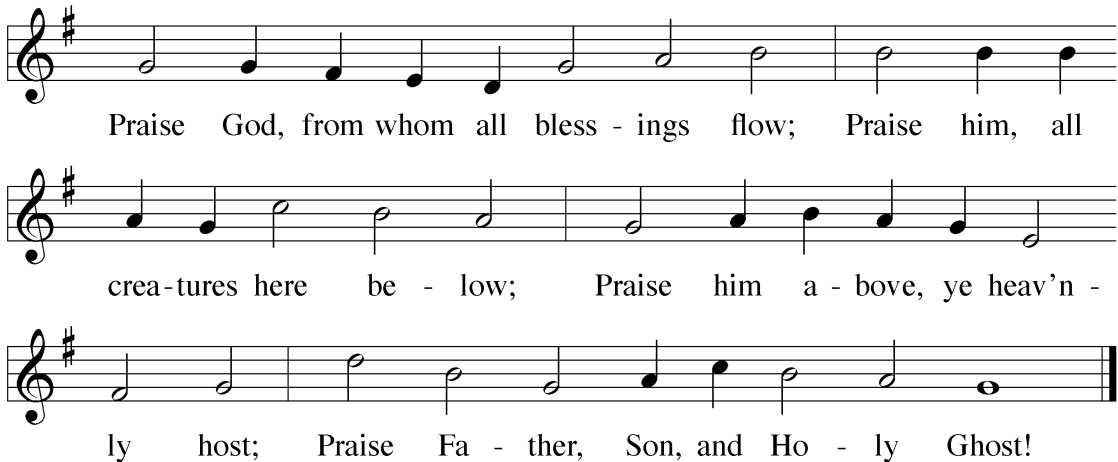
M: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine upon you and be gracious to you.

The Lord look on you with favor and give you peace

CLOSING HYMN #334, "PRAISE GOD, FROM WHOM ALL BLESSINGS FLOW"



The image shows three staves of musical notation in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are: "Praise God, from whom all blessings flow; Praise him, all crea-tures here be - low; Praise him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost!"

Text: Thomas Ken, 1637–1711, abr.

Tune: OLD HUNDREDDTH (LM) *Trente quatre Pseaumes de David*, Geneva, 1551.

BE SEATED

PERMISSION TO REPRINT ALL MUSIC IN THIS WORSHIP FOLDER IS OBTAINED FROM ONE LICENSE WITH LICENSE #A-714255

All of our services are live streamed & can be viewed through the live streaming link located on our church website www.NorthdaleLutheran.org. We also email out daily devotions. If you would like to receive these daily devotions, please email the office at office@northdalelutheran.org and let us know. You can also become a friend on Facebook.

Announcements:

Easter Prep Day!

After late service service on Sunday, March 28th (Palm Sunday), we will be filling our Easter Egg Hunt eggs, and wrapping the Easter Breakfast utensils, and a few more odds and ends. If you are able to stick around for a bit to help that would greatly appreciated. Thank you.

March 27 Outdoor Work Day

There will be an outdoor work day Saturday, March 27 beginning at 8:00 AM. Members of Northdale Lutheran Church & Academy are invited to help clean up our campus ahead of Easter. Mateo Amaya, one of our members, will be completing a landscaping service project around the front and side of the church. If you are interested in donating to this effort, you can make a charitable contribution toward it. Please indicate your gift is for the landscaping improvement project. Thank you for your support and volunteerism March 27.

Egg Hunt Donations!

In between our Easter Festival Services, we will be having an Easter fellowship time with food and and an egg hunt. We have the plastic eggs, but we need donations of candy to fill them. Please bring in your donated bags of candy and you can drop them off in the church entryway or school office. *** Please no chocolates or anything that melts in the sun. We are looking for things like starbursts, now and later, hard candies, jelly beans, skittles, and the like. Thank you.

Easter Day & Worship Schedule

Our Easter Festival Services will be at 8:00am and 10:30am.

There will be an Easter Breakfast and egg hunt between services starting at 9:15am.

**** Easter Breakfast Note:

The Easter Breakfast will be potluck, please use the sign-up sheet in the entryway as to what you may be bringing. The Easter Breakfast will be served outside with tables and chairs. The breakfast will also be served by our servers - you can ask for what you want, but they will make your plate. The servers will be serving using masks and gloves, and the silverware will be individually wrapped.

Pastor & Members

It has been a blessing getting to know our members through personal visits. If you have not had a chance to meet with Liz and myself, there are sign-up sheets with times available in the entryway of church, or you can call the church office to schedule a visit. Beginning this week, I will be making phone calls to schedule visits with you. Thank you for this joy and privilege.

Sunday School Time!

Sunday School is back in session for grades Pre-K thru 8th grade. All classes meet in the school building at 9:15am. What a great opportunity for our children to grow in their friendships and faith. Sunday school will run from now until the end of May.

4 Weeks of Angels & Demons!

How many angels are there? Are there such things as guardian angels? Where did the devil come from? Is there demon possession today? Come and join us as we take a 4 week study on what Scripture says about these heavenly beings and their workings in the earthly realms. **Sunday Morning Bible Study Hour, 9:20am.**

Face Coverings for Worship

Last month the Ministry Leadership Team decided face coverings are required for the 8:00 AM service and Bible class at 9:25 AM. This requirement went into effect August 9. Children 7 years old and under are not required to wear face coverings. Face coverings will continue to be encouraged, but not required, for the 10:30 AM service. NLC will have disposable masks available for those who do not have their own. It is the intent of the MLT that this change would remove barriers which may exist for those who feel strongly about wearing masks while also presenting options for those who feel differently. We want our people to feel comfortable and safe while worshipping online or in-person.

Called Staff

Pastor Matthew Guse:	920-517-9000	Pastor@NorthdaleLutheran.org
Principal Dane Mattes:	920-588-7599	Dane.Mattes@NorthdaleLutheran.org
Aimee Hardman:	813-464-5113	Aimee.Hardman@NorthdaleLutheran.org
Christopher Haring:	517-202-7283	Chris.Haring@NorthdaleLutheran.org
Ethan Jaeger:	605-520-6412	Ethan.Jaeger@NorthdaleLutheran.org
Joanne Mattes:	920-588-7596	Joanne.Mattes@NorthdaleLutheran.org
Bethany Schwartz:	920-222-9279	Bethany.Schwartz@NorthdaleLutheran.org

This Week:

Monday (3/22):	6:00 PM - MLT Meeting
Sunday (3/28):	8:00 & 10:30 AM - Worship
	9:15 Am - Sunday school
	9:25 AM – Adult Bible Study

Serving Today

Music: 8:00 - Chris Haring
10:30 - Ethan Jaeger
Elder: David Mosakowski

Serving Next Week

Music: 8:00 -
Elder: Dave Mosakowski

Attendance Last Week

8:00 a.m.— 11
10:30 a.m.— 42
Total: 53

2020-2021 Year to Date Offerings Through January 31, 2021

General Offering Received: \$114,615.28
General Offering Budgeted: \$140,000.00
Ahead of (Short) Year to Date: (\$25,384.72)
Average Weekly Offerings Received (31 weeks): \$3,697.00
Average Weekly Offerings Budgeted (31 weeks): \$4,516.00

Building Our Faith ~ Family ~ Future

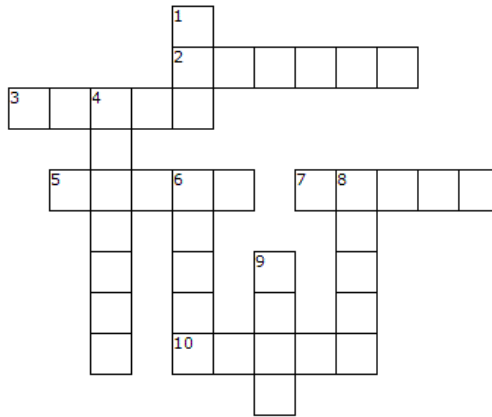
Total Gifts Pledged to the Project: \$370,000.00
Received Last Week: \$150.00
Total received to date: \$377,699.42

Kids Page

The Power of His Love

"But I, when I am lifted up from the earth, will draw all men to myself." John 12:32 (NIV)

Based on John 12:28-33 (NIV)



ACROSS

- To be raised up
- A heavenly servant of God, often pictured as a human with wings
- What we humans use to speak or sing
- The Son of God
- The end of life

DOWN

- Everyone and everything
- To bring praise and honor to God
- A large group of people
- The land surface of the world
- To attract someone or something

DEATH	ANGEL	VOICE	EARTH	JESUS
ALL	DRAW	GLORIFY	LIFTED	CROWD