



**NORTHDALE**  
**Lutheran Church**

# Northdale Lutheran Church & Academy

15709 MAPLEDALE BLVD

TAMPA, FL 33624

WWW.NORTHDALELUTHERAN.ORG

CHURCH: 813-930-5280 ACADEMY: 813-961-9195

*"WE GROW IN GOD'S WORD SO THAT WE CAN GO WITH GOD'S WORD"*

## THE SECOND SUNDAY IN LENT

**Welcome to Northdale Lutheran!** We are so glad you are joining us to proclaim what God has done and to sing his praises. Here the Lord also comes to us and strengthens us with his mighty Word. Take a moment to meet and greet those around you! Also:



- ❖ Restrooms are in the entrance and through the nursery hallway.
- ❖ Handicapped accessible restroom facilities are located through the nursery hallway and back in the preschool area.
- ❖ To help keep the sanctuary as a quiet place of worship and meditation and for your convenience, a Quiet Room is available for the whole service for young children in the back of the sanctuary. Please make use of this room if your child becomes loud in worship. ***Please do not leave children unattended in the Quiet Room. We ask that at least one adult be present while children are in this room.***
- ❖ Everything you need for worship is printed in the worship folder.



OPENING HYMN, CW 390, "SALVATION UNTO US HAS COME"



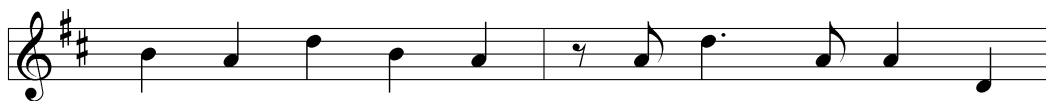
1 Sal - va - tion un - to us has come By God's free grace  
 2 What God does in his law de - mand And none to him  
 3 It is a false, mis - lead - ing dream That God his law  
 4 Yet as the law must be ful - filled Or we must die  
 5 Since Christ has full a - tone - ment made And brought to us



and fa - vor. Good works can - not a - vert our doom;  
 can ren - der Brings wrath and woe on ev - 'ry hand  
 has giv - en That sin - ners can them-selves re - deem  
 de - spair - ing, Christ came and has God's an - ger stilled,  
 sal - va - tion, Each Chris - tian there - fore may be glad



They help and save us nev - er. Faith looks to  
 For man, the vile of - fend - er. Our flesh has  
 And by their works gain heav - en. The law is  
 Our hu - man na - ture shar - ing. He has for  
 And build on this foun - da - tion. Your grace a -



Je - sus Christ a - lone, Who did for all the  
 not those pure de - sires The spir - it of the  
 but a mir - ror bright To bring the in - bred  
 us the law o - beyed And thus the Fa - ther's  
 lone, dear Lord, I plead; Your death is now my



world a - tone; He is the one Re - deem - er.  
 law re - quires, And lost is our con - di - tion.  
 sin to light That lurks with - in our na - ture.  
 venge - ance stayed Which o - ver us im - pend - ed.  
 life in - deed, For you have paid my ran - som.

*PLEASE STAND*

## **INVOCATION**

M(inister): The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

**C(ongregation): And also with you.**

## **CONFESSION OF SINS**

M: We have come into the presence of God, who created us to love and serve him as his dear children. But we have disobeyed him and deserve only his wrath and punishment. Therefore, let us confess our sins to him and plead for his mercy.

**C: Merciful Father in heaven, I am altogether sinful from birth. In countless ways I have sinned against you and do not deserve to be called your child. But trusting in Jesus, my Savior, I pray: Have mercy on me according to your unfailing love. Cleanse me from my sin, and take away my guilt.**

M: God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, he has removed your guilt forever. You are his own dear child. May God give you strength to live according to his will.

**C: Amen.**

## **PRAYER AND PRAISE**

M: In the peace of forgiveness, let us praise the Lord!

**SONG OF PRAISE, CW 390 "SALVATION UNTO US HAS COME"**

All blessing, honor, thanks, and praise To Father, Son, and Spirit,  
The God who saved us by his grace—All glory to his merit!  
O Triune God in heav'n above, You have revealed your saving love;  
Your blessed name be hallowed!

## PRAYER OF THE DAY

M: Almighty God, you see that we have no power to defend ourselves. Guard and keep us both outwardly and inwardly from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



## The Passion History Reading

*(Taken from the 4 Gospels—Matthew, Mark, Luke, John)*

### JESUS BEFORE THE SANHEDRIN

While Jesus was still speaking, Judas, one of the Twelve, arrived, guiding a detachment of soldiers and some officials of the chief priests and Pharisees. They were carrying torches, lanterns, and weapons. With him was a large crowd armed with swords and clubs. Judas was leading them.

Jesus, knowing all that was going to happen to him, went out and asked them, "Who is it you want?"

"Jesus of Nazareth," they replied.

"I am he," Jesus said. Judas the traitor was standing there with them. When Jesus said, "I am he," they drew back and fell to the ground.

Again, he asked them, "Who is it you want?"

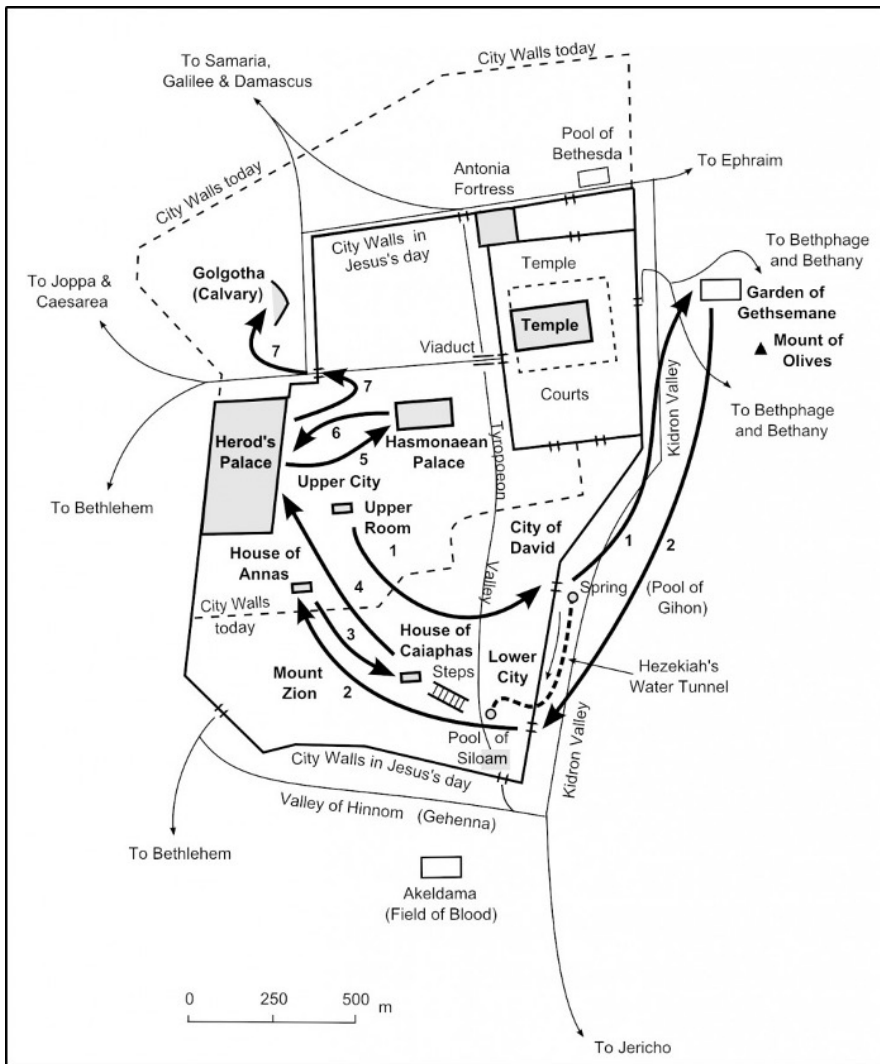
And they said, "Jesus of Nazareth."

"I told you that I am he," Jesus answered. "If you are looking for me, then let these men go." This happened so that the words he had spoken would be fulfilled: "I have not lost one of those you gave me."

Now the betrayer had arranged a signal with them. "The one I kiss is the man; arrest him and lead him away." Going at once to Jesus, Judas approached Jesus to kiss him and said, "Greetings, Rabbi!" and kissed him.

Jesus asked him, "Judas, are you betraying the Son of Man with a kiss? Friend do what you came for."

Then the men stepped forward, seized Jesus, and arrested him. When Jesus' followers saw what was going to happen, they said, "Lord, should we strike with our



swords?" Simon Peter reached for his sword, drew it out and struck the servant of the high priest, cutting off his right ear. The servant's name was Malchus.

"No more of this! Put your sword back into its sheath," Jesus said to him, "for all who draw the sword will die by the sword. Shall I not drink the cup my Father has given me to drink? Do you think I cannot call on my Father, and he will at once put at my disposal more than twelve legions of angels? But how then, would the Scriptures be fulfilled that say it must happen in this way?" And Jesus touched the man's ear and healed him.

At that time Jesus said to the arresting crowd, "Am I leading a rebellion, that you have come out with swords and clubs to capture me? Every day I sat in the temple courts teaching, and you did not lay a hand on me. But this is your hour—when darkness reigns! This has all taken place that the words of the prophets might be fulfilled." All the disciples deserted him and fled.

Then the detachment of soldiers with its commander and the Jewish officials arrested Jesus. They bound him and took him away.

They brought Jesus to Annas, who was the father-in-law of Caiaphas, the high priest that year. Then they took him to Caiaphas, the high priest, where all the chief priests, elders, and teachers of the law had assembled. Caiaphas was the one who had advised the Jews that it would be good if one man died for the people.

Simon Peter and another disciple were following Jesus. Because this disciple was known to the high priest, he went with Jesus into the high priest's courtyard, but Peter had to wait outside at the door. Then the other disciple, who was known to the high priest, came back, spoke to the girl on duty there, and brought Peter in. It was cold, and the servants and officials stood around a fire they had made to keep warm. Peter entered and sat down with the guards to see the outcome.

One of the servant girls of the high priest on duty at the door came by. When she saw Peter seated there in the firelight warming himself, she looked closely at him and said, "You also were with that Nazarene, Jesus. Are you not one of this man's disciples?"

He replied, "Girl, I am not. I don't know him. I don't know or understand what you are talking about." Simon Peter went out into the entryway and the rooster crowed.

A little later, when the servant girl again saw him there, she said to those standing around, "This fellow is one of them."

Again, he denied it, this time with an oath, "I am not! I don't know the man!"

About an hour later, another asserted, "Certainly this fellow was with him, for he is a Galilean." Those standing there went up to Peter and said, "Surely you are one of them, for your accent gives you away." One of the high priest's servants, a relative of the man whose ear Peter had cut off, challenged him, "Didn't I see you with him in the olive grove?"

Then Peter began to call down curses upon himself, and swore to them, "I don't know the man you are talking about." Just as he was speaking, the rooster crowed. And the Lord turned and looked straight at Peter. Then Peter remembered the word the Lord had spoken to him: "Before the rooster crows today, you will disown me three times." And he went outside, broke down, and wept bitterly.

Now Annas had sent him still bound to Caiaphas, the high priest. The high priest questioned Jesus about his disciples and his teaching.

"I have spoken openly to the world," Jesus replied. "I always taught in the synagogues or at the temple. I have said nothing in secret. Why question me? Ask those who heard me. Surely they know what I said."

Then one of the officials nearby, struck him in the face. "Is that anyway to answer the high priest?" he demanded.

"If I said something wrong," Jesus replied, "speak up about it. But if I spoke the truth, why did you hit me?"

The chief priests and the whole Sanhedrin were looking for evidence against Jesus so that they could put him to death, but they did not find any. Many testified falsely against him, but their statements did not agree.

Finally, two came forward and declared, "We heard him say, 'I am able to destroy the temple of God and rebuild it in three days. I will destroy this man-made temple and in

three days will build another, not made by man." Yet, even their testimony did not agree. Then the high priest stood up before them and asked Jesus, "Are you not going to answer? What is this testimony these men are bringing against you?" But Jesus remained silent and gave no answer.

Again, the high priest asked him, "Are you the Christ, the Son of the Blessed One? I charge you under oath by the living God: Tell us if you are the Christ, the Son of God."

"I am," Jesus said, "It is as you say. But I say to all of you: In the future you will see the Son of Man sitting at the right hand of the Mighty One and coming on the clouds of heaven."

Then the high priest tore his clothes and said, "he has spoken blasphemy! Why do we need any more witnesses? Look, you have heard the blasphemy. What do you think?"

"He is worthy of death," they answered.

Some began to spit on him. They blindfolded him, and struck him with their fists. Others slapped him and said, "Prophesy to us, Christ. Who hit you?" The men who were guarding Jesus began to mock and to beat him and to say many other insulting things to him.

## The Lenten Greats

### **CW, #105      O Sacred Head, Now Wounded**

This Lenten Great was written by Bernard of Clairvaux. He was born in France in 1091. He was the son of a very wealthy noble family. During his childhood, his father died in military battle and his mother died soon after, leaving him an orphan at age 14. He eventually would give up the secular life and became a monk in the Cistercian Order. At a young age he realized everything this world has to offer is fleeting and all life ends in death, but only in Christ is there hope and eternal life. He simply, gave up the world so that he could gain Christ.

Throughout the years he devoted himself to service in God's Church, writing sermons and hymns, and always standing for the truth of God's Word. Martin Luther would write about Bernard of Clairvaux, *"If there has ever been a pious monk who feared God, it was St. Bernard, whom alone I hold in much higher esteem than all other monks and priests throughout the world."*

In writing the hymn, O Scared Head Now Wounded, he pictures the great suffering and death Jesus endured for sinners. Bernard pictures himself before the cross and seeing Jesus suffer for his sin, seeing Jesus endure the punishment that should have been his own. He ultimately concluding, this world has no lasting value but only in Christ is there salvation, and then closing his hymn, "Who dies in faith dies well!"



SERMON HYMN, CW #105, "O SCARED HEAD, NOW WOUNDED"



1 O sa - cred head, now wound - ed, With grief and  
 2 Men mock and taunt and jeer you, They smite your  
 3 Now from your cheeks has van - ished Their col - or,  
 4 My bur - den in your pas - sion, Lord, you have  
 5 What lan - guage shall I bor - row To thank you,



shame weighed down, Now scorn - ful - ly sur - round - ed,  
 coun - te - nance, Though might - y worlds shall fear you  
 once so fair; From your red lips is ban - ished  
 borne for me, For it was my trans - gres - sion,  
 dear - est Friend, For this, your dy - ing sor - row,



With thorns your on - ly crown, O sa - cred head, no  
 And flee be - fore your glance. How pale you are with  
 The splen - dor that was there. Grim death with cru - el  
 My shame, on Cal - va - ry. I cast me down be -  
 Your pit - y with - out end? Oh, make me yours for -



glo - ry Now from your face does shine; Yet, though de -  
 an - guish, With sore a - buse and scorn! Your eyes with  
 rig - or Has robbed you of your life; Thus you have  
 fore you; Wrath is my right - ful lot. Have mer - cy,  
 ev - er, And keep me strong and true; Lord, let me



spised and go - ry, I joy to call you mine.  
 pain now lan - guish That once were bright as morn!  
 lost your vig - or, Your strength, in this sad strife.  
 I im - plore you; Re - deem - er, spurn me not!  
 nev - er, nev - er Out - live my love for you.

7 Lord, be my consolation, My shield when I must die;  
 Remind me of your passion When my last hour draws nigh.  
 My eyes will then behold you, Upon your cross will dwell;  
 My heart will then enfold you—Who dies in faith dies well!

*PLEASE STAND*

**SERMON TEXT: MARK 8: 31-38**

He then began to teach them that the Son of Man must suffer many things and be rejected by the elders, the chief priests and the teachers of the law, and that he must be killed and after three days rise again. <sup>32</sup>He spoke plainly about this, and Peter took him aside and began to rebuke him.

<sup>33</sup>But when Jesus turned and looked at his disciples, he rebuked Peter. "Get behind me, Satan!" he said. "You do not have in mind the concerns of God, but merely human concerns."

<sup>34</sup>Then he called the crowd to him along with his disciples and said: "Whoever wants to be my disciple must deny themselves and take up their cross and follow me. <sup>35</sup>For whoever wants to save their life will lose it, but whoever loses their life for me and for the gospel will save it. <sup>36</sup>What good is it for someone to gain the whole world, yet forfeit their soul? <sup>37</sup>Or what can anyone give in exchange for their soul? <sup>38</sup>If anyone is ashamed of me and my words in this adulterous and sinful generation, the Son of Man will be ashamed of them when he comes in his Father's glory with the holy angels." (NIV)

**"Heaven is Obtained..."**

- 1. Only when you gain a Savior**
- 2. Only when you lose a world**

*PLEASE STAND*

**APOSTLES' CREED**

**I believe in God, the Father almighty,  
maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended into hell.**

**The third day he rose again from the dead.**

**He ascended into heaven**

**and is seated at the right hand of God the Father almighty.**

**From there he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

*BE SEATED*

## **THANKSGIVING**

### **OFFERING**

*Jesus said, "Where your treasure is, there your heart will be also." (Luke 12:34) The members of Northdale Lutheran joyfully give our offerings to the LORD in response to His Word and in thanks for the many ways he has blessed us. We have joined together as a congregation to use these offerings to do the Lord's work in this community and around the world through the work of our Synod. Your gifts moved by the Holy Spirit out love for God and his blessings are welcome.*

*Online giving is now set up and available through our membership software entitled Breeze. You can give through Breeze two ways: 1) You can give by texting "Give" to (813) 652-0408. 2). You can go to <https://northdale.breezechms.com/give/online>. You can certainly ask if you have any questions.*

*If electronic giving isn't for you, you are invited to drop off or mail your offerings to the church.*

*PLEASE STAND*

### **PRAYER OF THE CHURCH**

- M:** Lord Jesus Christ, Son of God and Mary's son, in the fullness of time you came into our world to save us from sin and death:
- C:** **You ushered in the day of grace so long foretold.**
- M:** Beloved Son of the Father, revered by the Magi, baptized by John, you came preaching and teaching, healing and comforting, forgiving and encouraging:
- C:** **You brought the light of life to those walking in darkness, and the joy of salvation to those doomed to death.**

M: Prince of Peace, shine like a beacon for us and the people of our world. Let the good news of salvation be heard in the remotest corners of the earth. Open our own lips to speak your name to those around us who still live without faith or hope:

**C: Arouse us and our missionaries to flood the world with the light of your gospel.**

M: Lord of the Church, let your peace rule our hearts that we may use our gifts to serve you and each other in willing gratitude and joy. Watch over our loved ones near and far, that they may remember your love and rejoice in your salvation. Strengthen the faith of the sick and the disheartened. Give hope to those in despair and comfort those who mourn:

**C: Be gracious to all and lead us to reflect your love in everything we say and do.**

*Special prayers and intercessions may follow.*

Hear us, Lord, as we bring you our private petitions.

*Silent prayer.*

Finally, bring us and all your believers to the heavenly home where we will stand in the full light of your glory and with all your saints and angels sing the everlasting song of triumph.

**Amen.**

## **LORD'S PRAYER**

**Our Father who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread.  
and forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom  
and the power  
and the glory forever and ever. Amen.**

*BE SEATED*

# FINAL HYMN, CW #332, "GO, MY CHILDREN, WITH MY BLESSING"

1 Go, my chil - dren, with my bless - ing,  
 2 Go, my chil - dren, sins for - giv - en,  
 3 Go, my chil - dren, and fed and nour - ished,  
 4 I the Lord will bless and keep you

Nev - er a - lone. Wak - ing, sleep - ing,  
 At peace and pure. Here you learned how  
 Clos - er to me; Grow in love and  
 And give you peace; I the Lord will

I am with you; You are my own.  
 much I love you, What I can cure.  
 love by serv - ing, Joy - ful and free.  
 smile up - on you And give you peace;

In my love's bap - tis - mal riv - er I have  
 Here you heard my dear Son's sto - ry; Here you  
 Here my Spir - it's pow - er filled you; Here his  
 I the Lord will be your Fa - ther, Sav - ior,

made you mine for - ev - er. Go, my chil - dren,  
 touched him, saw his glo - ry. Go, my chil - dren,  
 ten - der com - fort stilled you. Go, my chil - dren,  
 Com - fort - er, and Broth - er. Go, my chil - dren;

with my bless - ing— You are my own.  
 sins for - giv - en, At peace and pure.  
 fed and nour - ished, Joy - ful and free.  
 I will keep you And give you peace.

Text: Jaroslav J. Vajda, 1919–2008. © 1983 Concordia Publishing House. All rights reserved. Used by permission.  
 Tune: AR HYD Y NOS (84 84 88 84) Welsh melody, 18th century.

PLEASE STAND

## CLOSING PRAYER

M: Grant us, Lord, the Spirit to think and do what is right that we, who cannot do anything that is good without you, may by your help be enabled to live according to your will; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



## BLESSING

M: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine upon you and be gracious to you.

The Lord look on you with favor and give you peace.



BE SEATED

All of our services are live streamed & can be viewed through the live streaming link located on our church website [www.NorthdaleLutheran.org](http://www.NorthdaleLutheran.org). We also email out daily devotions. If you would like to receive these daily devotions, please email the office at [office@northdalelutheran.org](mailto:office@northdalelutheran.org) and let us know. You can also become a friend on Facebook.

# **Announcements:**

## **March 27 Outdoor Work Day**

There will be an outdoor work day Saturday, March 27 beginning at 8:00 AM. Members of Northdale Lutheran Church & Academy are invited to help clean up our campus ahead of Easter. Mateo Amaya, one of our members, will be completing a landscaping service project around the front and side of the church. If you are interested in donating to this effort, you can make a charitable contribution toward it. Please indicate your gift is for the landscaping improvement project. Thank you for your support and volunteerism March 27.

## **Egg Hunt Donations!**

In between our Easter Festival Services, we will be having an Easter fellowship time with food and an egg hunt. We have the plastic eggs, but we need donations of candy to fill them. Please bring in your donated bags of candy and you can drop them off in the church entryway or school office. \*\*\* Please no chocolates or anything that melts in the sun. Mr. Mattes also does not like black jelly beans, but any other kind of normal jelly beans are accepted. We are looking for things like starbursts, now and laters, hard candies, jelly beans, skittles, and the like. Thank you.

## **Easter Day & Worship Schedule**

Our Easter Festival Services will be at 8:00am and 10:30am.

There will be an Easter Breakfast and egg hunt between services starting at 9:15am.

\*\*\*\* Easter Breakfast Note:

The Easter Breakfast will be potluck, please use the sign-up sheet in the entryway as to what you may be bringing. The Easter Breakfast will be served outside with tables and chairs. The breakfast will also be served by our servers - you can ask for what you want, but they will make your plate. The servers will be serving using masks and gloves, and the silverware will be individually wrapped.

## **Looking for PC Monitor!**

The church office is in need of a PC Monitor to help with transferring files. *We find it hard to transfer files without being to look at and see them!* We are not looking for a new monitor, just an extra one someone may have lying around the house that the church office could use for a time. If you have an extra monitor, let Pastor Guse know, and thank you in advance.

## **Moms and Tots is back!**

We took a break from Moms and Tots last year, but we are so glad to be able to offer it again. Moms and Tots is a playgroup for parents and children age 18 months- 4 years old. It is an opportunity for your child to play and learn and for you to have other moms to connect with. We will be meeting on Saturday mornings at 10:00AM starting March 6. Registration can be found under 'ministries' on our website, [www.northdalelutheran.org](http://www.northdalelutheran.org). The cost is \$40 for four weeks. For the well-being of all families, we will follow these [health and safety guidelines](#), also found on our website. Please email Joanne Mattes at [momsandtots@northdalelutheran.org](mailto:momsandtots@northdalelutheran.org) if you have any questions. We hope to see you soon!

### **Pastor & Members**

It has been a blessing getting to know our members through personal visits. If you have not had a chance to meet with Liz and myself, there are signup sheets with times available in the entryway of church, or you can call the church office to schedule a visit. Beginning this week, I will be making phone calls to schedule visits with you. Thank you for this joy and privilege.

### **Sunday School Time!**

Sunday School is back in session for grades Pre-K thru 8th grade. All classes meet in the school building at 9:15am. What a great opportunity for our children to grow in their friendships and faith. Sunday school will run from now until the end of May.

### **4 Weeks of Angels & Demons!**

How many angels are there? Are there such things as guardian angels? Where did the devil come from? Is there demon possession today? Come and join us as we take a 4 week study on what Scripture says about these heavenly beings and their workings in the earthly realms.

### **Sunday Morning Bible Study Hour, 9:20am.**

### **Preferred Enrollment Period for Northdale Families**

New for the 2021-2022 school year, NCA will be implementing a preferred enrollment period for current NCA families and members of Northdale Lutheran Church through February 28. Current families with siblings new to NCA need to complete the online application for enrollment prior to February 28 to qualify for preferred enrollment. The \$75 application fee will appear as a credit on your first tuition payment. The re-enrollment fee (K-8 only) will be \$400 per child through February 28. The fee will increase to \$500 March 1 and \$600 April 1. New family applications to NCA will be given enrollment opportunity starting March 1. 2021-2022 applications from families new to NCA are already being received. Current NCA families received an email from TADS with re-enrollment directions. The application for enrollment can be found on our website: [NorthdaleChristianAcademy.org](https://NorthdaleChristianAcademy.org). Please speak with Mr. Mattes if you have any NCA enrollment questions.

### **Face Coverings for Worship**

Last month the Ministry Leadership Team decided face coverings are required for the 8:00 AM service and Bible class at 9:25 AM. This requirement went into effect August 9. Children 7 years old and under are not required to wear face coverings. Face coverings will continue to be encouraged, but not required, for the 10:30 AM service. NLC will have disposable masks available for those who do not have their own. It is the intent of the MLT that this change would remove barriers which may exist for those who feel strongly about wearing masks while also presenting options for those who feel differently. We want our people to feel comfortable and safe while worshipping online or in-person.

**2021 Offering Envelopes in Mailboxes:** The offering envelopes for 2021 are in your mailboxes. Please make it a point to stop by your mailbox on the way out of worship and pick up your envelopes



**Called Workers:**

Pastor Matthew Guse:	920-517-9000	Pastor@NorthdaleLutheran.org
Principal Dane Mattes:	920-588-7599	Dane.Mattes@NorthdaleLutheran.org
Aimee Hardman:	813-464-5113	Aimee.Hardman@NorthdaleLutheran.org
Christopher Haring:	517-202-7283	Chris.Haring@NorthdaleLutheran.org
Ethan Jaeger:	605-520-6412	Ethan.Jaeger@NorthdaleLutheran.org
Joanne Mattes:	920-588-7596	Joanne.Mattes@NorthdaleLutheran.org
Bethany Schwartz:	920-222-9279	Bethany.Schwartz@NorthdaleLutheran.org

**This Week:**

Tuesday (3/2): 6:30 PM - Marketing Team Meeting

Sunday (3/7): 8:00 & 10:30 AM - Worship

9:15 - Sunday School

9:25 AM - Adult Bible Study

**Serving Today**

Music: 8:00 -  
10:30 -  
Elder: David Mosakowski

**Serving Next Week**

Music: 8:00 -  
10:30 -  
Elder: David Mosakowski

**Attendance Last Week**

8:00 a.m. — 20  
10:30 a.m. — 64  
Total: 84

**2020-2021 Year to Date Offerings Through January 31, 2021**

General Offering Received: \$114,615.28  
General Offering Budgeted: \$140,000.00  
Ahead of (Short) Year to Date: (\$25,384.72)  
Average Weekly Offerings Received (31 weeks): \$3,697.00  
Average Weekly Offerings Budgeted (31 weeks): \$4,516.00

**Building Our Faith ~ Family ~ Future**

Total Gifts Pledged to the Project: \$370,000.00  
Received Last Week: \$125.00  
Total received to date: \$377,699.42

# Kids Pages

