



**NORTHDAL E LUTHERAN CHURCH**  
**TAMPA, FL**  
**FEBRUARY 21, 2021**

# Northdale Lutheran Church and School

15709 MAPLEDALE BLVD

TAMPA, FL 33624

WWW.NORTHDALELUTHERAN.ORG

CHURCH: 813-930-5280 ACADEMY: 813-961-9195

*"WE GROW IN GOD'S WORD SO THAT WE CAN GO WITH GOD'S WORD"*

## First Sunday In Lent

**Welcome to Northdale Lutheran!** We are so glad you are joining us to proclaim what God has done and to sing his praises. Here the Lord also comes to us and strengthens us with his mighty Word. Take a moment to meet and greet those around you! Also:



- ❖ Restrooms are in the entrance and through the nursery hallway.
- ❖ Handicapped accessible restroom facilities are located through the nursery hallway and back in the preschool area.
- ❖ To help keep the sanctuary as a quiet place of worship and meditation and for your convenience, a Quiet Room is available for the whole service for young children in the back of the sanctuary. Please make use of this room if your child becomes loud in worship. ***Please do not leave children unattended in the Quiet Room. We ask that at least one adult be present while children are in this room.***
- ❖ Everything you need for worship is printed in the worship folder.



# CALL TO WORSHIP

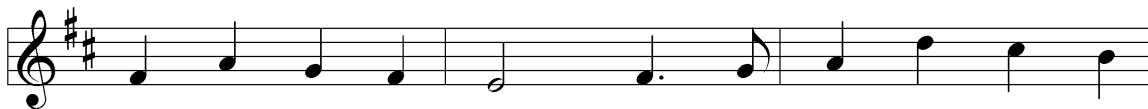
## SERVICE OF WORD AND SACRAMENT

*THE "SERVICE OF WORD AND SACRAMENT" IS A VERSION OF THE HISTORIC LITURGY OF THE CHRISTIAN CHURCH.*

**OPENING HYMN, CW #222 vs 1-4, "SONGS OF PRAISE THE ANGELS SANG"**



1 Songs of praise the an - gels sang, Heav'n with  
2 Songs of praise a - woke the morn When the  
3 Heav'n and earth must pass a - way; Songs of  
4 And shall man a - lone be still? Has he  
5 Saints be - low, with heart and voice, Still in



al - le - lu - ias rang, When cre - a - tion was be -  
Prince of Peace was born. Songs of praise a - rose when  
praise shall crown that day. God will make new heav'ns and  
nei - ther breath nor skill? No, the Church de - lights to  
songs of praise re - joice, Learn - ing here, by faith and



gun, When God spoke and it was done.  
he Cap - tive led cap - tiv - i - ty.  
earth; Songs of praise shall hail their birth.  
raise Psalms and hymns and songs of praise.  
love, Songs of praise to sing a - bove.

**PLEASE STAND**

## INVOCATION

*(The name of the triune God and the sign of the cross remind worshipers of their baptisms.)*

M: The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: **And also with you**

## CONFESSION

M: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

C: **Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

## ABSOLUTION

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: **Amen.**

## PRAYER AND PRAISE

### LORD, HAVE MERCY

*Kyrie*

M: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



C: Lord, have mer - cy.

M: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.



C: Christ, have mer - cy.

M: For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.



C: Lord, have mer - cy.

M: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:



C: A - men.

M: The works of the Lord are great and glorious; his name is worthy of praise.

## O LORD, OUR LORD

The musical score is written for a single voice part on a treble clef staff. The key signature has two sharps (F# and C#), and the time signature is common time (C). The melody is composed of eighth and quarter notes, with some rests. There are three triplet markings (indicated by a '3' over a group of notes) in the second, third, and fourth staves. The lyrics are printed below the staff, aligned with the notes. The score ends with a double bar line and a repeat sign in the eighth staff.

C: O Lord, our Lord, how glo - rious is your name in  
all the earth. Al - might - y God, mer - ci - ful Fa - ther,  
you crown our life with your love. You take a - way our sin;  
you com - fort our spir - it; you make us pure and  
ho - ly in your sight. You did not spare your on - ly Son,  
but gave him up for us all. O Lord, our Lord,  
how glo - rious is your name in all the earth.  
O Son of God, e - ter - nal Word of the Fa - ther,  
you came to live with us; you made your Fa - ther known;



you washed us from our sins in your own blood. You are the  
 King of glo - ry; you are the Lord! O Lord, our Lord,  
 how glo - rious is your name in all the earth.

## PRAYER OF THE DAY

M: Lord our strength, the battle of good and evil rages within and around us, and our ancient foe tempts us with his deceits and empty promises. Keep us steadfast in your Word, and when we fall, raise us up again and restore us through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

*BE SEATED*

## **The Passion History Reading**

(Taken from the 4 Gospels – Matthew, Mark, Luke, John)

### **Jesus Agony Of Soul In Gethsemane**

After Jesus had said this, he was deeply troubled and testified, "I tell you the truth, one of you will betray me—one who is eating with me. The hand of him who is going to betray me is with mine on the table."

His disciples were very sad. They stared at one another, at a loss to know which of them he meant, and began to question among themselves which of them it might be who would do this. One after the other they began to say to him, "Surely not I, Lord?"

Jesus replied, "It is one of the Twelve. The one who has dipped his hand into the bowl with me will betray me. The Son of Man will go just as it is written about him. But woe to that man who betrays the Son of Man! It would be better for him if he had not been born."

The disciple whom Jesus loved was reclining next to him. Simon Peter motioned to this disciple and said, "Ask him which one he means." Leaning back against Jesus, he asked him, "Lord, who is it?"

Jesus answered, "It is the one to whom I will give this piece of bread when I have dipped it in the dish." Then, dipping the piece of bread, he gave it to Judas Iscariot, son of Simon. Then Judas, the one who would betray him, said, "Surely not I, Rabbi?"

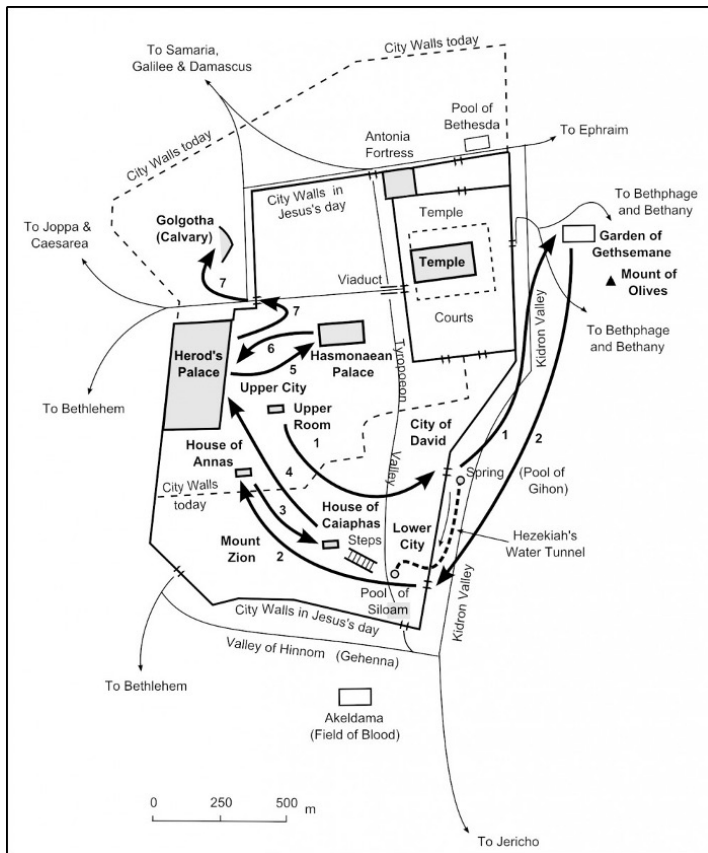
Jesus answered, "Yes, it is you."

As soon as Judas took the bread, Satan entered into him. What you are about to do, do quickly," Jesus told him, but no one at the meal understood why Jesus said this to him. Since Judas had charge of the money, some thought Jesus was telling him to buy what was needed for the Feast, or to give something to the poor. As soon as Judas took the bread, he went out. And it was night.

When he was gone, Jesus said, "Now is the Son of Man glorified and God is glorified in him. If God is glorified in him, then God will glorify the Son in himself, and will glorify him at once."

While they were eating, Jesus took bread on the night he was betrayed, gave thanks, broke it, and gave it to his disciples, saying, "Take and eat: this is my body which is given for you; do this in remembrance of me." In the same way, after the supper he took the cup, gave thanks and offered it to them, saying, "This cup is





the New Covenant in my blood, which is poured out for you and for many for the forgiveness of sins. Do this whenever you drink it in remembrance of me." They all drank from it."

My little children, I will be with you only a little while longer. You will look for me, and as I told the Jews, so I tell you now: Where I am going you cannot come. A new commandment I give you: Love one another. As I have loved you, so you must love one another. All men will know that you are my disciples if you love one another."

"Lord, where are you going?" Jesus replied, "Where I am going, you cannot follow now, but you will follow later."

Peter asked, "Lord, why can't I follow you now? I will lay down my life for you."

The Jesus answered, "Will you really lay down your life for me? Simon, Simon, Satan has asked to sift you as wheat. But I have prayed for you, Simon, that your faith may not fail. And when you have returned to me, strengthen your brothers."

But Peter replied, "Lord, I am ready to go with you to prison and to death."

Jesus answered, "I tell you the truth, Peter, before the rooster crows today, you will deny three times that you know me."

Then Jesus asked them, "When I sent you without purse, bag, or sandals did you lack anything?"

"Nothing," they answered.

He said to them, "But now if you have a purse, take it, and also a bag; and if you do not have a sword, sell your cloak and buy one. It is written: 'And he was

numbered with the transgressors'; and I tell you that this must be fulfilled in me. Yes, what is written about me is reaching its fulfillment.

The disciples said, "See, Lord, here are two swords." "That is enough," he replied. When Jesus had finished praying, and they had sung a hymn, he went out as usual to the Mount of Olives, and the disciples followed him.

Then Jesus told them, "This very night you will all fall away on account of me, for it is written: 'I will strike the shepherd, and the sheep of the flock will be scattered.' But after I have risen, I will go ahead of you into Galilee.

Peter replied, "Even if all fall away on account of you, I never will."

"I tell you the truth," Jesus answered, "today—yes, tonight—before the rooster crows twice you yourself will disown me three times."

But Peter insisted emphatically, "Even if I have to die with you, I will never disown you." And all the others said the same.

Then Jesus went with his disciples and crossed the Kidron Valley. On the other side there was an olive grove, a place called Gethsemane. Jesus and his disciples went into it. Now Judas, who betrayed him, knew the place, because Jesus had often met there with his disciples.

On reaching the place, Jesus said to his disciples, "Sit here while I go over there and pray. Pray so that you will not fall into temptation." He took Peter, James, and John along with him and he began to be sorrowful and troubled. Then he said to them, "My soul is overwhelmed with sorrow to the point of death. Stay here and keep watch with me." He withdrew about a stone's throw, knelt down, and fell on the ground and prayed that if possible the hour might pass from him. "Abba, Father," he said, "everything is possible for you. Take this cup from me. Yet not what I will, but what you will. Not my will, but yours be done."

When he rose from prayer and went back to his disciples, he found them asleep, exhausted from sorrow. "Simon," he said to Peter, "Are you asleep? Could you men not keep watch with me for one hour? Watch and pray so that you will not fall into temptation. The spirit is willing, but the body is weak."

He went away a second time and prayed, "My Father, if it is not possible for this cup to be taken away unless I drink it, may your will be done."

When he came back, he again found them sleeping, because their eyes were heavy. They did not know what to say to him. So he left them and went away a third time, saying the same thing. An angel from heaven appeared to him and strengthened him. And being in anguish, he prayed more earnestly, and his sweat was like drops of blood falling to the ground.

Returning to the disciples the third time, he said to them, "Are you still sleeping and resting? Look, the hour is near, and the Son of man is betrayed into the hands of sinners. Rise, let us go! Here comes my betrayer!"

# SERMON HYMN, CW #748 “ LAMB OF GOD ”



1 Your on - ly Son, no sin to hide,  
 2 Your gift of love they cru - ci - fied.  
 3 I was so lost; I should have died,

But you have sent him from your side  
 They laughed and scorned him as he died:  
 But you have brought me to your side

To walk up - on this guilt - y sod  
 The hum - ble King they named a fraud  
 To be led by your staff and rod

And to be - come the Lamb of God.  
 And sac - ri - ficed the Lamb of God.  
 And to be called a lamb of God.

*Refrain*  
 O Lamb of God, sweet Lamb of God,  
 I love the ho - ly Lamb of God!  
 Oh, wash me in his pre - cious blood,  
 My Je - sus Christ, the Lamb of God.

Tune: LAMB OF GOD (88 88 and Refrain)  
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## SERMON TEXT: ROMANS 8:35-39

Who shall separate us from the love of Christ? Shall trouble or hardship or persecution or famine or nakedness or danger or sword? <sup>36</sup>As it is written:

“For your sake we face death all day long;

we are considered as sheep to be slaughtered.”

<sup>37</sup>No, in all these things we are more than conquerors through him who loved us. <sup>38</sup>For I am convinced that neither death nor life, neither angels nor demons, neither the present nor the future, nor any powers, <sup>39</sup>neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord. (NIV)

## SERMON THEME:

### ***“THE CHRISTIAN CONVICTION”***

#### ***1. IS ONE OF FAITH***

#### ***2. IS ONE OF HOPE***

## OFFERING

*Jesus said, “Where your treasure is, there your heart will be also.” (Luke 12:34) The members of Northdale Lutheran joyfully give our offerings to the LORD in response to His Word and in thanks for the many ways he has blessed us. We have joined together as a congregation to use these offerings to do the Lord’s work in this community and around the world through the work of our Synod. Your gifts moved by the Holy Spirit out love for God and his blessings are welcome.*

*Online giving is now set up and available through our membership software entitled Breeze. You can give through Breeze two ways: 1) You can give by texting “Give” to (813) 652-0408. 2). You can go to <https://northdale.breezechms.com/give/online>. You can certainly ask if you have any questions.*

*If electronic giving isn’t for you, you are invited to drop off or mail your offerings to the church.*

## PRAYERS OF THE CHURCH

# THE SACRAMENT OF HOLY COMMUNION

*Northdale Lutheran practices Close Communion. We ask that only members of Northdale Lutheran or another WELS/ELS congregation partake of the sacrament today. If you have questions about becoming a member to partake of the sacrament, please speak to pastor after worship.*

## PREFACE

*(The words of the Preface mark the beginning of the Sacrament section of the service and lift the worshipers' hearts in praise. The opening sentences are among the oldest in the Christian liturgy.)*



M: The Lord be with you.



C: And al - so with you.

M: Lift up your hearts.



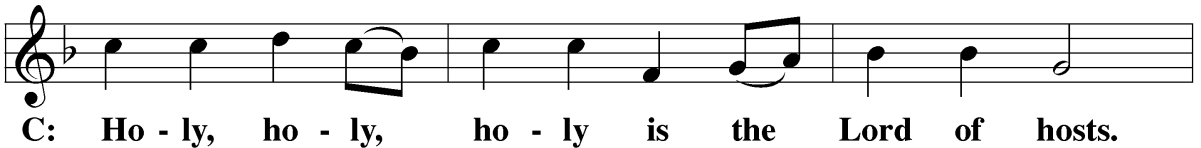
C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.



C: It is right to give him thanks and praise.

M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. He made his Son to be the atoning sacrifices for our sins of the whole world. Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever.



## WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.



C: A - men.



C: O Christ, Lamb of God, you take a - way the sin of the



world; have mer - cy on us. O Christ, Lamb of God, you



take a - way the sin of the world; have mer - cy on us.



O Christ, Lamb of God, you take a - way the sin of the



world; grant us your peace. A - men.

BE SEATED

## DISTRIBUTION

*(The Scriptures teach that the celebration of the Lord's Supper connects us intimately with Christ and with one another as Christians who are united around a common confession of faith.)*

**GUESTS:** SO THAT THERE IS NO MISUNDERSTANDING, WE ASK THAT YOU PLEASE SPEAK WITH THE PASTOR BEFORE COMMUNING WITH US.

**MEMBERS:** WE ENCOURAGE YOU TO USE "PERSONAL PREPARATION FOR HOLY COMMUNION" ON PAGE 156 IN THE FRONT OF THE HYMNAL.





## DISTRIBUTION HYMNS

### *CW #311, "SOUL, ADORN YOURSELF WITH GLADNESS"*



1 Soul, a - dorn your - self with glad - ness; Leave be - hind all  
 2 Has - ten as a bride to meet him, And with lov - ing  
 3 He who craves a pre - cious trea - sure Nei - ther cost nor  
 4 Now I kneel be - fore you low - ly, Filled with joy - most  
 5 Hu - man rea - son, though it pon - ders, Can - not fath - om



gloom and sad - ness. Come in - to the day - light's splen - dor;  
 rev - 'rence greet him, For with words of life im - mor - tal  
 pain will mea - sure, But the price - less gifts of heav - en  
 deep and ho - ly, As with trem - bling awe and won - der  
 these great won - ders, That Christ's bod - y must be bound - less



There with joy your prais - es ren - der Un - to  
 He is knock - ing at your por - tal. O - pen  
 God to us has free - ly giv - en. Though the  
 On your might - y work I pon - der, How by  
 Since the souls it feeds are count - less, And that



him whose grace un - bound - ed Has this won - drous  
 wide the gates be - fore him, Say - ing, as you  
 wealth of earth were prof - fered, Naught would buy the  
 mys - ter - y sur - round - ed, Depths that no one  
 he his blood is giv - ing With the wine we



sup - per found - ed. Though he reigns a - bove most  
 there a - dore him: Grant, Lord, that I now re -  
 gifts here of - fered: Christ's true bod - y, for you  
 ev - er sound - ed. None may dare to pierce un -  
 are re - ceiv - ing. These great mys - ter - ies un -



ho - ly, Deigns to dwell with you most low - ly.  
 ceive you, That I nev - er - more will leave you.  
 riv - en, And his blood, for you once giv - en.  
 bid - den Se - crets that with you are hid - den.  
 sound - ed Are by God a - lone ex - pound - ed.

*CONTINUE STANZAS 6-8 ON NEXT PAGE*

6 Lord, by love and mercy driven,  
 You have left your throne in heaven  
 On the cross for me to languish  
 And to die in bitter anguish,  
 To forgo all joy and gladness  
 And to shed your blood in sadness.  
 By this blood redeemed and living,  
 Lord, I praise you with thanksgiving.

7 Jesus, Sun of life, my Splendor,  
 Jesus, Friend of friends most tender,  
 Jesus, Joy of me desiring,  
 Fount of life, my soul inspiring—  
 At your feet I cry, my Maker:  
 Let me be a fit partaker  
 Of this blessed food from heaven  
 For our good, your glory, given.

8 Jesus, Lord of life, I pray you,  
 Let me gladly here obey you.  
 By your love I am invited;  
 Be your love with love requited.  
 By this supper let me measure,  
 Lord, how vast and deep love's treasure.  
 Through the gift of grace you give me  
 As your guest in heav'n receive me.

Text: Johann Franck, 1618–77, abr.; tr. Catherine Winkworth, 1827–78, st. 1-2, 4, alt.; *The Lutheran Hymnal*, St. Louis, 1941, st. 3, 5-6, alt.  
 Tune: SCHMÜCKE DICH (LM D Trochaic) Johann Crüger, 1598–1662, alt.

*PLEASE STAND*

# **SONG OF THANKSGIVING**



**C: Thank the Lord and sing his praise. Tell ev-'ry-one what he has done.**



**Let all who seek the Lord re-joice and proud-ly bear his name.**



**He re-news his prom-is - es and leads his peo-ple forth in joy with**



**shouts of thanks - giv - ing. Al - le - lu - ia! Al - le - lu - ia!**

## FINAL PRAYER

**M:** Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



## BLESSING

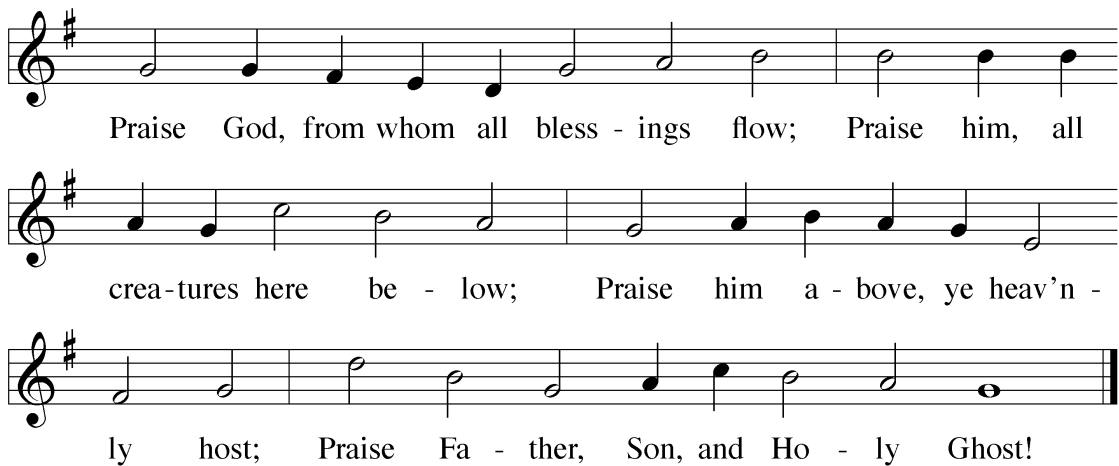
**M:** Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine upon you and be gracious to you.

The Lord look on you with favor and give you peace

## CLOSING HYMN #334, "PRAISE GOD, FROM WHOM ALL BLESSINGS FLOW"



Text: Thomas Ken, 1637–1711, abr.

Tune: OLD HUNDREDTH (LM) *Trente quatre Pseaumes de David*, Geneva, 1551.

BE SEATED

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All of our services are live streamed & can be viewed through the live streaming link located on our church website [www.NorthdaleLutheran.org](http://www.NorthdaleLutheran.org). We also email out daily devotions. If you would like to receive these daily devotions, please email the office at [office@northdalelutheran.org](mailto:office@northdalelutheran.org) and let us know. You can also become a friend on Facebook.

## **Announcements:**

### **Moms and Tots is back!**

We took a break from Moms and Tots last year, but we are so glad to be able to offer it again. Moms and Tots is a playgroup for parents and children age 18 months- 4 years old. It is an opportunity for your child to play and learn and for you to have other moms to connect with. We will be meeting on Saturday mornings at 10:00AM starting March 6. Registration can be found under 'ministries' on our website, [www.northdalelutheran.org](http://www.northdalelutheran.org). The cost is \$40 for four weeks. For the well-being of all families, we will follow these [health and safety guidelines](#), also found on our website. Please email Joanne Mattes at [momsandtots@northdalelutheran.org](mailto:momsandtots@northdalelutheran.org) if you have any questions. We hope to see you soon!

### **Faith Works!**

In a world where people view faith in anything as ultimately a lost cause, the faith that God works in us is never failing. Come and see how the faith of the Ephesians allowed them to live at peace with God in such a chaotic time. Faith works, not because it is our faith, but because faith is a gift from God! Join us for Sunday morning Bible Study in the sanctuary at 9:25am. Come and see! Come and learn!

### **It's Time To Meet!**

I would like to set up an every member visit, to introduce myself and my wife and get to know your family personally. There is a master sign up sheet in the school office during the week and in the church entryway on Sunday mornings. You can also call the church/school office 813-961-9195 to set up a time that works best for you. Families do have the option of meeting with me at your homes or at church, just specify your preference. These visits are for all members, or prospective members regardless of whether I have already briefly met you. We look forward to a wonderful ministry together!

In Christ,  
Pastor Guse

### **Preferred Enrollment Period for Northdale Families**

New for the 2021-2022 school year, NCA will be implementing a preferred enrollment period for current NCA families and members of Northdale Lutheran Church through February 28. Current families with siblings new to NCA need to complete the online application for enrollment prior to February 28 to qualify for preferred enrollment. The \$75 application fee will appear as a credit on your first tuition payment. The re-enrollment fee (K-8 only) will be \$400 per child through February

28. The fee will increase to \$500 March 1 and \$600 April 1. New family applications to NCA will be given enrollment opportunity starting March 1. 2021-2022 applications from families new to NCA are already being received. Current NCA families received an email from TADS with re-enrollment directions. The application for enrollment can be found on our website: [NorthdaleChristianAcademy.org](http://NorthdaleChristianAcademy.org). Please speak with Mr. Mattes if you have any NCA enrollment questions.

### **Face Coverings for Worship**

The Ministry Leadership Team has decided to require face coverings for the 8:00 AM service and Bible class at 9:25 AM. Children 7 years old and under are not required to wear face coverings. Face coverings will continue to be encouraged, but not required, for the 10:30 AM service. It is the intent of the MLT that this change would remove barriers that may exist for those that feel strongly about wearing masks while also presenting options for those that feel differently. We want our people to feel comfortable and safe while worshipping online or in-person.

### **We need ushers!!**

If you are interested in serving our congregation as an usher, please contact David Mosakowski (davidmosakowski@yahoo.com; 813/340-1960). Ushers typically serve on a rotational schedule, so if you're interested please include your preference for serving at the 8:00 or 10:30 worship service. Thank you for considering this opportunity to serve.

### **Sunday School Teachers**

Thanks be to God that He has brought many young children to our congregation! We paused our Sunday School and Youth Group classes in March but would like to resume in the near future. If you are willing to serve as a teacher (or teacher's assistant), please contact David Mosakowski (DavidMosakowski@yahoo.com; 813/340-1960). This is a wonderful opportunity to serve the young children of our congregation with God's Word. There are easy-to-follow lesson plans and training opportunities for those who haven't served in this role before, so please reach out if you're interested.

**2021 Offering Envelopes in Mailboxes:** The offering envelopes for 2021 are in your mailboxes. Please make it a point to stop by your mailbox on the way out of worship and pick up your envelopes.

### **Called Staff**

Pastor Matthew Guse:	920-517-9000	Pastor@NorthdaleLutheran.org
Principal Dane Mattes:	920-588-7599	Dane.Mattes@NorthdaleLutheran.org
Aimee Hardman:	813-464-5113	Aimee.Hardman@NorthdaleLutheran.org
Christopher Haring:	517-202-7283	Chris.Haring@NorthdaleLutheran.org
Ethan Jaeger:	605-520-6412	Ethan.Jaeger@NorthdaleLutheran.org
Joanne Mattes:	920-588-7596	Joanne.Mattes@NorthdaleLutheran.org
Bethany Schwartz:	920-222-9279	Bethany.Schwartz@NorthdaleLutheran.org

**This Week:**

Monday (2/22): 6:00 PM - MLT Meeting  
Sunday (3/7): 8:00 & 10:30 AM - Worship  
9:25 AM – Adult Bible Study

**Serving Today**

Music: 8:00 - Dane Mattes  
10:30 - Dane Mattes  
Elder: David Mosakowski

**Serving Next Week**

Music: 8:00 -  
10:30 -  
Elder: Dave Mosakowski

**Attendance Last Week**

8:00 a.m. — 17  
10:30 a.m. — 68  
Total: 85

**2020-2021 Year to Date Offerings Through January 31, 2021**

General Offering Received: \$114,615.28  
General Offering Budgeted: \$140,000.00  
Ahead of (Short) Year to Date: (\$25,384.72)  
Average Weekly Offerings Received (31 weeks): \$3,697.00  
Average Weekly Offerings Budgeted (31 weeks): \$4,516.00

**Building Our Faith ~ Family ~ Future**

Total Gifts Pledged to the Project: \$370,000.00  
Received Last Week: \$20.00  
Total received to date: \$377,554.42



# WELS

Christ's Love, Our Calling.