



NORTHDAL LUTHERAN CHURCH
TAMPA, FL
FEBRUARY 7, 2020

Northdale Lutheran Church and School

15709 MAPLEDALE BLVD

TAMPA, FL 33624

WWW.NORTHDALELUTHERAN.ORG

CHURCH: 813-930-5280 ACADEMY: 813-961-9195

"WE GROW IN GOD'S WORD SO THAT WE CAN GO WITH GOD'S WORD"

Fifth Sunday after the Epiphany

Welcome to Northdale Lutheran! We are so glad you are joining us to proclaim what God has done and to sing his praises. Here the Lord also comes to us and strengthens us with his mighty Word. Take a moment to meet and greet those around you! Also:



- ❖ Restrooms are in the entrance and through the nursery hallway.
- ❖ Handicapped accessible restroom facilities are located through the nursery hallway and back in the preschool area.
- ❖ To help keep the sanctuary as a quiet place of worship and meditation and for your convenience, a Quiet Room is available for the whole service for young children in the back of the sanctuary. Please make use of this room if your child becomes loud in worship. ***Please do not leave children unattended in the Quiet Room. We ask that at least one adult be present while children are in this room.***
- ❖ Everything you need for worship is printed in the worship folder.



CALL TO WORSHIP

SERVICE OF WORD AND SACRAMENT

THE "SERVICE OF WORD AND SACRAMENT" IS A VERSION OF THE HISTORIC LITURGY OF THE CHRISTIAN CHURCH.

OPENING HYMN, CW #233, "ALL PEOPLE THAT ON EARTH DO DWELL"



1 All peo - ple that on earth do dwell, Sing to the
2 Know that the Lord is God in - deed; With - out our
3 Oh, en - ter then his gates with praise; Ap - proach with
4 For why? The Lord, our God, is good; His mer - cy
5 To Fa - ther, Son, and Ho - ly Ghost, The God whom



Lord with cheer - ful voice. Him serve with fear; his praise
aid he did us make. We are his folk; he doth
joy his courts un - to. Praise, laud, and bless his name
is for - ev - er sure. His truth at all times firm -
heav'n and earth a - dore, From us and from the an -



forth - tell; Come ye be - fore him and re - joice.
us feed, And for his sheep he doth us take.
al - ways, For it is seem - ly so to do.
ly stood And shall from age to age en - dure.
gel host Be praise and glo - ry ev - er - more.

Text: William Kethe, d. c. 1593, alt.

Tune: OLD HUNDREDTH (LM) *Trente quatre Pseaumes de David*, Geneva, 1551.

PLEASE STAND

INVOCATION

(The name of the triune God and the sign of the cross remind worshipers of their baptisms.)

M: The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: **And also with you**

CONFESSION

M: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

C: **Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

ABSOLUTION

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: **Amen.**

PRAYER AND PRAISE

LORD, HAVE MERCY

Kyrie

M: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



C: Lord, have mer - cy.

M: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.



C: Christ, have mer - cy.

M: For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.



C: Lord, have mer - cy.

M: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:



C: A - men.

M: The works of the Lord are great and glorious; his name is worthy of praise.

O LORD, OUR LORD

The musical score is written for a single voice part on a treble clef staff. The key signature has two sharps (F# and C#), and the time signature is common time (C). The melody is composed of eighth and quarter notes, with some rests. There are three triplet markings (indicated by a '3' over a group of notes) in the second, third, and fourth staves. The lyrics are printed below the staff, aligned with the notes. The score ends with a double bar line and a key signature change to one sharp (F#).

C: O Lord, our Lord, how glo - rious is your name in
all the earth. Al - might - y God, mer - ci - ful Fa - ther,
you crown our life with your love. You take a - way our sin;
you com - fort our spir - it; you make us pure and
ho - ly in your sight. You did not spare your on - ly Son,
but gave him up for us all. O Lord, our Lord,
how glo - rious is your name in all the earth.
O Son of God, e - ter - nal Word of the Fa - ther,
you came to live with us; you made your Fa - ther known;

you washed us from our sins in your own blood. You are the

King of glo - ry; you are the Lord! O Lord, our Lord,

how glo - rious is your name in all the earth.

PRAYER OF THE DAY

M: Almighty God, you sent your one and only Son as the Word of life for our eyes to see and our ears to hear. Help us to believe what the Scriptures proclaim about him and do the things that are pleasing in your sight; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: A - men.

BE SEATED

THE WORD OF GOD*



THE FIRST LESSON: JOB 7:1-7

The hardships of this world give us plenty of reason to abandon our faith and turn from our Savior. In this section, Job realized that only in the Lord can he find hope and salvation.

“Do not mortals have hard service on earth?

Are not their days like those of hired laborers?

²Like a slave longing for the evening shadows,
or a hired laborer waiting to be paid,

³so I have been allotted months of futility,
and nights of misery have been assigned to me.

⁴When I lie down I think, ‘How long before I get up?’

The night drags on, and I toss and turn until dawn.

⁵My body is clothed with worms and scabs,
my skin is broken and festering.

⁶“My days are swifter than a weaver’s shuttle,
and they come to an end without hope.

⁷Remember, O God, that my life is but a breath;
my eyes will never see happiness again. (NIV)

*The Word of God

“The reading of the Lessons is a highlight of a service. The spiritually hungry have come to be fed and nurtured and to drink from the waters of life. Knowing that ‘faith comes from hearing the message,’ God’s people listen intently with attention aroused to be blessed by the hearing of God’s Word.” Christian Worship Manual

THE VERSE OF THE DAY

M: Alleluia. Jesus said, "I am the light of the world. Whoever follows me will never walk in darkness, but will have the light of life." Alleluia.
(John 8:12 cf. NIV)

C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

These words are writ - ten that we may be - lieve that

Je - sus is the Christ, the Son of God.

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

THE SECOND LESSON: MARK 1:29-39

The hardships of life can be a blessing to a Christian. For the daily struggles we endure keep our hearts and minds focused on our Savior's power, and not our own.

As soon as they left the synagogue, they went with James and John to the home of Simon and Andrew. ³⁰Simon's mother-in-law was in bed with a fever, and they immediately told Jesus about her. ³¹So he went to her, took her hand and helped her up. The fever left her and she began to wait on them.

³²That evening after sunset the people brought to Jesus all the sick and demon-possessed. ³³The whole town gathered at the door, ³⁴and Jesus healed many who had various diseases. He also drove out many demons, but he would not let the demons speak because they knew who he was.

³⁵Very early in the morning, while it was still dark, Jesus got up, left the house and went off to a solitary place, where he prayed. ³⁶Simon and his companions

went to look for him, ³⁷and when they found him, they exclaimed: “Everyone is looking for you!”

³⁸Jesus replied, “Let us go somewhere else—to the nearby villages—so I can preach there also. That is why I have come.” ³⁹So he traveled throughout Galilee, preaching in their synagogues and driving out demons. (NIV)

SERMON HYMN, CW #484 “BROTHERS, SISTERS, LET US GLADLY”

1 Broth-ers, sis - ters, let us glad - ly Give to
2 By his mer - cy, by his boun - ty, By the
3 Gra - cious Lord, ac - cept our ser - vice For the
God our all, our best— Ser - vice heart - y, thor-ough,
gift of Christ, his Son, What great good - ness he has
sake of Christ, your Son; Lo, our hope a - bides now
hon - est, With a liv - ing love im - pressed.
shown us, What high mar - vels he has done!
on - ly In the right - eous - ness he won.
All our du - ty, all our striv - ing, All our
Let us to him prompt-ly, free - ly, Yield our
Bless and save us; help and guide us; Watch to
time to him be - long; Praise him, then, with true de -
bod - ies and our souls, Thank - ful that his love pro -
com - fort and re - store Till in heav'n we rest re -
vo - tion; Come be - fore him with a song.
tects us, That his wis - dom all con - trols.
joic - ing, Prais - ing you for - ev - er - more.

Text: Henry Bateman, 1802–72, alt.

Tune: NETTLETON (87 87 D) *Repository of Sacred Music, Part Second*, Harrisburg, 1813, alt.

SERMON TEXT: 1 CORINTHIANS 9:16-23

No matter where people live in this world and under what circumstances, all people have a need for the Savior and his forgiveness.

For when I preach the gospel, I cannot boast, since I am compelled to preach. Woe to me if I do not preach the gospel! ¹⁷If I preach voluntarily, I have a reward; if not voluntarily, I am simply discharging the trust committed to me. ¹⁸What then is my reward? Just this: that in preaching the gospel I may offer it free of charge, and so not make full use of my rights as a preacher of the gospel.

¹⁹Though I am free and belong to no one, I have made myself a slave to everyone, to win as many as possible. ²⁰To the Jews I became like a Jew, to win the Jews. To those under the law I became like one under the law (though I myself am not under the law), so as to win those under the law. ²¹To those not having the law I became like one not having the law (though I am not free from God's law but am under Christ's law), so as to win those not having the law. ²²To the weak I became weak, to win the weak. I have become all things to all people so that by all possible means I might save some. ²³I do all this for the sake of the gospel, that I may share in its blessings. (NIV)

SERMON THEME:

"BE ALL TO ALL - TO WIN ALL"

PLEASE STAND

THE NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.**

**For our sake he was crucified under Pontius Pilate.
He suffered death and was buried.
On the third day he rose again in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy Christian and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come. Amen.**

BE SEATED

OFFERING

Jesus said, "Where your treasure is, there your heart will be also." (Luke 12:34) The members of Northdale Lutheran joyfully give our offerings to the LORD in response to His Word and in thanks for the many ways he has blessed us. We have joined together as a congregation to use these offerings to do the Lord's work in this community and around the world through the work of our Synod. Your gifts moved by the Holy Spirit out love for God and his blessings are welcome.

Online giving is now set up and available through our membership software entitled Breeze. You can give through Breeze two ways: 1) You can give by texting "Give" to (813) 652-0408. 2). You can go to <https://northdale.breezechms.com/give/online>. You can certainly ask if you have any questions.

If electronic giving isn't for you, you are invited to drop off or mail your offerings to the church.

PRAYER OF THE CHURCH

- M:** Jesus Christ, Lord of glory, you delight in making yourself known to us and others. Bring us to recognize and rejoice in your majesty and your ministry.
- C:** In love you chose to exercise your greatest strength to serve us in our greatest need. You revealed the brightness of your glory through humble deeds of love.

M: You called ordinary men to do extraordinary things as your disciples and apostles. You also call us confidently to follow you, diligently to learn from you, and lovingly to imitate you.

C: Equip and empower us to serve you and our neighbors faithfully. Use us as your witnesses to bring many throughout the world to the light of your gospel.

M: You reveal your glory through mighty signs and wonders. Assure us that you still rule all things in the universe and use them to serve our eternal good. In wise compassion you often exercise your power to help and heal people with physical and emotional needs.

C: Give us courage and compassion to relieve the distress of the hurting, to pray for all according to their needs, and to be content and cheerful when in your wisdom you ask us to endure hardship.

Special prayers and intercessions may follow.

M: Hear us, Lord, as we bring you our private petitions.
Silent prayer.

M: Preserve your truth among us and by that truth preserve us until you appear in dazzling splendor to bring us to the glory of heaven.

C: Let our anticipation of the heavenly kingdom ennoble our thinking and speaking, enrich our conduct and increase our joy in all aspects of earthly life. Hear us; in you we place our trust and our lives. Amen.

**All: Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,**

the power and the glory,
for ever and ever.
Amen.

THE SACRAMENT OF HOLY COMMUNION

Northdale Lutheran practices Close Communion. We ask that only members of Northdale Lutheran or another WELS/ELS congregation partake of the sacrament today. If you have questions about becoming a member to partake of the sacrament, please speak to pastor after worship.

PREFACE

(The words of the Preface mark the beginning of the Sacrament section of the service and lift the worshipers' hearts in praise. The opening sentences are among the oldest in the Christian liturgy.)



M: The Lord be with you.



C: And al - so with you.

M: Lift up your hearts.



C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.



C: It is right to give him thanks and praise.

M:

Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. In the past he spoke to us through the prophets, but in these last days he has spoken to us by his Son, who is radiance of his glory. Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever.



WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.



C: A - men.



C: O Christ, Lamb of God, you take a - way the sin of the



world; have mer - cy on us. O Christ, Lamb of God, you



take a - way the sin of the world; have mer - cy on us.



O Christ, Lamb of God, you take a - way the sin of the



world; grant us your peace. A - men.

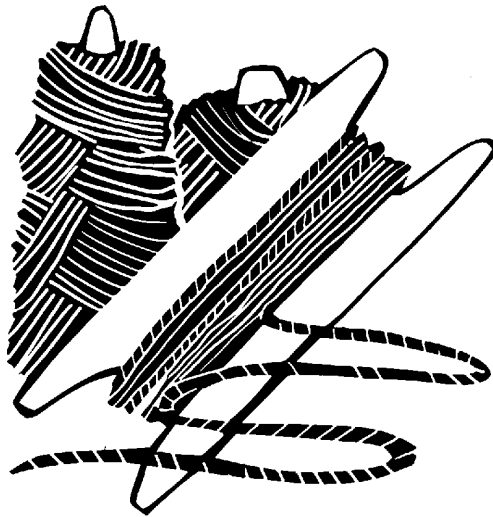
BE SEATED

DISTRIBUTION

(The Scriptures teach that the celebration of the Lord's Supper connects us intimately with Christ and with one another as Christians who are united around a common confession of faith.)

GUESTS: SO THAT THERE IS NO MISUNDERSTANDING, WE ASK THAT YOU PLEASE SPEAK WITH THE PASTOR BEFORE COMMUNING WITH US.

MEMBERS: WE ENCOURAGE YOU TO USE "PERSONAL PREPARATION FOR HOLY COMMUNION" ON PAGE 156 IN THE FRONT OF THE HYMNAL.



DISTRIBUTION HYMNS

CW #397, "JUST AS I AM, WITHOUT ONE PLEA"

1 Just as I am, with - out one plea
2 Just as I am and wait - ing not
3 Just as I am, though tossed a - bout
4 Just as I am, poor, wretch - ed, blind;
5 Just as I am, thou wilt re - ceive,
But that thy blood was shed for me
To rid my soul of one dark blot,
With man - y a con - flict, man - y a doubt,
Sight, rich - es, heal - ing of the mind,
Wilt wel - come, par - don, cleanse, re - lieve;
And that thou bidd'st me come to thee,
To thee, whose blood can cleanse each spot,
Fight - ings and fears with - in, with - out,
Yea, all I need, in thee to find,
Be - cause thy prom - ise I be - lieve,
O Lamb of God, I come, I come.
O Lamb of God, I come, I come.
O Lamb of God, I come, I come.
O Lamb of God, I come, I come.

6 Just as I am; thy love unknown
Has broken ev'ry barrier down.
Now to be thine, yea, thine alone,
O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789–1871.
Tune: WOODWORTH (LM) William B. Bradbury, 1816–68.

SONG OF THANKSGIVING



C: Thank the Lord and sing his praise. Tell ev-'ry-one what he has done.



Let all who seek the Lord re - joice and proud - ly bear his name.



He re-news his prom-is - es and leads his peo-ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia! Al - le - lu - ia!

FINAL PRAYER

M: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - - men.

BLESSING

M: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine upon you and be gracious to you.

The Lord look on you with favor and give you peace

CLOSING HYMN #334, "PRAISE GOD, FROM WHOM ALL BLESSINGS FLOW"

The musical score is written on three staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, using quarter and half notes. The lyrics are printed below the notes.

Praise God, from whom all bless - ings flow; Praise him, all
crea - tures here be - low; Praise him a - bove, ye heav'n -
ly host; Praise Fa - ther, Son, and Ho - ly Ghost!

Text: Thomas Ken, 1637–1711, abr.

Tune: OLD HUNDREDTH (LM) *Trente quatre Pseaumes de David*, Geneva, 1551.

BE SEATED

PERMISSION TO REPRINT ALL MUSIC IN THIS WORSHIP FOLDER IS OBTAINED FROM ONE LICENSE WITH LICENSE #A-714255

All of our services are live streamed & can be viewed through the live streaming link located on our church website www.NorthdaleLutheran.org. We also email out daily devotions. If you would like to receive these daily devotions, please email the office at office@northdalelutheran.org and let us know. You can also become a friend on Facebook.

Announcements:

Ash Wednesday Service

Wednesday, February 17th 7:00pm Worship

Come join us as we enter the season of Lent with a special Ash Wednesday service. It is a wonderful opportunity to gather for worship, recalling to mind the love of our Savior as he begins his journey to the cross as the sacrifice for our sins. This evening meditation will focus our hearts and minds on the coming weeks of Lent and on our Savior's dying love for his people.

Moms and Tots is back!

We took a break from Moms and Tots last year, but we are so glad to be able to offer it again. Moms and Tots is a playgroup for parents and children age 18 months- 4 years old. It is an opportunity for your child to play and learn and for you to have other moms to connect with. We will be meeting on Saturday mornings at 10:00AM starting March 6. Registration can be found under 'ministries' on our website, www.northdalelutheran.org. The cost is \$40 for four weeks. For the well-being of all families, we will follow these [health and safety guidelines](#), also found on our website. Please email Joanne Mattes at momsandtots@northdalelutheran.org if you have any questions. We hope to see you soon!

Faith Works!

In a world where people view faith in anything as ultimately a lost cause, the faith that God works in us is never failing. Come and see how the faith of the Ephesians allowed them to live at peace with God in such a chaotic time. Faith works, not because it is our faith, but because faith is a gift from God! Join us for Sunday morning Bible Study in the sanctuary at 9:25am. Come and see! Come and learn!

It's Time To Meet!

I would like to set up an every member visit, to introduce myself and my wife and get to know your family personally. There is a master sign up sheet in the school office during the week and in the church entryway on Sunday mornings. You can also call the church/school office 813-961-9195 to set up a time that works best for you. Families do have the option of meeting with me at your homes or at church, just specify your preference. These visits are for all members, or prospective members regardless of whether I have already briefly met you. We look forward to a wonderful ministry together!

In Christ,

Pastor Guse

Preferred Enrollment Period for Northdale Families

New for the 2021-2022 school year, NCA will be implementing a preferred enrollment period for current NCA families and members of Northdale Lutheran Church through February 28. Current families with siblings new to NCA need to complete the online application for enrollment prior to February 28 to qualify for preferred enrollment. The \$75 application fee will appear as a credit on your first tuition payment. The re-enrollment fee (K-8 only) will be \$400 per child through February 28. The fee will increase to \$500 March 1 and \$600 April 1. New family applications to NCA will be given enrollment opportunity starting March 1. 2021-2022 applications from families new to NCA are already being received. Current NCA families received an email from TADS with re-

enrollment directions. The application for enrollment can be found on our website: NorthdaleChristianAcademy.org. Please speak with Mr. Mattes if you have any NCA enrollment questions.

Face Coverings for Worship

The Ministry Leadership Team has decided to require face coverings for the 8:00 AM service and Bible class at 9:25 AM. Children 7 years old and under are not required to wear face coverings. Face coverings will continue to be encouraged, but not required, for the 10:30 AM service. It is the intent of the MLT that this change would remove barriers that may exist for those that feel strongly about wearing masks while also presenting options for those that feel differently. We want our people to feel comfortable and safe while worshipping online or in-person.

We need ushers!!

If you are interested in serving our congregation as an usher, please contact David Mosakowski (davidmosakowski@yahoo.com; 813/340-1960). Ushers typically serve on a rotational schedule, so if you're interested please include your preference for serving at the 8:00 or 10:30 worship service. Thank you for considering this opportunity to serve.

Sunday School Teachers

Thanks be to God that He has brought many young children to our congregation! We paused our Sunday School and Youth Group classes in March but would like to resume in the near future. If you are willing to serve as a teacher (or teacher's assistant), please contact David Mosakowski (DavidMosakowski@yahoo.com; 813/340-1960). This is a wonderful opportunity to serve the young children of our congregation with God's Word. There are easy-to-follow lesson plans and training opportunities for those who haven't served in this role before, so please reach out if you're interested.

2021 Offering Envelopes in Mailboxes: The offering envelopes for 2021 are in your mailboxes. Please make it a point to stop by your mailbox on the way out of worship and pick up your envelopes.

Called Staff

Pastor Matthew Guse:	920-517-9000	Pastor@NorthdaleLutheran.org
Principal Dane Mattes:	920-588-7599	Dane.Mattes@NorthdaleLutheran.org
Aimee Hardman:	813-464-5113	Aimee.Hardman@NorthdaleLutheran.org
Christopher Haring:	517-202-7283	Chris.Haring@NorthdaleLutheran.org
Ethan Jaeger:	605-520-6412	Ethan.Jaeger@NorthdaleLutheran.org
Joanne Mattes:	920-588-7596	Joanne.Mattes@NorthdaleLutheran.org
Bethany Schwartz:	920-222-9279	Bethany.Schwartz@NorthdaleLutheran.org

This Week:

Monday (2/8): 6:00 PM - SMB Meeting
Sunday (2/14): 8:00 & 10:30 AM - Worship
9:25 AM – Adult Bible Study

Serving Today

Music: 8:00 - Ethan Jaeger
10:30 - Ethan Jaeger
Elder: David Mosakowski

Serving Next Week

Music: 8:00 - Nick Koren
10:30 - Aiden Berg
Elder: Dave Mosakowski

Attendance Last Week

8:00 a.m. — 16
10:30 a.m. — 73
Total: 89

2020-2021 Year to Date Offerings Through December 31, 2020

General Offering Received: \$98,818.62
General Offering Budgeted: \$120,000
Ahead of (Short) Year to Date: (\$21,181.38)
Average Weekly Offerings Received (26 weeks): \$3,800
Average Weekly Offerings Budgeted (26 weeks): \$4,615

Building Our Faith ~ Family ~ Future

Total Gifts Pledged to the Project: \$370,000.00
Received Last Week: \$175.00
Total received to date: \$377,204.42

Kids Page

Show Others You Care

The whole town gathered at the door to watch. So Jesus healed many people who were sick with various diseases.
Mark 1:33-34a (NIV)

Based on Mark 1:29-39



V S H Z X U C N P N O D N J S
I I Z J C R R T Q E M K K J I
L M V J E H D B E D O C G F C
L O I O X P N E Q B S P I C V
A N P P S I C K R L Y D L Z Y
G L R J Z W E W K R N X J E N
E V E N I N G H O A A A G O G
S C A V D Z X O H R G N H Y U
X Q C O X A D E L Q O D E W J
H T H R Q T O W N C G R L S A
U E R J K Q T I E O U E P U M
T J A H E R Y U P T E W E N E
F O D L L S D E M O N S D S S
M H H B E I U H S M I U F E J
R N Z E A D P S F E V E R T A

FEVER	SIMON	HAND	DOOR	ANDREW
SUNSET	VILLAGES	PREACH	BED	DEMONS
JOHN	SYNAGOGUE	PEOPLE	JESUS	HELPED
HEALED	TOWN	EVENING	JAMES	SICK