



NORTHDAL E LUTHERAN CHURCH
TAMPA, FL
JANUARY 17, 2020

Northdale Lutheran Church and School

15709 MAPLEDALE BLVD

TAMPA, FL 33624

WWW.NORTHDALELUTHERAN.ORG

CHURCH: 813-930-5280 ACADEMY: 813-961-9195

"WE GROW IN GOD'S WORD SO THAT WE CAN GO WITH GOD'S WORD"

Second Sunday after the Epiphany

Welcome to Northdale Lutheran! We are so glad you are joining us to proclaim what God has done and to sing his praises. Here the Lord also comes to us and strengthens us with his mighty Word. Take a moment to meet and greet those around you! Also:



- ❖ Restrooms are in the entrance and through the nursery hallway.
- ❖ Handicapped accessible restroom facilities are located through the nursery hallway and back in the preschool area.
- ❖ To help keep the sanctuary as a quiet place of worship and meditation and for your convenience, a Quiet Room is available for the whole service for young children in the back of the sanctuary. Please make use of this room if your child becomes loud in worship. ***Please do not leave children unattended in the Quiet Room. We ask that at least one adult be present while children are in this room.***
- ❖ Everything you need for worship is printed in the worship folder.



WORSHIP THEME

The Secret Power of God to Give What He Commands

CALL TO WORSHIP

SERVICE OF WORD AND SACRAMENT

THE "SERVICE OF WORD AND SACRAMENT" IS A VERSION OF THE HISTORIC LITURGY OF THE CHRISTIAN CHURCH.

OPENING HYMN, CW #183, "HOLY SPIRIT, LIGHT DIVINE"



1 Ho - ly Spir - it, Light di - vine, Shine up -
2 Ho - ly Spir - it, Love di - vine, Cleanse this
3 Ho - ly Spir - it, Joy di - vine, Cheer this
4 Ho - ly Spir - it, Pow'r di - vine, Dwell with -
5 See, to you I give my heart; Cleanse my



on this heart of mine; Chase the gloom of night
guilt - y heart of mine; In your mer - cy pit -
sad - dened heart of mine; Fill me with your heav'n -
in this heart of mine; Cast down ev - 'ry i -
life in ev - 'ry part; Your own tem - ple I



a - way; Turn the dark - ness in - to day.
y me; From sin's bond - age set me free.
ly peace; Let it grow and still in - crease.
dol throne; Reign su - preme and reign a - lone.
would be Now and for e - ter - ni - ty.

Text: Andrew Reed, 1787–1862, abr., alt.

Tune: SONG 13 (77 77) Orlando Gibbons, 1583–1625, alt.

PLEASE STAND

INVOCATION

(The name of the triune God and the sign of the cross remind worshipers of their baptisms.)

M: The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: **And also with you**

CONFESSION

M: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

C: **Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

ABSOLUTION

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: **Amen.**

PRAYER AND PRAISE

LORD, HAVE MERCY

Kyrie

M: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



C: Lord, have mer - cy.

M: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.



C: Christ, have mer - cy.

M: For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.



C: Lord, have mer - cy.

M: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:



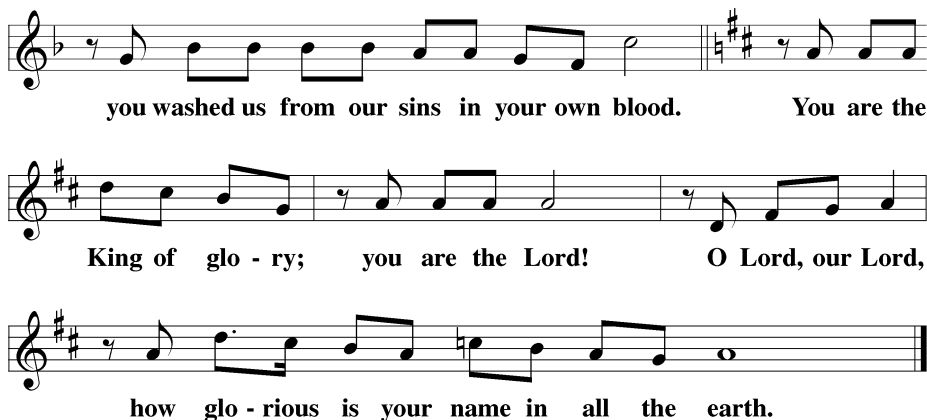
C: A - men.

M: The works of the Lord are great and glorious; his name is worthy of praise.

O LORD, OUR LORD

The musical score is written for a single voice part on a treble clef staff. The key signature has two sharps (F# and C#), and the time signature is common time (C). The melody is composed of eighth and quarter notes, with some rests. There are three triplet markings (indicated by a '3' over a group of notes) in the second, third, and fourth staves. The lyrics are printed below the staff, aligned with the notes. The score ends with a double bar line and a repeat sign in the eighth staff.

C: O Lord, our Lord, how glo - rious is your name in
all the earth. Al - might - y God, mer - ci - ful Fa - ther,
you crown our life with your love. You take a - way our sin;
you com - fort our spir - it; you make us pure and
ho - ly in your sight. You did not spare your on - ly Son,
but gave him up for us all. O Lord, our Lord,
how glo - rious is your name in all the earth.
O Son of God, e - ter - nal Word of the Fa - ther,
you came to live with us; you made your Fa - ther known;



you washed us from our sins in your own blood. You are the
King of glo - ry; you are the Lord! O Lord, our Lord,
how glo - rious is your name in all the earth.

PRAYER OF THE DAY

M: Almighty God, you gave your one and only Son to be the light of the world. Grant that your people, illumined by your Word and sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and believed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and forever.



C: A - men.

BE SEATED

THE WORD OF GOD*



THE FIRST LESSON: 1 SAMUEL 3:1-10

The boy Samuel ministered before the LORD under Eli. In those days, the word of the LORD was rare; there were not many visions.

² One night Eli, whose eyes were becoming so weak that he could barely see, was lying down in his usual place. ³ The lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. ⁴ Then the LORD called Samuel.

Samuel answered, "Here I am." ⁵ And he ran to Eli and said, "Here I am; you called me."

But Eli said, "I did not call; go back and lie down." So he went and lay down.

⁶ Again the LORD called, "Samuel!" And Samuel got up and went to Eli and said, "Here I am; you called me."

"My son," Eli said, "I did not call; go back and lie down."

⁷ Now Samuel did not yet know the LORD: The word of the LORD had not yet been revealed to him.

⁸ The LORD called Samuel a third time, and Samuel got up and went to Eli and said, "Here I am; you called me."

Then Eli realized that the LORD was calling the boy. ⁹ So Eli told Samuel, "Go and lie down, and if he calls you, say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place.

¹⁰ The LORD came and stood there, calling as at the other times, "Samuel! Samuel!"

Then Samuel said, "Speak, for your servant is listening." (NIV)

*The Word of God

"The reading of the Lessons is a highlight of a service. The spiritually hungry have come to be fed and nurtured and to drink from the waters of life. Knowing that 'faith comes from hearing the message,' God's people listen intently with attention aroused to be blessed by the hearing of God's Word." Christian Worship Manual

PSALM OF THE DAY: PSALM 67

Refrain



Let the peo - ple praise you, O God.



Let all the peo - ple praise you.

Psalm tone



May God be gracious to us and bless us*
and make his face shine upon us;

may your ways be known on earth,*
your salvation among all nations.

May the nations be glad and sing for joy,*
for you rule the peoples justly
and guide the nations of the earth.

Refrain

Then the land will yield its harvest,*
and God, our God, will bless us.

God will bless us,*
and all the ends of the earth will fear him.

Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.

Refrain

Refrain Tune: J. Robert Carroll. © 1986 GIA Publications, Inc., Chicago, IL., www.giamusic.com. All rights reserved. Used by permission.

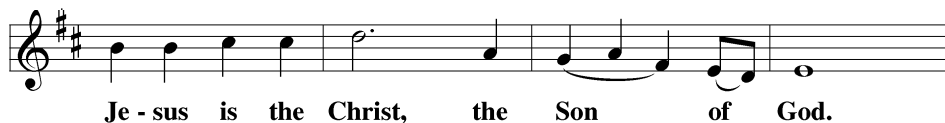
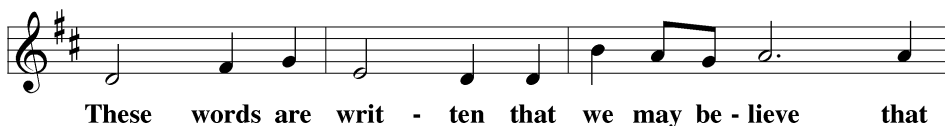
THE SECOND LESSON: 1 CORINTHIANS 6:12-20

¹² “Everything is permissible for me”—but not everything is beneficial.
“Everything is permissible for me”—but I will not be mastered by anything. ¹³
“Food for the stomach and the stomach for food”—but God will destroy them both.
The body is not meant for sexual immorality, but for the Lord, and the Lord for the
body. ¹⁴ By his power God raised the Lord from the dead, and he will raise us
also. ¹⁵ Do you not know that your bodies are members of Christ himself? Shall I
then take the members of Christ and unite them with a prostitute? Never! ¹⁶ Do
you not know that he who unites himself with a prostitute is one with her in body?
For it is said, “The two will become one flesh.” ¹⁷ But he who unites himself with
the Lord is one with him in spirit.

¹⁸ Flee from sexual immorality. All other sins a man commits are outside his
body, but he who sins sexually sins against his own body. ¹⁹ Do you not know that
your body is a temple of the Holy Spirit, who is in you, whom you have received
from God? You are not your own; ²⁰ you were bought at a price. Therefore, honor
God with your body. (NIV)

THE VERSE OF THE DAY

M: Alleluia. He said to me, “You are my servant in whom I will display my
splendor.” Alleluia. (Isaiah 49:3 cf. NIV)



PLEASE STAND

THE GOSPEL LESSON: JOHN 1:43-51

⁴³ The next day Jesus decided to leave for Galilee. Finding Philip, he said to him, “Follow me.”

⁴⁴ Philip, like Andrew and Peter, was from the town of Bethsaida. ⁴⁵ Philip found Nathanael and told him, “We have found the one Moses wrote about in the Law, and about whom the prophets also wrote—Jesus of Nazareth, the son of Joseph.”

⁴⁶ “Nazareth! Can anything good come from there?” Nathanael asked.

“Come and see,” said Philip.

⁴⁷ When Jesus saw Nathanael approaching, he said of him, “Here is a true Israelite, in whom there is nothing false.”

⁴⁸ “How do you know me?” Nathanael asked.

Jesus answered, “I saw you while you were still under the fig tree before Philip called you.”

⁴⁹ Then Nathanael declared, “Rabbi, you are the Son of God; you are the King of Israel.”

⁵⁰ Jesus said, “You believe because I told you I saw you under the fig tree. You shall see greater things than that.” ⁵¹ He then added, “I tell you the truth, you shall see heaven open, and the angels of God ascending and descending on the Son of Man.” (NIV)



BE SEATED

SERMON HYMN, CW #86 “ THE ONLY SON FROM HEAVEN ”



1 The on - ly Son from heav - en, Fore - told by
 2 Oh, time of God ap - point - ed, Oh, bright and
 3 A - wak - en, Lord, our spir - it To know and
 4 O Fa - ther, here be - fore you With God the



an - cient seers, By God the Fa - ther giv - en,
 ho - ly morn! He comes, the King a - noint - ed,
 love you more, In faith to stand un - shak - en,
 Ho - ly Ghost And Je - sus, we a - dore you,



In hu - man form ap - pears. No sphere his
 The Christ, the vir - gin - born, Grim death to
 In spir - it to a - dore, That we, through
 O Pride of an - gel host. Be - fore you



light con - fin - ing, No star so bright - ly
 con - quer for us, To o - pen heav'n be -
 this world mov - ing, Each glimpse of heav - en
 mor - tals low - ly Cry “Ho - ly, ho - ly,



shin - ing As he, our Morn - ing Star.
 fore us And bring us life a - gain.
 prov - ing, May reap its full - ness there.
 ho - ly, O bless - ed Trin - i - ty!”

Text: Elizabeth Cruciger, c. 1500–35, abr., st. 1-3; *Lutheran Book of Worship*, Minneapolis, 1978, st. 4;
 tr. Arthur T. Russell, 1806–74, st. 1-3, alt.

Tune: HERR CHRIST, DER EINIG GOTTS SOHN (76 76 776) *Eyn Enchiridion oder Handbüchlein*, Erfurt, 1524, alt.

SERMON TEXT: JOHN 1:43-51

SERMON THEME:

INVITE PEOPLE TO MEET JESUS!

PLEASE STAND

THE NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead

and the life of the world to come. Amen.

BE SEATED

OFFERING

Jesus said, "Where your treasure is, there your heart will be also." (Luke 12:34) The members of Northdale Lutheran joyfully give our offerings to the LORD in response to His Word and in thanks for the many ways he has blessed us. We have joined together as a congregation to use these offerings to do the Lord's work in this community and around the world through the work of our Synod. Your gifts moved by the Holy Spirit out love for God and his blessings are welcome.

Online giving is now set up and available through our membership software entitled Breeze. You can give through Breeze two ways: 1) You can give by texting "Give" to (813) 652-0408. 2). You can go to <https://northdale.breezechms.com/give/online>. You can certainly ask if you have any questions.

If electronic giving isn't for you, you are invited to drop off or mail your offerings to the church.

PRAYER OF THE CHURCH

M: Jesus Christ, Lord of glory, you delight in making yourself known to us and others. Bring us to recognize and rejoice in your majesty and your ministry.

C: In love you chose to exercise your greatest strength to serve us in our greatest need. You revealed the brightness of your glory through humble deeds of love.

M: You called ordinary men to do extraordinary things as your disciples and apostles. You also call us confidently to follow you, diligently to learn from you, and lovingly to imitate you.

C: Equip and empower us to serve you and our neighbors faithfully. Use us as your witnesses to bring many throughout the world to the light of your gospel.

M: You reveal your glory through mighty signs and wonders. Assure us that you still rule all things in the universe and use them to serve our eternal good. In wise compassion you often exercise your power to help and heal people with physical and emotional needs.

C: Give us courage and compassion to relieve the distress of the hurting, to pray for all according to their needs, and to be content and cheerful when in your wisdom you ask us to endure hardship.

Special prayers and intercessions may follow.

M: Hear us, Lord, as we bring you our private petitions.

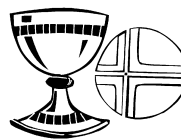
Silent prayer.

- M: Preserve your truth among us and by that truth preserve us until you appear in dazzling splendor to bring us to the glory of heaven.
- C: **Let our anticipation of the heavenly kingdom ennoble our thinking and speaking, enrich our conduct and increase our joy in all aspects of earthly life. Hear us; in you we place our trust and our lives. Amen.**

All: Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins, as we forgive those who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power, and the glory are yours now and forever.
Amen.

THE SACRAMENT OF HOLY COMMUNION

*Northdale Lutheran practices Close Communion. **We ask that only members of Northdale Lutheran or another WELS/ELS congregation partake of the sacrament today.** If you have questions about becoming a member to partake of the sacrament, please speak to pastor after worship.*



PREFACE

(The words of the Preface mark the beginning of the Sacrament section of the service and lift the worshipers' hearts in praise. The opening sentences are among the oldest in the Christian liturgy.)

M: The Lord be with you.



C: And al - so with you.

M: Lift up your hearts.



C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.



C: It is right to give him thanks and praise.

M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. In the past he spoke to us through the prophets, but in these last days he has spoken to us by his Son, who is radiance of his glory. Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever.



C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.



You are my God, and I will ex - alt you.



I will give you thanks, for you have be - come my sal -



va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.

WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.



C: A - men.



C: O Christ, Lamb of God, you take a - way the sin of the



world; have mer - cy on us. O Christ, Lamb of God, you



take a - way the sin of the world; have mer - cy on us.



O Christ, Lamb of God, you take a - way the sin of the



world; grant us your peace. A - men.

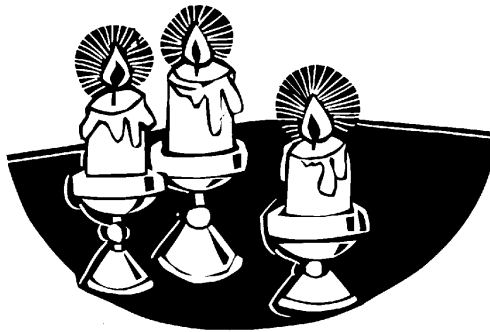
BE SEATED

DISTRIBUTION

(The Scriptures teach that the celebration of the Lord's Supper connects us intimately with Christ and with one another as Christians who are united around a common confession of faith.)

GUESTS: SO THAT THERE IS NO MISUNDERSTANDING, WE ASK THAT YOU PLEASE SPEAK WITH THE PASTOR BEFORE COMMUNING WITH US.

MEMBERS: WE ENCOURAGE YOU TO USE "PERSONAL PREPARATION FOR HOLY COMMUNION" ON PAGE 156 IN THE FRONT OF THE HYMNAL.

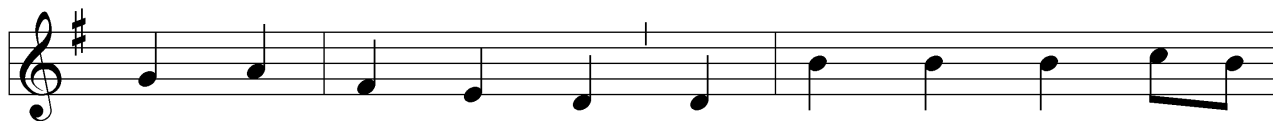


DISTRIBUTION HYMNS

CW #561, "LORD, SPEAK TO US THAT WE MAY SPEAK"



1 Lord, speak to us that we may speak In liv - ing
2 Oh, lead us, Lord, that we may lead The wan-d'ring
3 Oh, teach us, Lord, that we may teach The pre - cious
4 Oh, fill us with your full - ness, Lord, Un - til our



ech - oes of your tone. As you have sought, so
and the wa - v'ring feet. Oh, feed us, Lord, that
truths which you im - part, And wing our words that
ver - y hearts o'er - flow In kin - dling thought and



let us seek Your stray - ing chil - dren, lost and lone.
we may feed Your hun - g'ring ones with man - na sweet.
they may reach The hid - den depths of man - y a heart.
glow - ing word Your love to tell, your praise to show.

Text: Frances R. Havergal, 1836–79, abr., alt.

Tune: CANONBURY (LM) Robert A. Schumann, 1810–56, adapt.

CW #562, "I LOVE TO TELL THE STORY"



1 I love to tell the sto - ry Of un - seen things a -
2 I love to tell the sto - ry, For those who know it
bove, Of Je - sus and his glo - ry, Of
best Seem hun - ger - ing and thirst - ing To
Je - sus and his love. I And love to tell the
hear it like the rest. And when in scenes of
sto - ry Be - cause I know it's true; It
glo - ry I sing the new, new song, 'Twill
sat - is - fies my long - ings As noth - ing else can do.
be the old, old sto - ry That I have loved so long.
Refrain
I love to tell the sto - ry; 'Twill be my
theme in glo - ry To tell the old, old
sto - ry Of Je - sus and his love.

Text: Arabella C. Hankey, 1834–1911, abr.

Tune: HANKEY (76 76 D with Refrain) William G. Fischer, 1835–1912.

PLEASE STAND

SONG OF THANKSGIVING



C: Thank the Lord and sing his praise. Tell ev-'ry-one what he has done.



Let all who seek the Lord re - joice and proud - ly bear his name.



He re-news his prom-is - es and leads his peo-ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia! Al - le - lu - ia!

FINAL PRAYER

M: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

BLESSING

M: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine upon you and be gracious to you.

The Lord look on you with favor and give you peace



C: A - men. A - men. A - men.

BE SEATED

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All of our services are live streamed & can be viewed through the live streaming link located on our church website www.NorthdaleLutheran.org. We also email out daily devotions. If you would like to receive these daily devotions, please email the office at office@northdalelutheran.org and let us know. You can also become a friend on Facebook.

Announcements:

Pastor Guse Installation

Pastor Matthew Guse and his wife, Elizabeth, have arrived and are moved into their Northdale home. We thank the Lord for the successful move from Fond du Lac, WI. We look forward to welcoming them into our Northdale family. Pastor Guse will be installed during a special service this afternoon at 3:30 PM with a catered meal to follow. Thank you to Jennifer Storm helping plan the meal and the volunteers who helped with set up.

Gift Card Shower for the Guse Family - We praise God for answering our prayers and sending us a new pastor. With joy, we welcome Pastor Guse, his wife, and family to our Northdale family. As you are able, please purchase a gift card to a local store or restaurant for the Guse's. Thank you!

2021 Offering Envelopes in Mailboxes: The offering envelopes for 2021 are in your mailboxes. Please make it a point to stop by your mailbox on the way out of worship and pick up your envelopes.

Have you noticed our improved audio/visual capabilities?

You may have noticed if you have been watching the livestream church services, our audio and visual capabilities have improved significantly over the past several months. We are continuing to improve the product we put out to the world digitally and as a result, we need to bring our volunteers up to speed on the new systems. If you are interested in providing audio/visual support during church services, please plan on attending a training session on January 24, 2021, immediately following the 10:30 AM church service. We will cover the new audio/visual setup, as well as the new streaming software we will be using. Training should last about 30 minutes. If you have questions, speak to Jared Kassulke, jaredkassulke@yahoo.com, or Brad Storm, bradstorm@gmail.com.

Face Coverings for Worship

The Ministry Leadership Team has decided to require face coverings for the 8:00 AM service and Bible class at 9:25 AM. Children 7 years old and under are not required to wear face coverings. Face coverings will continue to be encouraged, but not required, for the 10:30 AM service. It is the intent of the MLT that this change would remove barriers that may exist for those that feel strongly about wearing masks while also presenting options for those that feel differently. We want our people to feel comfortable and safe while worshipping online or in-person.

Call Received

On January 12 Mr. Dane Mattes, our academy principal and teacher, received a divine call to serve as principal at Bloomington Living Hope Lutheran School in Bloomington/Shakopee, MN. This is a unique multisite ministry serving the community on a large scale. Your comments and prayers are appreciated as Mr. Mattes considers where the Lord would have him serve next school year.

Called Staff

Vacancy Pastor Joel Schwartz:	727-938-6321	pastorofpeace@hotmail.com
Principal Dane Mattes:	920-588-7599	Dane.Mattes@NorthdaleLutheran.org
Aimee Hardman:	813-464-5113	Aimee.Hardman@NorthdaleLutheran.org
Christopher Haring:	517-202-7283	Chris.Haring@NorthdaleLutheran.org
Ethan Jaeger:	605-520-6412	Ethan.Jaeger@NorthdaleLutheran.org
Joanne Mattes:	920-588-7596	Joanne.Mattes@NorthdaleLutheran.org
Bethany Schwartz:	920-222-9279	Bethany.Schwartz@NorthdaleLutheran.org

This Week:

Sunday (1/24): 8:00 & 10:30 AM - Worship
 9:25 AM – Adult Bible Study

Serving Today

Music: 8:00 - Nick Koren

10:30 - Ethan Jaeger

Acolyte: 10:30 - Carolyn Mattes

Elder: David Mosakowski

Serving Next Week

Music: 8:00 - Chris Haring

10:30 - Aiden Berg

Acolyte: 10:30—Hailey Mattes

Elder: Dave Mosakowski

Attendance Last Week

8:00 a.m.— 18

10:30 a.m.— 55

Total: 73

Yearly Average: 85

% of Members in Worship: 31%

2020-2021 Year to Date Offerings Through December 31, 2020

General Offering Received: \$98,818.62

General Offering Budgeted: \$120,000

Ahead of (Short) Year to Date: (\$21,181.38)

Average Weekly Offerings Received (26 weeks): \$3,800

Average Weekly Offerings Budgeted (26 weeks): \$4,615

Building Our Faith ~ Family ~ Future

Total Gifts Pledged to the Project: \$370,000.00

Received Last Week: \$175.00

Total received to date: \$376,979.42