



**NORTHDALE LUTHERAN CHURCH  
TAMPA, FL  
OCTOBER 4, 2020**

# Northdale Lutheran Church and School

15709 MAPLEDALE BLVD

TAMPA, FL 33624

WWW.NORTHDALELUTHERAN.ORG

CHURCH: 813-930-5280 ACADEMY: 813-961-9195

*"WE GROW IN GOD'S WORD SO THAT WE CAN GO WITH GOD'S WORD"*

## THE EIGHTEENTH SUNDAY AFTER PENTECOST

**Welcome to Northdale Lutheran!** We are so glad you are joining us to proclaim what God has done and to sing his praises. Here the Lord also comes to us and strengthens us with his mighty Word. Take a moment to meet and greet those around you! Also:

- ❖ Restrooms are in the entrance and through the nursery hallway.
- ❖ Handicapped accessible restroom facilities are located through the nursery hallway and back in the preschool area.
- ❖ To help keep the sanctuary as a quiet place of worship and meditation and for your convenience, a Quiet Room is available for the whole service for young children in the back of the sanctuary. Please make use of this room if your child becomes loud in worship. ***Please do not leave children unattended in the Quiet Room. We ask that at least one adult be present while children are in this room.***
- ❖ Everything you need for worship is printed in the worship folder.



### WORSHIP THEME

What is God like? Is God fair?

# CALL TO WORSHIP

## SERVICE OF WORD AND SACRAMENT

THE "SERVICE OF WORD AND SACRAMENT" IS A VERSION OF THE HISTORIC LITURGY OF THE CHRISTIAN CHURCH.

### OPENING HYMN, CW #339, "TODAY YOUR MERCY CALLS US"

1 To - day your mer - cy calls us To wash a -  
2 To - day your gate is o - pen, And all who  
3 To - day our Fa - ther calls us; His Ho - ly  
4 O all - em - brac - ing Mer - cy, O ev - er

way our sin. How - ev - er great our tres - pass,  
en - ter in Shall find a Fa - ther's wel - come  
Spir - it waits. His bless - ed an - gels gath - er  
o - pen Door, What should we do with - out you

What - ev - er we have been, How - ev - er long from  
And par - don for their sin. The past shall be for -  
A - round the heav'n - ly gates. No ques - tion will be  
When heart and eye run o'er? When all things seem a -

mer - cy Our hearts have turned a - way, Your pre - cious  
got - ten, A pres - ent joy be giv'n, A fu - ture  
asked us How of - ten we have come; Al - though we  
against us, To drive us to de - spair, We know one

blood can wash us And make us clean to - day.  
grace be prom - ised: A glo - rious crown in heav'n.  
oft have wan - dered, It is our Fa - ther's home.  
gate is o - pen, One ear will hear our prayer.

Text: Oswald Allen, 1816-78, alt.  
Tune: ANTHES (76 76 D) Friedrich K. Anthes, 1812-after 1857.

*PLEASE STAND*

## **INVOCATION**

*(The name of the triune God and the sign of the cross remind worshipers of their baptisms.)*

- M: The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.
- C: **And also with you**

## **CONFESION**

- M: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.
- C: **Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

## **ABSOLUTION**

- M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.
- C: **Amen.**

## **PRAYER AND PRAISE**

### **LORD, HAVE MERCY**

*Kyrie*

- M: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.

M: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.

C: Christ, have mer - cy.

M: For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.

C: Lord, have mer - cy.

M: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:

C: A - men.

M: The works of the Lord are great and glorious; his name is worthy of praise.

## O LORD, OUR LORD

C: O Lord, our Lord, how glo - rious is your name in  
all the earth. Al - might - y God, mer - ci - ful Fa - ther,  
you crown our life with your love. You take a - way our sin;  
you com - fort our spir - it; you make us pure and  
ho - ly in your sight. You did not spare your on - ly Son,  
but gave him up for us all. O Lord, our Lord,  
how glo - rious is your name in all the earth.

O Son of God, e - ter - nal Word of the Fa - ther,  
you came to live with us; you made your Fa - ther known;

you washed us from our sins in your own blood.

You are the

King of glo - ry; you are the Lord!

O Lord, our Lord,

how glo - rious is your name in all the earth.

### **PRAYER OF THE DAY**

M: Lord God, you call us to work in your kingdom and leave no one standing idle. Help us to order our lives by your wisdom and to serve you willing obedience; through Jesus Christ.

A - men.

*BE SEATED*

# THE WORD OF GOD\*



## THE FIRST LESSON: ISAIAH 55:6-9

Seek the Lord while he may be found;  
call on him while he is near.

<sup>7</sup>Let the wicked forsake their ways  
and the unrighteous their thoughts.

Let them turn to the Lord, and he will have mercy on them,  
and to our God, for he will freely pardon.

<sup>8</sup>“For my thoughts are not your thoughts,  
neither are your ways my ways,”  
declares the Lord.

<sup>9</sup>“As the heavens are higher than the earth,  
so are my ways higher than your ways  
and my thoughts than your thoughts.

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### \*The Word of God

*“The reading of the Lessons is a highlight of a service. The spiritually hungry have come to be fed and nurtured and to drink from the waters of life. Knowing that ‘faith comes from hearing the message,’ God’s people listen intently with attention aroused to be blessed by the hearing of God’s Word.” Christian Worship Manual*

## PSALM OF THE DAY: 27

### *Refrain*

The Lord is my light and my sal - va - tion — of whom shall I  
be a - fraid, of whom shall I be a - fraid?

### *Psalm tone*

\*

Hear my voice when I call, O LORD;\*  
be merciful to me and answer me.

Do not hide your face from me,\*  
do not turn your servant away in anger;  
you have been my helper.

Do not reject me or forsake me,\*  
O God my Savior.

### *Refrain*

Though my father and mother forsake me,\*  
the LORD will receive me.

I am still confident of this:\*

I will see the goodness of the LORD in the land of the living.

Wait for the LORD;\*  
be strong and take heart and wait for the LORD.

**Glory be to the Father and to the Son\***  
**and to the Holy Spirit,**  
**as it was in the beginning,\***  
**is now, and will be forever. Amen.**

### *Refrain*

Refrain Tune: Columba Kelly. © 1986 GIA Publications, Inc., Chicago, IL, www.giamusic.com. All rights reserved. Used by permission.

## THE SECOND LESSON: PHILIPPIANS 1:18B-27

The important thing is that in every way, whether from false motives or true, Christ is preached. And because of this I rejoice.

Yes, and I will continue to rejoice,<sup>19</sup>for I know that through your prayers and God's provision of the Spirit of Jesus Christ what has happened to me will turn out for my deliverance.<sup>20</sup>I eagerly expect and hope that I will in no way be ashamed, but will have sufficient courage so that now as always Christ will be exalted in my body, whether by life or by death.<sup>21</sup>For to me, to live is Christ and to die is gain.  
<sup>22</sup>If I am to go on living in the body, this will mean fruitful labor for me. Yet what shall I choose? I do not know!<sup>23</sup>I am torn between the two: I desire to depart and be with Christ, which is better by far;<sup>24</sup>but it is more necessary for you that I remain in the body.<sup>25</sup>Convinced of this, I know that I will remain, and I will continue with all of you for your progress and joy in the faith,<sup>26</sup>so that through my being with you again your boasting in Christ Jesus will abound on account of me.

<sup>27</sup>Whatever happens, conduct yourselves in a manner worthy of the gospel of Christ. Then, whether I come and see you or only hear about you in my absence, I will know that you stand firm in the one Spirit, striving together as one for the faith of the gospel

### THE VERSE OF THE DAY

M: Alleluia. My grace is sufficient for you, for my power is made perfect in weakness. Alleluia.



C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!



These words are writ - ten that we may be - lieve that



Je - sus is the Christ, the Son of God.



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

*PLEASE STAND*

## **THE GOSPEL LESSON: MATTHEW 20:1-16**

“For the kingdom of heaven is like a landowner who went out early in the morning to hire workers for his vineyard. <sup>2</sup>He agreed to pay them a denarius for the day and sent them into his vineyard.

<sup>3</sup> “About nine in the morning he went out and saw others standing in the marketplace doing nothing. <sup>4</sup>He told them, ‘You also go and work in my vineyard, and I will pay you whatever is right.’ <sup>5</sup>So they went.

“He went out again about noon and about three in the afternoon and did the same thing. <sup>6</sup>About five in the afternoon he went out and found still others standing around. He asked them, ‘Why have you been standing here all day long doing nothing?’

<sup>7</sup> “‘Because no one has hired us,’ they answered.

“He said to them, ‘You also go and work in my vineyard.’

<sup>8</sup> “When evening came, the owner of the vineyard said to his foreman, ‘Call the workers and pay them their wages, beginning with the last ones hired and going on to the first.’

<sup>9</sup> “The workers who were hired about five in the afternoon came and each received a denarius. <sup>10</sup>So when those came who were hired first, they expected to receive more. But each one of them also received a denarius. <sup>11</sup>When they received it, they began to grumble against the landowner. <sup>12</sup>‘These who were hired last worked only one hour,’ they said, ‘and you have made them equal to us who have borne the burden of the work and the heat of the day.’

<sup>13</sup> “But he answered one of them, ‘I am not being unfair to you, friend. Didn’t you agree to work for a denarius? <sup>14</sup>Take your pay and go. I want to give the one who was hired last the same as I gave you. <sup>15</sup>Don’t I have the right to do what I want with my own money? Or are you envious because I am generous?’

<sup>16</sup> “So the last will be first, and the first will be last.”

C: Praise be to you, O Christ!

*BE SEATED*

**SERMON HYMN, CW #390 "SALVATION UNTO US HAS COME"**

1 Sal - va - tion un - to us has come By God's free grace  
 2 What God does in his law de - mand And none to him  
 3 It is a false, mis - lead - ing dream That God his law  
 4 Yet as the law must be ful - filled Or we must die  
 5 Since Christ has full a - tone - ment made And brought to us

and fa - vor. Good works can - not a - vert our doom;  
 can ren - der Brings wrath and woe on ev - 'ry hand  
 has giv - en That sin - ners can them-selves re - deem  
 de - spair - ing, Christ came and has God's an - ger stilled,  
 sal - va - tion, Each Chris - tian there - fore may be glad

They help and save us nev - er. Faith looks to  
 For man, the vile of - fend - er. Our flesh has  
 And by their works gain heav - en. The law is  
 Our hu - man na - ture shar - ing. He has for  
 And build on this foun - da - tion. Your grace a -

Je - sus Christ a - lone, Who did for all the  
 not those pure de - sires The spir - it of the  
 but a mir - ror bright To bring the in - bred  
 us the law o - beyed And thus the Fa - ther's  
 lone, dear Lord, I plead; Your death is now my

world a - tone; He is the one Re - deem - er.  
 law re - quires, And lost is our con - di - tion.  
 sin to light That lurks with - in our na - ture.  
 venge - ance stayed Which o - ver us im - pend - ed.  
 life in - deed, For you have paid my ran - som.

6 All blessing, honor, thanks, and praise  
 To Father, Son, and Spirit,  
 The God who saved us by his grace—  
 All glory to his merit!  
 O Triune God in heav'n above,  
 You have revealed your saving love;  
 Your blessed name be hallowed!

Text: Paul Speratus, 1484–1551, abr.; tr. composite.  
 Tune: ES IST DAS HEIL (87 87 887) *Etlich Cristlich lider*, Wittenberg, 1524, alt.

**SERMON TEXT: ISAIAH 55:6-9**

**SERMON THEME:**

## ***SEEK THE LORD!***

*PLEASE STAND*

### **THE NICENE CREED**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary,  
and became fully human.**

**For our sake he was crucified under Pontius Pilate.**

**He suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures.  
He ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son  
is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy Christian and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead  
and the life of the world to come. Amen.**

*BE SEATED*

## **OFFERING**

*Jesus said, “Where your treasure is, there your heart will be also.” (Luke 12:34) The members of Northdale Lutheran joyfully give our offerings to the LORD in response to His Word and in thanks for the many ways he has blessed us. We have joined together as a congregation to use these offerings to do the Lord’s work in this community and around the world through the work of our Synod. Your gifts moved by the Holy Spirit out love for God and his blessings are welcome.*

*Online giving is now set up and available through our membership software entitled Breeze. You can give through Breeze two ways: 1) You can give by texting “Give” to (813) 652-0408. 2). You can go to <https://northdale.breezechms.com/give/online>. You can certainly ask if you have any questions.*

*If electronic giving isn’t for you, you are invited to drop off or mail your offerings to the church.*

## **PRAYER OF THE CHURCH**

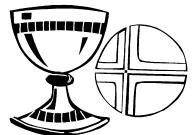
- M: Gracious God and Father, we praise you for the countless blessings, which we receive from your hand: the beauties of creation and the bounties of the earth, the joy of life and the pleasure of friendship, the good of work and the gift rest, the privilege to share happiness and sorrow with one another. Above all we praise and thank you for your saying Word and for your Son’s body and blood, which you give us to eat and drink in the sacrament. Through these means of grace, you send the Holy Spirit into our hearts and unite us to Jesus and to the whole Christian Church on earth.
- C: **Strengthen us through this heavenly food; increase our trust in Christ and our love for one another.**
- M: Great God and Lord, without your continuing help we easily waver in our faith, lose courage, and grow careless in our watchfulness. The times and days are perilous. Give us strength to face the evils of each day with fresh confidence, Open our lips to speak to your grace, and move us to use the gifts that you give us to share your Word of salvation with all people. Protect and prosper the family, the school, the government, and all good institutions that you have established for the benefit of society. Remember in mercy those who are sick and suffering, and bring your healing to troubled homes and lives.
- C: **Move us to pray for those in need and to help them with deeds of kindness.**

*Special prayers and intercessions*

- M: Hear us, Lord, as we bring you our private petitions.
- Silent prayer
- M: Now, eternal God and Father, keep us in the saving faith and so enable us to overcome all things through our Lord Jesus Christ.
- All: Our Father in heaven,  
    hallowed be your name,  
    your kingdom come,  
    your will be done on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins, as we forgive those who sin against us.  
Lead us not into temptation,  
    but deliver us from evil.  
For the kingdom, the power, and the glory are yours now and forever.  
Amen.

## THE SACRAMENT OF HOLY COMMUNION

*Northdale Lutheran practices Close Communion. We ask that only members of Northdale Lutheran or another WELS/ELS congregation partake of the sacrament today. If you have questions about becoming a member to partake of the sacrament, please speak to pastor after worship.*



### PREFACE

*(The words of the Preface mark the beginning of the Sacrament section of the service and lift the worshipers' hearts in praise. The opening sentences are among the oldest in the Christian liturgy.)*

M: The Lord be with you.

Musical notation for the "Lord be with you" response, consisting of a single measure in G clef, common time, with a dotted half note followed by a eighth note and a quarter note.

C: And al - so with you.

M: Lift up your hearts.

Musical notation for the "Lift up your hearts" response, consisting of a single measure in G clef, common time, with a dotted half note followed by a eighth note and a quarter note.

C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.



C: It is right to give him thanks and praise.

M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. By the outpouring of the Holy Spirit, he empowered his Church to be witnesses of Christ to the ends of the earth. Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory forever and ever.



C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.



You are my God, and I will ex - alt you.



I will give you thanks, for you have be - come my sal-



va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.

## WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

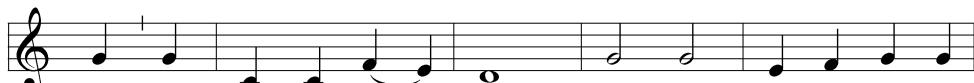
M: The peace of the Lord be with you always.



C: A - men.



C: O Christ, Lamb of God, you take a - way the sin of the



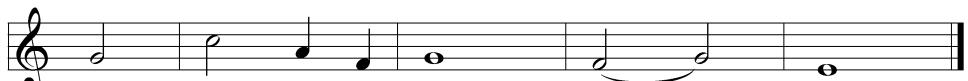
world; have mer - cy on us. O Christ, Lamb of God, you



take a - way the sin of the world; have mer - cy on us.



O Christ, Lamb of God, you take a - way the sin of the



world; grant us your peace. A - men.

*BE SEATED*

**DISTRIBUTION**

*(The Scriptures teach that the celebration of the Lord's Supper connects us intimately with Christ and with one another as Christians who are united around a common confession of faith.)*

**GUESTS:** SO THAT THERE IS NO MISUNDERSTANDING, WE ASK THAT YOU PLEASE SPEAK WITH THE PASTOR BEFORE COMMUNING WITH US.

**MEMBERS:** WE ENCOURAGE YOU TO USE "PERSONAL PREPARATION FOR HOLY COMMUNION" ON PAGE 156 IN THE FRONT OF THE HYMNAL.



## DISTRIBUTION HYMNS

*CW #313, "JESUS CHRIST, OUR BLESSED SAVIOR"*



1 Je - sus Christ, our bless - ed Sav - ior, Turned a - way  
 2 As his pledge of love un - dy - ing, He, this pre -  
 3 Je - sus here him - self is shar - ing; Take heed how  
 4 Use - less would be Je - sus' pas - sion If sal - va -  
 5 Christ says, "Come, all you that la - bor, And re - ceive



God's wrath for - ev - er; By his bit - ter grief and  
 cious food sup - ply - ing, Gives his bod - y with the  
 you are pre - par - ing, For if you do not be -  
 tion you could fash - ion. Do not come if you sup -  
 my grace and fa - vor; Those who feel no pain or



woe He saved us from the e - vil foe.  
 bread And with the wine the blood he shed.  
 lieve, Judg - ment in - stead you shall re - ceive.  
 pose You need not him who died and rose.  
 ill Need no phy - si - cian's help or skill."

6 Then hold fast with faith unshaken  
 That this food is to be taken  
 By the souls who are distressed,  
 By hearts that long for peace and rest.

7 Praise the Father, who from heaven  
 Unto us such food has given  
 And, to mend what we have done,  
 Gave into death his only Son.

8 If your heart this truth professes  
 And your mouth your sin confesses,  
 Surely you will be his guest  
 And at his banquet ever blest.

Text: John Hus, 1369–1415; German version, Martin Luther, 1483–1546, abr.; tr. composite.

Tune: JESUS CHRISTUS, UNSER HEILAND, DER VON UNS (88 78) Klug, *Geistliche Lieder aufls new gebessert*, Wittenberg, 1535, alt.

*PLEASE STAND*

## **SONG OF THANKSGIVING**



**C:** Thank the Lord and sing his praise. Tell ev'-ry-one what he has done.



Let all who seek the Lord rejoice and proudly bear his name.



He re-news his prom-is - es and leads his peo-ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia! Al - le - lu - ia!

## **FINAL PRAYER**

**M:** Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



**C:** A - men.

## **BLESSING**

M: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine upon you and be gracious to you.

The Lord look on you with favor and give you peace

C: A - men. A - men. A - men.

*BE SEATED*

*PERMISSION TO REPRINT ALL MUSIC IN THIS WORSHIP FOLDER IS OBTAINED FROM ONE LICENSE WITH  
LICENSE #A-714255*

*All of our services are live streamed & can be viewed through the live streaming link located on our church website [www.NorthdaleLutheran.org](http://www.NorthdaleLutheran.org). We also email out daily devotions. If you would like to receive these daily devotions, please email the office at [office@northdalelutheran.org](mailto:office@northdalelutheran.org) and let us know. You can also become a friend on Facebook.*

## **Announcements:**

### **October 11 Pastor Call Meeting**

It was announced September 27 that Pastor Michael Seifert has declined our call and will continue his current service to Living Hope Lutheran Church in Midlothian, VA. Recent ministry opportunities in that congregation compelled him to continue serving there. Our Ministry Leadership Team, together with our District President and Circuit Pastor, have set Sunday, October 11 as our next Pastor call meeting. This is a change from what was announced on Sunday, September 27. We will meet at about 11:45 AM following the second service. Pastor Schwartz will be coming from his congregation in Trinity to lead the call meeting. The meeting will be available online for those who are uncomfortable joining in person: <https://meet.google.com/nwv-ohnn-reb>. Pastor candidate profiles and voting directions will be shared with the online participants at the time of the meeting.

## **Vacancy Pastor**

We thank Pastor Werner for serving us with God's Word in Worship and Bible class today. Pastor Nuss will lead us October 11. Pastor Joel Schwartz from Peace in Trinity, FL has agreed to serve us as our coordinating vacancy pastor. We will be working with him to plan Sunday preachers and meet other pastoral needs of our congregation during this vacancy. Pastor Schwartz can be reached at the contact information below should you be in need of his assistance.

[pastorofpeace@hotmail.com](mailto:pastorofpeace@hotmail.com)    Mobile: 727-938-6321

## **Face Coverings for Worship**

Last month the Ministry Leadership Team decided face coverings are required for the 8:00 AM service and Bible class at 9:25 AM. This requirement went into effect August 9. Children 7 years old and under are not required to wear face coverings. Face coverings will continue to be encouraged, but not required, for the 10:30 AM service. NLC will have disposable masks available for those who do not have their own. It is the intent of the MLT that this change would remove barriers which may exist for those who feel strongly about wearing masks while also presenting options for those who feel differently. We want our people to feel comfortable and safe while worshiping online or in-person.

## **Called Staff**

Vacancy Pastor Joel Schwartz: 727-938-6321 Email: [pastorofpeace@hotmail.com](mailto:pastorofpeace@hotmail.com)

Principal Dane Mattes: 920-588-7599 Email: [Dane.Mattes@NorthdaleLutheran.org](mailto:Dane.Mattes@NorthdaleLutheran.org)

Aimee Hardman: 813-464-5113 Email: [Aimee.Hardman@NorthdaleLutheran.org](mailto:Aimee.Hardman@NorthdaleLutheran.org)

Christopher Haring: 517-202-7283 Email: [Chris.Haring@NorthdaleLutheran.org](mailto:Chris.Haring@NorthdaleLutheran.org)

Ethan Jaeger: 605-520-6412 Email: [Ethan.Jaeger@NorthdaleLutheran.org](mailto:Ethan.Jaeger@NorthdaleLutheran.org)

Joanne Mattes: 920-588-7596 Email: [Joanne.Mattes@NorthdaleLutheran.org](mailto:Joanne.Mattes@NorthdaleLutheran.org)

Bethany Schwartz: 920-222-9279 Email: [Bethany.Schwartz@NorthdaleLutheran.org](mailto:Bethany.Schwartz@NorthdaleLutheran.org)

## **This Week:**

Sunday (10/11):        8:00 & 10:30 AM - Worship

                          9:25 AM – Adult Bible Study

## **Serving Today**

Music: 8:00 - Rachel Wilson

10:30 - Nick Koren

Ushers:

Acolyte: 10:30—Noah Raines

Elder: Dave Mosakowski

## **Serving Next Week**

Music: 8:00 - Chris Haring

10:30 - Aiden Berg

Ushers:

Acolyte: 10:30—Carolyn Mattes

Elder: Dave Mosakowski

## **Attendance Last Week**

8:00 a.m.—10

10:30 a.m.— 43

Total: 53

Yearly Average: 95

% of Members in Worship: 39%

## **2020-2021 Year to Date Actuals Through July 31**

Total Income (Church and School): \$31,794.66

Total Expenses (Church and School): \$45,594.60

Ahead of (Short) Year to Date: (\$13,799.94)

## **Building Our Faith ~ Family ~ Future**

Total Gifts Pledged to the Project: \$370,000.00

Received Last Week: \$258.00

Total received to date: \$366,293.42