# Northdale Lutheran Church & Academy

15709 Mapledale Blvd Tampa, FL 33624 www.NorthdaleLutheran.org Church: 813-930-5280 Academy: 813-961-9195 "We Grow in God's Word so that we can Go with God's Word"

Thank you for worshiping with us at Northdale Lutheran! We are so glad you are joining us to proclaim what God has done and to sing his praises. Here the Lord also comes to us and strengthens us with his mighty Word. Here are a few suggestions to maximize your online worship experience:

- Participate! Stand, sit, read and sing where appropriate throughout the service.
- Remove distractions. Turn off your cell phone and remove other distractions from your worship area.
- Check In to Northdale Lutheran Church on Facebook. Let others know you have chosen to worship God through this turmoil.
- Check in with other members. Send a message to someone you would normally talk to at Church and see how they are coping. Social distancing doesn't mean we stop caring about other people.
- Everything you need for worship is printed in the worship folder.

We thank Christ Our Savior Lutheran Church in Columbia, TN for letting us make use of their worship folder and service video while we conduct distance worship last week and today. This is the home congregation of our District President, Pastor Chuck Westra. Many of you will recognize him as the Pastor who is helping us with calling our next pastor. He is service leader in the worship video for today. Please note that this service was recorded for Christ Our Savior's Thursday evening service on June 25.

Pentecost 5

July 5, 2020

## Witnessing for Christ – Through Compassion

## **SERVICE OF THE WORD**

## **INVOCATION** 1

- P: In the name of the Father and of the Son and of the Holy Spirit.
- C: Amen.

## **CONFESSION 2** (*The congregation joins in singing where indicated.*)

P: We have come into the presence of God, who created us to love and serve him as his dear children. But we have disobeyed him and deserve only his wrath and punishment. Therefore, let us confess our sins to him and plead for his mercy.

Introduction: (Silent Confession.)

Sung by a soloist:

I confess to you, O Lord, that I have sinned. I confess to you, O Lord, all my sin within. I have failed to live for you In the things I say and do, And have fallen short of living in your love.

Lord, have mercy on me. Lord, have mercy, set me free. O forgive me, Lord, I pray And take my sin away, By the cross and empty grave for my soul.

<sup>&</sup>lt;sup>1</sup> The Invocation, which uses the words spoken over us at our baptisms, remind us of who we are (children of God) and what we are members of—the church of God on earth.

<sup>&</sup>lt;sup>2</sup> This confession directs our hearts to fount of forgiveness we find in baptism. Here we find a beautiful reminder to think less in terms of "I *have been* baptized" and more in terms of "I *am* baptized." Every day we live in baptismal grace and confidence in God's forgiving promise.

• Congregation sings:

I confess to you, O Lord, that I have sinned. I confess to you, O Lord, all my sin within. I have placed myself above, And have hurt the ones I love, And I know that only you can set me free.

Lord, have mercy on me. Lord, have mercy, set me free. O forgive me, Lord, I pray And take my sin away, By the cross and empty grave for my soul.

#### Sung by a soloist:

Take us back to the water. Wash away our sins. Welcome us, O Father, Back to your home again. Bless your sons and daughters, And let the feast begin, Let it begin!

## ••Congregation sings:

Lord, have mercy on me. Lord, have mercy, set me free. O forgive me, Lord, I pray And take my sin away, By the cross and empty grave for my soul.

#### **ABSOLUTION:**

P: The Lord has had mercy on you and has sent his Son Jesus Christ as the atoning sacrifice for your sins. By his Word and promise I declare to you the forgiveness of all of your sins in the name of the Father and of the Son and of the Holy Spirit. You are forgiven. You are set free.

• Congregation sings:

You take us back to the water. You wash away our sins. You welcome us, O Father, Back to your home again. You bless your sons and daughters. Now let the feast begin, Let it begin!

Lord, your mercy covers me. Lord, your mercy has set me free. You've forgiven me today, And my sins are washed away By the cross and empty grave for my soul. (repeat)

### **PRAYER OF THE DAY 3**

- P: O God, protector of all the faithful, you alone make strong; you alone make holy. Show us your mercy and forgive our sins day by day. Guide us through our earthly lives that we do not lose the things you have prepared for us in heaven; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
- C: Amen.

<sup>&</sup>lt;sup>3</sup> The Prayer of the Day is a concise prayer which "collects" the thoughts of the day and presents them to God in his mercy. Most of these prayers have been in use in the Church for more than 1,500 years. By praying these prayers, we join with the great body of believers, the communion of saints, and with the generations yet to come.

## THE WORD OF GOD

### FIRST LESSON: EXODUS 19:2-8a 4

<sup>2</sup> After they set out from Rephidim, they entered the Desert of Sinai, and Israel camped there in the desert in front of the mountain.

<sup>3</sup> Then Moses went up to God, and the LORD called to him from the mountain and said, "This is what you are to say to the house of Jacob and what you are to tell the people of Israel: <sup>4</sup> 'You yourselves have seen what I did to Egypt, and how I carried you on eagles' wings and brought you to myself. <sup>5</sup> Now if you obey me fully and keep my covenant, then out of all nations you will be my treasured possession. Although the whole earth is mine, <sup>6</sup> you will be for me a kingdom of priests and a holy nation.' These are the words you are to speak to the Israelites."

<sup>7</sup> So Moses went back and summoned the elders of the people and set before them all the words the LORD had commanded him to speak. <sup>8</sup> The people all responded together, "We will do everything the LORD has said."



<sup>&</sup>lt;sup>4</sup> Only the compassion of God can explain his loving patience and message of grace. To a people who grumbled and doubted and feared and would soon rebel, God sent his servant, Moses. Last week we saw Moses, unworthy though he was, called by God's mercy into ministry. This week we see him practice the words of Jesus: Freely you have received, freely give. God sends Moses back down from the mountain to share the Word of God with the people. Moses' ministry was a blessing from God for the people. He reminded them of their Savior God who brought them through plagues and the sea, through the desert's drought and famine. Then he called them to follow their God with full devotion. In his compassion God gave them a minister to renew the hearts of his covenant people both for their good and the good of the whole world. This would be the people God used to carry out his greatest act of compassion: the incarnation, death, and resurrection of his Son.

## PSALM 100



- P: Shout for joy to the LORD, all the earth.
- C: Worship the LORD with gladness;
- P: come before him with joyful songs.
- C: Know that the LORD is God.
- P: It is he who made us, and we are his;
- C: we are his people, the sheep of his pasture.

#### Refrain

- P: Enter his gates with thanksgiving and his courts with praise;
- C: give thanks to him and praise his name.
- P: For the LORD is good and his love endures forever;
- C: his faithfulness continues through all generations.
- C: Glory be to the Father and to the Son and to the Holy Spirit, as it was in the beginning, is now, and will be forever. Amen.

## Refrain

Refrain Tune: Kermit G. Moldenhauer. © 1993 Kermit G. Moldenhauer (admin. Northwestern Publishing House). All rights reserved. Used by permission.

## SECOND LESSON: ROMANS 5:6-11 5

<sup>6</sup> You see, at just the right time, when we were still powerless, Christ died for the ungodly. <sup>7</sup> Very rarely will anyone die for a righteous man, though for a good man someone might possibly dare to die. <sup>8</sup> But God demonstrates his own love for us in this: While we were still sinners, Christ died for us.

<sup>9</sup> Since we have now been justified by his blood, how much more shall we be saved from God's wrath through him! <sup>10</sup> For if, when we were God's enemies, we were reconciled to him through the death of his Son, how much more, having been reconciled, shall we be saved through his life! <sup>11</sup> Not only is this so, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

#### VERSE OF THE DAY

Psalm 132:9

P: Alleluia. May your priests be clothed with righteousness; may your saints sing for joy. Alleluia.



<sup>&</sup>lt;sup>5</sup> This is the third of sixteen lessons that run through Pentecost 17. Pause and contemplate the great love and compassion of God. We cannot fully perceive "the hidden God," but we can see his actions. Consider the compassion of God as seen in the sacrifice of Christ for the ungodly world. Christ did not die for good Christian folk. He died for the ungodly, immoral enemies of God who wanted nothing to do with this sacrifice. In short, he died for us, because that is what we were before the grace and mercy of God sought and found us. Martin Franzmann noted, "Since God has come all the way to us in our rebellious impotence, since the incredible has happened, since we stand acquitted by the atoning blood of Christ, the peace we have with God is peace without end. The wrath of God that looms up at the end of all men's ways to judge them and destroy them, does not loom up at the end of our new way; Christ looms up, and he will save us from the wrath to come."

## **GLORIFY THY NAME** (Congregational song)

#### Verse 1

Father we love you, we worship and adore you, Glorify thy name in all the earth. Glorify thy name, Glorify thy name, Glorify thy name in all the earth.

#### Verse 2

Jesus we love you, we worship and adore you, Glorify thy name in all the earth. Glorify thy name, Glorify thy name, Glorify thy name in all the earth.

#### Verse 3

Spirit we love you, we worship and adore you, Glorify thy name in all the earth. Glorify thy name, Glorify thy name, Glorify thy name in all the earth.



## **GOSPEL LESSON: MATTHEW 9:35-10:8**

<sup>35</sup> Jesus went through all the towns and villages, teaching in their synagogues, preaching the good news of the kingdom and healing every disease and sickness. <sup>36</sup> When he saw the crowds, he had compassion on them, because they were harassed and helpless, like sheep without a shepherd. <sup>37</sup> Then he said to his disciples, "The harvest is plentiful but the workers are few. <sup>38</sup> Ask the Lord of the harvest, therefore, to send out workers into his harvest field."

**10** He called his twelve disciples to him and gave them authority to drive out evil spirits and to heal every disease and sickness.

<sup>2</sup> These are the names of the twelve apostles: first, Simon (who is called Peter) and his brother Andrew; James son of Zebedee, and his brother John; <sup>3</sup> Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; <sup>4</sup> Simon the Zealot and Judas Iscariot, who betrayed him.

<sup>5</sup> These twelve Jesus sent out with the following instructions: "Do not go among the Gentiles or enter any town of the Samaritans. <sup>6</sup> Go rather to the lost sheep of Israel. <sup>7</sup> As you go, preach this message: 'The kingdom of heaven is near.' <sup>8</sup> Heal the sick, raise the dead, cleanse those who have leprosy, drive out demons. Freely you have received, freely give.



562 I LOVE TO TELL THE STORY un - seen things a to tell the Of 1 Ι love sto ry \_ 2 I For those who know it love to tell the sto ry, \_ д. Of his Of bove, Je sus and glo - ry, hun ger - ing thirst - ing best Seem and То \_ Je his love tell sus and love. Ι the to And when like the hear it rest. in scenes of it's Be cause I know sto ry true; It sing the new, 'Twill glo ry Ι new song, long - ings noth - ing else As sat is - fies my do. can the old, old That have loved so be sto - ry Ι long. Refrain Ι love to tell the 'Twill sto - ry; be my theme glo - ry То tell in the old, old ð 6 Of Je his love. and sto ry \_ sus

Text: Arabella C. Hankey, 1834–1911, abr./Tune: William G. Fischer, 1835-1912.

### **Thy Will Be Done**

- I. In us
- II. Through us

## Apostles' Creed 6

I believe in God, the Father almighty,	2 Cor. 6:18
maker of heaven and earth.	ls. 51:13
I believe in Jesus Christ, his only Son, our Lord,	1 Cor. 8:6; Jn. 3:18
who was conceived by the Holy Spirit,	Lk. 1:35
born of the virgin Mary,	Lk. 1:34; 2:7
suffered under Pontius Pilate,	Lk. 23:16
was crucified, died, and was buried.	Mt. 27:32-61 et al.
He descended into hell.	1 Pet. 3:19
The third day he rose again from the dead.	1 Cor. 15:4b
He ascended into heaven	Ac. 2:33-34
and is seated at the right hand of God the Father almighty.	Heb. 1:13
From there he will come to judge the living and the dead.	Mt. 25:31; 2 Tim. 4:1
I believe in the Holy Spirit,	Mt. 3:16-17
the holy Christian Church,	Eph. 5:23
the communion of saints,	Eph. 4:3-6
the forgiveness of sins,	Rom. 4:6-8
the resurrection of the body,	Ecc. 12:7
and the life everlasting. Amen.	1 Th. 4:17

<sup>&</sup>lt;sup>6</sup> Having heard the Word of God, we confess our faith in his name. The creed is our saying back to God what he has first said to us. In the Creed we acclaim the truth of the triune God and his work of salvation accomplished for us in his incarnate Son, Jesus Christ (Matthew 10:32,33; Philippians 2:11).

## THANKSGIVING

## OFFERING

Jesus said, "Where your treasure is, there your heart will be also." (Luke 12:34) The members of Northdale Lutheran joyfully give our offerings to the LORD in response to His Word and in thanks for the many ways he has blessed us. We have joined together as a congregation to use these offerings to do the Lord's work in this community and around the world through the work of our Synod. Your gifts moved by the Holy Spirit out love for God and his blessings are welcome.

Online giving is now set up and available through our membership software entitled Breeze. You can give through Breeze two ways: 1) You can give by texting "Give" to (813) 652-0408. 2). You can go to <u>https://northdale.breezechms.com/give/online</u>. You can certainly ask if you have any questions.

If electronic giving isn't for you, you are invited to drop off or mail your offerings to the church.



### 484 BROTHERS, SISTERS, LET US GLADLY

Text: Henry Bateman, 1802–72, alt./Tune: Repository of Sacred Music, Part Second, Harrisburg, 1813, alt.

## LORD'S PRAYER 8

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

## THE LORD'S BLESSING 9

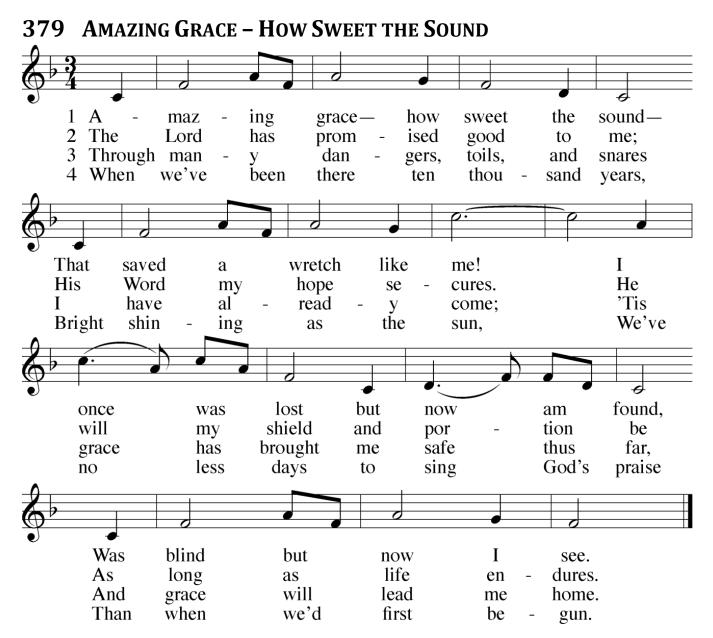
- P: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness. The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look on you with favor and give you peace.
- C: Amen.



<sup>&</sup>lt;sup>7</sup> Through the Prayer of the Church we heed Christ's command to "love one another." One of the greatest forms of love we can show for our neighbor is to pray for them.

<sup>&</sup>lt;sup>8</sup> The Lord's Prayer is a prayer given us by Christ himself. Daily the baptized people of God pray. The Lord's Prayer is both a prayer to pray and a model for all our prayers.

<sup>&</sup>lt;sup>9</sup> As we began the service with the Lord's name, so we are sent out in his name. Worshippers may make the sign of the cross on themselves as they are encouraged to live each day with Baptismal confidence, knowing that they have the Lord's blessing and presence with them.



Text: John Newton, 1725–1807, st. 1-3, abr.; John P. Rees, 19th century, st. 4.



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## ANNOUNCEMENTS

**Sunday Morning Bible Study:** We will not hold our regular Bible Study this morning. Instead, you are encouraged to make use of the Daily Devotion emails or see the WELS Family Devotions announcement below to participate in personal Bible study. We plan to resume in-person worship and Bible Study July 12.

**WELS Family Devotions:** Get your family into God's Word during the week. WELS has started offering devotions developed for the entire family to use. Each devotion is complete with a set of questions for different age groups, a prayer, and hymn verses that can be sung or spoken. Downloadable printable versions are also available. Find the family devotions at <u>wels.net/family-devotions</u>.

**Volunteers Needed:** We are looking for more people who will be willing to operate Hymnsoft for worship services. Hymnsoft is the computer program we use for the music. If you are interested in helping speak with Kallie Mendez or Chris Haring.

#### **Called Staff**

Principal Dane Mattes: 920-588-7599 Aimee Hardman: 813-464-5113 Christopher Haring: 517-202-7283 Ethan Jaeger: Joanne Mattes: 920-588-7596 Bethany Schwartz: 920-222-9279

#### This Week:

Monday (7/6)	6:30 PM - Land and Facilities
	7:30 PM - Youth Ministry Team
Sunday (7/12):	8:00 & 10:30 AM - Worship
	9:25 AM - Adult Bible Study