



NORTHDALÉ LUTHERAN CHURCH
TAMPA, FL
JUNE 7, 2020

Northdale Lutheran Church and School

15709 MAPLEDALE BLVD

TAMPA, FL 33624

WWW.NORTHDALELUTHERAN.ORG

CHURCH: 813-930-5280 ACADEMY: 813-961-9195

“WE GROW IN GOD’S WORD SO THAT WE CAN GO WITH GOD’S WORD”

THE FIRST SUNDAY AFTER PENTECOST – Confirmation

Welcome to Northdale Lutheran! We are so glad you are joining us to proclaim what God has done and to sing his praises. Here the Lord also comes to us and strengthens us with his mighty Word. Take a moment to meet and greet those around you! Also:



- ❖ Restrooms are in the entrance and through the nursery hallway.
- ❖ Handicapped accessible restroom facilities are located through the nursery hallway and back in the preschool area.
- ❖ To help keep the sanctuary as a quiet place of worship and meditation and for your convenience, a Quiet Room is available for the whole service for young children in the back of the sanctuary. Please make use of this room if your child becomes loud in worship. ***Please do not leave children unattended in the Quiet Room. We ask that at least one adult be present while children are in this room.***
- ❖ Everything you need for worship is printed in the worship folder.



WORSHIP THEME

We believe in the Triune God. The doctrine of the Trinity is not a logical exercise or a dogmatic excursion. It's central to our salvation. The Triune God is our Creator, Redeemer, and Sanctifier. Lose this doctrine, and as the Creed says, you lose it all. A Jesus who is less than God is also less than Savior.

CALL TO WORSHIP

OPENING HYMN, CW #596, "LET ME BE YOURS FOREVER"



1 Let me be yours for - ev - er, My faith - ful
2 Lord Je - sus, my sal - va - tion, My light, my
3 O gra - cious Ho - ly Spir - it, My com - fort -



God and Lord; Let me for - sake you nev - er
life di - vine, My on - ly con - so - la - tion,
er and guide, Grant that in Je - sus' mer - it



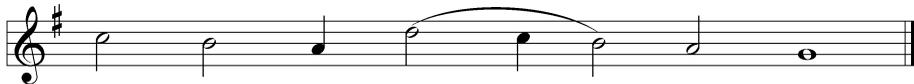
Nor wan - der from your Word. Lord, do not
To you I all re - sign, For you have
I al - ways may con - fide, Him to the



let me wa - ver But give me stead -
dear - ly bought me With blood and bit -
end con - fess - ing Whom I have known



fast - ness, And for such grace and fa - vor
ter pain. Let me, since you have sought me,
by faith. Give me your con - stant bless - ing



Your ho - ly name I'll bless.
E - ter - nal life ob - tain.
And grant a Chris - tian death.

Text: Nikolaus Selnecker, 1532–92, st. 1; *Gesangbuch*, Rudolstadt, 1688, st. 2-3; tr. Matthias Loy, 1828–1915, alt.
Tune: ICH DANKE DIR, LIEBER HERRE (76 76 D) *Musika Teutsch*, Nürnberg, 1532, alt.

PLEASE STAND

INVOCATION

M(inister): In the name of the Father and of the Son and of the Holy Spirit.

C(ongregation): Amen.

M: For God so loved the world that he gave his one and only Son,

C: that whoever believes in him shall not perish but have eternal life.

M: I tell you the truth, whoever hears my word and believes him who sent me has eternal life and will not be condemned;

C: he has crossed over from death to life.

M: The Spirit gives life; the flesh counts for nothing.

C: The words I have spoken to you are spirit and they are life.

M: Let us confess our sins to our merciful God, confident that he hears us through our mediator, Jesus.

C: Lord God, with a humble and heavy heart, I confess to you that I was conceived and born an enemy to you and your Word. Each day I fall far short of your glorious perfection. Daily I break your commandments and forget the promises I have made to be faithful to you. Forgive me for Jesus' sake and grant me the Holy Spirit to amend my sinful life.

M: Almighty God in His mercy has given his Son to die for you and for His sake forgives you all of your sins. Therefore, as a called servant of the Word, I announce the grace of God to you; and in the stead and by the command of my Lord and Savior, Jesus Christ, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

PRAYER OF THE DAY

M: Let us pray.

Almighty God and Father, dwelling in majesty and mystery, filling and renewing all creation by your eternal Spirit, and manifesting your saving grace through our Lord Jesus Christ: in mercy cleanse our hearts and lips that, free from doubt and fear, we may ever worship you, one true immortal God, with your Son and the Holy Spirit.

C: Amen



THE WORD OF GOD*

(THE LESSONS WILL BE READ ONLY IN THE 8:00 A.M. SERVICE. THE EXAMINATION OF THE CONFIRMANDS WILL TAKE THE PLACE OF THE LESSONS IN THE 10:30 A.M. SERVICE.)

THE FIRST LESSON: GENESIS 1:1-2:3

We see all three persons of the Godhead at work.

In the beginning God created the heavens and the earth. ²Now the earth was formless and empty, darkness was over the surface of the deep, and the Spirit of God was hovering over the waters.

³And God said, “Let there be light,” and there was light. ⁴God saw that the light was good, and he separated the light from the darkness. ⁵God called the light “day,” and the darkness he called “night.” And there was evening, and there was morning—the first day.

⁶And God said, “Let there be a vault between the waters to separate water from water.” ⁷So God made the vault and separated the water under the vault from the water above it. And it was so. ⁸God called the vault “sky.” And there was evening, and there was morning—the second day.

⁹And God said, “Let the water under the sky be gathered to one place, and let dry ground appear.” And it was so. ¹⁰God called the dry ground “land,” and the gathered waters he called “seas.” And God saw that it was good.

¹¹Then God said, “Let the land produce vegetation: seed-bearing plants and trees on the land that bear fruit with seed in it, according to their various kinds.” And it was so. ¹²The land produced vegetation: plants bearing seed according to their kinds and trees bearing fruit with seed in it according to their kinds. And God saw that it was good. ¹³And there was evening, and there was morning—the third day.

¹⁴And God said, “Let there be lights in the vault of the sky to separate the day from the night, and let them serve as signs to mark sacred times, and days and years, ¹⁵and let them be lights in the vault of the sky to give light on the earth.” And it was so. ¹⁶God made two great lights—the greater light to govern the day and the lesser light to govern the night. He also made the stars. ¹⁷God set them in the vault of the sky to give light on the earth, ¹⁸to govern the day and the night, and to separate light from darkness. And God saw that it was good. ¹⁹And there was evening, and there was morning—the fourth day.

²⁰And God said, “Let the water teem with living creatures, and let birds fly above the earth across the vault of the sky.” ²¹So God created the great creatures of the sea and every living thing with which the water teems and that moves about in it, according to their kinds, and every winged bird according to its kind. And God saw that it was good. ²²God blessed them and said, “Be fruitful and increase in number and fill the water in the seas, and let the birds increase on the earth.” ²³And there was evening, and there was morning—the fifth day.

²⁴And God said, “Let the land produce living creatures according to their kinds: the livestock, the creatures that move along the ground, and the wild animals, each according to its kind.” And it was so. ²⁵God made the wild animals according to their kinds, the livestock according to their kinds, and all the creatures that move along the ground according to their kinds. And God saw that it was good.

²⁶Then God said, “Let us make mankind in our image, in our likeness, so that they may rule over the fish in the sea and the birds in the sky, over the livestock and all the wild animals, and over all the creatures that move along the ground.”

²⁷So God created mankind in his own image, in the image of God he created them; male and female he created them.

²⁸God blessed them and said to them, “Be fruitful and increase in number; fill the earth and subdue it. Rule over the fish in the sea and the birds in the sky and over every living creature that moves on the ground.”

²⁹Then God said, “I give you every seed-bearing plant on the face of the whole earth and every tree that has fruit with seed in it. They will be yours for food. ³⁰And to all the beasts of the earth and all the birds in the sky and all the creatures that move along the ground—everything that has the breath of life in it—I give every green plant for food.” And it was so.

³¹God saw all that he had made, and it was very good. And there was evening, and there was morning—the sixth day.

¹Thus the heavens and the earth were completed in all their vast array.

²By the seventh day God had finished the work he had been doing; so on the seventh day he rested from all his work. ³Then God blessed the seventh day and made it holy, because on it he rested from all the work of creating that he had done.

***The Word of God**

“The reading of the Lessons is a highlight of a service. The spiritually hungry have come to be fed and nurtured and to drink from the waters of life. Knowing that ‘faith comes from hearing the message,’ God’s people listen intently with attention aroused to be blessed by the hearing of God’s Word.” Christian Worship Manual

PSALM OF THE DAY, *PSALM 150*



Refrain

Praise God in his sanctuary;*
praise him in his mighty heavens.

Praise him for his acts of power;*
praise him for his surpassing greatness.

Refrain

Praise him with the sounding of the trumpet,*
praise him with the harp and lyre,

praise him with tambourine and dancing,*
praise him with strings and flute,

praise him with the clash of cymbals,*
praise him with resounding cymbals.

Refrain

Let everything that has breath praise the LORD.*
Praise the LORD.

**Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.**

Refrain

Refrain Tune: Walter Pelz. From *Seasonal Psalms*. © 1978 Augsburg Publishing House. All rights reserved. Used by permission of Augsburg Fortress.

THE GOSPEL LESSON: MATTHEW 28:16-20

The God who made us is the God who saved us and is still the God who sets us apart.

Then the eleven disciples went to Galilee, to the mountain where Jesus had told them to go. ¹⁷When they saw him, they worshiped him; but some doubted. ¹⁸Then Jesus came to them and said, "All authority in heaven and on earth has been given to me. ¹⁹Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age."

(10:30 SERVICE ONLY)

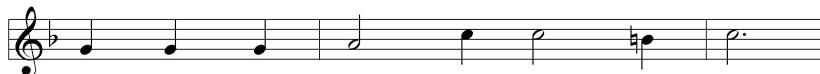
THE EXAMINATION OF THE CONFIRMANDS

THE APOLOGY TO THE AUGSBURG CONFESSION (ONE OF THE 6 CONFESSIONS OF THE LUTHERAN CHURCH) STATES: "WITH US MANY USE THE LORD'S SUPPER [WILLINGLY AND WITHOUT CONSTRAINT] EVERY LORD'S DAY, BUT AFTER HAVING BEEN FIRST INSTRUCTED, EXAMINED [WHETHER THEY KNOW AND UNDERSTAND ANYTHING OF THE LORD'S PRAYER, THE CREED, AND THE TEN COMMANDMENTS], AND ABSOLVED." THE EXAMINATION OF THE CONFIRMANDS GIVES THESE YOUNG PEOPLE THE OPPORTUNITY TO SHARE PUBLICLY WHAT THEY HAVE LEARNED FROM THE BIBLE AND TO CONFESS WITH THEIR MOUTHS THE FAITH THAT IS IN THEIR HEART. IT ALSO GIVES THE CONGREGATION THE OPPORTUNITY TO SEE THAT THEIR CHILDREN ARE BEING TAUGHT ACCORDING TO THE TRUTHS OF SCRIPTURE. FINALLY, THE EXAMINATION IS A REVIEW OF THE BASIC TRUTHS THAT WE LEARNED AT OUR OWN CONFIRMATIONS. WHILE NERVES MAY PLAY A PART IN THE EXAMINATION TODAY, THE STUDENTS HAVE ALREADY SHOWN THEIR APTITUDE FOR THIS MATERIAL.

SERMON HYMN, CW #194, "OH, THAT I HAD A THOUSAND VOICES"



1 Oh, that I had a thou - sand voic - es
 2 Dear Fa - ther, end - less praise I ren - der
 3 I praise you, Sav - ior, whose com - pas - sion
 4 Glo - ry and praise, still on - ward reach - ing,
 5 Shall I not then be filled with glad - ness?



To praise my God with thou - sand tongues!
 For soul and bod - y, no - bly joined;
 Has brought you down to ran - som me.
 Be yours, O Spir - it of all grace,
 Shall I not praise you ev - er - more



My heart, which in the Lord re - joic - es,
 I praise you, Guard - ian kind and ten - der,
 Your pit - ying heart sought my sal - va - tion;
 Whose ho - ly pow'r and faith - ful teach - ing
 And tri - umph o - ver fear and sad - ness,



Would then pro - claim in grate - ful songs
 For all the dai - ly joys I find
 You bore the cross tri - um - phant - ly,
 Give me a - mong your saints a place.
 Al - though my cup of woe runs o'er?



To all, wher - ev - er I might be,
 So rich - ly spread on ev - 'ry side
 Brought me from bond - age full re - lease,
 What - ev - er good by me is done,
 Though heav'n and earth shall dis - ap - pear,



What great things God has done for me.
 And free - ly for my use sup - plied.
 Made me your own, and gave me peace.
 Is worked by grace di - vine a - lone.
 Your end - less love is ev - er near.

Text: Johann Mentzer, 1658–1734, abr.; tr. composite.

Tune: O DASS ICH TAUSEND ZUNGEN HÄTTE (DRETZEL) (98 98 88) Cornelius H. Dretzel, 1697–1775, alt.

SERMON TEXT: 2 CORINTHIANS 13:11-14

Finally, brothers and sisters, rejoice! Strive for full restoration, encourage one another, be of one mind, live in peace. And the God of love and peace will be with you.

¹²Greet one another with a holy kiss. ¹³All God's people here send their greetings.

¹⁴May the grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.

SERMON THEME:

BLESSED - NOT LUCKY!



THANKSGIVING

PLEASE STAND

NICENE CREED

(Public confession is faith's response to God's saving Word. Christians composed the Nicene Creed in the fourth century to defend the Bible's teachings that both Jesus Christ and the Holy Spirit are true God, equal to the Father in one eternal, undivided Trinity.)

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead

and the life of the world to come. Amen.

BE SEATED

OFFERING

Jesus said, "Where your treasure is, there your heart will be also." (Luke 12:34) The members of Northdale Lutheran joyfully give our offerings to the LORD in response to His Word and in thanks for the many ways he has blessed us. We have joined together as a congregation to use these offerings to do the Lord's work in this community and around the world through the work of our Synod. Your gifts moved by the Holy Spirit out love for God and his blessings are welcome.

Because of the social distancing guidelines put out by the CDC, we will not be passing the offering plates nor the friendship pads around during the service. There are offering plates just behind the back row of chairs for you to place your offerings in on the way in and out of worship. If you haven't done so yet, we encourage you to set up online giving through our membership software entitled Breeze. You can give through Breeze two ways: 1) You can give by texting "Give" to (813) 652-0408. 2). You can go to <https://northdale.breezechms.com/give/online>. You can certainly ask if you have any questions.

(10:30 SERVICE ONLY. THE 8:00 A.M. SERVICE WILL CONTINUE WITH THE PRAYER OF THE CHURCH)

THE RITE OF CONFIRMATION

THOUGHTS ABOUT CONFIRMATION: *CONFIRMATION IN THE LUTHERAN CHURCH IS A CHURCH RITE IN WHICH A CONGREGATION GIVES THOSE WHO HAVE BEEN INSTRUCTED IN THE CHRISTIAN DOCTRINE AN OPPORTUNITY TO CONFESS THEIR FAITH PUBLICLY, PRAYS FOR THE CONFIRMANDS AND INVITES THEM TO PARTICIPATE IN THE LORD'S SUPPER. THE PASTOR LAYS HIS HANDS ON EACH CONFIRMAND'S HEAD AND SOLEMNLY BLESSES HIM OR HER. A CONFIRMATION PASSAGE IS READ WHICH IS INTENDED TO GUIDE THE YOUNG CHRISTIAN THROUGH THE COMING YEARS.*

THE CONFIRMATION VOW

THE CONFIRMATION BLESSING

(WE KINDLY ASK THAT NO FLASH PICTURES BE TAKEN DURING THIS TIME AS IT DISRUPTS THE FOCUS AND ATTENTION OF OUR WORSHIP. WE WILL GLADLY RECREATE THIS FOR YOU AFTER THE SERVICE IF YOU DESIRE A PICTURE OF THIS. WE THANK YOU IN ADVANCE FOR RESPECTING OUR REQUEST.)

PLEASE STAND

PRAYER OF THE CHURCH

LORD'S PRAYER

Our Father who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread.
and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power
and the glory forever and forever. Amen.

THE SACRAMENT OF HOLY COMMUNION

Northdale Lutheran practices Close Communion. We ask that only members of Northdale Lutheran or another WELS/ELS congregation partake of the sacrament today. If you have questions about becoming a member to partake of the sacrament, please speak to pastor after worship.



PREFACE

(The words of the Preface mark the beginning of the Sacrament section of the service and lift the worshipers' hearts in praise. The opening sentences are among the oldest in the Christian liturgy.)

M: The Lord be with you.

C: **And also with you.**

M: Lift up your hearts.

C: **We lift them up to the Lord.**

M: Let us give thanks to the Lord our God.

C: **It is good and right so to do.**

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who has called us to be his own so that we may live under

him in his kingdom and serve him in everlasting righteousness, innocence, and blessedness. Therefore with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:



1 O ho - ly, ho - ly, ho - ly Lord God of pow'r and
 2 Ho - san - na in the high - est! How tru - ly blest is



might, Your glo - ry, earth and heav - en In
 he Who in God's name is com - ing To



count - less ways re - cite. Ho - san - na! Come and
 set his peo - ple free! He comes to bring sal -



save us, Lord God of hosts on high, And
 va - tion And with his blood out - poured, De -



in your grace and mer - cy Re - ceive our fer - vent cry.
 liv - er us from bond - age—Ho - san - na, might - y Lord!

PRAYER OF THANKSGIVING

(Jesus took bread and gave thanks [Matthew 26:26].)

M: Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil's power.

By his incarnation, he became one with us.

By his perfect life, he fulfilled your holy will.

By his innocent death, he overcame hell.

By his rising from the grave, he opened heaven.

Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting.

C: Amen.

WORDS OF INSTITUTION

(As he speaks the Words of Institution, the minister both proclaims the words of Jesus to the congregation and sets apart the bread and wine for the Lord's use. The sign of the cross reminds us of Christ's death.)

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my (+) body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my (+) blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

C: Amen.

LAMB OF GOD

Agnus Dei

Lamb of God, you take a - way the
sin of the world; have mer - cy on us.

Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God,
you take a - way the sin of the world;
grant us your peace. A - men.

BE SEATED

DISTRIBUTION

(The Scriptures teach that the celebration of the Lord's Supper connects us intimately with Christ and with one another as Christians who are united around a common confession of faith.)

GUESTS: SO THAT THERE IS NO MISUNDERSTANDING, WE ASK THAT YOU PLEASE SPEAK WITH THE PASTOR BEFORE COMMUNING WITH US.

MEMBERS: WE ENCOURAGE YOU TO USE "PERSONAL PREPARATION FOR HOLY COMMUNION" ON PAGE 156 IN THE FRONT OF THE HYMNAL.

DISTRIBUTION HYMNS

CW #195, "HOLY, HOLY, HOLY, LORD GOD ALMIGHTY"



1 Ho - ly, ho - ly, ho - ly! Lord God Al -
 2 Ho - ly, ho - ly, ho - ly! All the saints a -
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness
 4 Ho - ly, ho - ly, ho - ly! Lord God Al -



might - y! Ear - ly in the morn - ing our
 dore thee, Cast - ing down their gold - en crowns a -
 hide thee, Though the eye of sin - ful man thy
 might - y! All thy works shall praise thy name in



song shall rise to thee; Ho - ly, ho - ly,
 round the glass - y sea; Cher - u - bim and
 glo - ry may not see, On - ly thou art
 earth and sky and sea. Ho - ly, ho - ly,



ho - ly, mer - ci - ful and might - y,
 ser - a - phim fall - ing down be - fore thee,
 ho - ly; there is none be - side thee,
 ho - ly, mer - ci - ful and might - y,



God in three per - sons, bless - ed Trin - i - ty!
 Who was and is and ev - er - more shall be.
 Per - fect in pow'r, in love, and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783-1826, alt.
 Tune: NCAEA (11 12 12 10) John B. Dykes, 1823-76.

PLEASE STAND

FINAL PRAYER

M: We give you thanks, O Lord, for the foretaste of the heavenly banquet that you have given us to eat and to drink in this sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

BLESSING

M: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine upon you and be gracious to you.

The Lord look on you with favor and give you peace.

C: **Amen**

BE SEATED

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Copies of today's sermon and last week's sermon can be found on the table in the narthex on the way out of church. You can also find them on our website at www.northdalelutheran.org. In addition, all of our services are live streamed & can be viewed through the live streaming link located on our church website. We also e-mail out daily devotions. If you would like to receive these daily devotions, please e-mail Pastor Vann at pastor@northdalelutheran.org and let him know. You can also become a friend on Facebook.



Our Confirmands

TYLER BERG

PARENTS: JEFF AND TRACY BERG

CONFIRMATION VERSE: **REVELATION 2:10** *"BE FAITHFUL, EVEN TO THE POINT OF DEATH, AND I WILL GIVE YOU LIFE AS YOUR VICTOR'S CROWN."*

DANIEL BUSCH

PARENTS: BRIAN AND MELISSA BUSCH

CONFIRMATION VERSE: **ISAIAH 40:31** *"THOSE WHO HOPE IN THE LORD WILL RENEW THEIR STRENGTH. THEY WILL SOAR ON WINGS LIKE EAGLES; THEY WILL RUN AND NOT GROW WEARY, THEY WILL WALK AND NOT BE FAINT."*

SEAN CORRIGAN, JR

PARENTS: SEAN SR. AND KERRI CORRIGAN

CONFIRMATION VERSE: **MATTHEW 6:33** *"BUT SEEK FIRST HIS KINGDOM AND HIS RIGHTEOUSNESS, AND ALL THESE THINGS WILL BE GIVEN TO YOU AS WELL."*

MICAH VANNIEUWENHOVEN

PARENTS: CHARLIE AND AMY VANNIEUWENHOVEN

CONFIRMATION VERSE: **JOSHUA 1:9** *"HAVE I NOT COMMANDED YOU? BE STRONG AND COURAGEOUS. DO NOT BE AFRAID; DO NOT BE DISCOURAGED, FOR THE LORD YOUR GOD WILL BE WITH YOU WHEREVER YOU GO."*

Announcements:

Sunday Morning Bible Study: This Sunday, we return to our regular Bible Study at 9:25. We've been working our way through the Gospels. We will also offer the opportunity for you to join us through Google Meet for those who are not comfortable joining us in person. The link for this meeting on Google Meet is: <https://meet.google.com/ozg-oixf-pps>.

Call Meeting Scheduled: The Ministry Leadership Team has also scheduled a Call Meeting for Wednesday, June 10 at 7:00 p.m. in the sanctuary. Our District President, Pastor Chuck Westra will be here to conduct the meeting in person. This is when Northdale will issue a call to replace me as pastor. It is important that we have as many of our members present for this meeting as possible. Please make plans to attend. If you aren't able to attend in person, you will be able to attend via Google Meet. More information will be put out as this date gets close. If you have any questions about this, please contact Jeff Berg at (727) 534-1679 or jeffrey.berg@floridamoves.com.

Congregational Meeting Called: The Ministry Leadership Team has called a congregational meeting for Sunday, June 14 after the second service. The purpose of this meeting is to take care of some business regarding calls for our school. To cover the teaching vacancy Northdale is facing because Amy Vann is leaving, the Ministry Leadership Team needed to act fast. We are already past the deadline of being able to call teachers who are currently serving other calls. We are also past the assigning of graduates from Martin Luther College. With limited options available and time sensitive, the School Ministry Board in consultation with the Ministry Leadership Team was able to work with Martin Luther College to have an emergency teacher assigned for one year. Mr. Ethan Jaeger from Watertown, SD has accepted the emergency one-year call to teach here at Northdale Christian Academy. We are very thankful for this. Mr. Jaeger has finished his 4th year of school which includes his elementary school student teaching. After he completes his year here, he will return to Martin Luther College to finish his fifth year which would make him eligible for teaching in high school. At the congregational meeting, the congregation will need to ratify this one-year, emergency call. At this meeting, the congregation will also be asked to renew the one year, part time calls of Joanne Mattes and Bethany Schwartz. Their current calls expire on June 30. The Ministry Leadership Team along with the School Ministry Board is recommending the one-year calls be renewed while keeping the option open to expand them to full-time if the need demands it because of increased enrollment.

Vacation Bible School: Our leaders decided to move forward with Vacation Bible School this summer though in a modified format. They made this decision after discussing the state opening summer camps this summer. We will offer VBS for ages 3-6. We are limiting this for a couple of reasons. The Project Timothy team will not be able to join us this summer to help out as in years past. With Pastor Vann's family leaving, that also takes some workers away. We want to have VBS because we get so many contacts through it but we also want to be able to manage what we have. So we will hold VBS for ages 3-6 July 13-17. The price remains the same. Registration is available through our website. We will also need volunteers to help with this. More information about an organizational meeting will be coming out in the next couple of weeks. If you are interested in helping out, please keep an eye out for that information.

Camp South Closed: Toward the end of last week, we received word that Camp South was officially cancelled for this coming summer. While this is a sad development, we understand the reasoning behind it given the state of our world at this time. We are hopeful that it will be able to resume next summer as normal.

Called Staff

Pastor Charlie Vannieuwenhoven: 813-787-4854

Principal Dane Mattes: 920-588-7599

Aimee Hardman: 813-464-5113

Christopher Haring: 517-202-7283

Joanne Mattes: 920-588-7596

Bethany Schwartz: 920-222-9279

Amy Vannieuwenhoven: 813-787-5025

This Week:

Monday (6/8): 6:30pm - School Ministry Board

Wednesday (6/10): 7:00pm - Pastoral Call Meeting

Sunday (6/14): 8:00 & 10:30am - Worship

9:25am – Adult Bible Study

11:45am - Congregational Meeting

Serving Today

Music: Elyse Vannieuwenhoven

Ushers: 8:00—

10:30 —

Acolyte: 8:00— Sean Corrigan

10:30—Aiden Berg

Elder: David Mosakowski

Serving Next Week

Music: Dane Mattes

Ushers: 8:00—

10:30 —

Acolyte: 8:00—Daniel Bush

10:30—Noah Raines

Elder: David Mosakowski

Attendance Last Week

Sunday 8:00 a.m.—10

10:30 a.m.—37

Total: 47

Yearly Average: 101

% of Members in Worship: 40%

Financial Information

Contributions for 6/7: \$1,058.50

Online Contributions through 6/7: \$3,389.21

Contributions budgeted per week: \$4,423.08

Contributions budgeted to date: \$212,307.84

Contributions received to date: \$220,924.53

Ahead or (Short) through 6/7/2020: \$8,616.69

Building Our Faith ~ Family ~ Future

Total Gifts Pledged to the Project: \$370,000.00

Received Last Week: \$450.00

Total received to date: \$358,889.42

2019-2020 Year to Date Actuals Through April 30

Total Income (Church and School): \$547,527.82

Total Expenses (Church and School): \$481,632.84

Ahead of (Short) Year to Date: \$65,894.78

Kids Page

"In the beginning God created
the heavens and the earth."
Genesis 1:1 (NIV)

