



**NORTHDALÉ LUTHERAN CHURCH  
TAMPA, FL  
APRIL 10, 2020**

# Northdale Lutheran Church and School

15709 MAPLEDALE BLVD

TAMPA, FL 33624

WWW.NORTHDALELUTHERAN.ORG

CHURCH: 813-930-5280 ACADEMY: 813-961-9195

*"WE GROW IN GOD'S WORD SO THAT WE CAN GO WITH GOD'S WORD"*

## GOOD FRIDAY

**Thank you for worshipping with us at Northdale Lutheran!** We are so glad you are joining us to proclaim what God has done and to sing his praises. Here the Lord also comes to us and strengthens us with his mighty Word. Here are a few suggestions to maximize your online worship experience:

- ❖ Participate! Stand, sit, read and sing where appropriate throughout the service.
- ❖ Remove distractions. Turn off your cell phone and remove other distractions from your worship area.
- ❖ Check In to Northdale Lutheran Church on Facebook. Let others know you have chosen to worship God through this turmoil.
- ❖ Check in with other members. Send a message to someone you would normally talk to at Church and see how they are coping. Social distancing doesn't mean we stop caring about other people.
- ❖ Everything you need for worship is printed in the worship folder.



### WORSHIP THEME

Today we worship our warrior for winning the greatest battle ever fought.

# GOOD FRIDAY SERVICE NOTES

## THE DAY

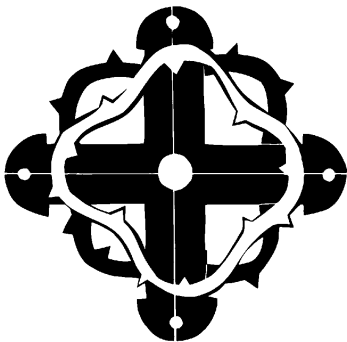
Maundy Thursday, Good Friday, Holy Saturday and Easter commemorate the central events of the Christian Church. Good Friday is the solemn celebration of the Lord's suffering and death on the cross. Our remembrance of Jesus' death, while solemn, is not a message of gloom, but a service of adoration of the Son of God as he gives up his life. We gather here today to celebrate the sacrifice of the cross. So we remember his passion, but do so with a triumphant note—for we know in his resurrection, Christ has conquered sin, death and the devil.



## THE SERVICE

Tenebrae (ten' he bray) is an ancient rite of the Church. The Latin word "tenebrae" means "darkness." During this services the candles will be extinguished and the lights will be progressively dimmed. In this, we remember that God the Father cloaked the land with darkness during the death of his Son (Matthew 27:45).

The service is a time for prayerful meditation. There is no preservice music. The altar remains stripped bare. There are moments of extended silence for meditation on the magnitude of Christ's sacrificial love.



## THE DISMISSAL

The service concludes with the final song sung by the cantor. There is no closing blessing or closing hymn. There will be no announcements either. Rather, the services of the Three Days flow into one another. We conclude in silence to return and gather for Easter Sunday Worship in joy and celebration.

# CALL TO WORSHIP

*The minister enters in silence.*

## OPENING HYMN, CW #127, "STRICKEN, SMITTEN AND AFFLICTED"



1 Strick - en, smit - ten, and af - flict - ed, See him  
2 Tell me, as you hear him groan - ing, Was there  
3 If you think of sin but light - ly Nor sup -  
4 Here we have a firm foun - da - tion, Here the



dy - ing on the tree! 'Tis the Christ, by man re -  
ev - er grief like his? Friends through fear his cause dis -  
pose the e - vil great, Here you see its na - ture  
ref - uge of the lost; Christ's the rock of our sal -



ject - ed; Yes, my soul, 'tis he, 'tis he.  
own - ing, Foes in - sult - ing his dis - tress,  
right - ly, Here its guilt may es - ti - mate.  
va - tion, His the name of which we boast.



'Tis the long - ex - pect - ed Proph - et, Da - vid's  
Man - y hands were raised to wound him, None would  
Mark the sac - ri - fice ap - point - ed; See who  
Lamb of God, for sin - ners wound - ed, Sac - ri -



Son, yet Da - vid's Lord; Proofs I see suf - fi - cient  
in - ter - vene to save, But the deep - est stroke that  
bears the aw - ful load— 'Tis the Word, the Lord's A -  
fice to can - cel guilt— None shall ev - er be con -



of it: 'Tis the true and faith - ful Word.  
pierced him Was the stroke that Jus - tice gave.  
noint - ed, Son of Man and Son of God.  
found - ed Who on him their hope have built.

Text: Thomas Kelly, 1769–1855, alt.

Tune: O MEIN JESU, ICH MUSS STERBEN (87 87 D) *Geistliche Volkslieder*, Paderborn, 1850.

*Please Stand*

## **INVOCATION**

M(inister): In the name of the Father and of the Son and of the Holy Spirit.

**C(ongregation): Amen**

## **CONFESSION OF SINS**

M: Behold the cross, on which hung the Savior of the world.

**C: Come let us worship.**

M: The Lord says, "My people, what wrong have I done to you? How have I offended you? Answer me! Through baptism, I led you from slavery to freedom, but you lead your Savior to the cross."

**C: Holy God, holy and merciful, holy and just, have mercy upon us.**

M: "I planted you as my fairest vineyard, I grafted you into the one true vine, I gave you the water of salvation, but you give me gall and vinegar to drink, and leave me thirsting upon a cross."

**C: Holy God, holy and merciful, holy and just, have mercy upon us.**

M: "I gave you a royal scepter, but you give me a crown of thorns. I raised you up to newness of life, but you raise me high upon a cross."

**C: Holy God, holy and merciful, holy and just, have mercy upon us.**

M: "I give you heaven, and yet you complain about that which you think you lack. I give you eternity, and you worry about this life. You suffer, and then you blame me, though I have proven my love! Should I not take everything from you?"

**C: Holy God, holy and merciful, holy and just, have mercy upon us.**

M: "What more could I have done for you? I gave you my peace and my truth, but you fight with each other, you cause pain to those I love, you dismiss those I chose to lead you. Should not my anger burn? Should not I destroy you?"

**C: Holy God, holy and merciful, holy and just, have mercy upon us.**

M: "I come as your brother and sister, hungry, yet you give me no food; thirsty, yet you give me no drink; a stranger, and you do not welcome me; naked and you do not clothe me; sick and in prison, and you do not visit me.

**C:** **Holy God, holy and merciful, holy and just, have mercy upon us.**

*Silence for personal reflection and confession*

**M:** The Lord also says, “This is the covenant I will make with the house of Israel. I will put my law in their minds and write it on their hearts. I will be their God and they will be my people. For I will forgive their wickedness and will remember their sins no more.”

**C:** **Amen.**

**M:** Behold the cross, on which hung the Savior of the world.

**C:** **Come, let us worship.**

*Be seated*

*The Tenebrae candles are lit.*

## **PRAYER**

**M:** Savior and Redeemer, open our hearts to receive your Word with solemn gratitude. We thank you for coming into our world not to be served but to serve. You were punished for our sins; you carried our sorrows; you were obedient—even to death on a cross. As we stand at the foot of your cross tonight, let our prayers and songs be acceptable in your sight. Move us to fix our eyes on you and your love for us. Lead us to devote our lives to you.

**C:** **Lord Jesus, we thank you for becoming our sacrificial Lamb, so that we might belong to your flock forever. Amen.**

# **THE WORD OF GOD**



## **THE FIRST WORD**

### **SCRIPTURE READING: LUKE 23:32-34**

Two other men, both criminals, were also led out with him to be executed. <sup>33</sup>When they came to the place called the Skull, they crucified him there, along with the criminals—one on his right, the other on his left. <sup>34</sup>Jesus said, “Father, forgive them, for they do not know what they are doing.”

And they divided up his clothes by casting lots.

## CONGREGATIONAL RESPONSE (ISAIAH 53:6,7,12)

- M: We all, like sheep, have gone astray, each of us has turned to his own way;  
C: **and the Lord has laid on him the iniquity of us all.**
- M: He was oppressed and afflicted,  
C: **yet he did not open his mouth;**
- M: He was led like a lamb to the slaughter, and as a sheep before her shearers is silent,  
C: **So he did not open his mouth.**
- M: He poured out his life unto death  
C: **And was numbered with the transgressors.**
- M: For he bore the sin of many,  
C: **and made intercession for the transgressors.**

## HYMN VERSES, CW 125, "WHEN I SURVEY THE WONDROUS CROSS" (VS 1,2)

**When I survey the wondrous cross On which the Prince of glory died,  
My richest gain I count but loss And pour contempt on all my pride.**

**Forbid it, Lord, that I should boast Save in the death of Christ, my God.  
All the vain things that charm me most, I sacrifice them to his blood.**

*The first candle is extinguished. Silence for meditation.*

## THE SECOND WORD

### SCRIPTURE READING: LUKE 23:38-43

There was a written notice above him, which read: this is the king of the jews.

<sup>39</sup>One of the criminals who hung there hurled insults at him: "Aren't you the Messiah? Save yourself and us!"

<sup>40</sup>But the other criminal rebuked him. "Don't you fear God," he said, "since you are under the same sentence? <sup>41</sup>We are punished justly, for we are getting what our deeds deserve. But this man has done nothing wrong."

<sup>42</sup>Then he said, "Jesus, remember me when you come into your kingdom.

<sup>43</sup>Jesus answered him, "Truly I tell you, today you will be with me in paradise."

## **CONGREGATIONAL RESPONSE (PSALM 22:6-8)**

- M: But I am a worm and not a man,  
C: **Scorned by men and despised by the people.**  
M: All who see me mock me;  
C: **They hurl insults, shaking their heads:**  
M: "He trusts in the Lord; let the Lord rescue him.  
C: **Let him deliver him, since he delights in him."**

## **HYMN VERSES, CW 125, "WHEN I SURVEY THE WONDROUS CROSS" (VS 3,4)**

**See, from his head, his hands, his feet, Sorrow and love flow mingled down.  
Did e'er such love and sorrow meet Or thorns compose so rich a crown?**

**Were the whole realm of nature mine, That were a tribute far too small;  
Love so amazing, so divine, Demands my soul, my life, my all.**

*The second candle is extinguished. Silence for meditation.*

## **THE THIRD WORD**

### **SCRIPTURE READING: JOHN 19:25-27**

Near the cross of Jesus stood his mother, his mother's sister, Mary the wife of Clopas, and Mary Magdalene. <sup>26</sup>When Jesus saw his mother there, and the disciple whom he loved standing nearby, he said to her, "Woman, here is your son," <sup>27</sup>and to the disciple, "Here is your mother." From that time on, this disciple took her into his home.

## **CONGREGATIONAL RESPONSE (PSALM 22:16, 17; ISAIAH 53:3)**

- M: Dogs have surrounded me; a band of evil men has encircled me,  
C: **They have pierced my hands and my feet.**  
M: I can count all my bones;  
C: **People stare and gloat over me.**  
M: He was despised and rejected by men



**C:** a man of sorrows and familiar with suffering.  
**M:** Like one from whom men hide their faces he was despised,  
**C:** and made intercession for the transgressors.

**HYMN VERSES, CW 128, "NOT ALL THE BLOOD OF BEASTS" (VS 1,2)**

**Not all the blood of beasts On Israel's altars slain  
Could give the guilty conscience peace Or wash away the  
stain.**

**But Christ, the heav'nly Lamb, Takes all our sins away,  
A sacrifice of nobler name And richer blood than they.**



*The third candle is extinguished. Silence for meditation.*

**THE FOURTH WORD**

**SCRIPTURE READING: MATTHEW 27:45-50**

From noon until three in the afternoon darkness came over all the land.  
<sup>46</sup>About three in the afternoon Jesus cried out in a loud voice, "Eloi, Eloi, lama  
sabachthani?" (which means "My God, my God, why have you forsaken me?").

<sup>47</sup>When some of those standing there heard this, they said, "He's calling  
Elijah."

<sup>48</sup>Immediately one of them ran and got a sponge. He filled it with wine vinegar,  
put it on a staff, and offered it to Jesus to drink. <sup>49</sup>The rest said, "Now leave him  
alone. Let's see if Elijah comes to save him."

<sup>50</sup>And when Jesus had cried out again in a loud voice, he gave up his spirit.

**CONGREGATIONAL RESPONSE (PSALM 22:1-2; ISAIAH 53:4-5)**

**M:** My God, my God, why have you forsaken me?  
**C:** **Why are you so far from saving me, so far from the words of my  
groaning?**  
**M:** My God, I cry out by day, but you do not answer,  
**C:** **By night, and am not silent.**  
**M:** Surely he took up our infirmities and carried our sorrows,

**C:** yet we considered him stricken by God, smitten by him and afflicted.  
**M:** But he was pierced for our transgression,  
**C:** He was crushed for our iniquities.  
**M:** The punishment that brought us peace was upon him  
**C:** and by his wounds we are healed.

**HYMN VERSES, CW 128, "NOT ALL THE BLOOD OF BEASTS" (VS 4-5)**

**My soul looks back to see The burden you did bear  
When hanging on the cursed tree—I know my guilt was there!**

**Believing, we rejoice To see the curse remove;  
We bless the Lamb with cheerful voice And sing his bleeding love.**

*The fourth candle is extinguished. Silence for meditation.*

**THE FIFTH WORD**

**SCRIPTURE READING: JOHN 19:28-29**

Later, knowing that everything had now been finished, and so that Scripture would be fulfilled, Jesus said, "I am thirsty."<sup>29</sup> A jar of wine vinegar was there, so they soaked a sponge in it, put the sponge on a stalk of the hyssop plant, and lifted it to Jesus' lips.

**CONGREGATIONAL RESPONSE (PSALM 22:14-15)**

**M:** I am poured out like water, and all my bones are out of joint.  
**C:** My heart has turned to wax; it has melted away within me.  
**M:** My strength is dried up like a potsherd,  
**C:** and my tongue sticks to the roof of my mouth;

**HYMN VERSES, CW 138, "O PERFECT LIFE OF LOVE" (VS 1-2)**

**Oh, perfect life of love! All, all is finished now,  
All that he left his throne above To do for us below.**

**No work is left undone Of all the Father willed;  
His toil, his sorrows, one by one, The Scriptures have fulfilled.**

*The fifth candle is extinguished. Silence for meditation.*

## **THE SIXTH WORD**

### **SCRIPTURE READING: JOHN 19:30**

When he had received the drink, Jesus said, "It is finished." With that, he bowed his head and gave up his spirit.

### **CONGREGATIONAL RESPONSE (PSALM 22:27-28, 30-31)**

- M: All the ends of the earth will remember and turn to the Lord.  
C: **And all the families of the nations will bow down before him,**  
M: For dominion belongs to the Lord  
C: **and he rules over the nations.**  
M: Posterity will serve him;  
C: **future generations will be told about the Lord.**  
M: They will proclaim his righteousness to a people yet unborn—  
C: **For he has done it.**

### **HYMN VERSES, CW 138, "O PERFECT LIFE OF LOVE" (VS 3-4)**

**No pain that we can share But he has felt its smart;  
All forms of human grief and care Have pierced that tender heart.**

**And on his thorn-crowned head And on his sinless soul  
Our sins in all their guilt were laid That he might make us whole.**

*Silence for meditation.*

## **THE SEVENTH WORD**

### **SCRIPTURE READING: LUKE 23:44-46**

It was now about noon, and darkness came over the whole land until three in the afternoon, <sup>45</sup>for the sun stopped shining. And the curtain of the temple was torn in two. <sup>46</sup>Jesus called out with a loud voice, "Father, into your hands I commit my spirit." When he had said this, he breathed his last.

*The sixth candle is extinguished.*

## **THE BURIAL**

### **SCRIPTURE READING: JOHN 19:31-42**

Now it was the day of Preparation, and the next day was to be a special Sabbath. Because the Jewish leaders did not want the bodies left on the crosses during the Sabbath, they asked Pilate to have the legs broken and the bodies taken down. <sup>32</sup>The soldiers therefore came and broke the legs of the first man who had been crucified with Jesus, and then those of the other. <sup>33</sup>But when they came to Jesus and found that he was already dead, they did not break his legs. <sup>34</sup>Instead, one of the soldiers pierced Jesus' side with a spear, bringing a sudden flow of blood and water. <sup>35</sup>The man who saw it has given testimony, and his testimony is true. He knows that he tells the truth, and he testifies so that you also may believe. <sup>36</sup>These things happened so that the scripture would be fulfilled: "Not one of his bones will be broken," <sup>37</sup>and, as another scripture says, "They will look on the one they have pierced."

<sup>38</sup>Later, Joseph of Arimathea asked Pilate for the body of Jesus. Now Joseph was a disciple of Jesus, but secretly because he feared the Jewish leaders. With Pilate's permission, he came and took the body away. <sup>39</sup>He was accompanied by Nicodemus, the man who earlier had visited Jesus at night. Nicodemus brought a mixture of myrrh and aloes, about seventy-five pounds.

<sup>40</sup>Taking Jesus' body, the two of them wrapped it, with the spices, in strips of linen. This was in accordance with Jewish burial customs. <sup>41</sup>At the place where Jesus was crucified, there was a garden, and in the garden a new tomb, in which no one had ever been laid. <sup>42</sup>Because it was the Jewish day of Preparation and since the tomb was nearby, they laid Jesus there.

### **HYMN VERSES, CW 138, "O PERFECT LIFE OF LOVE" (VS 5-6)**

**In perfect love he dies; For me he dies, for me!  
O all-atoning Sacrifice, You died to make me free!**

**In ev'ry time of need, Before the judgment throne,  
Your works, O Lamb of God, I'll plead, Your merits, not my own.**

**SERMONETTE TEXT: MATTHEW 27:45-50**

**SERMONETTE THEME:**

## ***THE GREATEST BATTLE EVER FOUGHT***

# **THANKSGIVING**

### **OFFERING**

*Jesus said, "Where your treasure is, there your heart will be also." (Luke 12:34) The members of Northdale Lutheran joyfully give our offerings to the LORD in response to His Word and in thanks for the many ways he has blessed us. We have joined together as a congregation to use these offerings to do the Lord's work in this community and around the world through the work of our Synod. Your gifts moved by the Holy Spirit out love for God and his blessings are welcome.*

*Online giving is now set up and available through our membership software entitled Breeze. You can give through Breeze two ways: 1) You can give by texting "Give" to (813) 652-0408. 2). You can go to <https://northdale.breezechms.com/give/online>. You can certainly ask if you have any questions.*

*If electronic giving isn't for you, you are invited to mail your offerings to the church.*

### **LORD'S PRAYER**

**ALL: Our Father who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread.  
and forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom  
and the power  
and the glory forever and forever. Amen.**

**M:** Have mercy upon me, O God, according to your unfailing love;  
according to your great compassion blot out my transgressions.  
Wash away all my iniquity and cleanse me from my sin.

For I know my transgressions, and my sin always before me.  
Against you, you only, have I sinned and done what is evil in your sight,  
so that you are proved right when you speak and justified when you judge.  
Surely I was sinful at birth, sinful from the time my mother conceived me.  
Surely you desire truth in the inner parts; you teach me wisdom in the inmost  
place.

Cleanse me with hyssop, and I will be clean; wash me, and I will be whiter than  
snow.

Let me hear joy and gladness; let the bones you have crushed rejoice.  
Hide your face from my sins, and blot out all my iniquity.

Create in me a pure heart, O God, and renew a steadfast spirit within me.  
Do not cast me from your presence or take your Holy Spirit from me.  
Restore to me the joy of your salvation and grant me a willing spirit, to sustain me.

Then I will teach transgressors your ways, and sinners will turn back to you.  
Save me from bloodguilt, O God, the God who saves me,  
and my tongue will sing of your righteousness.  
O Lord, open my lips, and my mouth will declare your praise.  
You do not delight in sacrifice, or I would bring it;  
you do not take pleasure in burnt offerings.  
The sacrifices of God are a broken spirit; a broken and contrite heart,  
O God, you will not despise.

In your good pleasure make Zion prosper; build up the walls of Jerusalem.  
Then there will be righteous sacrifices, whole burnt offerings to delight you;  
then bulls will be offered on your altar.

*The seventh candle is carried from the chancel.*

**M:** Let us pray. God Most Holy, look with mercy on this your family for whom our  
Lord Jesus Christ was willing to be betrayed, be given over into the hands of  
the wicked, and suffer death upon the cross. Keep us always faithful to him,  
our only Savior, who lives and reigns with you and the Holy Spirit, one God,  
now and forever.

**C:** **Amen.**

SILENCE FOR MEDITATION

AFTER A PERIOD OF SILENCE, A LOUD NOISE REPRESENTING THE RENDING OF CHRIST'S TOMB IS HEARD AND THE SEVENTH CANDLE IS RETURNED TO BURN IN THE CHANCEL.

## CONGREGATIONAL HYMN

### CW #387, "DRAWN TO THE CROSS



1 Drawn to the cross, which you have blessed With heal - ing  
2 How well you know my griefs and fears, Your grace a -  
3 Wash me and take a - way each stain; Let noth - ing  
4 To pledge my la - bor will - ing - ly, Which shall so



gifts for souls dis - tressed, To find in you my  
bused, my mis - spent years; So now to you with  
of my sin re - main. For cleans - ing through your  
sweet a ser - vice be That an - gels well might



life, my rest, Christ cru - ci - fied, I come.  
con - trite tears, Christ cru - ci - fied, I come.  
cross and pain, Christ cru - ci - fied, I come.  
en - vy me, Christ cru - ci - fied, I come.

Text: Genevieve M. Irons, 1855–1928, alt.  
Tune: JUST AS I AM (888 6) Joseph Barnby, 1838–96.

*PASTOR WILL LEAVE WITH NO GREETING OR ANNOUNCEMENTS. AS GOD'S PEOPLE FULL OF HOPE, WE WAIT IN JOY AND ANTICIPATION TO CELEBRATE THE RESURRECTION OF JESUS ON SUNDAY.*

*Copies of today's sermon and last week's sermon can be found on our website at [www.northdalelutheran.org](http://www.northdalelutheran.org). We also e-mail out daily devotions. If you would like to receive these daily devotions, please e-mail Pastor Vann at [pastor@northdalelutheran.org](mailto:pastor@northdalelutheran.org) and let him know. You can also become a friend on Facebook.*

## **Easter Sunday Worship**

We invite you to join us for our joyous celebration on Easter morning as we gather to praise God for the resurrection of our Savior Jesus. Our schedule on Easter Sunday is:

**April 12, 2020 Online Easter Sunday Worship 9:00 a.m.**

**Online Bible Study 10:15 a.m.**

### **Called Staff**

Pastor Charlie Vannieuwenhoven: 813-787-4854

Principal Dane Mattes: 920-588-7599

Aimee Hardman: 813-464-5113

Christopher Haring: 517-202-7283

Joanne Mattes: 920-588-7596

Bethany Schwartz: 920-222-9279

Amy Vannieuwenhoven: 813-787-5025

### **Serving Today**

Music: Amy Vannieuwenhoven

Elder: David Mosakowski

