



**NORTHDALÉ LUTHERAN CHURCH**  
**TAMPA, FL**  
**APRIL 1, 2020**

# Northdale Lutheran Church and School

15709 MAPLEDALE BLVD

TAMPA, FL 33624

WWW.NORTHDALELUTHERAN.ORG

813-961-9195

*"WE GROW IN GOD'S WORD SO THAT WE CAN GO WITH GOD'S WORD"*

## Mid-Week Lent 6

**Welcome to Northdale Lutheran!** We are so glad you are joining us to proclaim what God has done and to sing his praises. Here the Lord also comes to us and strengthens us with his mighty Word. Take a moment to meet and greet those around you! Also:



- ❖ Restrooms are in the entrance and through the nursery hallway.
- ❖ Handicapped accessible restroom facilities are located through the nursery hallway and back in the preschool area.
- ❖ To help keep the sanctuary as a quiet place of worship and meditation and for your convenience, a Quiet Room is available for the whole service for young children in the back of the sanctuary. Please make use of this room if your child becomes loud in worship. ***Please do not leave children unattended in the Quiet Room. We ask that at least one adult be present while children are in this room.***
- ❖ Everything you need for worship is printed in the worship folder.

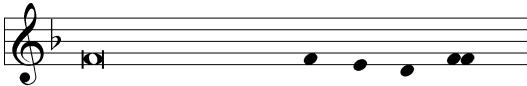
### WORSHIP THEME

Scripture is replete with imagery and descriptions of our Savior Jesus as the warrior who fights and defeats sin, death, and Satan. Each service this Lenten season focuses on an aspect of our Savior-warrior as he is promised to us, fights our enemies for us, and triumphs over them for us. Today, we are reminded that the devil is not our only enemy. He is an ally with the world around us.

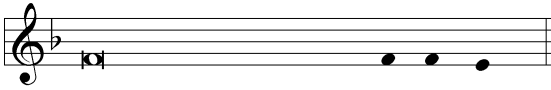
# CALL TO WORSHIP

*“Evening Prayer” is based on the historic service called “Vespers.” Christians gather at the end of the day to raise their voices in thankful praise and prayer. The “Service of Light” portrays the comforting and ever-present light of Christ as daylight disappears.*

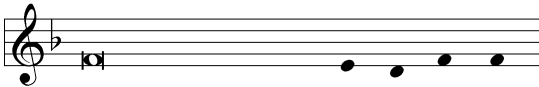
PLEASE STAND



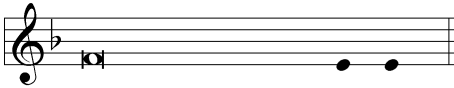
**M:** Jesus Christ is the light of the world,



**C:** the light no darkness can o - ver - come.



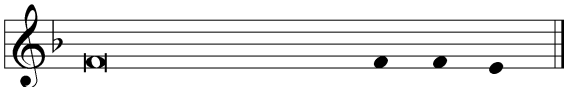
**M:** Stay with us, Lord, for it is eve-ning,



**C:** and the day is almost o - ver.



**M:** Be our light and scat - ter the dark-ness,



**C:** and hear our evening hymn of praise.

## EVENING HYMN



1 O gra - cious Light, Lord Je - sus Christ, In you the  
2 Now sun - set comes, but light shines forth; The lamps are  
3 Wor - thy are you of end - less praise, O Son of



Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,  
lit to pierce the night. Praise Fa - ther, Son, and  
God, life - giv - ing Lord; Where - fore you are through



blest is he, And blest are you, his on - ly Son.  
Spir - it: God Who dwells in the e - ter - nal light.  
all the earth And in the high - est heav'n a - dored.

**M:** Lord God, we thank you for this day of grace now drawing to a close. Stay with us and warm our hearts with your forgiving love in Christ. May your Word keep our faith burning brightly that we may walk in the light of your presence through the darkness of this world. Come and bless us as we worship you: Father, Son, and Holy Spirit.

**C:** Amen

*BE SEATED*

# LET MY PRAYER RISE BEFORE YOU

*PSALM 141*



C: Let my prayer rise be - fore you as in - cense, the lift - ing  
up of my hands as the eve - ning sac - ri - fice. O Lord, I  
call to you; come to me quick - ly; hear my voice when I  
cry to you. Let my prayer rise be - fore you as in - cense,  
the lift - ing up of my hands as the eve - ning sac - ri - fice.

M: Let our prayers be acceptable in your sight. Come and help us in time of need that we may sing your praise in holy joy now and forever, through Jesus Christ, our Lord.

C: **Amen**

# THE WORD OF GOD\*



## THE PASSION HISTORY READING: PART 5—MARK 15:16-47

*The Scripture reading that begins today is called the Passion History. Unlike the ordinary meaning of the word passion, the meaning of this word as it applies to the series of readings during Lent is based on the ancient original Latin and Greek. Passio (Latin) and pascha (Greek) speak of suffering as reflected in our contemporary word compassion (“suffering with someone”). So we read a history of the suffering and death of our Savior who suffered for us as our substitute. What a blessing for us in these special services to bring before our hearts and minds the full story of the suffering and death of our Lord.*

The soldiers led Jesus away into the palace (that is, the Praetorium) and called together the whole company of soldiers. <sup>17</sup>They put a purple robe on him, then twisted together a crown of thorns and set it on him. <sup>18</sup>And they began to call out to him, “Hail, king of the Jews!” <sup>19</sup>Again and again they struck him on the head with a staff and spit on him. Falling on their knees, they paid homage to him. <sup>20</sup>And when they had mocked him, they took off the purple robe and put his own clothes on him. Then they led him out to crucify him.

<sup>21</sup>A certain man from Cyrene, Simon, the father of Alexander and Rufus, was passing by on his way in from the country, and they forced him to carry the cross. <sup>22</sup>They brought Jesus to the place called Golgotha (which means “the place of the skull”). <sup>23</sup>Then they offered him wine mixed with myrrh, but he did not take it. <sup>24</sup>And they crucified him. Dividing up his clothes, they cast lots to see what each would get.

<sup>25</sup>It was nine in the morning when they crucified him. <sup>26</sup>The written notice of the charge against him read: the king of the jews.

<sup>27</sup>They crucified two rebels with him, one on his right and one on his left.

<sup>29</sup>Those who passed by hurled insults at him, shaking their heads and saying, “So! You who are going to destroy the temple and build it in three days, <sup>30</sup>come down from the cross and save yourself!” <sup>31</sup>In the same way the chief priests and the teachers of the law mocked him among themselves. “He saved others,” they said, “but he can’t save himself! <sup>32</sup>Let this Messiah, this king of Israel, come down now from the cross, that we may see and believe.” Those crucified with him also heaped insults on him.

<sup>33</sup>At noon, darkness came over the whole land until three in the afternoon.  
<sup>34</sup>And at three in the afternoon Jesus cried out in a loud voice, “Eloi, Eloi, lema sabachthani?” (which means “My God, my God, why have you forsaken me?”).

<sup>35</sup>When some of those standing near heard this, they said, “Listen, he’s calling Elijah.”

<sup>36</sup>Someone ran, filled a sponge with wine vinegar, put it on a staff, and offered it to Jesus to drink. “Now leave him alone. Let’s see if Elijah comes to take him down,” he said.

<sup>37</sup>With a loud cry, Jesus breathed his last.

<sup>38</sup>The curtain of the temple was torn in two from top to bottom. <sup>39</sup>And when the centurion, who stood there in front of Jesus, saw how he died, he said, “Surely this man was the Son of God!”

<sup>40</sup>Some women were watching from a distance. Among them were Mary Magdalene, Mary the mother of James the younger and of Joseph, and Salome. <sup>41</sup>In Galilee these women had followed him and cared for his needs. Many other women who had come up with him to Jerusalem were also there.

<sup>42</sup>It was Preparation Day (that is, the day before the Sabbath). So as evening approached, <sup>43</sup>Joseph of Arimathea, a prominent member of the Council, who was himself waiting for the kingdom of God, went boldly to Pilate and asked for Jesus’ body. <sup>44</sup>Pilate was surprised to hear that he was already dead. Summoning the centurion, he asked him if Jesus had already died. <sup>45</sup>When he learned from the centurion that it was so, he gave the body to Joseph. <sup>46</sup>So Joseph bought some linen cloth, took down the body, wrapped it in the linen, and placed it in a tomb cut out of rock. Then he rolled a stone against the entrance of the tomb. <sup>47</sup>Mary Magdalene and Mary the mother of Joseph saw where he was laid.

## SEASONAL RESPONSE

**All: All we like sheep have gone astray and the Lord has laid on him the iniquity of us all. By His wounds we are healed.**

DEVOTION HYMN, CW #121, "JESUS GRANT THAT BALM AND HEALING"



1 Je - sus, grant that balm and heal - ing In your  
 2 Should some lust or sharp temp - ta - tion Fas - ci -  
 3 If the world my heart en - tic - es With the  
 4 Ev - 'ry wound that pains or grieves me By your  
 5 O my God, my Rock and Tow - er, Grant that



ho - ly wounds I find, Ev - 'ry hour that  
 nate my sin - ful mind, Let me think a -  
 broad and eas - y road, With se - duc - tive,  
 wounds, Lord, is made whole; When I'm weak, your  
 in your death I trust, Know - ing death has



I am feel - ing Pains of bod - y and of mind.  
 bout your pas - sion, And new cour - age I shall find.  
 sin - ful vic - es, Let me think a - bout the load  
 cross re - vives me, Grant - ing new life to my soul.  
 lost his pow - er Since you crushed him in the dust.



Should some e - vil thought with - in Tempt my treach - 'rous  
 Or should Sa - tan press me hard, Let me then be  
 You were will - ing to en - dure; Then I'll flee all  
 Yes, your com - fort ren - ders sweet Ev - 'ry bit - ter  
 Sav - ior, let your ag - o - ny Ev - er help and



heart to sin, Show the per - il, and from sin - ning  
 on my guard, Say - ing, "Christ for me was wound - ed,"  
 thoughts im - pure, Mas - ter - ing each wild temp - ta - tion,  
 cup I meet; For your all - a - ton - ing pas - sion  
 com - fort me; When I die be my pro - tec - tion,



Keep me from its first be - gin - ning.  
 That the tempt - er flee con - found - ed.  
 Calm in prayer and med - i - ta - tion.  
 Has pro - cured my soul's sal - va - tion.  
 Light and life and res - ur - rec - tion.

Text: Johann Heermann, 1585-1647, abr.; tr. composite.  
 Tune: DER AM KREUZ (87 87 77 88) Johann B. König, 1691-1758.



**DEVOTION TEXT: JOHN 18:38**

“What is truth?” retorted Pilate. With this he went out again to the Jews gathered there and said, “I find no basis for a charge against him.

**DEVOTION THEME:**

***THE WARRIOR FACES SATAN’S ALLY, THE WORLD***

**THANKSGIVING**

*PLEASE STAND*



C: My soul pro-claims the great-ness of the Lord; my spir-it re-



joic - es in God my Sav - ior, for he has looked with fa - vor



on his low - ly ser - vant. From this day all gen - er - a - tions



will call me bless - ed. The Al - might-y has done great



things for me, and ho - ly is his name. He has mer - cy on



those who fear him in ev - 'ry gen - er - a - tion.

He has shown the strength of his arm; he has scat-tered the  
 proud in their con - ceit. He has cast down the might - y  
 from their thrones and has lift - ed up the low - ly.  
 He has filled the hun - gry with good things, and the rich  
 he has sent a - way emp - ty. He has come to the  
 help of his ser - vant Is - ra - el, for he has re - mem - bered his  
 prom - ise of mer - cy, the prom - ise made to our fa - thers,  
 to A - bra - ham, and to his chil - dren for - ev - er. A - men.

BE SEATED

## OFFERING

*Jesus said, "Where your treasure is, there your heart will be also." (Luke 12:34) The members of Northdale Lutheran joyfully give our offerings to the LORD in response to His Word and in thanks for the many ways he has blessed us. We have joined together as a congregation to use these offerings to do the Lord's work in this community and around the world through the work of our Synod. Your gifts moved by the Holy Spirit out love for God and his blessings are welcome.*

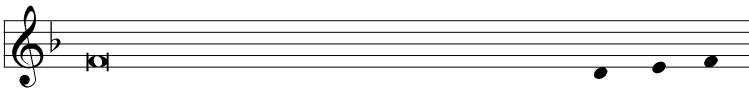
*Online giving is now set up and available through our membership software entitled Breeze. You can give through Breeze two ways: 1) You can give by texting "Give" to (813) 652-0408. 2) You can go to <https://northdale.breezechms.com/give/online>. You can certainly ask if you have any questions.*

*If electronic giving isn't for you, you are invited to mail your offerings to the church.*

PLEASE STAND

## LORD, HAVE MERCY

*Kyrie*



M: In the closing hours of this day, hear us as we pray, O Lord:



C: Lord, have mer - cy.

M: For the well-being of people everywhere, for the growth of your church in all the world, and for the strengthening of all who serve and worship here, we pray, O Lord:



C: Christ, have mer - cy.

M: For one another, young and old, for your blessings that come with every stage of life, and for joy in doing your will, we 'pray, O Lord:



C: Lord, have mer - cy.

M: For our public servants who work day and night to bring protection, justice, learning, and health to this and every place, we pray to 'you, O Lord:



C: Lord, hear our prayer.

M: For favorable weather and bountiful harvests, for clothing and food, for health of body, mind, and spirit, and for deliverance from all sin and every form of evil, we pray to 'you, O Lord:



C: Lord, hear our prayer.

M: For the faithful who have gone before us, who have shared with us your good news, whose souls are now at rest in your heavenly kingdom, we give you 'thanks, O Lord:



C: Thanks be to God.

M: In thanksgiving for your many and varied gifts to us, we now commend ourselves to your care. Be our shield and 'strength, O Lord.



C: A - men.

## LORD'S PRAYER

**All:** Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those  
who sin against us.  
Lead us not into temptation,  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and forever. Amen.

## PRAYER FOR PEACE

**M:** Lord God, all holy desires, all good counsels, and all just works come from you. Give to us, your servants, that peace which the world cannot give, that our hearts may be set to obey your commandments. Defend us also from the fear of our enemies that we may live in peace and quietness, through the merits of Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C:** Amen



**C:** In peace, Lord, you let your ser - vant now de - part



ac - cord - ing to your word. For my eyes have seen

your sal - va - tion, which you have pre - pared for ev - 'ry  
 peo - ple, a light to light - en the Gen - tiles  
 and the glo - ry of your peo - ple Is - ra - el.

**SONG OF SIMEON**

**M:** The grace of our Lord + Je - sus Christ and the love of God  
 and the fellowship of the Holy Spir - it be with you all.  
**C:** A - men.

**BLESSING**

*BE SEATED*

## **Called Staff**

Pastor Charlie Vannieuwenhoven: 813-787-4854

Principal Dane Mattes: 920-588-7599

Aimee Hardman: 813-464-5113

Christopher Haring: 517-202-7283

Joanne Mattes: 920-588-7596

Bethany Schwartz: 920-222-9279

Amy Vannieuwenhoven: 813-787-5025

## **This Week:**

Sunday (4/5): 9:00am - Online Worship

10:15am – Online Bible Study

## **Serving Today**

Music: Chris Haring

Elder: David Mosakowski

