



**NORTHDALE LUTHERAN CHURCH**  
**TAMPA, FL**  
**MARCH 29, 2020**

# Northdale Lutheran Church and School

15709 MAPLEDALE BLVD

TAMPA, FL 33624

WWW.NORTHDALELUTHERAN.ORG

CHURCH: 813-930-5280 ACADEMY: 813-961-9195

*"WE GROW IN GOD'S WORD SO THAT WE CAN GO WITH GOD'S WORD"*

## THE FIFTH SUNDAY IN LENT

**Welcome to Northdale Lutheran!** We are so glad you are joining us to proclaim what God has done and to sing his praises. Here the Lord also comes to us and strengthens us with his mighty Word. Take a moment to meet and greet those around you! Also:



- ❖ Restrooms are in the entrance and through the nursery hallway.
- ❖ Handicapped accessible restroom facilities are located through the nursery hallway and back in the preschool area.
- ❖ To help keep the sanctuary as a quiet place of worship and meditation and for your convenience, a Quiet Room is available for the whole service for young children in the back of the sanctuary. Please make use of this room if your child becomes loud in worship. ***Please do not leave children unattended in the Quiet Room. We ask that at least one adult be present while children are in this room.***
- ❖ Everything you need for worship is printed in the worship folder.



### WORSHIP THEME

Jesus will raise us from death to life.

# CALL TO WORSHIP

## OPENING HYMN, CW #116, "IN THE HOUR OF TRIAL"



1 In the hour of tri - al, Je - sus, plead for me  
2 With for - bid - den plea - sures Should this vain world charm  
3 Should your mer - cy send me Sor - row, toil, and woe,  
4 When my life is end - ing, Though in grief or pain,



Lest by base de - ni - al I un - wor - thy be.  
Or its tempt - ing trea - sures Spread to work me harm,  
Or should pain at - tend me On my path be - low,  
When my bod - y chang - es Back to dust a - gain,



When you see me wa - ver, With a look re - call,  
Bring to my re - mem - brance Sad Geth - sem - a - ne  
Grant that I may nev - er Fail your cross to view;  
On your truth re - ly - ing, Through that mor - tal strife,



Nor for fear or fa - vor Ev - er let me fall.  
Or, in dark - er sem - blance, Cross-crowned Cal - va - ry.  
Grant that I may ev - er Cast my care on you.  
Je - sus, take me, dy - ing, To e - ter - nal life.

Text: James Montgomery, 1771–1854, alt.  
Tune: ST. MARY MAGDALENE (65 65 D) John B. Dykes, 1823–76.

PLEASE STAND

## INVOCATION

*(The name of the triune God reminds worshipers of their baptisms.)*

M: We worship today in the name of God the Father,

**C: who created us and who sustains us by his grace.**

M: We worship today in the name of God the Son,

**C: our Lord, Jesus Christ, who has redeemed us with His perfect life and innocent death.**

M: We worship today in the name of God the Holy Spirit,

**C: the Comforter who brings us to faith and renews us daily by His Word.**

## CONFESSION

M: It is by grace alone that we are saved. Today we come confessing that we are totally unworthy of God's forgiveness and love. We lay ourselves bare before him confessing our sins honestly and trusting fully in his grace. Let us make confession of our sins.

**C: Holy and gracious God, we admit that we are altogether sinful and impure. We have not loved you nor anyone else perfectly. We have at times neglected your Word and its promises. Our faith has been lacking in zeal. Our works of love have been shallow and even nonexistent at times. We have truly sinned in thought, word and deed, and beg for your mercy and forgiveness for Jesus' sake.**

## ABSOLUTION

*(The use of the keys is that special power and right which Christ gave to his church on earth: to forgive the sins of penitent sinners" [The Small Catechism, First: What is the use of the keys?]. See John 20:21-23.)*

M: Almighty God, in His mercy, has given His Son to die for us and for His sake, forgives us all our sins. As a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

**C: Amen.**

## PRAYER OF THE DAY

M: Let us pray.

Eternal God and Father, help us to remember Jesus, who obeyed your will and bore the cross for our salvation that through his anguish, pain, and death we may receive forgiveness of sins and inherit eternal life; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen

BE SEATED



## THE WORD OF GOD\*

### THE FIRST LESSON: EZEKIEL 37:1-14

*Cut off and helpless, the Israelites were not like an army but like a valley full of bones. Yet God promises to bring this nation back to life. In raising Israel from the death of exile, God foreshadowed the great work of Christ: the resurrection of God's people from the dead.*

The hand of the Lord was on me, and he brought me out by the Spirit of the Lord and set me in the middle of a valley; it was full of bones. <sup>2</sup>He led me back and forth among them, and I saw a great many bones on the floor of the valley, bones that were very dry. <sup>3</sup>He asked me, "Son of man, can these bones live?"

I said, "Sovereign Lord, you alone know."

<sup>4</sup>Then he said to me, "Prophecy to these bones and say to them, 'Dry bones, hear the word of the Lord! <sup>5</sup>This is what the Sovereign Lord says to these bones: I will make breath enter you, and you will come to life. <sup>6</sup>I will attach tendons to you and make flesh come upon you and cover you with skin; I will put breath in you, and you will come to life. Then you will know that I am the Lord.' "

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### \*The Word of God

*"The reading of the Lessons is a highlight of a service. The spiritually hungry have come to be fed and nurtured and to drink from the waters of life. Knowing that 'faith comes from hearing the message,' God's people listen intently with attention aroused to be blessed by the hearing of God's Word." Christian Worship Manual*

<sup>7</sup>So I prophesied as I was commanded. And as I was prophesying, there was a noise, a rattling sound, and the bones came together, bone to bone. <sup>8</sup>I looked, and tendons and flesh appeared on them and skin covered them, but there was no breath in them.

<sup>9</sup>Then he said to me, “Prophesy to the breath; prophesy, son of man, and say to it, ‘This is what the Sovereign Lord says: Come, breath, from the four winds and breathe into these slain, that they may live.’” <sup>10</sup>So I prophesied as he commanded me, and breath entered them; they came to life and stood up on their feet—a vast army.

<sup>11</sup>Then he said to me: “Son of man, these bones are the people of Israel. They say, ‘Our bones are dried up and our hope is gone; we are cut off.’” <sup>12</sup>Therefore prophesy and say to them: ‘This is what the Sovereign Lord says: My people, I am going to open your graves and bring you up from them; I will bring you back to the land of Israel. <sup>13</sup>Then you, my people, will know that I am the Lord, when I open your graves and bring you up from them. <sup>14</sup>I will put my Spirit in you and you will live, and I will settle you in your own land. Then you will know that I the Lord have spoken, and I have done it, declares the Lord.’”





## THE GOSPEL LESSON: JOHN 11:17-27, 38-45

*Jesus performed the greatest miracle of his ministry to prove to us the certainty of his greatest promise. The one who is resurrection of life will also give resurrection and life to all who believe.*

On his arrival, Jesus found that Lazarus had already been in the tomb for four days. <sup>18</sup>Now Bethany was less than two miles from Jerusalem, <sup>19</sup>and many Jews had come to Martha and Mary to comfort them in the loss of their brother. <sup>20</sup>When Martha heard that Jesus was coming, she went out to meet him, but Mary stayed at home.

<sup>21</sup>“Lord,” Martha said to Jesus, “if you had been here, my brother would not have died. <sup>22</sup>But I know that even now God will give you whatever you ask.”

<sup>23</sup>Jesus said to her, “Your brother will rise again.”

<sup>24</sup>Martha answered, “I know he will rise again in the resurrection at the last day.”

<sup>25</sup>Jesus said to her, “I am the resurrection and the life. The one who believes in me will live, even though they die; <sup>26</sup>and whoever lives by believing in me will never die. Do you believe this?”

<sup>27</sup>“Yes, Lord,” she replied, “I believe that you are the Messiah, the Son of God, who is to come into the world.”

On his arrival, Jesus found that Lazarus had already been in the tomb for four days.

<sup>38</sup>Jesus, once more deeply moved, came to the tomb. It was a cave with a stone laid across the entrance. <sup>39</sup>“Take away the stone,” he said.

“But, Lord,” said Martha, the sister of the dead man, “by this time there is a bad odor, for he has been there four days.”

<sup>40</sup>Then Jesus said, “Did I not tell you that if you believe, you will see the glory of God?”

<sup>41</sup>So they took away the stone. Then Jesus looked up and said, “Father, I thank you that you have heard me. <sup>42</sup>I knew that you always hear me, but I said this for the benefit of the people standing here, that they may believe that you sent me.”

<sup>43</sup>When he had said this, Jesus called in a loud voice, “Lazarus, come out!”

<sup>44</sup>The dead man came out, his hands and feet wrapped with strips of linen, and a cloth around his face.

Jesus said to them, “Take off the grave clothes and let him go.”

<sup>45</sup>Therefore many of the Jews who had come to visit Mary, and had seen what Jesus did, believed in him. <sup>46</sup>But some of them went to the Pharisees and told them what Jesus had done.

SERMON HYMN, CW #110, "MY SONG IS LOVE UNKNOWN" (VS. 1,2,4,7)



1 My song is love un - known, My Sav - ior's love to  
 2 He came from his blest throne Sal - va - tion to be -  
 3 Some - times they strew his way And his sweet prais - es  
 4 Why? What has my Lord done? What makes this rage and  
 5 They rise and needs will have My dear Lord made a -



me, Love to the love - less shown That they might  
 stow, But such dis - dain! So few The longed - for  
 sing, Re - sound - ing all the day Ho - san - nas  
 spite? He made the lame to run; He gave the  
 way. A mur - der - er they save; The Prince of



love - ly be. Oh, who am I That for my  
 Christ would know! But oh, my friend, My friend in -  
 to their King. Then "Cru - ci - fy!" Is all their  
 blind their sight. Sweet in - ju - ries! Yet they at  
 life they slay. Yet cheer - ful he To suff'r - ing



sake My Lord should take Frail flesh and die?  
 deed, Who at my need His life did spend!  
 breath, And for his death They thirst and cry.  
 these Them - selves dis - please And 'gainst him rise.  
 goes That he his foes From death might free.

6 In life no house, no home  
 My Lord on earth might have;  
 In death no friendly tomb  
 But what a stranger gave.  
 What may I say?  
 Heav'n was his home  
 But mine the tomb  
 Wherein he lay.

7 Here might I stay and sing;  
 No story so divine,  
 Never was love, dear King,  
 Never was grief like thine.  
 This is my friend,  
 In whose sweet praise  
 I all my days  
 Could gladly spend!

Text: Samuel Crossman, c. 1624-83, alt.  
 Tune: LOVE UNKNOWN (66 66 4444) John N. Ireland, 1879-1962. © John Ireland Trust.  
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## THE SERMON TEXT: ROMANS 8:11-19

And if the Spirit of him who raised Jesus from the dead is living in you, he who raised Christ from the dead will also give life to your mortal bodies because of his Spirit who lives in you.

<sup>12</sup>Therefore, brothers and sisters, we have an obligation—but it is not to the flesh, to live according to it. <sup>13</sup>For if you live according to the flesh, you will die; but if by the Spirit you put to death the misdeeds of the body, you will live.

<sup>14</sup>For those who are led by the Spirit of God are the children of God. <sup>15</sup>The Spirit you received does not make you slaves, so that you live in fear again; rather, the Spirit you received brought about your adoption to sonship. And by him we cry, “Abba, Father.” <sup>16</sup>The Spirit himself testifies with our spirit that we are God’s children. <sup>17</sup>Now if we are children, then we are heirs—heirs of God and co-heirs with Christ, if indeed we share in his sufferings in order that we may also share in his glory.

<sup>18</sup>I consider that our present sufferings are not worth comparing with the glory that will be revealed in us. <sup>19</sup>For the creation waits in eager expectation for the children of God to be revealed.

### SERMON THEME:

***The Future’s So Bright, We’ve Got to Wear Shades!***

# THANKSGIVING

PLEASE STAND

## THE APOSTLES' CREED

*(Public confession is faith's response to God's saving Word.)*

**I believe in God, the Father almighty, maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended into hell.**

**The third day he rose again from the dead.**

**He ascended into heaven**

**and is seated at the right hand of God the Father almighty.**

**From there he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church, the communion of saints,  
the forgiveness of sins, the resurrection of the body,  
and the life everlasting. Amen.**

BE SEATED

## OFFERING

*Jesus said, "Where your treasure is, there your heart will be also." (Luke 12:34) The members of Northdale Lutheran joyfully give our offerings to the LORD in response to His Word and in thanks for the many ways he has blessed us. We have joined together as a congregation to use these offerings to do the Lord's work in this community and around the world through the work of our Synod. Your gifts moved by the Holy Spirit out love for God and his blessings are welcome.*

*Online giving is now set up and available through our membership software entitled Breeze. You can give through Breeze two ways: 1) You can give by texting "Give" to (813) 652-0408. 2). You can go to <https://northdale.breezechms.com/give/online>. You can certainly ask if you have any questions.*

*If electronic giving isn't for you, you are invited to mail your offerings to the church.*

## PRAYER OF THE CHURCH

M: Heavenly Father, you loved the world and gave your Son to liberate us from sin and death by his obedient death on the cross.

**C: We confess that without your love we are lost.**

M: Lord of the Church, we thank you for the treasure of the gospel. By your Spirit, keep our eyes fixed on Jesus, the author and perfecter of our faith.

**C: Strengthen our determination to do what pleases you, no matter what the danger or the cost.**

M: Let us pray for those who carry a cross in the name of Christ and face ridicule and persecution for the sake of the kingdom: missionaries and chaplains, young people who stand up for what is right in the face of pressure to do what is wrong, and all who pay a high price for their faith and their values as Christians.

**C: By your Spirit, O Lord, grant them patience and endurance.**

M: Let us pray for those who carry heavy burdens in life: the sick and the chronically ill, the depressed and the lonely, those torn by conflict in personal relationships, those victimized by war and injustice, and all who face the terrors of life with a heavy heart.

**C: Grant them peace, O Lord, and in your mercy, be their guardian and friend, their comfort and hope.**

M: Let us pray for those who care for others: pastors and counselors; physicians and nurses; social workers and caring friends; all who feed the hungry, comfort the hurting, and stand beside the dying.

**C: Strengthen them in their work, O Lord, and do not let them become weary in doing good.**

*Special prayers and intercessions may follow.*

M: Hear us, Lord, as we bring you our private petitions.

*Silent prayer.*

M: Help us run with perseverance the race marked out for us. Keep us faithful even to the point of death, that we may receive the crown of life, through Jesus Christ, our Lord.

**C: Amen.**

This prayer is found on page 125 of Christian Worship. © 1993 Northwestern Publishing House. Reprinted by permission.

## LORD'S PRAYER

**C: Our Father in heaven,  
hallowed be your name, your kingdom come,  
your will be done on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins, as we forgive those who sin against us.  
Lead us not into temptation, but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours now and forever. Amen.**

*BE SEATED*



HYMN, CW #120, "WHAT WONDROUS LOVE IS THIS"



1 What won - drous love is this, O my soul, O my  
 2 When I was sink - ing down, sink - ing down, sink - ing  
 3 To God and to the Lamb I will sing, I will  
 4 And when from death I'm free, I'll sing on, I'll sing



soul! What won - drous love is this, O my soul!  
 down, When I was sink - ing down, sink - ing down,  
 sing; To God and to the Lamb I will sing;  
 on; And when from death I'm free, I'll sing on.



What won-drous love is this That caused the Lord of  
 When I was sink - ing down Be - neath God's right - eous  
 To God and to the Lamb, Who is the great I  
 And when from death I'm free, I'll sing his love for



bliss To bear the dread - ful curse for my soul, for my  
 frown, Christ laid a - side his crown for my soul, for my  
 Am, While mil - lions join the theme, I will sing, I will  
 me, And through e - ter - ni - ty I'll sing on, I'll sing



soul, To bear the dread - ful curse for my soul!  
 soul, Christ laid a - side his crown for my soul.  
 sing, While mil - lions join the theme, I will sing.  
 on, And through e - ter - ni - ty I'll sing on.

Text: *A General Selection of . . . Spiritual Songs*, Lynchburg, 1811, alt.  
 Tune: WONDROUS LOVE (12 9 66 12 9) *Southern Harmony*, New Haven, 1835.

PLEASE STAND

## FINAL PRAYER

M: Almighty God, grant to your Church the Holy Spirit and the wisdom that comes from above. Let nothing hinder your Word from being freely proclaimed to the joy and edifying of Christ's holy people, so that we may serve you in steadfast faith and confess your name as long as we live, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



## BLESSING

M: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine upon you and be gracious to you.

The Lord look on you with favor and give you peace



## BE SEATED

*Copies of today's sermon and last week's sermon can be found on the table in the narthex on the way out of church. You can also find them on our website at [www.northdalelutheran.org](http://www.northdalelutheran.org). In addition, all of our services are live streamed & can be viewed through the live streaming link located on our church website. We also e-mail out daily devotions. If you would like to receive these daily devotions, please e-mail Pastor Vann at [pastor@northdalelutheran.org](mailto:pastor@northdalelutheran.org) and let him know. You can also become a friend on Facebook.*

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## Announcements:

**Sunday Morning Bible Study:** Currently because of the precautions concerning COVID-19, starting this morning we will be conducting Sunday morning Bible Class online through Google Meet starting at 10:15. At 10:15, you can enter this address in your menu bar ([meet.google.com/ozg-oixf-pps](https://meet.google.com/ozg-oixf-pps)) and you will be able to join in our Bible Study. I will also send this out via email and it will be posted in the Daily Devotions on our Facebook page so you will be able to access it there. It will be a little different from normal, but we hope it will be a great way for us to study God's Word together despite having to keep our distance from one another.

**Camp South Registration Open:** Registration is now open for Camp South. Camp South is a youth camp for all students entering grades 4-9. Camp South will be held July 22-26 in Covington, GA. Registration is \$295 per attendee (before April 30) and \$320 (after April 30). You can register at [www.sadcamps.com](http://www.sadcamps.com).

**WELS International Youth Rally-Vision 20/20:** The WELS International Youth Rally exists to provide youth and youth leaders from across the synod a large-scale worship, education, fellowship, recreation and service opportunity that deepens commitment to Christ and his church. It is open to youth entering grades 9-12. It will be held at the University of Tennessee in Knoxville, TN, June 23-26, 2020. The cost is: \$375. (Registration runs from March 2-May 29. The early deadline is April 30. After this, the rate is \$395/person.) You can find more information at [www.wels.net/youthrally](http://www.wels.net/youthrally).

**Martin Luther College Matching Grant Program:** Martin Luther College, our WELS College of Ministry, has designed a program to help congregations support and encourage their young people to study for the pastoral or teaching ministry. The matching grant program will match up to \$1,000 given by a congregation for each student. So if the congregation can raise \$1,000, the student will receive another \$1,000 from MLC for a total of \$2,000 in aid. The Ministry Leadership Team authorized a drive to raise \$1,000 in support of Tabitha Vannieuwenhoven who is attending Martin Luther College. If you are interested in helping to support Tabitha as she studies to be a teacher, you can send your checks to the office mark them: MLC Congregational Match. There is also a category on our electronic giving so you can give that way. Thank you in advance for your support of this program. We at Northdale Lutheran have benefitted greatly from the pastors and teachers trained from Martin Luther College. This is a great way to support and encourage our own members to pursue this career.

**Mid-Week Lent Worship:** As we continue on our solemn journey of Lent toward the cross of Jesus, we continue with our mid-week worship. Our Wednesday services will follow the theme: The Son of God Goes Off to War. We offer live worship online every Wednesday during Lent at 2:00 p.m. The service will be archived on both Facebook Live and Livestream to watch at a later time.

**Luther Prep Gala:** Every year, Luther Preparatory School in Watertown, WI holds a Gala event in April. The main focus of the event is to support the mission of LPS! The support from this event is especially focused on tuition assistance and Project Timothy. Unfortunately, because of the current government mandates, this year's event will be held at via Livestream on Saturday, April 18 from 5:00 -9:00 pm. The good news about this is that everyone can be part of this event.

After discussion at our last MLT meeting, our Leadership voted to support a table at this event at the \$600 level. Their reasoning was fourfold: 1) These young people are the next pastors and teachers in our church body and we have been blessed through the pastors and teachers who have served here; 2) we have 3 students from our church who have attended or are currently attending the school with more to come in the next few years; 3) we have benefitted from Project Timothy the past 3 years which has come at relatively no cost to our congregation; and 4) we significantly reduced our mission offering to the synod this year and this provides us a way to help offset that. The Leadership is asking 2 things from our congregation: 1) Will you consider donating to help cover this \$600 cost? You can label your checks or envelope: Luther Prep Gala; and 2) Consider participating in the Gala and auction. Everything will be online. When we have the exact site for this, we'll pass it along. You can find more information about the Gala and the auction as [www.lps.wels.net](http://www.lps.wels.net). Look under Support LPS>Gala. If you have any questions, you can speak with Pastor Vann about them.

**Personal Communion:** As COVID-19 continues to keep us separated, I would like to offer the opportunity for you and your family to receive the Lord's Supper. I have set aside time for individuals or families to come and receive personal communion with me in my office. Times are available between 1:00pm and 4:00pm Tuesday, March 31, and between 5:00pm and 8:00pm Thursday, April 2. The link to sign up has been sent out in the Daily Announcements. Please contact me if you would like to sign up and do not have the link.

**Christmas Eve Survey:** This past week, Pastor Vann sent out a survey about our Christmas Eve Worship. This year, Christmas Eve falls on a Thursday. We normally have two services on Christmas Eve--the Children's Christmas Eve service at 4:00 p.m. and the Candlelight Christmas Eve service at 6:30 p.m. Hillsborough County Schools are scheduled to go on Christmas break the Friday before Christmas Eve, December 18. We usually follow Hillsborough County Schools for major breaks like these. However, we are concerned this year that if we follow Hillsborough County for this break, many of our families will be traveling for Christmas and we will not have many students here for this service. We're also concerned that those who are here will not have had practice for a week prior to the service. Our two options are 1) to break from Hillsborough County school's schedule and hold school until December 23 or 2) to move the Children's service off of Christmas Eve to another time. We feel that for continuity's sake, if we moved the service off of Christmas Eve this will become a permanent move. We also believe there are a number of our school students who attend other churches who are currently not able to participate in this service. Moving the service would give them the opportunity to participate. We realize this is a loved part of our Christmas Eve tradition at Northdale Lutheran and want you to be part of the process as we make this decision. Many churches across our church body have already made the move of the Children's service off of Christmas Eve either to the Sunday prior to Christmas or the Thursday of the week before. Because schedules need to be printed for next year for school and because we don't want this to be a rushed decision, we are asking for your input now. If you did not receive the email with the link to the survey, you can copy and paste this into your address bar: <https://forms.gle/UyJL1fSYKVZyoRKM9>. Thank you for taking the time to share your thoughts and opinions.

## **Called Staff**

Pastor Charlie Vannieuwenhoven: 813-787-4854

Principal Dane Mattes: 920-588-7599

Aimee Hardman: 813-464-5113

Christopher Haring: 517-202-7283

Joanne Mattes: 920-588-7596

Bethany Schwartz: 920-222-9279

Amy Vannieuwenhoven: 813-787-5025

## **This Week:**

Monday (3/30) 6:30pm - Ministry Leadership Team

Tuesday (3/31) 1:00-4:00pm - Private Communion

Wednesday (4/1) 2:00pm - Lent Worship (online only)

Thursday (4/2) 5:00-8:00pm - Private Communion

Sunday (4/5): 9:00am - Worship (online only)

10:15am - Bible Study (online only)

## **Serving Today**

Music: Amy Vann

Elder: David Mosakowski

## **Serving Next Week**

Music: Amy Vann

Elder: David Mosakowski

## **Financial Information**

Contributions for 3/18/20: \$801.00

Contributions online through 3/22/20: \$3,335.00

Contributions budgeted: \$4,234.08

Contributions budgeted to date: \$168,077.04

Contributions received to date: \$173,768.91

Ahead or (Short) through 3/22/20: \$5,691.87

## **Building Our Faith ~ Family ~ Future**

Total Gifts Pledged to the Project: \$370,000.00

Received Last Week: \$258.00

Total received to date: \$355,563.42

Projected Completion date: March 2020

## **Martin Luther College Congregational Partner Program**

Goal to raise: \$1,000.00 by June 1

Gifts this week: \$0

Total Gifts received to date: \$562.50

## **Luther Prep Gala**

Goal to raise: \$600.00

Gifts this past week: \$0

Total gifts received to date: \$75.00

## **2019-2020 Year to Date Actuals Through January 31**

Total Income (Church and School): \$377,426.24

Total Expenses (Church and School): \$346,990.15

Ahead of (Short) Year to Date: \$30,436.09



**WELS**  
Christ's Love, Our Calling.