



NORTHDALÉ LUTHERAN CHURCH
TAMPA, FL
MARCH 25, 2020

Northdale Lutheran Church and School

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TAMPA, FL 33624


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"WE GROW IN GOD'S WORD SO THAT WE CAN GO WITH GOD'S WORD"

Mid-Week Lent 5

Welcome to Northdale Lutheran! We are so glad you are joining us to proclaim what God has done and to sing his praises. Here the Lord also comes to us and strengthens us with his mighty Word. Take a moment to meet and greet those around you! Also:

- ❖ Restrooms are in the entrance and through the nursery hallway.
-  ❖ Handicapped accessible restroom facilities are located through the nursery hallway and back in the preschool area.
- ❖ To help keep the sanctuary as a quiet place of worship and meditation and for your convenience, a Quiet Room is available for the whole service for young children in the back of the sanctuary. Please make use of this room if your child becomes loud in worship. ***Please do not leave children unattended in the Quiet Room. We ask that at least one adult be present while children are in this room.***
- ❖ Everything you need for worship is printed in the worship folder.

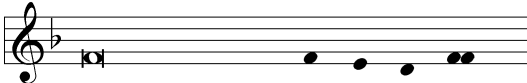
WORSHIP THEME

Scripture is replete with imagery and descriptions of our Savior Jesus as the warrior who fights and defeats sin, death, and Satan. Each service this Lenten season focuses on an aspect of our Savior-warrior as he is promised to us, fights our enemies for us, and triumphs over them for us. Today, we are encouraged to remain faithful to our warrior and are warned against turning away from him as many do.

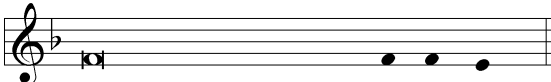
CALL TO WORSHIP

“Evening Prayer” is based on the historic service called “Vespers.” Christians gather at the end of the day to raise their voices in thankful praise and prayer. The “Service of Light” portrays the comforting and ever-present light of Christ as daylight disappears.

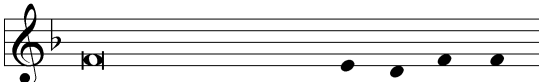
PLEASE STAND



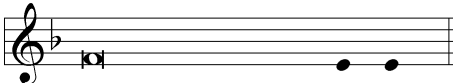
M: Jesus Christ is the light of the world,



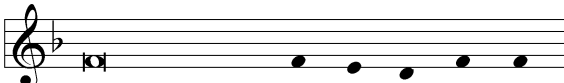
C: the light no darkness can o - ver - come.



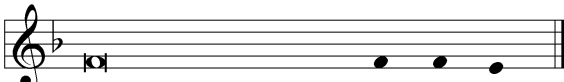
M: Stay with us, Lord, for it is eve-ning,



C: and the day is almost o - ver.



M: Be our light and scat - ter the dark-ness,



C: and hear our evening hymn of praise.

EVENING HYMN



1 O gra - cious Light, Lord Je - sus Christ, In you the
2 Now sun - set comes, but light shines forth; The lamps are
3 Wor - thy are you of end - less praise, O Son of



Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
lit to pierce the night. Praise Fa - ther, Son, and
God, life - giv - ing Lord; Where - fore you are through



blest is he, And blest are you, his on - ly Son.
Spir - it: God Who dwells in the e - ter - nal light.
all the earth And in the high - est heav'n a - dored.

M: Lord God, we thank you for this day of grace now drawing to a close. Stay with us and warm our hearts with your forgiving love in Christ. May your Word keep our faith burning brightly that we may walk in the light of your presence through the darkness of this world. Come and bless us as we worship you: Father, Son, and Holy Spirit.

C: Amen

BE SEATED

LET MY PRAYER RISE BEFORE YOU

PSALM 141

The musical score is written in treble clef with a key signature of one sharp (F#) and a common time signature (C). It consists of five staves of music. The lyrics are written below the notes. The first staff begins with a common time signature 'C:'. The music is a simple melody with eighth and quarter notes, and rests. The lyrics are: 'C: Let my prayer rise be - fore you as in - cense, the lift - ing up of my hands as the eve - ning sac - ri - fice. O Lord, I call to you; come to me quick - ly; hear my voice when I cry to you. Let my prayer rise be - fore you as in - cense, the lift - ing up of my hands as the eve - ning sac - ri - fice.'

C: Let my prayer rise be - fore you as in - cense, the lift - ing
up of my hands as the eve - ning sac - ri - fice. O Lord, I
call to you; come to me quick - ly; hear my voice when I
cry to you. Let my prayer rise be - fore you as in - cense,
the lift - ing up of my hands as the eve - ning sac - ri - fice.

M: O Lord, let our prayers be acceptable in your sight. Come and help us in time of need that we may sing your praise in holy joy now and forever, through Jesus Christ, our Lord.

C: **Amen**

THE WORD OF GOD



THE PASSION HISTORY READING: PART 4—MARK 14:66-15:15

The Scripture reading that begins today is called the Passion History. Unlike the ordinary meaning of the word passion, the meaning of this word as it applies to the series of readings during Lent is based on the ancient original Latin and Greek. Passio (Latin) and pascha (Greek) speak of suffering as reflected in our contemporary word compassion (“suffering with someone”). So we read a history of the suffering and death of our Savior who suffered for us as our substitute. What a blessing for us in these special services to bring before our hearts and minds the full story of the suffering and death of our Lord.

While Peter was below in the courtyard, one of the servant girls of the high priest came by. ⁶⁷When she saw Peter warming himself, she looked closely at him.

“You also were with that Nazarene, Jesus,” she said.

⁶⁸But he denied it. “I don’t know or understand what you’re talking about,” he said, and went out into the entryway.

⁶⁹When the servant girl saw him there, she said again to those standing around, “This fellow is one of them.” ⁷⁰Again he denied it.

After a little while, those standing near said to Peter, “Surely you are one of them, for you are a Galilean.”

⁷¹He began to call down curses, and he swore to them, “I don’t know this man you’re talking about.”

⁷²Immediately the rooster crowed the second time.

Then Peter remembered the word Jesus had spoken to him: “Before the rooster crows twice you will disown me three times.” And he broke down and wept.

¹Very early in the morning, the chief priests, with the elders, the teachers of the law and the whole Sanhedrin, made their plans. So they bound Jesus, led him away and handed him over to Pilate.

²“Are you the king of the Jews?” asked Pilate.

“You have said so,” Jesus replied.

³The chief priests accused him of many things. ⁴So again Pilate asked him, “Aren’t you going to answer? See how many things they are accusing you of.”

⁵But Jesus still made no reply, and Pilate was amazed.

⁶Now it was the custom at the festival to release a prisoner whom the people requested. ⁷A man called Barabbas was in prison with the insurrectionists who had committed murder in the uprising. ⁸The crowd came up and asked Pilate to do for them what he usually did.

⁹“Do you want me to release to you the king of the Jews?” asked Pilate, ¹⁰knowing it was out of self-interest that the chief priests had handed Jesus over to him. ¹¹But the chief priests stirred up the crowd to have Pilate release Barabbas instead.

¹²“What shall I do, then, with the one you call the king of the Jews?” Pilate asked them.

¹³“Crucify him!” they shouted.

¹⁴“Why? What crime has he committed?” asked Pilate.

But they shouted all the louder, “Crucify him!”

¹⁵Wanting to satisfy the crowd, Pilate released Barabbas to them. He had Jesus flogged, and handed him over to be crucified.

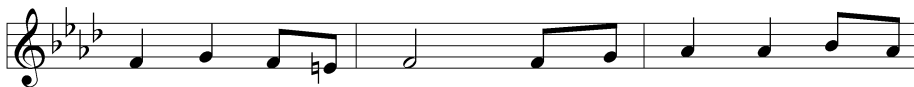
SEASONAL RESPONSE

All: All we like sheep have gone astray and the Lord has laid on him the iniquity of us all. By His wounds we are healed.

DEVOTION HYMN, CW #127, "STRICKEN, SMITTEN AND AFFLICTED"



1 Strick-en, smit - ten, and af - flict - ed, See him
 2 Tell me, as you hear him groan - ing, Was there
 3 If you think of sin but light - ly Nor sup -
 4 Here we have a firm foun - da - tion, Here the



dy - ing on the tree! 'Tis the Christ, by man re -
 ev - er grief like his? Friends through fear his cause dis -
 pose the e - vil great, Here you see its na - ture
 ref - uge of the lost; Christ's the rock of our sal -



ject - ed; Yes, my soul, 'tis he, 'tis he.
 own - ing, Foes in - sult - ing his dis - tress,
 right - ly, Here its guilt may es - ti - mate.
 va - tion, His the name of which we boast.



'Tis the long - ex - pect - ed Proph - et, Da - vid's
 Man - y hands were raised to wound him, None would
 Mark the sac - ri - fice ap - point - ed; See who
 Lamb of God, for sin - ners wound - ed, Sac - ri -



Son, yet Da - vid's Lord; Proofs I see suf - fi - cient
 in - ter - vene to save; But the deep - est stroke that
 bears the aw - ful load— 'Tis the Word, the Lord's A -
 fice to can - cel guilt— None shall ev - er be con -



of it: 'Tis the true and faith - ful Word.
 pierced him Was the stroke that Jus - tice gave.
 noint - ed, Son of Man and Son of God.
 found - ed Who on him their hope have built.

Text: Thomas Kelly, 1769–1855, alt.

Tune: O MEIN JESU, ICH MUSS STERBEN (87 87 D) *Geistliche Volkslieder*, Paderborn, 1850.

DEVOTION TEXT: JOHN 6:66-68

From this time many of his disciples turned back and no longer followed him.

⁶⁷ “You do not want to leave too, do you?” Jesus asked the Twelve.

⁶⁸ Simon Peter answered him, “Lord, to whom shall we go? You have the words of eternal life.

DEVOTION THEME:

YOU DON'T WANT TO LEAVE TOO, DO YOU?

THANKSGIVING

PLEASE STAND



C: My soul pro-claims the great-ness of the Lord; my spir-it re-



joic - es in God my Sav - ior, for he has looked with fa - vor



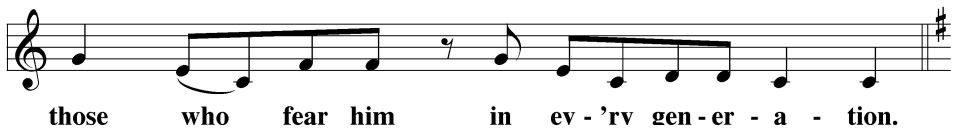
on his low - ly ser - vant. From this day all gen - er - a - tions



will call me bless - ed. The Al - might - y has done great



things for me, and ho - ly is his name. He has mer - cy on



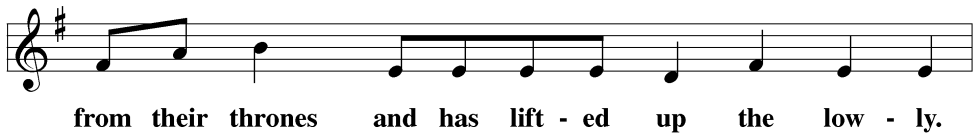
those who fear him in ev-'rv gen-er-a-tion.



He has shown the strength of his arm; he has scat-tered the



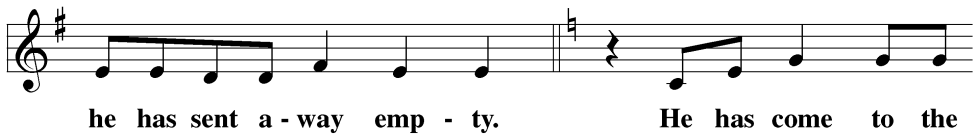
proud in their con- ceit. He has cast down the might- y



from their thrones and has lift- ed up the low- ly.



He has filled the hun- gry with good things, and the rich



he has sent a- way emp- ty. He has come to the



help of his ser- vant Is- ra- el, for he has re- mem- bered his



prom- ise of mer- cy, the prom- ise made to our fa- thers,



to A- bra- ham, and to his chil- dren for- ev- er. A- men.

BE SEATED

OFFERING

Jesus said, "Where your treasure is, there your heart will be also." (Luke 12:34) The members of Northdale Lutheran joyfully give our offerings to the LORD in response to His Word and in thanks for the many ways he has blessed us. We have joined together as a congregation to use these offerings to do the Lord's work in this community and around the world through the work of our Synod. Your gifts moved by the Holy Spirit out love for God and his blessings are welcome.

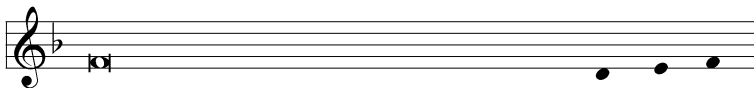
Online giving is now set up and available through our membership software entitled Breeze. You can give through Breeze two ways: 1) You can give by texting "Give" to (813) 652-0408. 2). You can go to <https://northdale.breezechms.com/give/online>. You can certainly ask if you have any questions.

If electronic giving isn't for you, you are invited to mail your offerings to the church.

PLEASE STAND

LORD, HAVE MERCY

Kyrie



M: In the closing hours of this day, hear us as we pray, O Lord:



C: Lord, have mer - cy.

M: For the well-being of people everywhere, for the growth of your church in all the world, and for the strengthening of all who serve and worship here, we pray, O Lord:



C: Christ, have mer - cy.

M: For one another, young and old, for your blessings that come with every stage of life, and for joy in doing your will, we 'pray, O Lord:



C: Lord, have mer - cy.

M: For our public servants who work day and night to bring protection, justice, learning, and health to this and every place, we pray to 'you, O Lord:



C: Lord, hear our prayer.

M: For favorable weather and bountiful harvests, for clothing and food, for health of body, mind, and spirit, and for deliverance from all sin and every form of evil, we pray to 'you, O Lord:



C: Lord, hear our prayer.

M: For the faithful who have gone before us, who have shared with us your good news, whose souls are now at rest in your heavenly kingdom, we give you 'thanks, O Lord:



C: Thanks be to God.

M: In thanksgiving for your many and varied gifts to us, we now commend ourselves to your care. Be our shield and 'strength, O Lord.



C: A - men.

LORD'S PRAYER

All: Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever. Amen.

PRAYER FOR PEACE

M: Lord God, all holy desires, all good counsels, and all just works come from you. Give to us, your servants, that peace which the world cannot give, that our hearts may be set to obey your commandments. Defend us also from the fear of our enemies that we may live in peace and quietness, through the merits of Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen

SONG OF SIMEON



C: In peace, Lord, you let your ser - vant now de - part

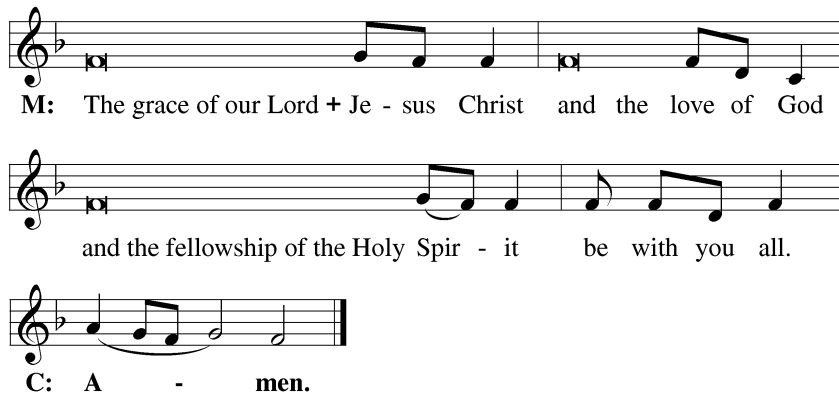


ac - cord - ing to your word. For my eyes have seen



your sal - va - tion, which you have pre - pared for ev - 'ry
 peo - ple, a light to light - en the Gen - tiles
 and the glo - ry of your peo - ple Is - ra - el.

BLESSING



M: The grace of our Lord + Je - sus Christ and the love of God
 and the fellowship of the Holy Spir - it be with you all.
 C: A - men.

BE SEATED

Called Staff

Pastor Charlie Vannieuwenhoven: 813-787-4854

Principal Dane Mattes: 920-588-7599

Aimee Hardman: 813-464-5113

Christopher Haring: 517-202-7283

Joanne Mattes: 920-588-7596

Bethany Schwartz: 920-222-9279

Amy Vannieuwenhoven: 813-787-5025

This Week:

Sunday (3/29): 9:00am - Worship Live on Facebook and Livestream

10:15am - Adult Bible Study on Google Meets

Serving Today

Music: 2:00—Chris Haring

Elder: David Mosakowski



WELS

Christ's Love, Our Calling.