



**NORTHDAL LUTHERAN CHURCH**  
**TAMPA, FL**  
**MARCH 18, 2020**

# Northdale Lutheran Church and School

15709 MAPLEDALE BLVD

TAMPA, FL 33624

WWW.NORTHDALELUTHERAN.ORG

813-961-9195

*"WE GROW IN GOD'S WORD SO THAT WE CAN GO WITH GOD'S WORD"*

## Mid-Week Lent 4

**Welcome to Northdale Lutheran!** We are so glad you are joining us to proclaim what God has done and to sing his praises. Here the Lord also comes to us and strengthens us with his mighty Word. Take a moment to meet and greet those around you! Also:



- ❖ Restrooms are in the entrance and through the nursery hallway.
- ❖ Handicapped accessible restroom facilities are located through the nursery hallway and back in the preschool area.
- ❖ To help keep the sanctuary as a quiet place of worship and meditation and for your convenience, a Quiet Room is available for the whole service for young children in the back of the sanctuary. Please make use of this room if your child becomes loud in worship. ***Please do not leave children unattended in the Quiet Room. We ask that at least one adult be present while children are in this room.***
- ❖ Everything you need for worship is printed in the worship folder.

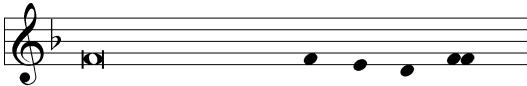
### WORSHIP THEME

Scripture is replete with imagery and descriptions of our Savior Jesus as the warrior who fights and defeats sin, death, and Satan. Each service this Lenten season focuses on an aspect of our Savior-warrior as he is promised to us, fights our enemies for us, and triumphs over them for us. Today, we take a deeper look at our enemy to fully understand who our battle is against.

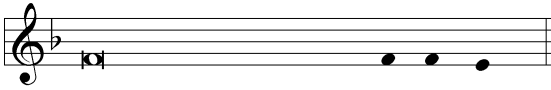
# CALL TO WORSHIP

*“Evening Prayer” is based on the historic service called “Vespers.” Christians gather at the end of the day to raise their voices in thankful praise and prayer. The “Service of Light” portrays the comforting and ever-present light of Christ as daylight disappears.*

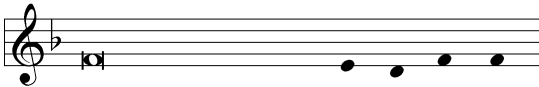
PLEASE STAND



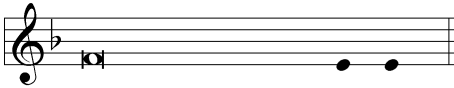
**M:** Jesus Christ is the light of the world,



**C:** the light no darkness can o - ver - come.



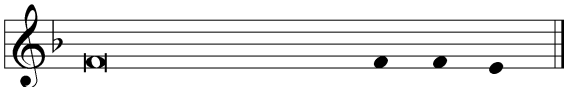
**M:** Stay with us, Lord, for it is eve-ning,



**C:** and the day is almost o - ver.



**M:** Be our light and scat - ter the dark-ness,



**C:** and hear our evening hymn of praise.

## EVENING HYMN



1 O gra - cious Light, Lord Je - sus Christ, In you the  
2 Now sun - set comes, but light shines forth; The lamps are  
3 Wor - thy are you of end - less praise, O Son of



Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,  
lit to pierce the night. Praise Fa - ther, Son, and  
God, life - giv - ing Lord; Where - fore you are through



blest is he, And blest are you, his on - ly Son.  
Spir - it: God Who dwells in the e - ter - nal light.  
all the earth And in the high - est heav'n a - dored.

**M:** Lord God, we thank you for this day of grace now drawing to a close. Stay with us and warm our hearts with your forgiving love in Christ. May your Word keep our faith burning brightly that we may walk in the light of your presence through the darkness of this world. Come and bless us as we worship you: Father, Son, and Holy Spirit.

**C:** Amen

*BE SEATED*

# LET MY PRAYER RISE BEFORE YOU

*PSALM 141*

The musical score is written in treble clef with a key signature of one sharp (F#) and a common time signature (C). It consists of five staves of music. The lyrics are written below the notes. The first staff begins with a common time signature 'C:'. The music is a simple melody with eighth and quarter notes, and rests. The lyrics are: 'C: Let my prayer rise be - fore you as in - cense, the lift - ing up of my hands as the eve - ning sac - ri - fice. O Lord, I call to you; come to me quick - ly; hear my voice when I cry to you. Let my prayer rise be - fore you as in - cense, the lift - ing up of my hands as the eve - ning sac - ri - fice.'

C: Let my prayer rise be - fore you as in - cense, the lift - ing  
up of my hands as the eve - ning sac - ri - fice. O Lord, I  
call to you; come to me quick - ly; hear my voice when I  
cry to you. Let my prayer rise be - fore you as in - cense,  
the lift - ing up of my hands as the eve - ning sac - ri - fice.

M: Let our prayers be acceptable in your sight. Come and help us in time of need that we may sing your praise in holy joy now and forever, through Jesus Christ, our Lord.

C: **Amen**

# THE WORD OF GOD\*



## THE PASSION HISTORY READING: PART 3—MARK 14:43-65

*The Scripture reading that begins today is called the Passion History. Unlike the ordinary meaning of the word passion, the meaning of this word as it applies to the series of readings during Lent is based on the ancient original Latin and Greek. Passio (Latin) and pascha (Greek) speak of suffering as reflected in our contemporary word compassion (“suffering with someone”). So we read a history of the suffering and death of our Savior who suffered for us as our substitute. What a blessing for us in these special services to bring before our hearts and minds the full story of the suffering and death of our Lord.*

Just as he was speaking, Judas, one of the Twelve, appeared. With him was a crowd armed with swords and clubs, sent from the chief priests, the teachers of the law, and the elders.

<sup>44</sup>Now the betrayer had arranged a signal with them: “The one I kiss is the man; arrest him and lead him away under guard.” <sup>45</sup>Going at once to Jesus, Judas said, “Rabbi!” and kissed him. <sup>46</sup>The men seized Jesus and arrested him. <sup>47</sup>Then one of those standing near drew his sword and struck the servant of the high priest, cutting off his ear.

<sup>48</sup> “Am I leading a rebellion,” said Jesus, “that you have come out with swords and clubs to capture me? <sup>49</sup>Every day I was with you, teaching in the temple courts, and you did not arrest me. But the Scriptures must be fulfilled.” <sup>50</sup>Then everyone deserted him and fled.

<sup>51</sup>A young man, wearing nothing but a linen garment, was following Jesus. When they seized him, <sup>52</sup>he fled naked, leaving his garment behind.

<sup>53</sup>They took Jesus to the high priest, and all the chief priests, the elders and the teachers of the law came together. <sup>54</sup>Peter followed him at a distance, right into the courtyard of the high priest. There he sat with the guards and warmed himself at the fire.

<sup>55</sup>The chief priests and the whole Sanhedrin were looking for evidence against Jesus so that they could put him to death, but they did not find any. <sup>56</sup>Many testified falsely against him, but their statements did not agree.

<sup>57</sup>Then some stood up and gave this false testimony against him: <sup>58</sup>“We heard him say, ‘I will destroy this temple made with human hands and in three days will build another, not made with hands.’” <sup>59</sup>Yet even then their testimony did not agree.

<sup>60</sup>Then the high priest stood up before them and asked Jesus, “Are you not going to answer? What is this testimony that these men are bringing against you?”

<sup>61</sup>But Jesus remained silent and gave no answer.

Again the high priest asked him, “Are you the Messiah, the Son of the Blessed One?”

<sup>62</sup> “I am,” said Jesus. “And you will see the Son of Man sitting at the right hand of the Mighty One and coming on the clouds of heaven.”

<sup>63</sup>The high priest tore his clothes. “Why do we need any more witnesses?” he asked. <sup>64</sup>“You have heard the blasphemy. What do you think?”

They all condemned him as worthy of death. <sup>65</sup>Then some began to spit at him; they blindfolded him, struck him with their fists, and said, “Prophecy!” And the guards took him and beat him.

## **SEASONAL RESPONSE**

**All: All we like sheep have gone astray and the Lord has laid on him the iniquity of us all. By His wounds we are healed.**

DEVOTION HYMN, CW #125, "WHEN I SURVEY THE WONDROUS CROSS"



1 When I sur - vey the won - drous cross  
2 For - bid it, Lord, that I should boast  
3 See, from his head, his hands, his feet,  
4 Were the whole realm of na - ture mine,



On which the Prince of glo - ry died,  
Save in the death of Christ, my God.  
Sor - row and love flow min - gled down.  
That were a trib - ute far too small;



My rich - est gain I count but loss  
All the vain things that charm me most,  
Did e'er such love and sor - row meet  
Love so a - maz - ing, so di - vine,



And pour con - tempt on all my pride.  
I sac - ri - fice them to his blood.  
Or thorns com - pose so rich a crown?  
De - mands my soul, my life, my all.

Text: Isaac Watts, 1674–1748, abr., alt.  
Tune: HAMBURG (LM) Lowell Mason, 1792–1872.

**DEVOTION TEXT: EPHESIANS 6:12**

For our struggle is not against flesh and blood, but against the rulers, against the authorities, against the powers of this dark world and against the spiritual forces of evil in the heavenly realms.

**DEVOTION THEME:**

***RECONNAISSANCE REPORT: KNOW YOUR ENEMY***



# THANKSGIVING

PLEASE STAND



C: My soul pro-claims the great-ness of the Lord; my spir-it re-



joic-es in God my Sav-ior, for he has looked with fa-vor



on his low-ly ser-vant. From this day all gen-er-a-tions



will call me bless-ed. The Al-might-y has done great



things for me, and ho-ly is his name. He has mer-cy on



those who fear him in ev-'ry gen-er-a-tion.



He has shown the strength of his arm; he has scat-tered the

proud in their con - ceit. He has cast down the might - y

from their thrones and has lift - ed up the low - ly.

He has filled the hun - gry with good things, and the rich

he has sent a - way emp - ty. He has come to the

help of his ser - vant Is - ra - el, for he has re - mem - bered his

prom - ise of mer - cy, the prom - ise made to our fa - thers,

to A - bra - ham, and to his chil - dren for - ev - er. A - men.

*BE SEATED*

## OFFERING

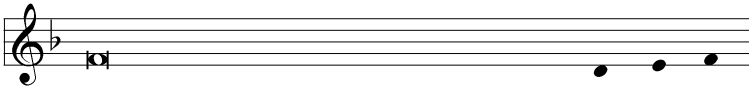
*Please sign the Friendship Register in each of the rows and pass it to those sitting next to you.*

*Jesus said, "Where your treasure is, there your heart will be also." (Luke 12:34) The members of Northdale Lutheran joyfully give our offerings to the LORD in response to His Word and in thanks for the many ways he has blessed us. We have joined together as a congregation to use these offerings to do the Lord's work in this community and around the world through the work of our Synod. Your gifts moved by the Holy Spirit out love for God and his blessings are welcome.*

*Online giving is now set up and available through our membership software entitled Breeze. This automatically connects your contribution to your account for recording purposes. You can give through Breeze two ways: 1) You can give by texting "Give" to (813) 652-0408. 2). You can go to <https://northdale.breezechms.com/give/online>. You can certainly ask if you have any questions. Please Stand*

## LORD, HAVE MERCY

*Kyrie*



**M:** In the closing hours of this day, hear us as we pray, O Lord:



**C:** Lord, have mer - cy.

**M:** For the well-being of people everywhere, for the growth of your church in all the world, and for the strengthening of all who serve and worship here, we pray, O Lord:



**C:** Christ, have mer - cy.

M: For one another, young and old, for your blessings that come with every stage of life, and for joy in doing your will, we 'pray, O Lord:



C: Lord, have mer - cy.

M: For our public servants who work day and night to bring protection, justice, learning, and health to this and every place, we pray to 'you, O Lord:



C: Lord, hear our prayer.

M: For favorable weather and bountiful harvests, for clothing and food, for health of body, mind, and spirit, and for deliverance from all sin and every form of evil, we pray to 'you, O Lord:



C: Lord, hear our prayer.

M: For the faithful who have gone before us, who have shared with us your good news, whose souls are now at rest in your heavenly kingdom, we give you 'thanks, O Lord:



C: Thanks be to God.

M: In thanksgiving for your many and varied gifts to us, we now commend ourselves to your care. Be our shield and 'strength, O Lord.



C: A - men.

## LORD'S PRAYER

**All:** Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those  
who sin against us.  
Lead us not into temptation,  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and forever. Amen.

## PRAYER FOR PEACE

**M:** Lord God, all holy desires, all good counsels, and all just works come from you. Give to us, your servants, that peace which the world cannot give, that our hearts may be set to obey your commandments. Defend us also from the fear of our enemies that we may live in peace and quietness, through the merits of Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C:** Amen

## SONG OF SIMEON



**C:** In peace, Lord, you let your ser - vant now de - part



ac - cord - ing to your word. For my eyes have seen

your sal - va - tion, which you have pre - pared for ev - 'ry  
 peo - ple, a light to light - en the Gen - tiles  
 and the glo - ry of your peo - ple Is - ra - el.

**BLESSING**

M: The grace of our Lord + Je - sus Christ and the love of God

and the fellowship of the Holy Spir - it be with you all.

C: A - men.

*BE SEATED*

## **Called Staff**

Pastor Charlie Vannieuwenhoven: 813-787-4854

Principal Dane Mattes: 920-588-7599

Aimee Hardman: 813-464-5113

Christopher Haring: 517-202-7283

Joanne Mattes: 920-588-7596

Bethany Schwartz: 920-222-9279

Amy Vannieuwenhoven: 813-787-5025

## **This Week:**

Sunday (3/22): 8:00 & 10:30am - Worship

9:15am – Teen Bible Study and Sunday School for Children

9:25am – Adult Bible Study

11:30am - Fellowship

## **Serving Today**

Music: 2:00—Chris Haring

6:30—Aidan Berg

Ushers: 2:00—Tom Faucette

6:30 —Chris Teeples

Acolyte: 2:00—Carolyn Mattes

Elder: David Mosakowski



# **WELS**

Christ's Love, Our Calling.