



NORTHDAL E LUTHERAN CHURCH
TAMPA, FL
MARCH 15, 2020

Northdale Lutheran Church and School

15709 MAPLEDALE BLVD

TAMPA, FL 33624

WWW.NORTHDALELUTHERAN.ORG

CHURCH: 813-930-5280 ACADEMY: 813-961-9195

"WE GROW IN GOD'S WORD SO THAT WE CAN GO WITH GOD'S WORD"

THE THIRD SUNDAY IN LENT

Welcome to Northdale Lutheran! We are so glad you are joining us to proclaim what God has done and to sing his praises. Here the Lord also comes to us and strengthens us with his mighty Word. Take a moment to meet and greet those around you! Also:



- ❖ Restrooms are in the entrance and through the nursery hallway.
- ❖ Handicapped accessible restroom facilities are located through the nursery hallway and back in the preschool area.
- ❖ To help keep the sanctuary as a quiet place of worship and meditation and for your convenience, a Quiet Room is available for the whole service for young children in the back of the sanctuary. Please make use of this room if your child becomes loud in worship. ***Please do not leave children unattended in the Quiet Room. We ask that at least one adult be present while children are in this room.***
- ❖ Everything you need for worship is printed in the worship folder.



WORSHIP THEME

Faith means seeing Jesus as Savior: Christ comes to shine his light into our darkened eyes that we might see him and live.

CALL TO WORSHIP

DIVINE SERVICE II

OPENING HYMN, CWS #577, "RISE, O LIGHT OF GENTILE NATIONS"



1 Rise, O Light of Gen - tile na - tions, Je - sus, bright and
2 Know - ing you and your sal - va - tion, Grate - ful love dare
3 May our zeal to help the hea - then Be in - creased from
4 Sav - ior, shine in all your glo - ry On the na - tions



Morn - ing Star; Let your Word, the glad - some ti - dings,
nev - er cease To pro - claim your ten - der mer - cies,
day to day, As we plead in true com - pas - sion,
near and far; From the high - ways and the by - ways



Ring out loud - ly near and far, Bring - ing
Gra - cious Lord, your heav'n - ly peace. Let us
And for their con - ver - sion pray. For the
Call them forth, O Morn - ing Star. Guide them



free - dom to the cap - tives, Peace and com - fort
sound the gos - pel ti - dings To the earth's re -
man - y faith - ful work - ers, For the gos - pel
whom your grace has cho - sen Out of Sa - tan's



to the slave, That the hea - then, free from
mot - est bound That the sin - ner has been
they pro - claim, Let us all be cheer - ful
dread - ful thrall To the man - sions of your



bond - age, May pro - claim your pow'r to save.
par - doned And for - give - ness can be found.
giv - ers To the glo - ry of your name.
Fa - ther— There is room for sin - ners all.

PLEASE STAND

INVOCATION

(The name of the triune God and the sign of the cross remind worshipers of their baptisms.)

M: In the name of the Father and of the Son (+) and of the Holy Spirit.

C: **Amen.**

CONFESSION

M: Dear friends, let us approach God with a true heart and confess our sins, asking him in the name of our Lord Jesus Christ to forgive us.

C: **Lord of life, I confess that I am by nature dead in sin.
For faithless worrying and selfish pride,
For sins of habit and sins of choice,
For the evil I have done and the good I have failed to do,
You should cast me away from your presence forever.
O Lord, I am sorry for my sins. Forgive me, for Jesus' sake.**

ABSOLUTION

(The use of the keys is that special power and right which Christ gave to his church on earth: to forgive the sins of penitent sinners" [The Small Catechism, First: What is the use of the keys?]. See John 20:21-23.)

M: Christ has died. Christ is risen. Christ will come again. In his great mercy, God made us alive in Christ even when we were dead in our sins. Hear the word of Christ through his called servant:

I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: **Amen.**

LORD, HAVE MERCY

Kyrie

(Kyrie is the Greek word for Lord. The expression "Lord, have mercy" is one of the oldest worship responses in the Christian church.)

M: In peace, let us pray to the Lord.

For the well-being of all people everywhere, that they may receive from you all they need to sustain body and life, hear our prayer, O Lord.

C: **Lord, have mercy.**

M: For the spread of your life-giving gospel throughout the world, that all who are lost in sin may be brought to faith in you, hear our prayer, O Christ.

C: **Christ, have mercy.**

M: For patience and perseverance in this life, that we may not lose the hope of heaven as we await your return, hear our prayer, O Lord.

C: **Lord, have mercy.**

M: Lord of life, live in us that we may live for you.

C: **Amen.**

SALUTATION

(This greeting has deep roots in Christian worship and marks the beginning of the Word section and the Sacrament section of the service.)

M: The Lord be with you.

C: **And also with you.**

PRAYER OF THE DAY

M: Let us pray.

Almighty God, look with favor on your humble servants and stretch out the right hand of your power to defend us against all our enemies; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen

BE SEATED

THE WORD OF GOD



THE FIRST LESSON: ISAIAH 42:14-21

To his helplessly blind children who cannot find a way out, he promises certain deliverance and rescue. God himself will lead them to safety and will turn their darkness into light.

“For a long time I have kept silent,
I have been quiet and held myself back.
But now, like a woman in childbirth,
I cry out, I gasp and pant.
¹⁵I will lay waste the mountains and hills
and dry up all their vegetation;
I will turn rivers into islands
and dry up the pools.
¹⁶I will lead the blind by ways they have not known,
along unfamiliar paths I will guide them;
I will turn the darkness into light before them
and make the rough places smooth.
These are the things I will do;
I will not forsake them.
¹⁷But those who trust in idols,

who say to images, 'You are our gods,'
will be turned back in utter shame.

¹⁸"Hear, you deaf;
look, you blind, and see!

¹⁹Who is blind but my servant,
and deaf like the messenger I send?

Who is blind like the one in covenant with me,
blind like the servant of the Lord?

²⁰You have seen many things, but you pay no attention;
your ears are open, but you do not listen."

²¹It pleased the Lord
for the sake of his righteousness
to make his law great and glorious.



PSALM OF THE DAY, PSALM 143

Refrain



Lord, let your mer-cy be on us, as we place our trust in you.

Psalm tone



Lord, let your mer-cy be on us, as we place our trust in you.

Refrain

O LORD, hear my prayer, listen to my cry for mercy;*
in your faithfulness and righteousness come to my relief.

Do not bring your servant into judgment,*
for no one living is righteous before you.

My spirit grows faint within me;*
my heart within me is dismayed.

Refrain

Answer me quickly, O LORD;*
do not hide your face from me.

Let the morning bring me word of your unfailing love,*
for I have put my trust in you.

Teach me to do your will, for you are my God;*
may your good Spirit lead me on level ground.

**Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.**

Refrain

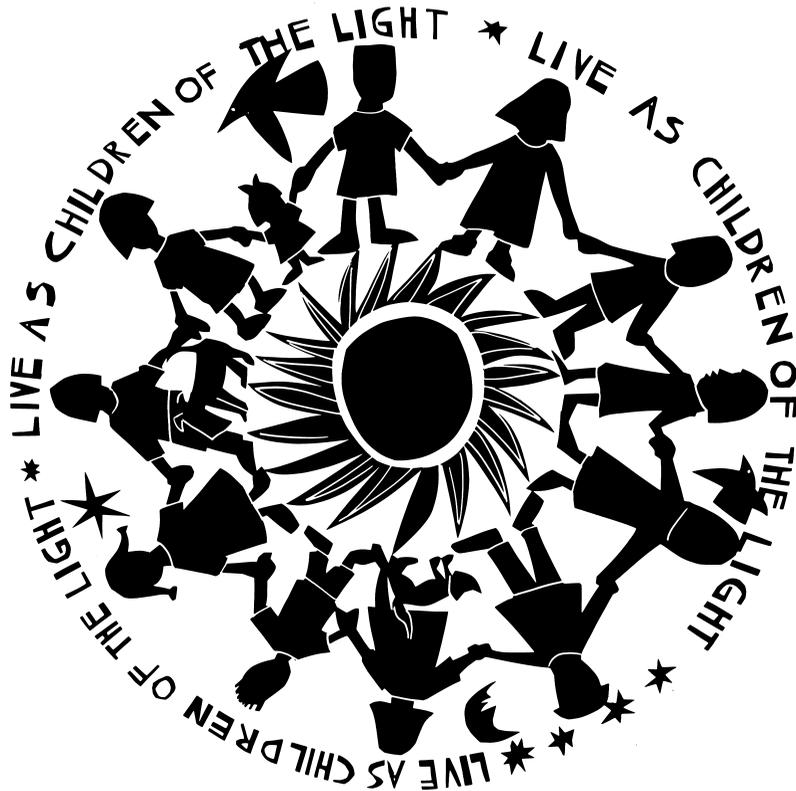
Refrain Tune: Richard Proulx. © 1986 GIA Publications, Inc., Chicago, IL, www.giamusic.com. All rights reserved. Used by permission..

THE SECOND LESSON: EPHESIANS 5:8-14

Once we were darkness and now we are light. No longer producing fruits of darkness, we live in the light and shine the light into the sin-darkened corners of our world.

For you were once darkness, but now you are light in the Lord. Live as children of light ⁹(for the fruit of the light consists in all goodness, righteousness and truth) ¹⁰and find out what pleases the Lord. ¹¹Have nothing to do with the fruitless deeds of darkness, but rather expose them. ¹²It is shameful even to mention what the disobedient do in secret. ¹³But everything exposed by the light becomes visible—and everything that is illuminated becomes a light. ¹⁴This is why it is said:

“Wake up, sleeper,
rise from the dead,
and Christ will shine on you.”



THE GOSPEL LESSON: JOHN 9:1-7, 13-17, 34-39

This lesson serves as the Sermon Text for today.

M: The Gospel according to John chapter 9.

C: **Glory be to you, O Lord.**

As he went along, he saw a man blind from birth. ²His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?”

³“Neither this man nor his parents sinned,” said Jesus, “but this happened so that the works of God might be displayed in him. ⁴As long as it is day, we must do the works of him who sent me. Night is coming, when no one can work. ⁵While I am in the world, I am the light of the world.”

⁶After saying this, he spit on the ground, made some mud with the saliva, and put it on the man’s eyes. ⁷“Go,” he told him, “wash in the Pool of Siloam” (this word means “Sent”). So the man went and washed, and came home seeing.

¹³They brought to the Pharisees the man who had been blind. ¹⁴Now the day on which Jesus had made the mud and opened the man’s eyes was a Sabbath. ¹⁵Therefore the Pharisees also asked him how he had received his sight. “He put mud on my eyes,” the man replied, “and I washed, and now I see.”

¹⁶Some of the Pharisees said, “This man is not from God, for he does not keep the Sabbath.”

But others asked, “How can a sinner perform such signs?” So they were divided.

¹⁷Then they turned again to the blind man, “What have you to say about him? It was your eyes he opened.”

The man replied, “He is a prophet.

³⁴To this they replied, “You were steeped in sin at birth; how dare you lecture us!” And they threw him out.

³⁵Jesus heard that they had thrown him out, and when he found him, he said, “Do you believe in the Son of Man?”

³⁶“Who is he, sir?” the man asked. “Tell me so that I may believe in him.”

³⁷Jesus said, “You have now seen him; in fact, he is the one speaking with you.”

³⁸Then the man said, “Lord, I believe,” and he worshiped him.

³⁹Jesus said, “For judgment I have come into this world, so that the blind will see and those who see will become blind.”

M: This is the Gospel of the Lord.

C: Praise be to you, O Christ.

BE SEATED

SERMON HYMN, CW #343, "CHRIST IS THE WORLD'S LIGHT"



1 Christ is the world's light, Christ and none oth - er;
2 Christ is the world's peace, Christ and none oth - er;
3 Christ is the world's life, Christ and none oth - er;
4 Give God the glo - ry, God and none oth - er;



Born in our dark - ness, he be - came our broth - er.
No one can serve him and de - spise an - oth - er.
Sold once for sil - ver, mur - dered here, our broth - er.
Give God the glo - ry, Spir - it, Son, and Fa - ther;



If we have seen him, we have seen the
Who else u - nites us, one with God the
He who re - deemed us, reigns with God the
Give God the glo - ry, God with us, my



Fa - ther: Glo - ry to God on high!
Fa - ther? Glo - ry to God on high!
Fa - ther: Glo - ry to God on high!
broth - er: Glo - ry to God on high!

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Tune: CHRISTE SANCTORUM (10 11 11 6) *Antiphoner*, Paris, 1681.

SERMON TEXT: JOHN 9:1-7, 13-17, 34-39

SERMON

MAKE SURE YOU ASK THE CORRECT QUESTION

THANKSGIVING

PLEASE STAND

THE NICENE CREED

(Public confession is faith's response to God's saving Word. Christians composed the Nicene Creed in the fourth century to defend the Bible's teachings that both Jesus Christ and the Holy Spirit are true God, equal to the Father in one eternal, undivided Trinity.)

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead
and the life of the world to come. Amen.**

BE SEATED

OFFERING

Please sign the Friendship Register in each of the rows and pass it to those sitting next to you.

Jesus said, "Where your treasure is, there your heart will be also." (Luke 12:34) The members of Northdale Lutheran joyfully give our offerings to the LORD in response to His Word and in thanks for the many ways he has blessed us. We have joined together as a congregation to use these offerings to do the Lord's work in this community and around the world through the work of our Synod. Your gifts moved by the Holy Spirit out love for God and his blessings are welcome.

Online giving is now set up and available through our membership software entitled Breeze. You can give through Breeze two ways: 1) You can give by texting "Give" to (813) 652-0408. 2). You can go to <https://northdale.breezechms.com/give/online>. You can certainly ask if you have any questions.

PLEASE STAND

PRAYER OF THE CHURCH

M: Lord God most holy, without whom there is no help, and with whom there is no reason to fear, be the guardian and defender of all who lift their souls to you, and who in their desolation and affliction seek your mercy.

C: **We thank you for the love of Jesus, that he freely gave himself as the sacrifice for our sins, yielding up his perfect life as a fragrant offering for our salvation.**

M: Help us in faith to imitate the example of Christ and walk in his love. Grant that as children of the heavenly light we may earnestly repent of our sins, forsake the ways of darkness and error, and follow in the paths of goodness, righteousness and truth. With your finger cast out all demons of sin and wickedness that assault us.

C: **Fill our souls with holiness, love for your Word, and every pure grace and virtue.**

M: For all who are in any want of body or soul, for all of our loved ones who are in distant places, for all who have strayed from your truth, for all who are in temptation, for all who are suffering sickness and pain, for all who mourn, we

pray.

C: Pour down your blessings upon them according to their need. Hear their prayers. Comfort them with your presence.

Special prayers of thanksgiving or intercession may be spoken here

M: Finally, Lord, let not your good Spirit forsake us, but grant your Church to see days of peace and unity.

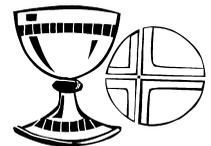
C: Hear us, O Father, in the name of your Son Jesus. Amen.

LORD'S PRAYER

All: Our Father in heaven,
hallowed be your name,
your kingdom come,
you will be done on earth as in heaven.
Give us today our daily bread;
Forgive us our sins,
as we forgive those who sin against us;
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power and the glory are yours
now and ever. Amen.

THE SACRAMENT OF HOLY COMMUNION

Northdale Lutheran practices Close Communion. We ask that only members of Northdale Lutheran or another WELS/ELS congregation partake of the sacrament today. If you have questions about becoming a member to partake of the sacrament, please speak to pastor after worship.



PREFACE

(The words of the Preface mark the beginning of the Sacrament section of the service and lift the worshippers' hearts in praise. The opening sentences are among the oldest in the Christian liturgy.)

M: The Lord be with you.

C: And also with you.

M: Lift up your hearts.

C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.

C: It is good and right so to do.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who willingly died under the curse of this world's sin so that we may live forever in the light of God's blessings. Therefore with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:



1 O ho - ly, ho - ly, ho - ly Lord God of pow'r and
2 Ho - san - na in the high - est! How tru - ly blest is



might, Your glo - ry, earth and heav - en In
he Who in God's name is com - ing To



count - less ways re - cite. Ho - san - na! Come and
set his peo - ple free! He comes to bring sal -



save us, Lord God of hosts on high, And
va - tion And with his blood out - poured, De -



in your grace and mer - cy Re - ceive our fer - vent cry.
liv - er us from bond - age— Ho - san - na, might - y Lord!

PRAYER OF THANKSGIVING

(Jesus took bread and gave thanks [Matthew 26:26].)

M: Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil's power.

By his incarnation, he became one with us.

By his perfect life, he fulfilled your holy will.

By his innocent death, he overcame hell.

By his rising from the grave, he opened heaven.

Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting.

C: **Amen.**

WORDS OF INSTITUTION

(As he speaks the Words of Institution, the minister both proclaims the words of Jesus to the congregation and sets apart the bread and wine for the Lord's use. The sign of the cross reminds us of Christ's death.)

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my (+) body, which is given for you. Do this in remembrance of me."

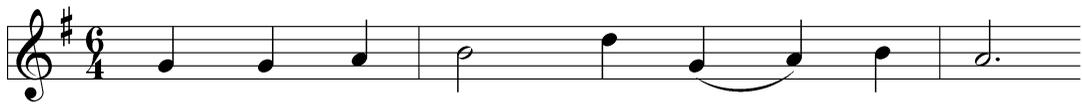
Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my (+) blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

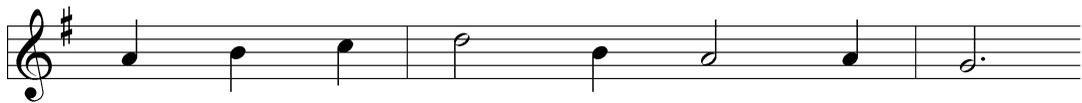
C: **Amen.**

DISTRIBUTION HYMNS

CW #569, "O CHRIST, OUR TRUE AND ONLY LIGHT"



1 O Christ, our true and on - ly light,
2 Fill with the ra - diance of your grace
3 Oh, gent - ly call those gone a - stray
4 Shine on the dark - ened and the cold;
5 That they with us may ev - er - more



En - light - en those who sit in night;
The souls now lost in er - ror's maze
That they may find the sav - ing way!
Re - call the wan - d'ers to your fold.
Such grace with won - d'ring thanks a - dore



Let those a - far now hear your voice
And all whom in their se - cret minds
Let ev - 'ry con - science sore op - pressed
U - nite all those who walk a - part;
And end - less praise to you be giv'n



And in your fold with us re - joice.
Some dark de - lu - sion haunts and blinds.
In you find peace and heav'n - ly rest.
Con - firm the weak and doubt - ing heart
By all your Church in earth and heav'n.

Text: Johann Heermann, 1585–1647, abr.; tr. Catherine Winkworth, 1827–78, alt.

Tune: O JESU CHRIST, WAHRES LICHT (LM) *Andächtige Haus-Kirche*, Nürnberg, 1676, alt.

CW #367, "CHRIST BE MY LEADER"



1 Christ be my lead - er by night as by day,
2 Christ be my teach - er in age as in youth,
3 Christ be my Sav - ior in calm as in strife;



Safe through the dark - ness, for he is the way.
Drift - ing or doubt - ing, for he is the truth.
Death can - not hold me, for he is the life. Nor



Glad - ly I fol - low, my fu - ture his care;
Grant me to trust him, though shift - ing as sand.
dark - ness nor doubt - ing nor sin and its stain Can



Dark - ness is day - light when Je - sus is there.
Doubt can - not daunt me— in Je - sus I stand!
touch my sal - va - tion— with Je - sus I reign!

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Tune: SLANE (Irregular) Irish folk tune.

PLEASE STAND

SONG OF SIMEON

Nunc Dimittis

Tune: ICH DANK DIR, LIEBER HERRE



1 O Lord, now let your serv - ant De - part in peace, as - sured:
2 All glo - ry to the Fa - ther, All glo - ry to the Son,



For I have seen your prom - ised In - car - nate, sav - ing Word—
All glo - ry to the Spir - it, For - ev - er three in one;



A Light that will en - light - en All gloom where
For as in the be - gin - ning, Is now, shall



Gen - tiles dwell; The bril - liant, crown - ing glo - ry
ev - er be, God's tri - une name re - sound - ing



Of those in Is - ra - el!
Through all e - ter - ni - ty.

FINAL PRAYER

M: We give you thanks, O Lord, for the foretaste of the heavenly banquet that you have given us to eat and to drink in this sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

BLESSING

M: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine upon you and be gracious to you.

The Lord look on you with favor and give you peace.

C: Amen

BE SEATED

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Copies of today's sermon and last week's sermon can be found on the table in the narthex on the way out of church. You can also find them on our website at www.northdalelutheran.org. In addition, all of our services are live streamed & can be viewed through the live streaming link located on our church website. We also e-mail out daily devotions. If you would like to receive these daily devotions, please e-mail Pastor Vann at pastor@northdalelutheran.org and let him know. You can also become a friend on Facebook.



Announcements:

Camp South Registration Open: Registration is now open for Camp South. Camp South is a youth camp for all students entering grades 4-9. Camp South will be held July 22-26 in Covington, GA. Registration is \$295 per attendee (before April 30) and \$320 (after April 30). You can register at www.sadcamps.com.

WELS International Youth Rally-Vision 20/20: The WELS International Youth Rally exists to provide youth and youth leaders from across the synod a large-scale worship, education, fellowship, recreation and service opportunity that deepens commitment to Christ and his church. It is open to youth entering grades 9-12. It will be held at the University of Tennessee in Knoxville, TN, June 23-26, 2020. The cost is: \$375. (Registration runs from March 2-May 29. The early deadline is April 30. After this, the rate is \$395/person.) You can find more information at www.wels.net/youthrally.

Martin Luther College Matching Grant Program: Martin Luther College, our WELS College of Ministry, has designed a program to help congregations support and encourage their young people to study for the pastoral or teaching ministry. The matching grant program will match up to \$1,000 given by a congregation for each student. So if the congregation can raise \$1,000, the student will receive another \$1,000 from MLC for a total of \$2,000 in aid. The Ministry Leadership Team authorized a drive to raise \$1,000 in support of Tabitha Vannieuwenhoven who is attending Martin Luther College. If you are interested in helping to support Tabitha as she studies to be a

teacher, you can place your checks in the offering plate and mark them: MLC Congregational Match. Thank you in advance for your support of this program. We at Northdale Lutheran have benefitted greatly from the pastors and teachers trained from Martin Luther College. This is a great way to support and encourage our own members to pursue this career.

Mid-Week Lent Worship: As we continue on our solemn journey of Lent toward the cross of Jesus, we continue with our mid-week worship. Our Wednesday services will follow the theme: The Son of God Goes Off to War. We offer worship every Wednesday during Lent at 2:00 and 6:30 p.m. Catechism will start with worship first and then meet after until 8:00 p.m. This is an important time as we prepare our hearts for the celebration of Easter. Please start planning to set aside this important time of reflection and worship.

Aimee Hardman Returns Call

Aimee Hardman has returned her call to teach at Illinois Lutheran School in Crete, IL. We are thankful that the Lord has led her to remain serving with us here at Northdale. We pray for God's continued blessings on Aimee as she serves our children. We also ask God to provide a teacher for Illinois Lutheran.

Luther Prep Gala: Every year, Luther Preparatory School in Watertown, WI holds a Gala event in April. The Gala Event is an evening of: Christian fellowship, hors d'oeuvres, silent auction, elegant dinner, and live entertainment. The main focus of the even is to support the mission of LPS! The support from this event is especially focused on tuition assistance and Project Timothy. This year's event will held at Luther Prep on Saturday, April 18 from 5:00 -9:00 pm. Because we have students who attend there and because we have partnered with Luther Prep in the Project Timothy program, Luther Prep approached us with the opportunity to support a table at this year's event. After discussion at our last MLT meeting, our Leadership voted to support a table at this event at the \$600 level. Their reasoning was fourfold: 1) These young people are the next pastors and teachers in our church body and we have been blessed through the pastors and teachers who have served here; 2) we have 3 students from our church who have attended or are currently attending the school with more to come in the next few years; 3) we have benefitted from Project Timothy the past 3 years which has come at relatively no cost to our congregation; and 4) we significantly reduced our mission offering to the synod this year and this provides us a way to help offset that. The Leadership is asking 3 things from our congregation: 1) Will you consider donating to help cover this \$600 cost? You can label your checks or envelope: Luther Prep Gala; 2) Do you know of anyone in the Milwaukee or Watertown area who would enjoy attending this event? Our donation comes with 8 seats at the table. If you know of someone who would enjoy attending, please talk with Pastor Vann. If we don't fill the seats, Luther Prep will open them to other guests who are supporters of the school; and 3) Consider participating in the auction. This year, the auction will be online and people all over the world can participate. You can find more information about the Gala and the auction as www.lps.wels.net. Look under Support LPS>Gala. If you have any questions, you can speak with Pastor Vann about them.

Called Staff

Pastor Charlie Vannieuwenhoven: 813-787-4854

Principal Dane Mattes: 920-588-7599

Aimee Hardman: 813-464-5113

Christopher Haring: 517-202-7283

Joanne Mattes: 920-588-7596

Bethany Schwartz: 920-222-9279

Amy Vannieuwenhoven: 813-787-5025

This Week:

Tuesday (3/17): 6:30pm - Bible Information Class

Wednesday (3/18): 2:00pm - Lent Worship

6:30pm - Lent Worship

7:00pm - Catechism

Sunday (3/22): 8:00 & 10:30am - Worship

9:15am – Teen Bible Study

9:25am – Adult Bible Study

Serving Today

Music: 8:00—Dane Mattes

10:30—Dane Mattes

Ushers: 8:00—Mike Kutsch

10:30—Dave & Barb Hartwig

Acolyte: 8:00—Daniel Busch

10:30—Jack Hill

Elder: David Mosakowski

Serving Next Week

Music: Rachel Wilson

Ushers: 8:00—Nick Koren

10:30—Joe Picone & Kim Schacker

Acolyte: 8:00—Sean Corrigan

10:30—Lily Vannieuwenhoven

Elder: David Mosakowski

Attendance Last Week

8:00 a.m.—25

10:30 a.m.—81

Total: 106

Yearly Average: 109

% of Members in Worship: 44%

Financial Information

Contributions for 3/1 \$1,423.50

Online Contributions through 3/4: \$815.00

Contributions budgeted: \$4,423.08

Contributions budgeted to date: \$159,230.88

Contributions received to date: \$165,018.91

Ahead or (Short) through 3/4/20: \$5,788.03

Building Our Faith ~ Family ~ Future

Total Gifts Pledged to the Project: \$370,000.00

Received Last Week: \$315.00

Total received to date: \$341,143.42

Projected Completion date: March 2020