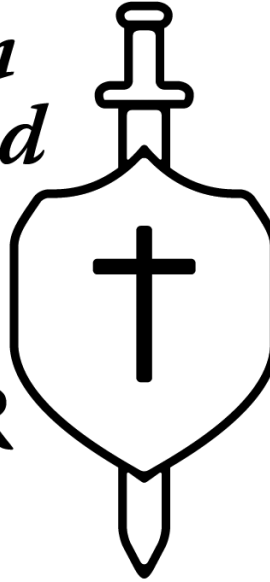


*The Son
of God*
**GOES
FORTH
TO WAR**



**NORTHDAL LUTHERAN CHURCH
TAMPA, FL
MARCH 11, 2020**

Northdale Lutheran Church and School

15709 MAPLEDALE BLVD

TAMPA, FL 33624

WWW.NORTHDALELUTHERAN.ORG

813-961-9195

"WE GROW IN GOD'S WORD SO THAT WE CAN GO WITH GOD'S WORD"

Mid-Week Lent 3

Welcome to Northdale Lutheran! We are so glad you are joining us to proclaim what God has done and to sing his praises. Here the Lord also comes to us and strengthens us with his mighty Word. Take a moment to meet and greet those around you! Also:



- ❖ Restrooms are in the entrance and through the nursery hallway.
- ❖ Handicapped accessible restroom facilities are located through the nursery hallway and back in the preschool area.
- ❖ To help keep the sanctuary as a quiet place of worship and meditation and for your convenience, a Quiet Room is available for the whole service for young children in the back of the sanctuary. Please make use of this room if your child becomes loud in worship. ***Please do not leave children unattended in the Quiet Room. We ask that at least one adult be present while children are in this room.***
- ❖ Everything you need for worship is printed in the worship folder.

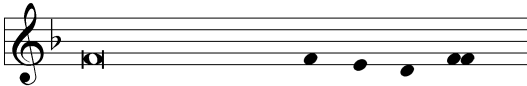
WORSHIP THEME

Scripture is replete with imagery and descriptions of our Savior Jesus as the warrior who fights and defeats sin, death, and Satan. Each service this Lenten season focuses on an aspect of our Savior-warrior as he is promised to us, fights our enemies for us, and triumphs over them for us. Today, we study some of the skirmishes that took place between Jesus and the devil as he fought the battle on our behalf.

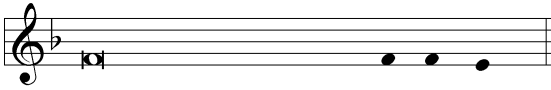
CALL TO WORSHIP

“Evening Prayer” is based on the historic service called “Vespers.” Christians gather at the end of the day to raise their voices in thankful praise and prayer. The “Service of Light” portrays the comforting and ever-present light of Christ as daylight disappears.

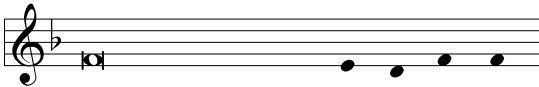
PLEASE STAND



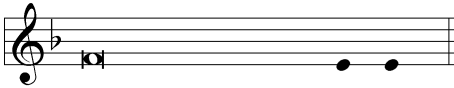
M: Jesus Christ is the light of the world,



C: the light no darkness can o - ver - come.



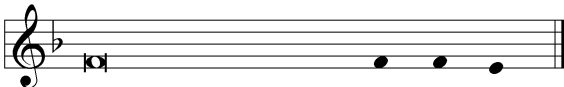
M: Stay with us, Lord, for it is eve - ning,



C: and the day is almost o - ver.




M: Be our light and scat - ter the dark - ness,



C: and hear our evening hymn of praise.

EVENING HYMN



1 O gra - cious Light, Lord Je - sus Christ, In you the
2 Now sun - set comes, but light shines forth; The lamps are
3 Wor - thy are you of end - less praise, O Son of

Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
lit to pierce the night. Praise Fa - ther, Son, and
God, life - giv - ing Lord; Where-fore you are through

blest is he, And blest are you, his on - ly Son.
Spir - it: God Who dwells in the e - ter - nal light.
all the earth And in the high - est heav'n a - dored.

M: Lord God, we thank you for this day of grace now drawing to a close. Stay with us and warm our hearts with your forgiving love in Christ. May your Word keep our faith burning brightly that we may walk in the light of your presence through the darkness of this world. Come and bless us as we worship you: Father, Son, and Holy Spirit.

C: **Amen**

BE SEATED

LET MY PRAYER RISE BEFORE YOU

PSALM 141

C: Let my prayer rise be - fore you as in - cense, the lift-ing
up of my hands as the eve - ning sac - ri - fice. O Lord, I
call to you; come to me quick - ly; hear my voice when I
cry to you. Let my prayer rise be - fore you as in - cense,
the lift-ing up of my hands as the eve - ning sac - ri - fice.

M: Let our prayers be acceptable in your sight. Come and help us in time of need that we may sing your praise in holy joy now and forever, through Jesus Christ, our Lord.

C: **Amen**

THE WORD OF GOD*



THE PASSION HISTORY READING: PART 2—MARK 14:27-42

The Scripture reading that begins today is called the Passion History. Unlike the ordinary meaning of the word passion, the meaning of this word as it applies to the series of readings during Lent is based on the ancient original Latin and Greek. Passio (Latin) and pascha (Greek) speak of suffering as reflected in our contemporary word compassion (“suffering with someone”). So we read a history of the suffering and death of our Savior who suffered for us as our substitute. What a blessing for us in these special services to bring before our hearts and minds the full story of the suffering and death of our Lord.

“You will all fall away,” Jesus told them, “for it is written:

“ ‘I will strike the shepherd,
and the sheep will be scattered.’

²⁸ But after I have risen, I will go ahead of you into Galilee.”

²⁹ Peter declared, “Even if all fall away, I will not.”

³⁰ “Truly I tell you,” Jesus answered, “today—yes, tonight—before the rooster crows twice you yourself will disown me three times.”

³¹ But Peter insisted emphatically, “Even if I have to die with you, I will never disown you.” And all the others said the same.

³² They went to a place called Gethsemane, and Jesus said to his disciples, “Sit here while I pray.” ³³ He took Peter, James and John along with him, and he began to be deeply distressed and troubled. ³⁴ “My soul is overwhelmed with sorrow to the point of death,” he said to them. “Stay here and keep watch.”

³⁵ Going a little farther, he fell to the ground and prayed that if possible the hour might pass from him. ³⁶ “Abba, Father,” he said, “everything is possible for you. Take this cup from me. Yet not what I will, but what you will.”

³⁷ Then he returned to his disciples and found them sleeping. “Simon,” he said to Peter, “are you asleep? Couldn’t you keep watch for one hour? ³⁸ Watch and pray so that you will not fall into temptation. The spirit is willing, but the flesh is weak.”

³⁹ Once more he went away and prayed the same thing. ⁴⁰ When he came back, he again found them sleeping, because their eyes were heavy. They did not know what to say to him.

⁴¹Returning the third time, he said to them, “Are you still sleeping and resting? Enough! The hour has come. Look, the Son of Man is delivered into the hands of sinners. ⁴²Rise! Let us go! Here comes my betrayer!”

SEASONAL RESPONSE

All: **All we like sheep have gone astray and the Lord has laid on him the iniquity of us all. By His wounds we are healed.**

DEVOTION HYMN, *CW #116, “IN THE HOUR OF TRIAL”*



1 In the hour of tri - al, Je - sus, plead for me
2 With for - bid - den plea - sures Should this vain world charm
3 Should your mer - cy send me Sor - row, toil, and woe,
4 When my life is end - ing, Though in grief or pain,



Lest by base de - ni - al I un - wor - thy be.
Or its tempt - ing trea - sures Spread to work me harm,
Or should pain at - tend me On my path be - low,
When my bod - y chang - es Back to dust a - gain,



When you see me wa - ver, With a look re - call,
Bring to my re - mem - brance Sad Geth - sem - a - ne
Grant that I may nev - er Fail your cross to view;
On your truth re - ly - ing, Through that mor - tal strife,



Nor for fear or fa - vor Ev - er let me fall.
Or, in dark - er sem - blance, Cross-crowned Cal - va - ry.
Grant that I may ev - er Cast my care on you.
Je - sus, take me, dy - ing, To e - ter - nal life.

Text: James Montgomery, 1771–1854, alt.
Tune: ST. MARY MAGDALENE (65 65 D) John B. Dykes, 1823–76.

DEVOTION TEXT: HEBREWS 4:15

For we do not have a high priest who is unable to empathize with our weaknesses, but we have one who has been tempted in every way, just as we are —yet he did not sin.

DEVOTION THEME:

SKIRMISHES

THANKSGIVING

PLEASE STAND



C: My soul pro-claims the great-ness of the Lord; my spir-it re-
joic-es in God my Sav-ior, for he has looked with fa-vor
on his low-ly ser-vant. From this day all gen-er-a-tions
will call me bless-ed. The Al-might-y has done great
things for me, and ho-ly is his name. He has mer-cy on
those who fear him in ev-'ry gen-er-a-tion.

He has shown the strength of his arm; he has scat-tered the

proud in their con - ceit. He has cast down the might - y

from their thrones and has lift - ed up the low - ly.

He has filled the hun - gry with good things, and the rich

he has sent a - way emp - ty. He has come to the

help of his ser - vant Is - ra - el, for he has re - mem - bered his

prom - ise of mer - cy, the prom - ise made to our fa - thers,

to A - bra - ham, and to his chil - dren for - ev - er. A - men.

BE SEATED

OFFERING

Please sign the Friendship Register in each of the rows and pass it to those sitting next to you.

Jesus said, "Where your treasure is, there your heart will be also." (Luke 12:34) The members of Northdale Lutheran joyfully give our offerings to the LORD in response to His Word and in thanks for the many ways he has blessed us. We have joined together as a congregation to use these offerings to do the Lord's work in this community and around the world through the work of our Synod. Your gifts moved by the Holy Spirit out love for God and his blessings are welcome.

Online giving is now set up and available through our membership software entitled Breeze. This automatically connects your contribution to your account for recording purposes. You can give through Breeze two ways: 1) You can give by texting "Give" to (813) 652-0408. 2). You can go to <https://northdale.breezechms.com/give/online>. You can certainly ask if you have any questions. Please Stand

LORD, HAVE MERCY

Kyrie



M: In the closing hours of this day, hear us as we pray, O Lord:



C: Lord, have mer - cy.

M: For the well-being of people everywhere, for the growth of your church in all the world, and for the strengthening of all who serve and worship here, we pray, O Lord:



C: Christ, have mer - cy.

M: For one another, young and old, for your blessings that come with every stage of life, and for joy in doing your will, we 'pray, O Lord:



C: Lord, have mer - cy.

M: For our public servants who work day and night to bring protection, justice, learning, and health to this and every place, we pray to 'you, O Lord:



C: Lord, hear our prayer.

M: For favorable weather and bountiful harvests, for clothing and food, for health of body, mind, and spirit, and for deliverance from all sin and every form of evil, we pray to 'you, O Lord:



C: Lord, hear our prayer.

M: For the faithful who have gone before us, who have shared with us your good news, whose souls are now at rest in your heavenly kingdom, we give you 'thanks, O Lord:



C: Thanks be to God.

M: In thanksgiving for your many and varied gifts to us, we now commend ourselves to your care. Be our shield and 'strength, O Lord.



C: A - men.

LORD'S PRAYER

All: **Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done
 on earth as in heaven.**
Give us today our daily bread.
Forgive us our sins,
 as we forgive those
 who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power,
 and the glory are yours
 now and forever. Amen.

PRAYER FOR PEACE

M: Lord God, all holy desires, all good counsels, and all just works come from you. Give to us, your servants, that peace which the world cannot give, that our hearts may be set to obey your commandments. Defend us also from the fear of our enemies that we may live in peace and quietness, through the merits of Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen**

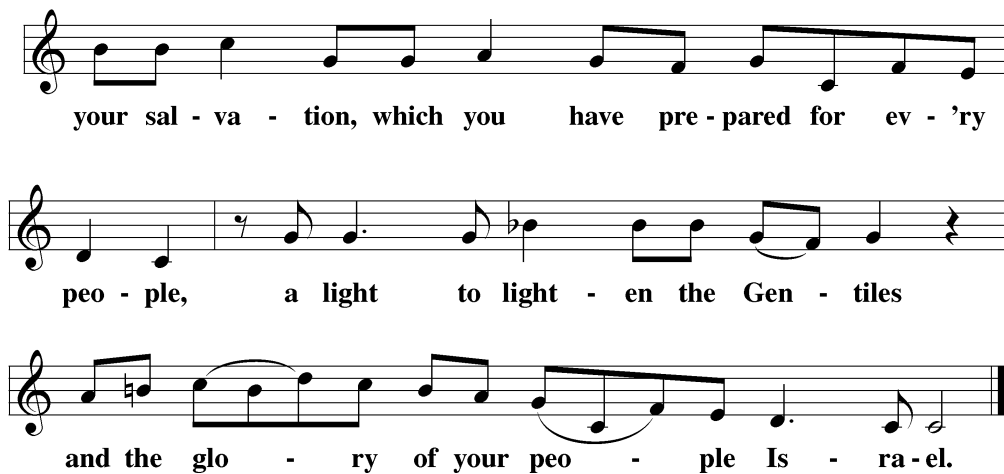
SONG OF SIMEON



C: In peace, Lord, you let your ser - vant now de - part



ac - cord - ing to your word. For my eyes have seen

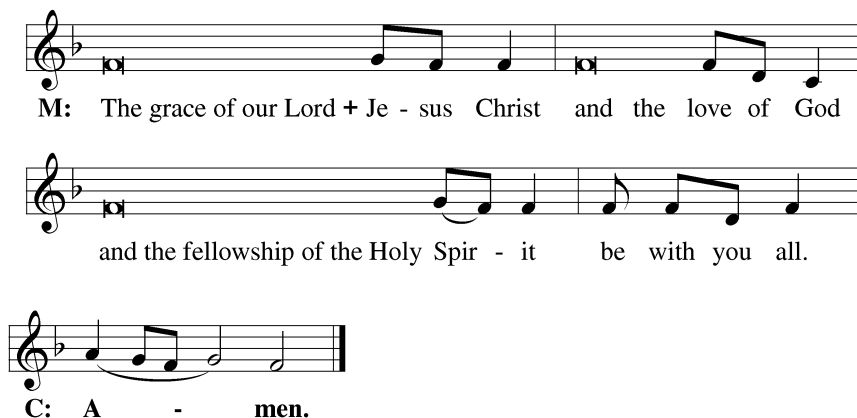


your sal - va - tion, which you have pre - pared for ev - 'ry

peo - ple, a light to light - en the Gen - tiles

and the glo - ry of your peo - ple Is - ra - el.

BLESSING



M: The grace of our Lord + Je - sus Christ and the love of God

and the fellowship of the Holy Spir - it be with you all.

C: A - men.

BE SEATED

Called Staff

Pastor Charlie Vannieuwenhoven: 813-787-4854

Principal Dane Mattes: 920-588-7599

Aimee Hardman: 813-464-5113

Christopher Haring: 517-202-7283

Joanne Mattes: 920-588-7596

Bethany Schwartz: 920-222-9279

Amy Vannieuwenhoven: 813-787-5025

This Week:

Sunday (3/15): 8:00 & 10:30am - Worship

9:15am – Teen Bible Study and Sunday School for Children

9:25am – Adult Bible Study

11:30am - Fellowship

Serving Today

Music: 2:00—Chris Haring

6:30—Aidan Berg

Ushers: 2:00—Tom Faucette

6:30 —Chris Teeples

Acolyte: 2:00—Aryssa Kingsborough

Elder: David Mosakowski



WELS

Christ's Love, Our Calling.