



**NORTHDALÉ LUTHERAN CHURCH**  
**TAMPA, FL**  
**JANUARY 19, 2020**

# Northdale Lutheran Church and School

15709 MAPLEDALE BLVD

TAMPA, FL 33624

WWW.NORTHDALELUTHERAN.ORG

813-961-9195

*"WE GROW IN GOD'S WORD SO THAT WE CAN GO WITH GOD'S WORD"*

## THE SECOND SUNDAY AFTER THE EPIPHANY

**Welcome to Northdale Lutheran!** We are so glad you are joining us to proclaim what God has done and to sing his praises. Here the Lord also comes to us and strengthens us with his mighty Word. Take a moment to meet and greet those around you! Also:



- ❖ Restrooms are in the entrance and through the nursery hallway.
- ❖ Handicapped accessible restroom facilities are located through the nursery hallway and back in the preschool area.
- ❖ To help keep the sanctuary as a quiet place of worship and meditation and for your convenience, a Quiet Room is available for the whole service for young children in the back of the sanctuary. Please make use of this room if your child becomes loud in worship. ***Please do not leave children unattended in the Quiet Room. We ask that at least one adult be present while children are in this room.***
- ❖ Everything you need for worship is printed in the worship folder.



### WORSHIP THEME

Jesus appears as the Lamb of God who takes away the sin of the world. The hearts that see this Savior in faith cannot help but take news of this salvation to the ends of the earth.

# CALL TO WORSHIP

## DIVINE SERVICE II

### OPENING HYMN, CWS #714, "THE LAMB"



1 The Lamb, the Lamb, O Fa - ther, where's the  
2 The Lamb, the Lamb, One per - fect fi - nal  
3 The Lamb, the Lamb, As way - ward sheep their  
4 He sighs, he dies, He takes my sin and  
5 He rose, he rose, My heart with thanks now

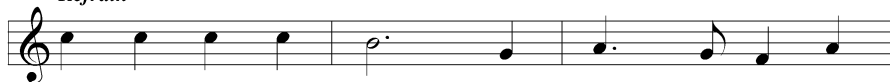


sac - ri - fice? Faith sees, be - lieves God  
of - fer - ing. The Lamb, the Lamb, Let  
shep - herd kill So still, his will, On  
wretch - ed - ness. He lives, for - gives, He  
o - ver - flows. His song pro - long 'Til



will pro - vide the Lamb of price!  
earth join heav'n his praise to sing.  
our be - half the law to fill.  
gives me his own right - eous - ness.  
ev - 'ry heart to him be - long.

#### *Refrain*



Wor - thy is the Lamb whose death makes me his



own! The Lamb is reign - ing on his throne.

*As the Lord provided for Abraham a sacrifice in place of his son Isaac, so also he lovingly provides for us his own Son, Jesus, the perfect Lamb of God sacrificed for the sins of the world.*

Tune: WINTER (48 48 and Refrain)  
Text, Tune: Gerald P. Coleman, b. 1953 © 1987 Birnamwood Publications (ASCAP),  
a division of MorningStar Music Publishers, Inc. All rights reserved. Used by permission.

PLEASE STAND

## INVOCATION

*(The name of the triune God and the sign of the cross remind worshipers of their baptisms.)*

M: In the name of the Father and of the Son (+) and of the Holy Spirit.

C: **Amen.**

## CONFESSION

M: Dear friends, let us approach God with a true heart and confess our sins, asking him in the name of our Lord Jesus Christ to forgive us.

C: **Lord of life, I confess that I am by nature dead in sin.  
For faithless worrying and selfish pride,  
For sins of habit and sins of choice,  
For the evil I have done and the good I have failed to do,  
You should cast me away from your presence forever.  
O Lord, I am sorry for my sins. Forgive me, for Jesus' sake.**

## ABSOLUTION

*(The use of the keys is that special power and right which Christ gave to his church on earth: to forgive the sins of penitent sinners" [The Small Catechism, First: What is the use of the keys?]. See John 20:21-23.)*

M: Christ has died. Christ is risen. Christ will come again. In his great mercy, God made us alive in Christ even when we were dead in our sins. Hear the word of Christ through his called servant:

I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: **Amen.**

## **LORD, HAVE MERCY**

### ***Kyrie***

*(Kyrie is the Greek word for Lord. The expression "Lord, have mercy" is one of the oldest worship responses in the Christian church.)*

**M:** In peace, let us pray to the Lord.

For the well-being of all people everywhere, that they may receive from you all they need to sustain body and life, hear our prayer, O Lord.

**C:** **Lord, have mercy.**

**M:** For the spread of your life-giving gospel throughout the world, that all who are lost in sin may be brought to faith in you, hear our prayer, O Christ.

**C:** **Christ, have mercy.**

**M:** For patience and perseverance in this life, that we may not lose the hope of heaven as we await your return, hear our prayer, O Lord.

**C:** **Lord, have mercy.**

**M:** Lord of life, live in us that we may live for you.

**C:** **Amen.**

# GLORY BE TO GOD

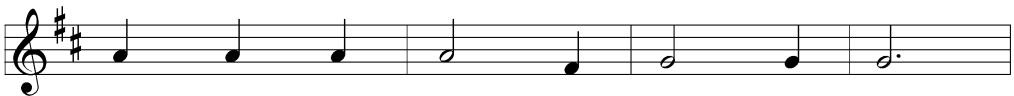
## GLORIA IN EXCELSIS



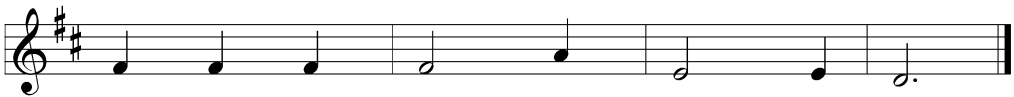
1 All glo - ry be to God on high!  
2 Our grate - ful thanks to you we bring,  
3 O Lamb of God, to you we pray.  
4 You, Christ, are ho - ly— Lord a - lone;



Your name, O Lord, we glo - ri - fy;  
For your great glo - ry, heav'n - ly King,  
You take all hu - man sin a - way.  
The Fath - er's glo - ry you made known.



We praise you for your peace and grace,  
For all, O Fath - er, you have done  
Have mer - cy, Lord; re - ceive our prayer;  
We by your Spir - it sing a - gain:



Your fav - or toward our fal - len race.  
Through Je - sus Christ, your on - ly Son.  
From God's right hand, your mer - cy share.  
"All glo - ry be to God!" A - men.

## SALUTATION

*(This greeting has deep roots in Christian worship and marks the beginning of the Word section and the Sacrament section of the service.)*

**M:** The Lord be with you.

**C:** And also with you.

## PRAYER OF THE DAY

M: Let us pray.

Almighty God, you gave you one and only Son to be the light of the world. Grant that your people, illumined by your Word and sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and believed to the ends of the earth; through Jesus Christ or Lord, who with you and the Holy Spirit lives and Reigns, one God, now and forever.

C: Amen

BE SEATED



# THE WORD OF GOD

## THE FIRST LESSON: ISAIAH 49:1-6

*God would use the Servant to restore Israel and shine the light of his love on all the Gentiles, too.  
The salvation won by the Lamb would be brought to the ends of the earth.*

Listen to me, you islands;

hear this, you distant nations:

Before I was born the Lord called me;

from my mother's womb he has spoken my name.

<sup>2</sup>He made my mouth like a sharpened sword,

in the shadow of his hand he hid me;

he made me into a polished arrow

and concealed me in his quiver.

<sup>3</sup>He said to me, "You are my servant,

Israel, in whom I will display my splendor."

<sup>4</sup>But I said, "I have labored in vain;

I have spent my strength for nothing at all.

Yet what is due me is in the Lord's hand,

and my reward is with my God."

<sup>5</sup>And now the Lord says—

    he who formed me in the womb to be his servant  
to bring Jacob back to him

    and gather Israel to himself,  
for I am honored in the eyes of the Lord

    and my God has been my strength—

<sup>6</sup>he says:

    “It is too small a thing for you to be my servant  
to restore the tribes of Jacob

    and bring back those of Israel I have kept.

I will also make you a light for the Gentiles,

    that my salvation may reach to the ends of the earth.”



## PSALM OF THE DAY, *PSALM 89*

*Refrain*

At the works of your hands, O Lord, I  
lift up my voice in song; I sing for joy.

*Psalm tone* \*

### **Refrain**

I will sing of the LORD'S great love forever;\*  
I will make your faithfulness known through all generations.

I will declare that your love stands firm forever,\*  
that you established your faithfulness in heaven itself.

The heavens praise your wonders, O LORD,\*  
your faithfulness too, in the assembly of the holy ones.

### **Refrain**

O LORD God Almighty, who is like you?\*

You are mighty, O LORD, and your faithfulness surrounds you.

Blessed are those who have learned to acclaim you,\*  
who walk in the light of your presence, O LORD.

They rejoice in your name all day long;\*  
they exult in your righteousness.

**Glory be to the Father and to the Son\***  
**and to the Holy Spirit,**  
**as it was in the beginning,\***  
**is now, and will be forever. Amen.**

### **Refrain**

## THE SECOND LESSON: ACTS 13:38-49

*Paul preached the message of the Lamb of God: In the face of opposition, Paul and Barnabas fulfilled the promises of God in Isaiah and made Christ a light to the Gentiles and brought salvation to the ends of the earth.*

“Therefore, my friends, I want you to know that through Jesus the forgiveness of sins is proclaimed to you. <sup>39</sup>Through him everyone who believes is set free from every sin, a justification you were not able to obtain under the law of Moses.

<sup>40</sup>Take care that what the prophets have said does not happen to you:

<sup>41</sup>“ ‘Look, you scoffers,  
wonder and perish,  
for I am going to do something in your days  
that you would never believe,  
even if someone told you.’”

<sup>42</sup>As Paul and Barnabas were leaving the synagogue, the people invited them to speak further about these things on the next Sabbath. <sup>43</sup>When the congregation was dismissed, many of the Jews and devout converts to Judaism followed Paul and Barnabas, who talked with them and urged them to continue in the grace of God.

<sup>44</sup>On the next Sabbath almost the whole city gathered to hear the word of the Lord. <sup>45</sup>When the Jews saw the crowds, they were filled with jealousy. They began to contradict what Paul was saying and heaped abuse on him.

<sup>46</sup>Then Paul and Barnabas answered them boldly: “We had to speak the word of God to you first. Since you reject it and do not consider yourselves worthy of eternal life, we now turn to the Gentiles. <sup>47</sup>For this is what the Lord has commanded us:

“ ‘I have made you a light for the Gentiles,  
that you may bring salvation to the ends of the earth.’”

<sup>48</sup>When the Gentiles heard this, they were glad and honored the word of the Lord; and all who were appointed for eternal life believed.

<sup>49</sup>The word of the Lord spread through the whole region.

## VERSE OF THE DAY

M: Alleluia. He said to me, “You are my servant in whom I will display my splendor.” Alleluia. (Isaiah 49:3 cf. NIV)

## THE GOSPEL LESSON: JOHN 1:29-41

*This lesson serves as the Sermon Text for today.*

**M:** The Gospel according to John chapter 1.

**C:** **Glory be to you, O Lord.**

The next day John saw Jesus coming toward him and said, “Look, the Lamb of God, who takes away the sin of the world! <sup>30</sup>This is the one I meant when I said, ‘A man who comes after me has surpassed me because he was before me.’ <sup>31</sup>I myself did not know him, but the reason I came baptizing with water was that he might be revealed to Israel.”

<sup>32</sup>Then John gave this testimony: “I saw the Spirit come down from heaven as a dove and remain on him. <sup>33</sup>And I myself did not know him, but the one who sent me to baptize with water told me, ‘The man on whom you see the Spirit come down and remain is the one who will baptize with the Holy Spirit.’ <sup>34</sup>I have seen and I testify that this is God’s Chosen One.”

### John’s Disciples Follow Jesus

<sup>35</sup>The next day John was there again with two of his disciples. <sup>36</sup>When he saw Jesus passing by, he said, “Look, the Lamb of God!”

<sup>37</sup>When the two disciples heard him say this, they followed Jesus. <sup>38</sup>Turning around, Jesus saw them following and asked, “What do you want?”

They said, “Rabbi” (which means “Teacher”), “where are you staying?”

<sup>39</sup>“Come,” he replied, “and you will see.”

So they went and saw where he was staying, and they spent that day with him. It was about four in the afternoon.

<sup>40</sup>Andrew, Simon Peter’s brother, was one of the two who heard what John had said and who had followed Jesus. <sup>41</sup>The first thing Andrew did was to find his brother Simon and tell him, “We have found the Messiah” (that is, the Christ).**M:** This is the Gospel of the Lord.

**C:** **Praise be to you, O Christ.**

*BE SEATED*

SERMON HYMN, CW #86, "THE ONLY SON FROM HEAVEN"



1 The on - ly Son from heav - en, Fore - told by  
 2 Oh, time of God ap - point - ed, Oh, bright and  
 3 A - wak - en, Lord, our spir - it To know and  
 4 O Fa - ther, here be - fore you With God the



an - cient seers, By God the Fa - ther giv - en,  
 ho - ly morn! He comes, the King a - noint - ed,  
 love you more, In faith to stand un - shak - en,  
 Ho - ly Ghost And Je - sus, we a - dore you,



In hu - man form ap - pears. No sphere his  
 The Christ, the vir - gin - born, Grim death to  
 In spir - it to a - dore, That we, through  
 O Pride of an - gel host. Be - fore you



light con - fin - ing, No star so bright - ly  
 con - quer for us, To o - pen heav'n be -  
 this world mov - ing, Each glimpse of heav - en  
 mor - tals low - ly Cry "Ho - ly, ho - ly,



shin - ing As he, our Morn - ing Star.  
 fore us And bring us life a - gain.  
 prov - ing, May reap its full - ness there.  
 ho - ly, O bless - ed Trin - i - ty!"

Text: Elizabeth Cruciger, c. 1500–35, abr., st. 1-3; *Lutheran Book of Worship*, Minneapolis, 1978, st. 4;  
 tr. Arthur T. Russell, 1806–74, st. 1-3, alt.

Tune: HERR CHRIST, DER EINIG GOTTS SOHN (76 76 776) *Eyn Enchiridion oder Handbüchlein*, Erfurt, 1524, alt.

SERMON TEXT: JOHN 1:29-41

## SERMON

### *WHAT DO YOU WANT?*

# THANKSGIVING

*PLEASE STAND*

## THE NICENE CREED

*(Public confession is faith's response to God's saving Word. Christians composed the Nicene Creed in the fourth century to defend the Bible's teachings that both Jesus Christ and the Holy Spirit are true God, equal to the Father in one eternal, undivided Trinity.)*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary,  
and became fully human.**

**For our sake he was crucified under Pontius Pilate.**

**He suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures.**

**He ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy Christian and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead**

**and the life of the world to come. Amen.**

BE SEATED

## OFFERING

*Please sign the Friendship Register in each of the pews and pass it to those sitting next to you.*

*Jesus said, "Where your treasure is, there your heart will be also." (Luke 12:34) The members of Northdale Lutheran joyfully give our offerings to the LORD in response to His Word and in thanks for the many ways he has blessed us. We have joined together as a congregation to use these offerings to do the Lord's work in this community and around the world through the work of our Synod. Your gifts moved by the Holy Spirit out love for God and his blessings are welcome.*

*Online giving is now set up and available through our membership software entitled Breeze. You can give through Breeze two ways: 1) You can give by texting "Give" to (813) 652-0408. 2). You can go to <https://northdale.breezechms.com/give/online>. You can certainly ask if you have any questions.*

PLEASE STAND

## PRAYER OF THE CHURCH

M: Almighty and ever-living God, in your Son Jesus Christ you have given us the light of truth.

**C: We give you thanks for calling us into this true and living faith and graciously showering upon us abundant gifts of your grace.**

M: Hear our prayers, heavenly Father, that your people may be shining lights in this world's darkness. To this end, grant that we may be united in brotherly love and zeal to do the holy work set before us, fervent in the purpose of our calling, steadfast in every trial, generous in hospitality, and holding fast to all that is good.

**C: Grant that we who are called out of darkness into the marvelous light of Christ may in the same way show forth his praises.**

M: Give stability, peace, and tranquillity to the nations of the earth and deliver all people from famine, pestilence, fire, flood, storm, earthquake and every peril. Bestow a special measure of grace, O God, upon our homes.

**C: We implore your mercy for all who may be in any special want or need of body or soul, giving them the light of hope in place of despair.**

*Special prayers of thanksgiving or intercession may be spoken here*

M: Finally, save us and all people from the hidden perils that surround us, and

defend us now and always, even to that hour when you will call us from this earthly tabernacle to dwell in your house forever and ever.

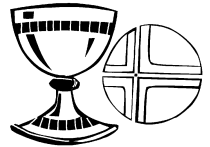
**C:** In the name of Jesus, the Christ, the Son of the living God, we pray.  
**Amen.**

### **LORD'S PRAYER**

**All:** Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
you will be done on earth as in heaven.  
Give us today our daily bread;  
Forgive us our sins,  
as we forgive those who sin against us;  
Lead us not into temptation,  
but deliver us from evil.  
For the kingdom, the power and the glory are yours  
now and ever. Amen.

## **THE SACRAMENT OF HOLY COMMUNION**

*Northdale Lutheran practices Close Communion. We ask that only members of Northdale Lutheran or another WELS/ELS congregation partake of the sacrament today. If you have questions about becoming a member to partake of the sacrament, please speak to pastor after worship.*



### **PREFACE**

*(The words of the Preface mark the beginning of the Sacrament section of the service and lift the worshipers' hearts in praise. The opening sentences are among the oldest in the Christian liturgy.)*

**M:** The Lord be with you.

**C:** **And also with you.**

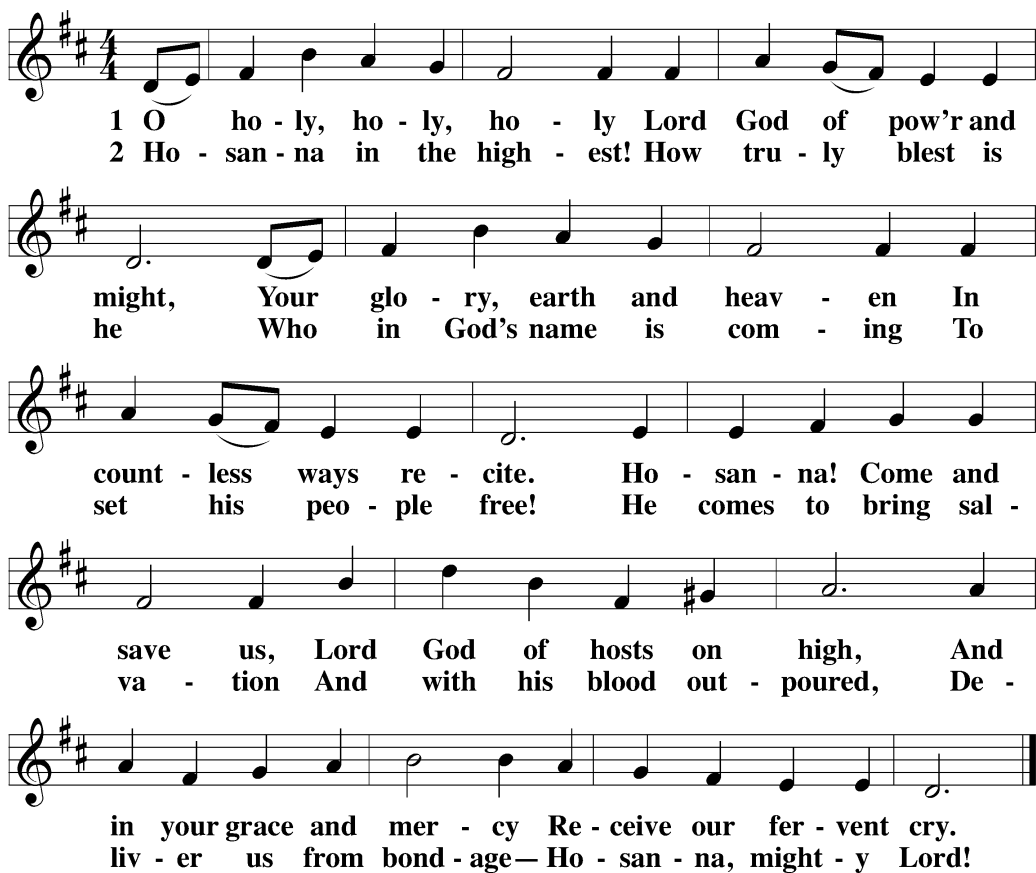
**M:** Lift up your hearts.

**C:** **We lift them up to the Lord.**

**M:** Let us give thanks to the Lord our God.

**C:** **It is good and right so to do.**

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who came as the light of the world so that the world may have light and life through him. Therefore with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:



1 O ho - ly, ho - ly, ho - ly Lord God of pow'r and  
2 Ho - san - na in the high - est! How tru - ly blest is

might, Your glo - ry, earth and heav - en In  
he Who in God's name is com - ing To

count - less ways re - cite. Ho - san - na! Come and  
set his peo - ple free! He comes to bring sal -

save us, Lord God of hosts on high, And  
va - tion And with his blood out - poured, De -

in your grace and mer - cy Re - ceive our fer - vent cry.  
liv - er us from bond - age— Ho - san - na, might - y Lord!



## PRAYER OF THANKSGIVING

*(Jesus took bread and gave thanks [Matthew 26:26].)*

**M:** Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil's power.

By his incarnation, he became one with us.

By his perfect life, he fulfilled your holy will.

By his innocent death, he overcame hell.

By his rising from the grave, he opened heaven.

Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting.

**C:** **Amen.**

## WORDS OF INSTITUTION

*(As he speaks the Words of Institution, the minister both proclaims the words of Jesus to the congregation and sets apart the bread and wine for the Lord's use. The sign of the cross reminds us of Christ's death.)*

**M:** Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my (+) body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my (+) blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

**C:** **Amen.**

# LAMB OF GOD

*Agnus Dei*



Lamb of God, you take a - way the



sin of the world; have mer - cy on us.



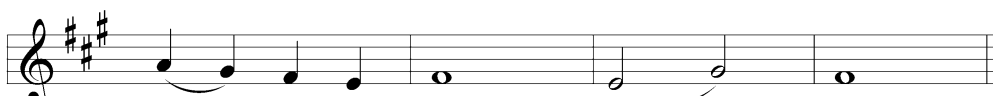
Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God,



you take a - way the sin of the world;



grant us your peace. A - men.

*BE SEATED*

## DISTRIBUTION

*(The Scriptures teach that the celebration of the Lord's Supper connects us intimately with Christ and with one another as Christians who are united around a common confession of faith.)*

**GUESTS:** SO THAT THERE IS NO MISUNDERSTANDING, WE ASK THAT YOU PLEASE SPEAK WITH THE PASTOR BEFORE COMMUNING WITH US.

**MEMBERS:** WE ENCOURAGE YOU TO USE "PERSONAL PREPARATION FOR HOLY COMMUNION" ON PAGE 156 IN THE FRONT OF THE HYMNAL.

# DISTRIBUTION HYMNS

## CW #100, "A LAMB GOES UNCOMPLAINING FORTH"



1 A Lamb goes un - com - plain - ing forth, Our guilt and  
 2 This Lamb is Christ, the soul's great friend, The Lamb of  
 3 "Yes, Fa - ther, yes, most will - ing - ly I'll bear what  
 4 From morn till eve, in all I do, I'll praise you,



e - vil bear - ing And, lad - en with the sins of earth,  
 God, our Sav - ior; Him God the Fa - ther chose to send  
 you com - mand me. My will con - forms to your de - cree;  
 Christ, my trea - sure. To sac - ri - fice my - self for you



None else the bur - den shar - ing. Goes pa - tient on,  
 To gain for us his fa - vor. "Go forth, my Son,"  
 I'll do what you have asked me." O won - drous Love,  
 Shall be my aim and plea - sure. My stream of life



grows weak and faint, To slaugh - ter led with - out com - plaint,  
 the Fa - ther said, "And free my chil - dren from their dread  
 what have you done! The Fa - ther of - fers up his Son,  
 shall ev - er be A cur - rent flow - ing cease - less - ly,



That spot - less life to of - fer, Bears shame and stripes  
 Of guilt and con - dem - na - tion. The wrath and stripes  
 De - sir - ing our sal - va - tion. O Love, how strong  
 Your con - stant praise out - pour - ing. I'll trea - sure in



and wounds and death, An - guish and mock - er - y and says,  
 are hard to bear, But by your pas - sion they will share  
 you are to save! You make his bed with - in the grave  
 my mem - o - ry, O Lord, all you have done for me,



"Will - ing all this I suf - fer."  
 The fruit of your sal - va - tion."  
 Who built the earth's foun - da - tion.  
 Your gra - cious love a - dor - ing.

Text: Paul Gerhardt, 1607-76, abr.; tr. *The Lutheran Hymnal*, St. Louis, 1941, alt.  
 Tune: AN WASSERFLUSSEN BABYLON (87 87 887 887) Wolfgang Dachstein, c. 1487-1553.

CW #82, "SONGS OF THANKFULNESS AND PRAISE"



1 Songs of thank-ful-ness and praise, Je - sus, Lord, to  
 2 Man - i - fest at Jor - dan's stream, Proph - et, Priest, and  
 3 Man - i - fest in mak - ing whole Pal - sied limbs and  
 4 Sun and moon shall dark - ened be; Stars shall fall, the  
 5 Grant us grace to see you, Lord, Mir - rored in your



you we raise, Man - i - fest - ed by the star  
 King su - preme, And at Ca - na, Wed - ding Guest,  
 faint - ing soul; Man - i - fest in val - iant fight,  
 heav'n's shall flee. Christ will then like light - ning shine;  
 ho - ly Word. May our lives and all we do



To the Ma - gi from a - far, Branch of roy - al  
 In your God - head man - i - fest; Man - i - fest in  
 Quell - ing all the dev - il's might; Man - i - fest in  
 All will see his glo - rious sign. All will then the  
 Im - i - tate and hon - or you That we all like



Da - vid's stem, In your birth at Beth - le - hem.  
 pow'r di - vine, Chang - ing wa - ter in - to wine.  
 gra - cious will, Ev - er bring - ing good from ill.  
 trum - pet hear; All will see the judge ap - pear.  
 you may be At your great e - pip - a - ny



An - thems be to you ad - dressed, God in man made man - i - fest.  
 An - thems be to you ad - dressed, God in man made man - i - fest.  
 An - thems be to you ad - dressed, God in man made man - i - fest.  
 You by all will be con - fessed, God in man made man - i - fest.  
 And may praise you, ev - er blest, God in man made man - i - fest.

Text: Christopher Wordsworth, 1807-85, alt.  
 Tune: ST. GEORGE'S, WINDSOR (77 77 D) George J. Elvey, 1816-93.

PLEASE STAND

### SONG OF SIMEON

*Nunc Dimittis*

Tune: ICH DANK DIR, LIEBER HERRE



1 O Lord, now let your serv - ant De - part in peace, as - sured:  
2 All glo - ry to the Fa - ther, All glo - ry to the Son,



For I have seen your prom - ised In - car - nate, sav - ing Word—  
All glo - ry to the Spir - it, For - ev - er three in one;



A Light that will en - light - en All gloom where  
For as in the be - gin - ning, Is now, shall



Gen - tiles dwell; The bril - liant, crown - ing glo - ry  
ev - er be, God's tri - une name re - sound - ing



Of those in Is - ra - el!  
Through all e - ter - ni - ty.

### FINAL PRAYER

M: We give you thanks, O Lord, for the foretaste of the heavenly banquet that you have given us to eat and to drink in this sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

## BLESSING

M: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine upon you and be gracious to you.

The Lord look on you with favor and give you peace.

C: Amen

*BE SEATED*



*Copies of today's sermon and last week's sermon can be found on the table in the narthex on the way out of church. You can also find them on our website at [www.northdalelutheran.org](http://www.northdalelutheran.org). In addition, all of our services are live streamed & can be viewed through the live streaming link located on our church website. We also e-mail out daily devotions. If you would like to receive these daily devotions, please e-mail Pastor Vann at [pastor@northdalelutheran.org](mailto:pastor@northdalelutheran.org) and let him know. You can also become a friend on Facebook.*

## Announcements:

**Sunday Morning Bible Study:** We continue our Bible Study on the Four Gospels (Matthew, Mark, Luke and John) in our Sunday Morning Bible Study. This class takes a look at the life of Jesus in a chronological order. It is a great way to become more acquainted with your Savior Jesus and know all that he did to live as your substitute here on this earth. It is through the study of God's Word that we remain connected to our Savior and grow in our faith and godly living. . We hope to see you on Sunday morning.

**Bible Information Class:** Pastor Vann will be starting his next Bible Information Class on Tuesday, January 21. The class will meet from 6:30-8:00 p.m. for 13 weeks. The Bible Information Class is an overview of all of the main teachings in the Bible. It is a great introduction for someone who is interested in learning more about what the Bible teaches. It is a great way to share with a friend or relative what our church teaches. It is also a good review for our members of all those truths that were taught at Catechism class so many years ago. This class is also required for anyone who wants to join our congregation. If you are interested in attending, or if you have a friend or neighbor interested or that you would like to invite, please talk to Pastor Vann about that. The class is a free class and a great way to dive deep into the truths of scripture.

## **Family Movie Night**

We will be holding our next Family Movie Night on Friday, January 24. We had a great time the first time we tried this in November and want to do it again. We showed the movie on the outside wall. We had a fire for people to enjoy s'mores. Everyone had a great time. We hope more can attend this time. We'll look to start at 6:30 p.m. on the 24<sup>th</sup>. We'll have pizza available for supper to be covered by a free-will offering. We are looking forward to a great time! Come and join us.

## **Called Staff**

Pastor Charlie Vannieuwenhoven: 813-787-4854

Principal Dane Mattes: 920-588-7599

Aimee Hardman: 813-464-5113

Christopher Haring: 517-202-7283

Joanne Mattes: 920-588-7596

Bethany Schwartz: 920-222-9279

Amy Vannieuwenhoven: 813-787-5025

## **This Week:**

Monday (1/20):           6:30pm - Evangelism  
                                  7:30pm - Women of Northdale

Tuesday (1/21):        6:30pm - Bible Information Class

Wednesday (1/22):   7:00pm - Confirmation

Thursday (1/23)       6:30pm - Financial Advice Team  
                                  7:30pm - Elders

Sunday (1/26):         8:00 & 10:30am - Worship  
                                  9:15am – Teen Bible Study  
                                  9:25am – Adult Bible Study

## **Serving Today**

Music: 8:00—Rachel Wilson  
10:30—Nick Koren  
Ushers: 8:00—Mike Laurin  
10:30—Tom & Ona Scherer  
Acolyte: 8:00—Daniel Busch  
10:30—Aiden Berg  
Elder: David Mosakowski

## **Serving Next Week**

Music: Dane Mattes  
Ushers: 8:00—Ruben Gaviria  
10:30—Chris Haring & Diane Chilaski  
Acolyte: 8:00—Sean Corrigan  
10:30—Noah Raines  
Elder: David Mosakowski

## **Attendance Last Week**

8:00 a.m.—33  
10:30 a.m.—72  
Total: 105  
Yearly Average: 99  
% of Members in Worship: 40%

## **Financial Information**

Contributions for 1/12 \$1,985.00  
Online Contributions through 1/1: \$1,245.00  
Contributions budgeted: \$4,423.08  
Contributions budgeted to date: \$123,846.24  
Contributions received to date: \$124,820.58  
Ahead or (Short) through 1/12/20: 974.34

## **Building Our Faith ~ Family ~ Future**

Total Gifts Pledged to the Project: \$370,000.00  
Received Last Week: \$345.00  
Total received to date: \$336,486.41  
Projected Completion date: March 2020