



**NORTHDAL E LUTHERAN CHURCH**  
**TAMPA, FL**  
**OCTOBER 20, 2019**

# Northdale Lutheran Church and School

15709 MAPLEDALE BLVD

TAMPA, FL 33624

WWW.NORTHDALELUTHERAN.ORG

813-961-9195

*"WE GROW IN GOD'S WORD SO THAT WE CAN GO WITH GOD'S WORD"*

## THE NINETEENTH SUNDAY AFTER PENTECOST

**Welcome to Northdale Lutheran!** We are so glad you are joining us to proclaim what God has done and to sing his praises. Here the Lord also comes to us and strengthens us with his mighty Word. Take a moment to meet and greet those around you! Also:

- ❖ Restrooms are in the entrance and through the nursery hallway.
- ❖ Help us be more welcoming by signing the guest registers in each row.
- ❖ To help keep the sanctuary as a quiet place of worship and meditation and for your convenience: A Quiet Room is available for the whole service for young children in the back of the sanctuary. Please make use of this room if your child becomes loud in worship.
- ❖ Everything you need for worship is printed in the worship folder.

### WORSHIP THEME

Real wealth is found in heavenly treasure. Earthly riches are not a reward for doing good, but rather an opportunity to do good.

# CALL TO WORSHIP

## DIVINE SERVICE II

OPENING HYMN, CW #170, "DRAW US TO THEE"



1 Draw us to thee, For then shall we Walk in  
2 Draw us to thee, Lord, lov - ing - ly; Let us  
3 Draw us to thee; Oh, grant that we May walk  
4 Draw us to thee That al - so we Thy heav'n -  
5 Draw us to thee Un - ceas - ing - ly; In - to



thy steps for - ev - er And has - ten on Where  
de - part with glad - ness That we may be For -  
the road to heav - en! Di - rect our way Lest  
ly bliss in - her - it And ev - er dwell Where  
thy king - dom take us. Let us for - 'er Thy



thou art gone To be with thee, dear Sav - ior.  
ev - er free From sor - row, grief, and sad - ness.  
we should stray And from thy paths be driv - en.  
sin and hell No more can vex our spir - it.  
glo - ry share; Thy saints and joint heirs make us.

Text: Friedrich Funcke, 1642–99; tr. August Crull, 1845–1923, alt.  
Tune: ACH GOTT UND HERR (447 447) *As hymnodus sacer*, Leipzig, 1625, alt.

PLEASE STAND

## INVOCATION

*(The name of the triune God and the sign of the cross remind worshipers of their baptisms.)*

M: In the name of the Father and of the Son (+) and of the Holy Spirit.

C: **Amen.**

## CONFESSION

M: Dear friends, let us approach God with a true heart and confess our sins, asking him in the name of our Lord Jesus Christ to forgive us.

C: **Lord of life, I confess that I am by nature dead in sin.  
For faithless worrying and selfish pride,  
For sins of habit and sins of choice,  
For the evil I have done and the good I have failed to do,  
You should cast me away from your presence forever.  
O Lord, I am sorry for my sins. Forgive me, for Jesus' sake.**

## ABSOLUTION

*(The use of the keys is that special power and right which Christ gave to his church on earth: to forgive the sins of penitent sinners" [The Small Catechism, First: What is the use of the keys?]. See John 20:21-23.)*

M: Christ has died. Christ is risen. Christ will come again. In his great mercy, God made us alive in Christ even when we were dead in our sins. Hear the word of Christ through his called servant:

I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: **Amen.**

## **LORD, HAVE MERCY**

### ***Kyrie***

*(Kyrie is the Greek word for Lord. The expression “Lord, have mercy” is one of the oldest worship responses in the Christian church.)*

**M:** In peace, let us pray to the Lord.

For the well-being of all people everywhere, that they may receive from you all they need to sustain body and life, hear our prayer, O Lord.

**C:** **Lord, have mercy.**

**M:** For the spread of your life-giving gospel throughout the world, that all who are lost in sin may be brought to faith in you, hear our prayer, O Christ.

**C:** **Christ, have mercy.**

**M:** For patience and perseverance in this life, that we may not lose the hope of heaven as we await your return, hear our prayer, O Lord.

**C:** **Lord, have mercy.**

**M:** Lord of life, live in us that we may live for you.

**C:** **Amen.**

# GLORY BE TO GOD

## GLORIA IN EXCELSIS

1 All glo - ry be to God on high!  
2 Our grate - ful thanks to you we bring,  
3 O Lamb of God, to you we pray.  
4 You, Christ, are ho - ly— Lord a - lone;

Your name, O Lord, we glo - ri - fy;  
For your great glo - ry, heav'n - ly King,  
You take all hu - man sin a - way.  
The Fath - er's glo - ry you made known.

We praise you for your peace and grace,  
For all, O Fath - er, you have done  
Have mer - cy, Lord; re - ceive our prayer;  
We by your Spir - it sing a - gain:

Your fav - or toward our fal - len race.  
Through Je - sus Christ, your on - ly Son.  
From God's right hand, your mer - cy share.  
"All glo - ry be to God!" A - men.

## SALUTATION

*(This greeting has deep roots in Christian worship and marks the beginning of the Word section and the Sacrament section of the service.)*

**M:** The Lord be with you.

**C:** And also with you.

## PRAYER OF THE DAY

M: Let us pray.

Mercifully grant, O God, that your Holy Spirit may in all things direct and rule our hearts, for without your help we are unable to please you; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen

BE SEATED

# THE WORD OF GOD



## THE FIRST LESSON: ECCLESIASTES 5:8-20

*The rich man loved his wealth more than doing the will of the Lord: helping those in need. Hoarding of wealth for one's own pampering manifests the poverty of one's soul. Here is also comfort for the righteous poor. Though not blessed with wealth in this life, they will have good things forever in paradise.*

If you see the poor oppressed in a district, and justice and rights denied, do not be surprised at such things; for one official is eyed by a higher one, and over them both are others higher still. <sup>9</sup>The increase from the land is taken by all; the king himself profits from the fields.

<sup>10</sup>Whoever loves money never has enough;

whoever loves wealth is never satisfied with their income.

This too is meaningless.

<sup>11</sup>As goods increase,

so do those who consume them.

And what benefit are they to the owners

except to feast their eyes on them?

<sup>12</sup>The sleep of a laborer is sweet,

whether they eat little or much,

but as for the rich, their abundance  
permits them no sleep.

<sup>13</sup>I have seen a grievous evil under the sun:  
wealth hoarded to the harm of its owners,  
<sup>14</sup>or wealth lost through some misfortune,  
so that when they have children  
there is nothing left for them to inherit.

<sup>15</sup>Everyone comes naked from their mother's womb,  
and as everyone comes, so they depart.

They take nothing from their toil  
that they can carry in their hands.

<sup>16</sup>This too is a grievous evil:  
As everyone comes, so they depart,  
and what do they gain,  
since they toil for the wind?

<sup>17</sup>All their days they eat in darkness,  
with great frustration, affliction and anger.

<sup>18</sup>This is what I have observed to be good: that it is appropriate for a person to eat, to drink and to find satisfaction in their toilsome labor under the sun during the few days of life God has given them—for this is their lot. <sup>19</sup>Moreover, when God gives someone wealth and possessions, and the ability to enjoy them, to accept their lot and be happy in their toil—this is a gift of God. <sup>20</sup>They seldom reflect on the days of their life, because God keeps them occupied with gladness of heart.



## PSALM OF THE DAY, *PSALM 146*

### *Refrain*



I will praise your name for - ev-er, my King and my God.

### *Psalm tone*



### ***Refrain***

Praise the LORD, O my soul.\*

I will sing praise to my God as long as I live.

Do not put your trust in princes,\*  
in mortal men, who cannot save.

Blessed is he whose hope is in the LORD his God,\*  
the maker of heaven and earth.

### ***Refrain***

The LORD gives food to the hungry,\*  
the LORD sets prisoners free.

The LORD gives sight to the blind,\*  
the LORD lifts up those who are bowed down.

The LORD watches over the outcast\*  
and sustains the fatherless and the widow.

The LORD remains faithful forever.\*  
He upholds the cause of the oppressed.

**Glory be to the Father and to the Son\***  
**and to the Holy Spirit,**  
**as it was in the beginning,\***  
**is now, and will be forever. Amen.**

### ***Refrain***

## THE SECOND LESSON: I TIMOTHY 6:6-16

*Godliness with contentment leads the faithful steward to a life marked by faith, love, endurance and gentleness. Content with our needs, we make faithful use of the Lord's blessings to carry out his kingdom work. Use of money for God's loving purposes, avoids the love of money itself.*

But godliness with contentment is great gain. <sup>7</sup>For we brought nothing into the world, and we can take nothing out of it. <sup>8</sup>But if we have food and clothing, we will be content with that. <sup>9</sup>Those who want to get rich fall into temptation and a trap and into many foolish and harmful desires that plunge people into ruin and destruction. <sup>10</sup>For the love of money is a root of all kinds of evil. Some people, eager for money, have wandered from the faith and pierced themselves with many griefs.

<sup>11</sup>But you, man of God, flee from all this, and pursue righteousness, godliness, faith, love, endurance and gentleness. <sup>12</sup>Fight the good fight of the faith. Take hold of the eternal life to which you were called when you made your good confession in the presence of many witnesses. <sup>13</sup>In the sight of God, who gives life to everything, and of Christ Jesus, who while testifying before Pontius Pilate made the good confession, I charge you <sup>14</sup>to keep this command without spot or blame until the appearing of our Lord Jesus Christ, <sup>15</sup>which God will bring about in his own time—God, the blessed and only Ruler, the King of kings and Lord of lords, <sup>16</sup>who alone is immortal and who lives in unapproachable light, whom no one has seen or can see. To him be honor and might forever. Amen.

### VERSE OF THE DAY

M: Alleluia. At the name of Jesus every knee should bow, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father. Alleluia. (Philippians 2:10, 11 cf. NIV)

## THE GOSPEL LESSON: LUKE 16:19-31

*This lesson serves as the Sermon Text for today.*

**M:** The Gospel according to Luke chapter 16.

**C:** **Glory be to you, O Lord.**

“There was a rich man who was dressed in purple and fine linen and lived in luxury every day. <sup>20</sup>At his gate was laid a beggar named Lazarus, covered with sores <sup>21</sup>and longing to eat what fell from the rich man’s table. Even the dogs came and licked his sores.

<sup>22</sup> “The time came when the beggar died and the angels carried him to Abraham’s side. The rich man also died and was buried. <sup>23</sup>In Hades, where he was in torment, he looked up and saw Abraham far away, with Lazarus by his side. <sup>24</sup>So he called to him, ‘Father Abraham, have pity on me and send Lazarus to dip the tip of his finger in water and cool my tongue, because I am in agony in this fire.’

<sup>25</sup> “But Abraham replied, ‘Son, remember that in your lifetime you received your good things, while Lazarus received bad things, but now he is comforted here and you are in agony. <sup>26</sup>And besides all this, between us and you a great chasm has been set in place, so that those who want to go from here to you cannot, nor can anyone cross over from there to us.’

<sup>27</sup> “He answered, ‘Then I beg you, father, send Lazarus to my family, <sup>28</sup>for I have five brothers. Let him warn them, so that they will not also come to this place of torment.’

<sup>29</sup> “Abraham replied, ‘They have Moses and the Prophets; let them listen to them.’

<sup>30</sup> “ ‘No, father Abraham,’ he said, ‘but if someone from the dead goes to them, they will repent.’

<sup>31</sup> “He said to him, ‘If they do not listen to Moses and the Prophets, they will not be convinced even if someone rises from the dead.’ ”

**M:** This is the Gospel of the Lord.

**C:** **Praise be to you, O Christ.**

**SERMON HYMN, CW #482, "FORGIVE US, LORD"**



# THANKSGIVING

*PLEASE STAND*

## THE NICENE CREED

*(Public confession is faith's response to God's saving Word. Christians composed the Nicene Creed in the fourth century to defend the Bible's teachings that both Jesus Christ and the Holy Spirit are true God, equal to the Father in one eternal, undivided Trinity.)*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary,  
and became fully human.**

**For our sake he was crucified under Pontius Pilate.**

**He suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures.**

**He ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy Christian\* and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead  
and the life of the world to come. Amen.**

*BE SEATED*

## OFFERING

*Please sign the Friendship Register in each of the pews and pass it to those sitting next to you.*

*Jesus said, "Where your treasure is, there your heart will be also." (Luke 12:34) The members of Northdale Lutheran joyfully give our offerings to the LORD in response to His Word and in thanks for the many ways he has blessed us. We have joined together as a congregation to use these offerings to do the Lord's work in this community and around the world through the work of our Synod. Your gifts moved by the Holy Spirit out love for God and his blessings are welcome.*

*Online giving is now set up and available through our membership software entitled Breeze. You can give through Breeze two ways: 1) You can give by texting "Give" to (813) 652-0408. 2) You can go to <https://northdale.breezechms.com/give/online>. You can certainly ask if you have any questions.*

*PLEASE STAND*

## PRAYER OF THE CHURCH

**M:** O Lord God, we thank you for the wondrous gift of Jesus Christ your Son and for all the promised graces we have received through him: that in his obedience to death on the cross we have been granted cleansing pardon for all our sins; that in his resurrection we have the promise of life everlasting; and that in his ascension to the right hand of your majesty we have the assurance of his intercession for our every need.

**C:** **Help us that we may so truly believe and trust in him, and so faithfully love and serve him, that in all thought, speech and action we may imitate his obedience and humility.**

**M:** Rebuke our selfishness and subdue our self-indulgence.

**C:** **Enlarge our sympathies, deepen our hope, and confirm us in faith.**

**M:** Dwell in our homes, O Lord, and let the trust of our families be centered in you alone that no difficulty, trial or adversity shall be able to daunt them or take from them the conviction that you are their helper in every time of need. Relieve the afflictions of the weary and sick, and dry the tears of the troubled and sorrowful.

**C:** **Lead them to look to you as the unfailing spring of all healing and hope.**

*Special prayers of thanksgiving or intercession may be spoken here*

**M:** All these things, and whatever else we should have asked, we pray in the name of Jesus Christ, your Son, our Lord, who lives and reigns with you and

the Holy Spirit, one God, now and forever.

**C: Amen.**

## **LORD'S PRAYER**

**All: Our Father in heaven,**

**hallowed be your name,**

**your kingdom come,**

**you will be done on earth as in heaven.**

**Give us today our daily bread;**

**Forgive us our sins,**

**as we forgive those who sin against us;**

**Lead us not into temptation,**

**but deliver us from evil.**

**For the kingdom, the power and the glory are yours**

**now and ever. Amen.**

# **THE SACRAMENT OF HOLY COMMUNION**

*Northdale Lutheran practices Close Communion. **We ask that only members of Northdale Lutheran or another WELS/ELS congregation partake of the sacrament today.** If you have questions about becoming a member to partake of the sacrament, please speak to pastor after worship.*



## **PREFACE**

*(The words of the Preface mark the beginning of the Sacrament section of the service and lift the worshipers' hearts in praise. The opening sentences are among the oldest in the Christian liturgy.)*

**M: The Lord be with you.**

**C: And also with you.**

**M: Lift up your hearts.**

**C: We lift them up to the Lord.**

**M: Let us give thanks to the Lord our God.**

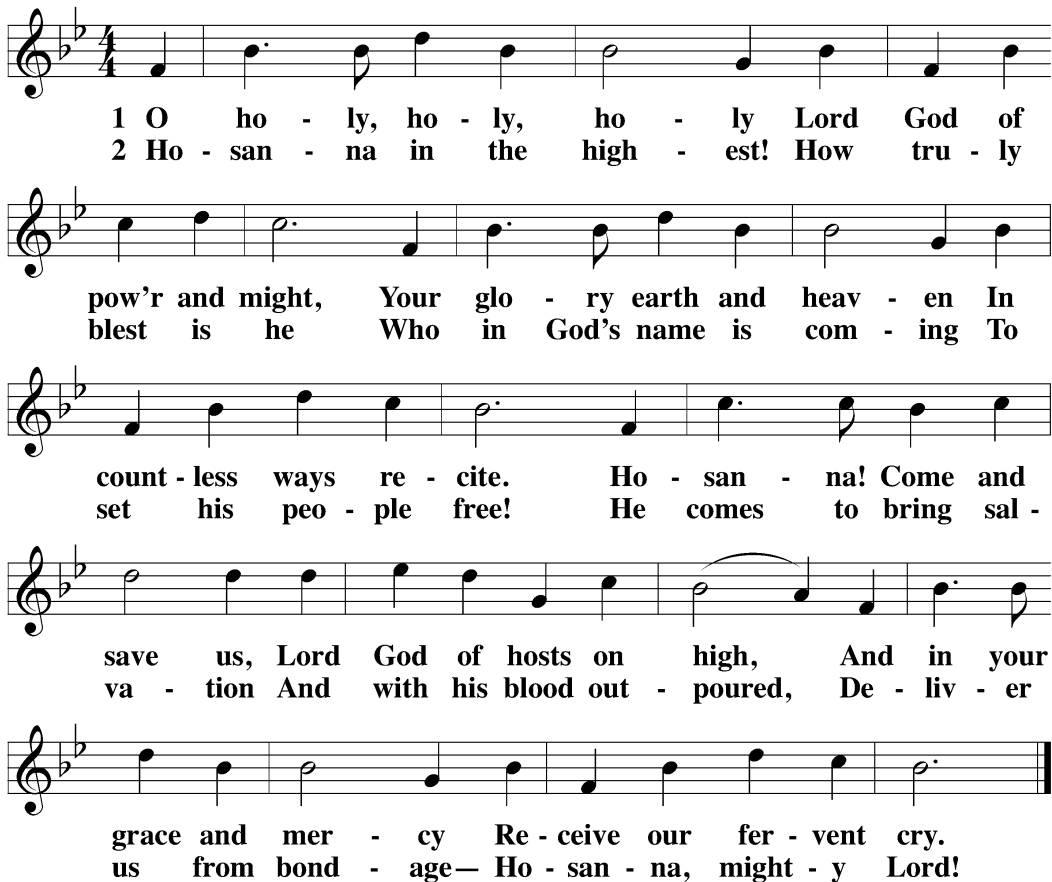
**C: It is good and right so to do.**

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who has called us to be his own so that we may live under him in his kingdom and serve him in everlasting righteousness, innocence, and blessedness. Therefore with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

## HOLY, HOLY, HOLY

*Sanctus*

Tune: WEBB



1 O ho - ly, ho - ly, ho - ly Lord God of  
2 Ho - san - na in the high - est! How tru - ly

pow'r and might, Your glo - ry earth and heav - en In  
blest is he Who in God's name is com - ing To

count - less ways re - cite. Ho - san - na! Come and  
set his peo - ple free! He comes to bring sal -

save us, Lord God of hosts on high, And in your  
va - tion And with his blood out - poured, De - liv - er

grace and mer - cy Re - ceive our fer - vent cry.  
us from bond - age— Ho - san - na, might - y Lord!



## PRAYER OF THANKSGIVING

*(Jesus took bread and gave thanks [Matthew 26:26].)*

**M:** Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil's power.

By his incarnation, he became one with us.

By his perfect life, he fulfilled your holy will.

By his innocent death, he overcame hell.

By his rising from the grave, he opened heaven.

Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting.

**C: Amen.**

## WORDS OF INSTITUTION

*(As he speaks the Words of Institution, the minister both proclaims the words of Jesus to the congregation and sets apart the bread and wine for the Lord's use. The sign of the cross reminds us of Christ's death.)*

**M:** Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my (+) body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my (+) blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

**C: Amen.**

# LAMB OF GOD

*Agnus Dei*

Lamb of God, you take a - way the  
sin of the world; have mer - cy on us.  
Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God,  
you take a - way the sin of the world;  
grant us your peace. A - men.

*BE SEATED*

## DISTRIBUTION

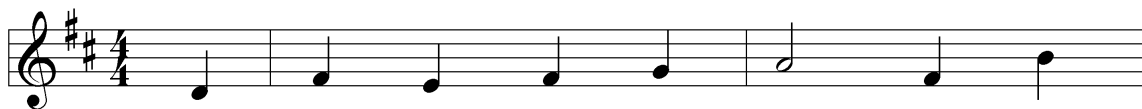
*(The Scriptures teach that the celebration of the Lord's Supper connects us intimately with Christ and with one another as Christians who are united around a common confession of faith.)*

**GUESTS:** SO THAT THERE IS NO MISUNDERSTANDING, WE ASK THAT YOU PLEASE SPEAK WITH THE PASTOR BEFORE COMMUNING WITH US.

**MEMBERS:** WE ENCOURAGE YOU TO USE "PERSONAL PREPARATION FOR HOLY COMMUNION" ON PAGE 156 IN THE FRONT OF THE HYMNAL.

# DISTRIBUTION HYMNS

CW #606, "FOR ME TO LIVE IS JESUS"



1 For me to live is Je - sus; To  
 2 For Christ, my Lord and broth - er, I  
 3 My woes are near - ly o - ver Though  
 4 In my last hour, oh, grant me A  
 5 A - men! For Christ my Sav - ior Will



die is gain for me. So, when my Sav - ior  
 leave this world so dim And glad - ly seek an -  
 long and dark the road; My sin his mer - its  
 slum - ber soft and still, No doubts to vex or  
 grant this un - to me. Your Spir - it lead me



pleas - es, I meet death will - ing - ly.  
 oth - er, Where I shall be with him.  
 cov - er, And I have peace with God.  
 haunt me, Safe an - chored in your will.  
 ev - er That I fare hap - pi - ly.

Text: *Ein schön geistlich Gesangbuch*, Jena, 1609, st. 1-4, abr.; unknown, st. 5; tr. Catherine Winkworth, 1827-78, st. 1-4, alt.; unknown, st. 5, alt.

Tune: CHRISTUS, DER IST MEIN LEBEN (76 76) Melchior Vulpius, c. 1570-1615, alt.

CW #240, "IMMORTAL, INVISIBLE, GOD ONLY WISE"



1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2 Un - rest - ing, un - hast - ing, and si - lent as light,  
3 All life you en - gen - der in great and in small,  
4 Great Fa - ther of glo - ry, pure Fa - ther of light,



In light in - ac - ces - si - ble hid from our eyes,  
Not want - ing nor wast - ing, you rule in your might,  
Of all life Be - friend - er, the true Life of all.  
Your an - gels a - dore you, all veil - ing their sight.



Most bless - ed, most glo - rious, O An - cient of Days,  
Your jus - tice like moun - tains high soar - ing a - bove,  
We blos - som and flour - ish in rich - ness and range;  
Our prais - es we ren - der; oh, lead us to see



Al - might - y, vic - to - rious, your great name we praise!  
Your clouds which are foun - tains of good - ness and love.  
We with - er and per - ish, but you nev - er change.  
The light of your splen - dor, your love's maj - es - ty!

Text: W. Chalmers Smith, 1824–1908, abr., alt.  
Tune: ST. DENIO (11 11 11 11) Welsh folk tune, alt.

*PLEASE STAND*

## SONG OF SIMEON

*Nunc Dimittis*

Tune: ICH DANK DIR, LIEBER HERRE



1 O Lord, now let your serv - ant De - part in peace, as - sured:

2 All glo - ry to the Fa - ther, All glo - ry to the Son,



For I have seen your prom - ised In - car - nate, sav - ing Word—

All glo - ry to the Spir - it, For - ev - er three in one;



A Light that will en - light - en All gloom where

For as in the be - gin - ning, Is now, shall



Gen - tiles dwell; The bril - liant, crown - ing glo - ry

ev - er be, God's tri - une name re - sound - ing



Of those in Is - ra - el!

Through all e - ter - ni - ty.

## FINAL PRAYER

**M:** We give you thanks, O Lord, for the foretaste of the heavenly banquet that you have given us to eat and to drink in this sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C:** Amen.

## BLESSING

M: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine upon you and be gracious to you.

The Lord look on you with favor and give you peace.

C: Amen

*BE SEATED*



## 10 FOR 10 ENCOURAGEMENT VIDEO

*Copies of today's sermon and last week's sermon can be found on the table in the narthex on the way out of church. You can also find them on our website at [www.northdalelutheran.org](http://www.northdalelutheran.org). In addition, all of our services are live streamed & can be viewed through the live streaming link located on our church website. We also e-mail out daily devotions. If you would like to receive these daily devotions, please e-mail Pastor Vann at [pastor@northdalelutheran.org](mailto:pastor@northdalelutheran.org) and let him know. You can also become a friend on Facebook.*

## Announcements:

**Open Forum Today:** Pastor Vann will be holding an open forum during the Bible Study hour to present the call he received to serve as pastor at Good Shepherd Lutheran Church in Beaver Dam, WI. He will present the details of the ministry at Good Shepherd. We will also have the opportunity to do some evaluation of our ministry here at Northdale. We encourage you to be present. While we have had to do this many times over the past few years, it is always a beneficial process for us. Please plan to join us for this open forum.

**Call Received:** Pastor Vann is currently holding a call to serve as pastor at Good Shepherd Lutheran Church in Beaver Dam, WI. Pastor appreciates your thoughts and prayers as he deliberate this call.

**Newsletters:** Because of our tight budget, we have chosen to place the monthly newsletters in your mailboxes at church instead of mailing them home. We will also be posting them to the website so that you can have access to them there.

**Fall Festival:** Our Northdale Fall Festival will be held on Saturday, November 2. We are looking forward to another great event like we had last year. The event will run from 10 a.m.-2 p.m. We are looking for volunteers to help the day of the event and people willing to donate items and money to help support this event. We are also asking you to help us promote this event. There is

already an event posted on our church Facebook page. Please share this post with your friends and on your timeline. Ask others to share it on theirs! The more people we have sharing this event the more people we are able to invite. Sign up sheets will be on the office in the school during the week and on one of the tables in the entryway to the church on Sunday.

### **Called Staff**

Pastor Charlie Vannieuwenhoven: 813-787-4854

Principal Dane Mattes: 920-588-7599

Aimee Hardman: 813-464-5113

Christopher Haring: 517-202-7283

Joanne Mattes: 920-588-7596

Bethany Schwartz: 920-222-9279

Amy Vannieuwenhoven: 813-787-5025

### **This Week:**

Monday (10/21): 6:30pm - School Marketing Team

Tuesday (10/22): 6:30pm - Bible Information Class

Wednesday (10/23): 7:00pm - Catechism

Thursday (10/24) 6:30pm - Financial Advice Team

7:30pm - Elders

Sunday (10/27): 8:00 & 10:30am - Worship

9:15am – Teen Bible Study

9:25am – Adult Bible Study

### **Serving Today**

Music: 8:00—Rachel Wilson

10:30—Nick Koren

Ushers: 8:00—Brian Busch

10:30—Joe Picone & Kim Schacker

Acolyte: 8:00—Mateo Amaya

10:30—Aryssa Kingsborough

Elder: David Mosakowski

### **Serving Next Week**

Music: Dane Mattes

Ushers: 8:00—Brian Busch

10:30—Joe Picone & Kim Schacker

Acolyte: 8:00—Daniel Busch

10:30—Micah Vannieuwenhoven

Elder: David Mosakowski

### **Attendance Last Week**

8:00 a.m.—38

10:30 a.m.—67

Total: 105

Yearly Average 103

% of Members in Worship: 42%

### **Financial Information**

Contributions for 10/13 \$2,752.00

Online Contributions through 10/13: \$2,234,66

Contributions budgeted: \$4,423.08

Contributions budgeted to date: \$66,346.20

Contributions received to date: \$60,512.19

Ahead or (Short) through 10/13/19: (\$5,834.01)

### **Building Our Faith ~ Family ~ Future**

Total Gifts Pledged to the Project: \$370,000.00

Received Last Week: \$391

Total received to date: \$314,510.72

Projected Completion date: March 2020