



  
**Northdale**  
*Lutheran*  
CHURCH & SCHOOL

**NORTHDAL LUTHERAN CHURCH**  
**TAMPA, FL**  
**OCTOBER 13, 2019**

# Northdale Lutheran Church and School

15709 MAPLEDALE BLVD

TAMPA, FL 33624

WWW.NORTHDALELUTHERAN.ORG

813-961-9195

*"WE GROW IN GOD'S WORD SO THAT WE CAN GO WITH GOD'S WORD"*

## THE EIGHTEENTH SUNDAY AFTER PENTECOST

**Welcome to Northdale Lutheran!** We are so glad you are joining us to proclaim what God has done and to sing his praises. Here the Lord also comes to us and strengthens us with his mighty Word. Take a moment to meet and greet those around you! Also:

- ❖ Restrooms are in the entrance and through the nursery hallway.
- ❖ Help us be more welcoming by signing the guest registers in each row.
- ❖ To help keep the sanctuary as a quiet place of worship and meditation and for your convenience: A Quiet Room is available for the whole service for young children in the back of the sanctuary. Please make use of this room if your child becomes loud in worship.
- ❖ Everything you need for worship is printed in the worship folder.

### **WORSHIP THEME**

Faithful service to the Master is marked by faithful use of the Master's possessions.

# CALL TO WORSHIP

OPENING HYMN, CW #458, "MAY WE YOUR PRECEPTS, LORD, FULFILL"



1 May we your pre-cepts, Lord, ful - fill And do on  
2 So may we join your name to bless, Your grace a -  
3 Spir - it of life, of love, and peace, U - nite our



earth our Fa - ther's will As an - gels do a - bove,  
dore, your pow'r con - fess, To flee from sin and strife.  
hearts, our joy in - crease, Your gra - cious help sup - ply.



Still walk in Christ, the liv - ing way, With all your  
One is our call - ing, one our name, The end of  
To each of us the bless - ing give In Chris - tian



chil - dren, and o - bey The law of Chris - tian love.  
all our hopes the same: A glo - rious crown of life.  
fel - low - ship to live, In joy - ful hope to die.

Text: Edward Osler, 1798–1863, alt.  
Tune: MERIBAH (886 886) Lowell Mason, 1792–1872.

*PLEASE STAND*

## INVOCATION

*(The name of the triune God and the sign of the cross remind worshipers of their baptisms.)*

M: In the name of the Father and of the Son (+) and of the Holy Spirit.

C: **Amen.**

## CONFESSION

M: Let us confess before our God our failures, fears and weaknesses. Let us seek God's mercy and grace that we may be forgiven and live in peace.

C: **God who cares for all, we confess that we are by nature sinful and alienated from you. We do not always love you with our whole heart. We do not care for ourselves, our neighbors, our nation or the earth as we ought. Forgive our failures to hear your Word, our failure to worship you regularly, our failure to appreciate the great gift of forgiveness that you have given us in the Church. Restore us as your people to live in the freedom of Christ our Savior!**

## ABSOLUTION

*(The use of the keys is that special power and right which Christ gave to his church on earth: to forgive the sins of penitent sinners" [The Small Catechism, First: What is the use of the keys?]. See John 20:21-23.)*

M: Almighty God, in His mercy, has given His Son to die for us and for His sake, forgives us all our sins. As a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: **Amen.**

## PRAYER AND PRAISE

M: In the peace of forgiveness, we now praise the Lord!

C: *(Sing CW #390 vs. 1,5,6)*



1 Sal - va - tion un - to us has come By God's free grace  
 2 What God does in his law de - mand And none to him  
 3 It is a false, mis - lead - ing dream That God his law  
 4 Yet as the law must be ful - filled Or we must die  
 5 Since Christ has full a - tone - ment made And brought to us



and fa - vor. Good works can - not a - vert our doom;  
 can ren - der Brings wrath and woe on ev - 'ry hand  
 has giv - en That sin - ners can them-selves re - deem  
 de - spair - ing, Christ came and has God's an - ger stilled,  
 sal - va - tion, Each Chris - tian there - fore may be glad



They help and save us nev - er. Faith looks to  
 For man, the vile of - fend - er. Our flesh has  
 And by their works gain heav - en. The law is  
 Our hu - man na - ture shar - ing. He has for  
 And build on this foun - da - tion. Your grace a -



Je - sus Christ a - lone, Who did for all the  
 not those pure de - sires The spir - it of the  
 but a mir - ror bright To bring the in - bred  
 us the law o - beyed And thus the Fa - ther's  
 lone, dear Lord, I plead; Your death is now my



world a - tone; He is the one Re - deem - er.  
 law re - quires, And lost is our con - di - tion.  
 sin to light That lurks with - in our na - ture.  
 venge - ance stayed Which o - ver us im - pend - ed.  
 life in - deed, For you have paid my ran - som.

6 All blessing, honor, thanks, and praise  
 To Father, Son, and Spirit,  
 The God who saved us by his grace—  
 All glory to his merit!  
 O Triune God in heav'n above,  
 You have revealed your saving love;  
 Your blessed name be hallowed!

## PRAYER OF THE DAY

M: Let us pray.

Lord God, you call us to work in your kingdom and leave no one standing idle. Help us to order our lives by your wisdom and to serve you in willing obedience; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen

*BE SEATED*

**NLS ANTHEM (10:30 A.M. ONLY)**

*SEEK YE FIRST*



## THE WORD OF GOD\*

**THE FIRST LESSON: AMOS 8:4-7**

*The Lord does not condemn those who follow wise business practices to honestly make the most of their situation. Rather, he condemns dishonesty in business dealings, specifically as a sign of the self-serving, luxury loving attitude that rules the heart of the greedy.*

Hear this, you who trample the needy  
and do away with the poor of the land,<sup>5</sup>saying,  
“When will the New Moon be over  
that we may sell grain,  
and the Sabbath be ended  
that we may market wheat?”—  
skimping on the measure,  
boosting the price  
and cheating with dishonest scales,  
<sup>6</sup>buying the poor with silver  
and the needy for a pair of sandals,  
selling even the sweepings with the wheat.

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\*The Word of God

*“The reading of the Lessons is a highlight of a service. The spiritually hungry have come to be fed and nurtured and to drink from the waters of life. Knowing that ‘faith comes from hearing the message,’ God’s people listen intently with attention aroused to be blessed by the hearing of God’s Word.” Christian*



## THE GOSPEL LESSON: LUKE 16:1-13

*Love for money or love for God are the options. Each brings with it eternal results. This who love money will not be trusted with greater treasure. Those who love the lord and faithfully use his possessions for kingdom work will be trusted with eternal treasure of heaven.*

Jesus told his disciples: “There was a rich man whose manager was accused of wasting his possessions. <sup>2</sup>So he called him in and asked him, ‘What is this I hear about you? Give an account of your management, because you cannot be manager any longer.’

<sup>3</sup> “The manager said to himself, ‘What shall I do now? My master is taking away my job. I’m not strong enough to dig, and I’m ashamed to beg— <sup>4</sup>I know what I’ll do so that, when I lose my job here, people will welcome me into their houses.’

<sup>5</sup> “So he called in each one of his master’s debtors. He asked the first, ‘How much do you owe my master?’

<sup>6</sup> “ ‘Nine hundred gallons of olive oil,’ he replied.

“The manager told him, ‘Take your bill, sit down quickly, and make it four hundred and fifty.’

<sup>7</sup> “Then he asked the second, ‘And how much do you owe?’

“ ‘A thousand bushels of wheat,’ he replied.

“He told him, ‘Take your bill and make it eight hundred.’

<sup>8</sup> “The master commended the dishonest manager because he had acted shrewdly. For the people of this world are more shrewd in dealing with their own kind than are the people of the light. <sup>9</sup>I tell you, use worldly wealth to gain friends for yourselves, so that when it is gone, you will be welcomed into eternal dwellings.

<sup>10</sup> “Whoever can be trusted with very little can also be trusted with much, and whoever is dishonest with very little will also be dishonest with much. <sup>11</sup>So if you have not been trustworthy in handling worldly wealth, who will trust you with true riches? <sup>12</sup>And if you have not been trustworthy with someone else’s property, who will give you property of your own?

<sup>13</sup> “No one can serve two masters. Either you will hate the one and love the other, or you will be devoted to the one and despise the other. You cannot serve both God and money.”



SERMON HYMN, CW #452, "LET US EVER WALK WITH JESUS"



1 Let us ev - er walk with Je - sus, Fol - low his ex -  
 2 Let us suf - fer here with Je - sus, To his im - age  
 3 Let us al - so die with Je - sus. His death from the  
 4 Let us glad - ly live with Je - sus; Since he's ris - en



am - ple pure, Flee the world which would de - ceive us  
 e'er con - form; Heav - en's glo - ry soon will please us,  
 sec - ond death, From our soul's de - struc - tion, frees us,  
 from the dead, Death and grave must soon re - lease us.



And to sin our souls al - lure. Ev - er in his  
 Sun - shine fol - low on the storm. Though we sow in  
 Quick - ens us with life's glad breath. Let us mor - ti -  
 Je - sus, thou art now our head. We are tru - ly



foot - steps tread - ing, Bod - y here, yet soul a - bove,  
 tears of sor - row, We shall reap in heav'n - ly joy,  
 fy, while liv - ing, Flesh and blood and die to sin,  
 thine own mem - bers; Where thou liv - est, there live we.



Full of faith and hope and love, Let us do the  
 And the fears that now an - noy Shall be laugh - ter  
 And the grave that shuts us in Shall but prove the  
 Take and own us con - stant - ly, Faith - ful Friend, as



Fa - ther's bid - ding. Faith - ful Lord, a - bide with me.  
 on the mor - row. Christ, I suf - fer here with thee;  
 gate to heav - en. Je - sus, here I die to thee,  
 thy dear breth - ren. Je - sus, here I live to thee,



Sav - ior, lead; I fol - low thee.  
 There, oh, share thy joy with me.  
 There to live e - ter - nal - ly.  
 Al - so there e - ter - nal - ly.

## SERMON TEXT: I TIMOTHY 2:1-8

*It is Jesus who used his own blood to buy back and set free all of humankind from the shackles of Sin. One might describe this redemptive work as making the best use of available resources! The proclamation of this best business practice is the reason we exist.*

I urge, then, first of all, that petitions, prayers, intercession and thanksgiving be made for all people—<sup>2</sup>for kings and all those in authority, that we may live peaceful and quiet lives in all godliness and holiness. <sup>3</sup>This is good, and pleases God our Savior, <sup>4</sup>who wants all people to be saved and to come to a knowledge of the truth. <sup>5</sup>For there is one God and one mediator between God and mankind, the man Christ Jesus, <sup>6</sup>who gave himself as a ransom for all people. This has now been witnessed to at the proper time. <sup>7</sup>And for this purpose I was appointed a herald and an apostle—I am telling the truth, I am not lying—and a true and faithful teacher of the Gentiles.

<sup>8</sup>Therefore I want the men everywhere to pray, lifting up holy hands without anger or disputing. <sup>9</sup>I also want the women to dress modestly, with decency and propriety, adorning themselves, not with elaborate hairstyles or gold or pearls or expensive clothes, <sup>10</sup>but with good deeds, appropriate for women who profess to worship God.

## SERMON THEME:

# ***Mission Focused Prayers***

# THANKSGIVING

*PLEASE STAND*

## **THE APOSTLES' CREED**

*(Public confession is faith's response to God's saving Word.)*

**I believe in God, the Father almighty,  
maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended into hell.  
The third day he rose again from the dead.  
He ascended into heaven  
and is seated at the right hand of God the Father almighty.  
From there he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

*BE SEATED*

## OFFERING

*Please sign the Friendship Register in each of the pews and pass it to those sitting next to you.*

*Jesus said, "Where your treasure is, there your heart will be also." (Luke 12:34) The members of Northdale Lutheran joyfully give our offerings to the LORD in response to His Word and in thanks for the many ways he has blessed us. We have joined together as a congregation to use these offerings to do the Lord's work in this community and around the world through the work of our Synod. Your gifts moved by the Holy Spirit out love for God and his blessings are welcome.*

*Online giving is now set up and available through our membership software entitled Breeze. You can give through Breeze two ways: 1) You can give by texting "Give" to (813) 652-0408. 2) You can go to <https://northdale.breezechms.com/give/online>. You can certainly ask if you have any questions.*

PLEASE STAND

## Prayer of the Church

**M:** O God and Father, loving creator of all things in heaven and on earth, we bow in prayer before you and offer our common supplication. We are unable by our own reason or strength to walk worthily in the faith to which you have called us or to render dutifully the obedience which you command.

**C:** **Have mercy upon us. Forgive us and renew us.**

**M:** Pour out on us your Holy Spirit that we may have those virtues which are pleasing in your sight. In place of our stubbornness and self-will, bestow submission to your will; for our pride and conceit, endow us with lowliness of mind; for our complaining and vengeful spirits, give us a spirit of meekness; for our resentment and anger, grant us patience.

**C:** **Help us by your grace to bear in love each other's faults and infirmities, to serve one another in charity and kindness, and to bless those who may seek to harm us.**

**M:** Look with mercy on your Church, O God. Show yourself the guardian of all our families, and enable all parents to give wise reproof, spiritual admonition, and a wholesome example to their children, that they may be edified and strengthened for usefulness and service to you and all people. Set your healing powers to work in the sick and all the afflicted.

**C:** Hear their cry, remember them in your mercy and uphold them by the comforting power of your Spirit.

*Special prayers of thanksgiving or intercession may be spoken here*

**M:** Finally, Lord, show yourself a very present help in trouble and increase our trust in you and your Son, Jesus Christ, in whose gracious name we offer these and all other petitions which you see in our hearts.

**C:** Amen.

### **LORD'S PRAYER**

**All:** Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins, as we forgive those who sin against us.  
Lead us not into temptation,  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours now and forever. Amen.

*BE SEATED*

**HYMN, CW #481, "O GOD YOUR HANDS THE HEAVENS MADE"**



1 O God, your hand the heav - ens made And  
 2 To us are giv - en gifts di - vine; All  
 3 De - liv - er us from self - ish aims; True



all that they con - tain; The world ap - peared at  
 tal - ents you have sent. In - spire us now to  
 stew - ards we would be. En - dow us with a



your com - mand, And in it now you reign.  
 use them well Your king - dom to ex - tend.  
 deep de - sire To live un - self - ish - ly.



The rest - less sea, the land, the sky Your  
 We hold each gift a trust from you Nor  
 A full ac - count - ing we must give And



hand - i - work de - clare; The touch of your cre -  
 claim it as our own; We grate - ful - ly ac -  
 see you face to face; Let us ap - proach your



a - tive pow'r Is pres - ent ev - 'ry - where.  
 knowl - edge, Lord, All things are yours a - lone.  
 throne with joy, Sup - port - ed by your grace.

Text: Frank L. Cross, b. 1904, alt. © 1961. Renewed 1989 by The Hymn Society  
 (admin. Hope Publishing Co., Carol Stream, IL 60188). All rights reserved. Used by permission.  
 Tune: KINGSFOLD (CM D) English folk tune, 19th century, adapt.

**PLEASE STAND**

## FINAL PRAYER

M: Almighty God, we thank you for teaching us the things that you want us to believe and do. Help us by your Holy Spirit to keep your Word in pure hearts that we may be strengthened in faith, guided in holiness, and comforted in life and in death; we pray this and all things through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



## BLESSING

M: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine upon you and be gracious to you.

The Lord look on you with favor and give you peace



*BE SEATED*

## 10 FOR 10 ENCOURAGEMENT VIDEO

*Copies of today's sermon and last week's sermon can be found on the table in the narthex on the way out of church. You can also find them on our website at [www.northdalelutheran.org](http://www.northdalelutheran.org). In addition, all of our services are live streamed & can be viewed through the live streaming link located on our church website. We also e-mail out daily devotions. If you would like to receive these daily devotions, please e-mail Pastor Vann at [pastor@northdalelutheran.org](mailto:pastor@northdalelutheran.org) and let him know. You can also become a friend on Facebook.*

## Announcements:

**Sunday Morning Bible Study:** Last weekend, we started a new Bible Study on the Four Gospels (Matthew, Mark, Luke and John). We had a great turn out for our first class. We are excited to have so many people eager to learn about the Gospels. This class takes a look at the life of Jesus in a chronological order. It is a great way to become more acquainted with your Savior Jesus and know all that he did to live as your substitute here on this earth. It is through the study of God's Word that we remain connected to our Savior and grow in our faith and godly living. This is a great time for you to begin coming to Bible Study on Sunday. We hope to see you on Sunday morning.

**Call Received:** Last Sunday, Pastor Vann received a call to serve as pastor at Good Shepherd Lutheran Church in Beaver Dam, WI. He will host a congregational meeting in next weekend during the Bible Class hour to discuss our ministry here and the ministry he is being called to carry out in Beaver Dam. Pastor appreciates your thoughts and prayers as he deliberate this call.

**Youth Group:** There will be a carwash fundraiser October 13<sup>th</sup> after the second service. Youth fifth grade and up (and parents) should plan to bring a change of clothes and buckets/rags. Proceeds will benefit upcoming events/rallies. November 15<sup>th</sup> is a S'mores/Campfire/Movie Night at church. Please contact Amy Vann if you would like to contribute. Also, youth Bible Study will be studying Creation through the Flood. If you are interested in helping lead this course in a rotation once a month or every other month, please contact Chris Haring or Amy Vann.

**Newsletters:** Because of our tight budget, we have chosen to place the monthly newsletters in your mailboxes at church instead of mailing them home. We will also be posting them to the website so that you can have access to them there.

**Fall Festival:** Our Northdale Fall Festival will be held on Saturday, November 2. We are looking forward to another great event like we had last year. The event will run from 10 a.m.-2 p.m. We are looking for volunteers to help the day of the event and people willing to donate items and money to help support this event. We are also asking you to help us promote this event. There is already an event posted on our church Facebook page. Please share this post with your friends and on your timeline. Ask others to share it on theirs! The more people we have sharing this event the more people we are able to invite. Sign up sheets will be on the office in the school during the week and on one of the tables in the entryway to the church on Sunday. The next planning meeting is scheduled for after worship on Sunday, October 13.





## **Called Staff**

Pastor Charlie Vannieuwenhoven: 813-787-4854

Principal Dane Mattes: 920-588-7599

Aimee Hardman: 813-464-5113

Christopher Haring: 517-202-7283

Joanne Mattes: 920-588-7596

Bethany Schwartz: 920-222-9279

Amy Vannieuwenhoven: 813-787-5025

## **This Week:**

Monday (10/14): 6:30pm - School Ministry Board

Tuesday (10/15): 6:30pm - Bible Information Class

Sunday (10/20): 8:00 & 10:30am - Worship

9:15am – Teen Bible Study and Sunday School for Children

9:25am – Adult Bible Study

## **Serving Today**

Music: 8:00— Aiden Berg

10:30 Amy Vannieuwenhoven

Ushers: 8:00—Brian Busch

10:30 —Joe Picone & Kim Schacker

Acolyte: 8:00—Julia Busch

10:30—Grace Mosakowski

Elder: David Mosakowski

## **Serving Next Week**

Music: 8:00 — Rachel Wilson

10:30 — Nick Koren

Ushers: 8:00—Brian Busch

10:30 —Joe Picone & Kim Schacker

Acolyte: 8:00—Mateo Amaya

10:30—Aryssa Kingsborough

Elder: David Mosakowski

## **Attendance Last Week**

8:00 a.m.—23

10:30 a.m.—84

Total: 107

Yearly Average: 103

% of Members in Worship: 42%

## **Financial Information**

Contributions for 10/6: \$1,971.00

Online Contributions for 10/6: \$2,396.00

Contributions budgeted: \$4,423.08

Contributions budgeted to date: \$61,923.12

Contributions received to date: \$55,525.53

Ahead or (Short) through 10/06/19: (\$6,397.59)

## **Building Our Faith ~ Family ~ Future**

Total Gifts Pledged to the Project: \$370,000.00

Total Gifts last week: \$388.00

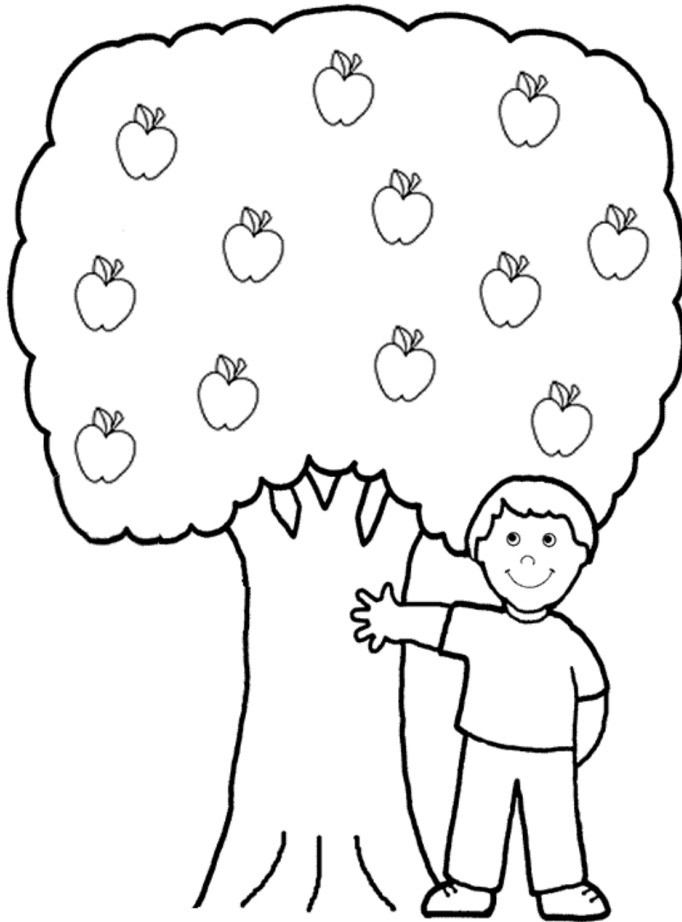
Total received to date: \$314,119.72

Projected Completion date: March 2020

# Kids Page

## Fruit Tree

### Coloring Page



"I am the vine; you are the branches. If a man remains in me and I in him, he will bear much fruit; apart from me you can do nothing."

John 15:5 (NIV)