



NORTHDAL E LUTHERAN CHURCH
TAMPA, FL
AUGUST 4, 2019

Northdale Lutheran Church and School

15709 MAPLEDALE BLVD

TAMPA, FL 33624

WWW.NORTHDALELUTHERAN.ORG

813-961-9195

"WE GROW IN GOD'S WORD SO THAT WE CAN GO WITH GOD'S WORD"

THE EIGHTH SUNDAY AFTER PENTECOST

Welcome to Northdale Lutheran! We are so glad you are joining us to proclaim what God has done and to sing his praises. Here the Lord also comes to us and strengthens us with his mighty Word. Take a moment to meet and greet those around you! Also:

- ❖ Restrooms are in the entrance and through the nursery hallway.
- ❖ Help us be more welcoming by signing the guest registers in each row.
- ❖ To help keep the sanctuary as a quiet place of worship and meditation and for your convenience, a Quiet Room is available for the whole service for young children in the back of the sanctuary. Please make use of this room if your child becomes loud in worship. ***Please do not leave children unattended in the Quiet Room. We ask that at least one adult be present while children are in this room.***
- ❖ Everything you need for worship will be printed in the worship folder.

WORSHIP THEME

Christ, the compassion of God, has treated our spiritual wounds and paid for our healing with his own blood. As we have known his goodness, let us do good to all. The word is planted in our hearts, and now we ask the Holy Spirit to bring forth such fruits of faith as loving our neighbor for the sake of Christ.

CALL TO WORSHIP—DIVINE SERVICE II

OPENING HYMN, CW #517, “ALMIGHTY FATHER STRONG TO SAVE”

1 Al - might - y Fa - ther, strong to save, Whose
 2 O Christ, the Lord of hill and plain O'er
 3 O Spir - it, whom the Fa - ther sent To
 4 O Trin - i - ty of love and pow'r, Your

arm has bound the rest - less wave, Who
 which our traf - fic runs a - main By
 spread a - broad the fir - ma - ment; O
 peo - ple shield in dan - ger's hour; From

bids the might - y o - cean deep Its
 moun - tain pass - or val - ley low; Wher -
 Wind of heav - en, by your might Save
 rock and tem - pest, fire and foe, Pro -

own ap - point - ed lim - its keep: Oh,
 ev - er, Lord, your peo - ple go, Pro -
 all who dare the ea - gle's flight, And
 tect them all wher - e'er they go; Thus

hear our earn - est, hum - ble plea For
 tect them by your guard - ing hand From
 keep them by your watch - ful care From
 ev - er - more to you shall be Glad

those in per - il on the sea.
 ev - 'ry per - il on the land.
 ev - 'ry per - il in the air.
 praise from air and land and sea.

Text: William Whiting, 1825–78, st. 1, 4, alt.; Robert N. Spencer, 1877–1961, st. 2-3, alt. From *The Hymnal* 1982
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 New York, NY.

Tune: MELITA (88 88 88) John B. Dykes, 1823–76.

PLEASE STAND

INVOCATION

(The name of the triune God and the sign of the cross remind worshipers of their baptisms.)

M: In the name of the Father and of the Son (+) and of the Holy Spirit.

C: **Amen.**

CONFESSION

M: Dear friends, let us approach God with a true heart and confess our sins, asking him in the name of our Lord Jesus Christ to forgive us.

C: **Lord of life, I confess that I am by nature dead in sin.
For faithless worrying and selfish pride,
For sins of habit and sins of choice,
For the evil I have done and the good I have failed to do,
You should cast me away from your presence forever.
O Lord, I am sorry for my sins. Forgive me, for Jesus' sake.**

ABSOLUTION

(The use of the keys is that special power and right which Christ gave to his church on earth: to forgive the sins of penitent sinners" [The Small Catechism, First: What is the use of the keys?]. See John 20:21-23.)

M: Christ has died. Christ is risen. Christ will come again. In his great mercy, God made us alive in Christ even when we were dead in our sins. Hear the word of Christ through his called servant:

I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: **Amen.**

LORD, HAVE MERCY

Kyrie

(Kyrie is the Greek word for Lord. The expression "Lord, have mercy" is one of the oldest worship responses in the Christian church.)

M: In peace, let us pray to the Lord.

For the well-being of all people everywhere, that they may receive from you all they need to sustain body and life, hear our prayer, O Lord.

C: **Lord, have mercy.**

M: For the spread of your life-giving gospel throughout the world, that all who are lost in sin may be brought to faith in you, hear our prayer, O Christ.

C: **Christ, have mercy.**

M: For patience and perseverance in this life, that we may not lose the hope of heaven as we await your return, hear our prayer, O Lord.

C: **Lord, have mercy.**

M: Lord of life, live in us that we may live for you.

C: **Amen.**

GLORY BE TO GOD

Gloria in Excelsis

Tune: O HEILIGE DREIFALTIGKEIT



1 All glo - ry be to God on high!
 2 Our grate - ful thanks to you we bring,
 3 O Lamb of God, to you we pray.
 4 You, Christ, are ho - ly— Lord a - lone;



Your name, O Lord, we glo - ri - fy;
 For your great glo - ry, heav'n - ly King,
 You take all hu - man sin a - way.
 The Fath - er's glo - ry you made known.



We praise you for your peace and grace,
 For all, O Fath - er, you have done
 Have mer - cy, Lord; re - ceive our prayer;
 We by your Spir - it sing a - gain:



Your fav - or toward our fal - len race.
 Through Je - sus Christ, your on - ly Son.
 From God's right hand, your mer - cy share.
 "All glo - ry be to God!" A - men.

SALUTATION

(This greeting has deep roots in Christian worship and marks the beginning of the Word section and the Sacrament section of the service.)

M: The Lord be with you.

C: And also with you.

PRAYER OF THE DAY

M: Let us pray.

Almighty God, we thank you for planting in us the seed of your Word. By your Holy Spirit help us to receive it with joy and to bring forth fruits in faith and hope and love; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen

BE SEATED

THE WORD OF GOD*



THE FIRST LESSON: DEUTERONOMY 30:9-14

This Word of salvation is abundantly clear and fills our hearts and mouths. With such abundance, the life of faith responds in generosity towards others in need.

Then the Lord your God will make you most prosperous in all the work of your hands and in the fruit of your womb, the young of your livestock and the crops of your land. The Lord will again delight in you and make you prosperous, just as he delighted in your ancestors, ¹⁰if you obey the Lord your God and keep his commands and decrees that are written in this Book of the Law and turn to the Lord your God with all your heart and with all your soul. ¹¹Now what I am commanding you today is not too difficult for you or beyond your reach. ¹²It is not up in heaven, so that you have to ask, "Who will ascend into heaven to get it and proclaim it to us so we may obey it?" ¹³Nor is it beyond the sea, so that you have to ask, "Who will cross the sea to get it and proclaim it to us so we may obey it?" ¹⁴No, the word is very near you; it is in your mouth and in your heart so you may obey it.

PSALM OF THE DAY, *PSALM 25*

Refrain



Psalm tone



Refrain

To you, O LORD, I lift up my soul;*
in you I trust, O my God.

Remember, O LORD, your great mercy and love,*
for they are from of old.

Remember not the sins of my youth and my rebellious ways;*
according to your love remember me, for you are good, O LORD.

Refrain

Turn to me and be gracious to me,*
for I am lonely and afflicted.

Look upon my affliction and my distress*
and take away all my sins.

Guard my life and rescue me,*
for I take refuge in you.

**Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.**

Refrain

Refrain Tune: Marty Haugen. © 1983 GIA Publications, Inc., Chicago, IL, www.giamusic.com. All rights reserved. Used by permission.

THE SECOND LESSON: ROMANS 12:9-21

Paul calls on the believer to live the life of faith in joyful response to the Lord's goodness. This means shunning what is evil and embracing what is good. Loving our neighbor means embodying the love of Christ: being humble, brotherly, hospitable, peaceable.

Love must be sincere. Hate what is evil; cling to what is good. ¹⁰Be devoted to one another in love. Honor one another above yourselves. ¹¹Never be lacking in zeal, but keep your spiritual fervor, serving the Lord. ¹²Be joyful in hope, patient in affliction, faithful in prayer. ¹³Share with the Lord's people who are in need. Practice hospitality.

¹⁴Bless those who persecute you; bless and do not curse. ¹⁵Rejoice with those who rejoice; mourn with those who mourn. ¹⁶Live in harmony with one another. Do not be proud, but be willing to associate with people of low position. Do not be conceited.

¹⁷Do not repay anyone evil for evil. Be careful to do what is right in the eyes of everyone. ¹⁸If it is possible, as far as it depends on you, live at peace with everyone. ¹⁹Do not take revenge, my dear friends, but leave room for God's wrath, for it is written: "It is mine to avenge; I will repay," says the Lord. ²⁰On the contrary:

"If your enemy is hungry, feed him;

if he is thirsty, give him something to drink.

In doing this, you will heap burning coals on his head."

²¹Do not be overcome by evil, but overcome evil with good

THE VERSE OF THE DAY

M: Alleluia. The Word is very near to you; it is in your mouth and in your heart so you may obey it. Alleluia. (Deuteronomy 30:14 cf. NIV)

PLEASE STAND

THE GOSPEL LESSON: LUKE 10:25-37

Jesus connects love for God with love for our neighbors. Just as God has had compassion on us, so we are to have compassion on others, especially those in need. This love for others, even for our enemies, grows from the Word of the Lord rooted in our hearts and mouths.

M: The Gospel according to Luke chapter 10.

C: **Glory be to you, O Lord.**

On one occasion an expert in the law stood up to test Jesus. “Teacher,” he asked, “what must I do to inherit eternal life?”

²⁶ “What is written in the Law?” he replied. “How do you read it?”

²⁷ He answered, “ ‘Love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind’; and, ‘Love your neighbor as yourself.’”

²⁸ “You have answered correctly,” Jesus replied. “Do this and you will live.”

²⁹ But he wanted to justify himself, so he asked Jesus, “And who is my neighbor?”

³⁰ In reply Jesus said: “A man was going down from Jerusalem to Jericho, when he was attacked by robbers. They stripped him of his clothes, beat him and went away, leaving him half dead. ³¹ A priest happened to be going down the same road, and when he saw the man, he passed by on the other side. ³² So too, a Levite, when he came to the place and saw him, passed by on the other side. ³³ But a Samaritan, as he traveled, came where the man was; and when he saw him, he took pity on him. ³⁴ He went to him and bandaged his wounds, pouring on oil and wine. Then he put the man on his own donkey, brought him to an inn and took care of him. ³⁵ The next day he took out two denarii and gave them to the innkeeper. ‘Look after him,’ he said, ‘and when I return, I will reimburse you for any extra expense you may have.’

³⁶ “Which of these three do you think was a neighbor to the man who fell into the hands of robbers?”

³⁷ The expert in the law replied, “The one who had mercy on him.”

M: This is the Gospel of the Lord.

C: **Praise be to you, O Christ.**

BE SEATED

SERMON HYMN, CW #524, "O FOUNT OF GOOD, FOR ALL YOUR LOVE"



1 O Fount of good, for all your love Our
2 But you have need - y broth - ers here, Par -
3 In their sad ac - cents of dis - tress Your
4 Then help us, Lord, your yoke to wear And
5 Your face with rev - 'rence and with love We



true thanks should be paid. What can we ren - der,
tak - ers of your grace, Whose names you will your -
plead - ing voice is heard; You may in them be
glad - ly do your will, Each oth - er's dai - ly
in the poor will view, And, while we min - is -



Lord, to you, When you own all that's made?
self con - fess Be - fore the Fa - ther's face.
clothed and fed And vis - it - ed and cheered.
bur - dens share, The law of love ful - fill.
ter to them, We do it as to you.

Text: Philip Doddridge, 1702–51; altered by Edward Osler, 1798–1863, alt.
Tune: ST. FLAVIAN (CM) *The Whole Booke of Psalmes*, London, 1562, alt.

SERMON TEXT: DEUTERONOMY 30:9-14

SERMON THEME:

God's Word is Very Near You

THANKSGIVING

PLEASE STAND

THE NICENE CREED

(Public confession is faith's response to God's saving Word. Christians composed the Nicene Creed in the fourth century to defend the Bible's teachings that both Jesus Christ and the Holy Spirit are true God, equal to the Father in one eternal, undivided Trinity.)

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian* and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead
and the life of the world to come. Amen.**

BE SEATED

OFFERING

Please sign the Friendship Register in each of the pews and pass it to those sitting next to you.

Jesus said, "Where your treasure is, there your heart will be also." (Luke 12:34) The members of Northdale Lutheran joyfully give our offerings to the LORD in response to His Word and in thanks for the many ways he has blessed us. We have joined together as a congregation to use these offerings to do the Lord's work in this community and around the world through the work of our Synod. Your gifts moved by the Holy Spirit out love for God and his blessings are welcome.

Online giving is now set up and available through our membership software entitled Breeze. You can give through Breeze two ways: 1) You can give by texting "Give" to (813) 652-0408. 2). You can go to <https://northdale.breezechms.com/give/online>. You can certainly ask if you have any questions.

PLEASE STAND

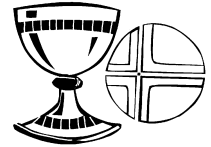
PRAYER OF THE CHURCH

LORD'S PRAYER

**All: Our Father in heaven,
hallowed be your name,
your kingdom come,
you will be done on earth as in heaven.
Give us today our daily bread;
Forgive us our sins,
as we forgive those who sin against us;
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power and the glory are yours
now and ever. Amen.**

THE SACRAMENT OF HOLY COMMUNION

*Northdale Lutheran practices Close Communion. **We ask that only members of Northdale Lutheran or another WELS/ELS congregation partake of the sacrament today.** If you have questions about becoming a member to partake of the sacrament, please speak to pastor after worship.*



PREFACE

(The words of the Preface mark the beginning of the Sacrament section of the service and lift the worshipers' hearts in praise. The opening sentences are among the oldest in the Christian liturgy.)

M: The Lord be with you.

C: **And also with you.**

M: Lift up your hearts.

C: **We lift them up to the Lord.**

M: Let us give thanks to the Lord our God.

C: **It is good and right so to do.**

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who has called us to be his own so that we may live under him in his kingdom and serve him in everlasting righteousness, innocence and blessedness. Therefore with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY

Sanctus

Tune: WEBB

1 O ho - ly, ho - ly, ho - ly Lord God of
2 Ho - san - na in the high - est! How tru - ly

pow'r and might, Your glo - ry earth and heav - en In
blest is he Who in God's name is com - ing To

count - less ways re - cite. Ho - san - na! Come and
set his peo - ple free! He comes to bring sal -

save us, Lord God of hosts on high, And in your
va - tion And with his blood out - poured, De - liv - er

grace and mer - cy Re - ceive our fer - vent cry.
us from bond - age— Ho - san - na, might - y Lord!

PRAYER OF THANKSGIVING

(Jesus took bread and gave thanks [Matthew 26:26].)

M: Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil's power.

By his incarnation, he became one with us. By his perfect life, he fulfilled your holy will. By his innocent death, he overcame hell. By his rising from the grave, he opened heaven.

Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting.

C: Amen.

WORDS OF INSTITUTION

(As he speaks the Words of Institution, the minister both proclaims the words of Jesus to the congregation and sets apart the bread and wine for the Lord's use. The sign of the cross reminds us of Christ's death.)

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my (+) body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my (+) blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

C: Amen.

LAMB OF GOD

Agnus Dei

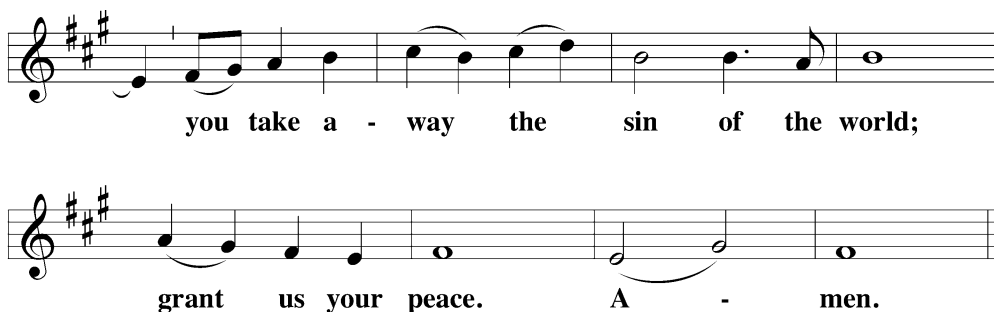
The musical score for 'Lamb of God' is written in 4/4 time. It consists of four staves of music. The first staff begins with a treble clef and a key signature of one flat (Bb). The melody is composed of quarter and eighth notes. The lyrics 'Lamb of God, you take a - way the' are written below the first staff. The second staff continues the melody with the lyrics 'sin of the world; have mer - cy on us.' The third staff changes the key signature to one sharp (F#) and continues the melody with the lyrics 'Lamb of God, you take a - way the sin of the'. The fourth staff continues the melody with the lyrics 'world; have mer - cy on us. Lamb of God,'. The score ends with a double bar line.

Lamb of God, you take a - way the

sin of the world; have mer - cy on us.

Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God,



BE SEATED

DISTRIBUTION

(The Scriptures teach that the celebration of the Lord's Supper connects us intimately with Christ and with one another as Christians who are united around a common confession of faith.)

GUESTS: SO THAT THERE IS NO MISUNDERSTANDING, WE ASK THAT YOU PLEASE SPEAK WITH THE PASTOR BEFORE COMMUNING WITH US.

MEMBERS: WE ENCOURAGE YOU TO USE "PERSONAL PREPARATION FOR HOLY COMMUNION" ON PAGE 156 IN THE FRONT OF THE HYMNAL.

DISTRIBUTION HYMNS

CW #459, "O GOD, MY FAITHFUL GOD"



1 O God, my faith - ful God, O Foun - tain ev - er
2 Grant me the strength to do With read - y heart and
3 Keep me from say - ing things That lat - er need re -
4 Lord, let me win my foes With kind - ly words and



flow - ing, Who good and per - fect gifts In mer -
will - ing What - ev - er you com - mand, My call -
call - ing; Grant that no i - dle words May from
ac - tions, And let me find good friends For coun -



cy are be - stow - ing, Give me a health - y
ing here ful - fill - ing, That I do what I
my lips be fall - ing, But then, when in my
sel and cor - rec - tion. Help me, as you have



frame, And may I have with - in A con -
should While trust - ing you to bless The out -
place I must and ought to speak, My words
taught, To love both great and small And by



science free from blame, A soul un - hurt by sin.
come for my good, For you must give suc - cess.
grant pow'r and grace Lest I of - fend the weak.
your Spir - it's might To live in peace with all.

Text: Johann Heermann, 1585–1647, abr., adapt.; tr. Catherine Winkworth, 1827–78, alt.

Tune: O GOTT, DU FROMMER GOTT (II) (67 67 66 66) *Neu-vermehrtes . . . Gesangbuch*, 3rd ed., Meiningen, 1693, alt.

CW #184, "O HOLY SPIRIT ENTER IN"

1 O Ho - ly Spir - it, en - ter in And in our hearts
 2 Give to your Word im - pres-sive pow'r That in our hearts
 3 O might - y Rock, O Source of life, Let your dear Word,

your work be - gin, Your dwell - ing place now make us.
 from this good hour As fire it may be glow - ing,
 in doubt and strife, In us be strong - ly burn - ing

Sun of the soul, O Light di - vine, A - round and in
 That in true Chris - tian u - ni - ty We faith - ful wit -
 That we be faith - ful un - to death And live in love

us bright - ly shine, To joy and glad - ness wake us
 ness - es may be, Your glo - ry ev - er show - ing.
 and ho - ly faith, From you true wis - dom learn - ing.

That we May be Tru - ly liv - ing, To you giv - ing
 Hear us, Cheer us By your teach - ing; Let our preach - ing
 Your grace And peace On us show - er; By your pow - er

Prayer un - ceas - ing And in love be still in - creas - ing.
 And our la - bor Praise you, Lord, and serve our neigh - bor.
 Christ con - fess - ing, Let us see our Sav - ior's bless - ing.

Text: Michael Schirmer, 1606–73, abr., adapt.; tr. Catherine Winkworth, 1827–78, st. 1, 3, alt.; *The Lutheran Hymnal*, St. Louis, 1941, st. 2, alt.

Tune: WIE SCHÖN LEUCHTET (887 887 22 44 48) Philipp Nicolai, 1556–1608, alt.

SONG OF SIMEON

Nunc Dimittis

Tune: ICH DANK DIR, LIEBER HERRE



1 O Lord, now let your serv - ant De - part in peace, as - sured:
2 All glo - ry to the Fa - ther, All glo - ry to the Son,



For I have seen your prom - ised In - car - nate, sav - ing Word—
All glo - ry to the Spir - it, For - ev - er three in one;



A Light that will en - light - en All gloom where
For as in the be - gin - ning, Is now, shall



Gen - tiles dwell; The bril - liant, crown - ing glo - ry
ev - er be, God's tri - une name re - sound - ing



Of those in Is - ra - el!
Through all e - ter - ni - ty.

PLEASE STAND

FINAL PRAYER

M: We give you thanks, O Lord, for the foretaste of the heavenly banquet that you have given us to eat and to drink in this sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

BLESSING

M: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine upon you and be gracious to you.

The Lord look on you with favor and give you peace.

C: Amen

BE SEATED

Copies of today's sermon and last week's sermon can be found on the table in the narthex on the way out of church. You can also find them on our website at www.northdalelutheran.org. In addition, our 10:30 a.m. service is live streamed & can be viewed through the live streaming link located on our church website. We also e-mail out daily devotions. If you would like to receive these daily devotions, please e-mail Pastor Vann at pastor@northdalelutheran.org and let him know. You can also become a friend on Facebook.



Announcements:

Sunday Morning Bible Study: Today we continue our Sunday morning Bible Study entitled, “***Agents of Grace***.” David was the greatest king of God's Old Testament people, the Israelites. Throughout his life, God used many people to mold David into the man and leader he came to be. This Bible study looks closely at those people, but also helps us focus on the people God brings into our lives for the same purpose. Join us at 9:25 for this interesting study.

Congregational Call Meeting Called: The Ministry Leadership Team has called a call meeting for Sunday, August 11 after the second service to extend a part time, 1 year call to Joanne Mattes to serve as our Preschool/Childcare director. While enrollment is behind because of the difficulty in obtaining our preschool zoning and the late receiving of our license, the MLT after much discussion decided it was important to move forward with this ministry. We are hopeful to add a few more students in these last 2 weeks before school starts. We would appreciate your presence for this meeting and your support for this ministry.

Audio Visual Help: We are looking for some people who are interested in helping us in worship by running the Livestream. We will be doing some training and putting a schedule together in the near future. If you are interested in helping, please talk with Chris Teeples or me. Starting this summer, we will also have to reintroduce Hymnsoft into our worship services. We will be looking for people willing to help with this as well.

VPK Now Enrolling: We have received approval for our VPK and are currently enrolling for the fall. If you or someone you know is interested, you can speak with Joanne Mattes for more information. If you are interested in enrolling, you can do so through our website: www.northdalelutheran.org. You can find the “VPK/Childcare” tab on the first page and see the link to enroll on that page.

School Starts Soon! Our Northdale Lutheran School begins on Wednesday, August 14 at 8:00 a.m. The first day is only a half a day. The Parents Orientation of Back to School Night is scheduled for Monday, August 12 at 6:00 p.m. We would like all of our families to be present for this meeting. Mr. Mattes will be sharing some important information for the school year. It's essential that everyone be present for this meeting. We look forward to a great school year as we continue to carry out our mission to serve our children and their families.

New Bible Information Class: The mission which our Lord Jesus has given to every single believer is to go into all the world and make disciples for him. The first step in the process is sharing Jesus with people and teaching them about all he has done for them. This is the work that every single one of us has the privilege of participating in. You can take part of that work by inviting a friend or neighbor or relative or co-worker to learn more about Jesus through our Bible Information Class. Pastor will be starting a new class on August 27. It's a month out, which seems a long time away. But now is the time to start talking to people about it and inviting them to take part in it. If you have someone you'd like to invite to class, please do so. Offer to come with them. Share the name with Pastor Vann so he can plan on them coming. This is a precious privilege we have the joy of sharing in. We pray for God's blessings on our efforts to share Jesus with our world.

Women's Bible Study: The Women's Bible Study will meet today after the second service.

Called Staff

Pastor Charlie Vannieuwenhoven: 813-787-4854

Principal Dane Mattes: 920-588-7599

Aimee Hardman: 813-464-5113

Christopher Haring: 517-202-7283

Bethany Schwartz: 920-222-9279

Amy Vannieuwenhoven: 813-787-5025

This Week:

Monday (8/5): 6:30pm - Land & Facilities

7:30pm- Youth Ministry

Tuesday (8/6): 6:30pm - Bible Information Class

Sunday (8/11): - 8:00 & 10:30am - Worship

9:15am – Teen Bible Study

9:25am – Adult Bible Study

Serving Today

Music: Elyse Vannieuwenhoven

Ushers: 8:00—Ruben Gaviria

10:30—Joe Picone & Kim Schacker

Acolyte: 8:00—Julia Busch

10:30—Tyler Berg

Elder: David Mosakowski

Serving Next Week

Music: Tabitha Vannieuwenhoven

Ushers: 8:00—Brian Busch

10:30 —Dave & Barb Hartwig

Acolyte: 8:00—Daniel Busch

10:30—Vincent DiCicco

Elder: David Mosakowski

Attendance Last Week

8:00 a.m.—17

10:30 a.m.—75

Total: 92

Yearly Average: 103

% of Members in Worship: 45%

Financial Information

Contributions for 7/28: \$1,656.00

Online Contributions through 7/28: \$2,825.00

Contributions budgeted: \$4,423.08

Contributions budgeted to date: \$17,692.32

Contributions received to date: \$13,589.00

Ahead or (Short) through 7/28/19: (\$4,103.32)

Building Our Faith ~ Family ~ Future

Total Gifts Pledged to the Project: \$370,000.00

Received Last Week: \$5,699.22

Total received to date: \$310,038.22

Projected Completion date: March 2020