

NORTHDAL E LUTHERAN CHURCH
TAMPA, FL
JULY 7, 2019

Northdale Lutheran Church and School

15709 MAPLEDALE BLVD

TAMPA, FL 33624

WWW.NORTHDALELUTHERAN.ORG

813-961-9195

“WE GROW IN GOD’S WORD SO THAT WE CAN GO WITH GOD’S WORD”

THE FOURTH SUNDAY AFTER PENTECOST

Welcome to Northdale Lutheran! We are so glad you are joining us to proclaim what God has done and to sing his praises. Here the Lord also comes to us and strengthens us with his mighty Word. Take a moment to meet and greet those around you! Also:

- ❖ Restrooms are in the entrance and through the nursery hallway.
- ❖ Snacks and drinks are available for everyone after the second service.
- ❖ Help us be more welcoming by signing the guest registers in each row.

Please Note: To help keep the sanctuary as a quiet place of worship and meditation and for your convenience:

- ❖ A Quiet Room is available for the whole service for young children in the back of the sanctuary. Please make use of this room if your child becomes loud in worship.

WORSHIP THEME

The journey from spiritual death to spiritual life begins with a recognition of guilt. We have since and fall short of fulfilling the Law of the Lord. Through contrition and repentance God prepares the heart to receive the gift of the Gospel.

Notes for worship:

- ❖ Everything you need for worship is printed in the worship folder.

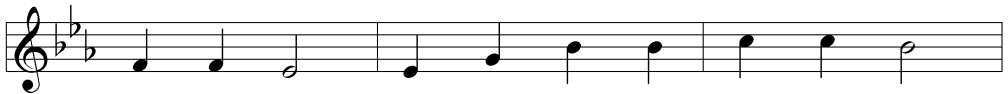
CALL TO WORSHIP

"The Common Service" is a version of the historic liturgy of the Christian church. It became the service commonly used by English-speaking Lutherans in America and appeared as "The Order of the Holy Communion" in The Lutheran Hymnal.

OPENING HYMN, CW #385, "CHIEF OF SINNERS THOUGH I BE"



1 Chief of sin - ners though I be, Je - sus shed his
2 Oh, the height of Je - sus' love, High - er than the
3 On - ly Je - sus can im - part Com - fort to a
4 Chief of sin - ners though I be, Christ is all in
5 Strength - en me, O gra - cious Lord, By your Spir - it



blood for me, Died that I might live on high,
heav'ns a - bove, Deep - er than the depths of sea,
wound - ed heart: Peace that flows from sin for - giv'n,
all to me. All my wants to him are known;
and your word. When my way - ward heart would stray,



Lives that I might nev - er die. As the branch is
Last - ing as e - ter - ni - ty, Love that found me—
Joy that lifts the soul to heav'n, Faith and hope to
All my sor - rows are his own. Safe with him in
Keep me in the nar - row way; Grace in time of



to the vine, I am his and he is mine!
won - drous thought!— Found me when I sought him not.
walk with God In the way that E - noch trod.
earth - ly strife, I a - wait the heav'n - ly life.
need sup - ply While I live and when I die.

Text: William McComb, 1793–c. 1870, alt.
Tune: GETHSEMANE (77 77 77) Richard Redhead, 1820–1901.

PLEASE STAND

INVOCATION

(The name of the triune God reminds worshipers of their baptisms.)

M: The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: And also with you.

CONFESSION OF SINS

M: Our Savior Jesus Christ commanded baptism when he said: "Go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit." All of us are born into this world with a deep need for baptism. From our parents we inherit a sinful nature; we are without true fear of God and true faith in God and are condemned to eternal death. But Jesus took away our sin by giving his life on the cross. At our baptism he clothes us with the robe of his righteousness and gives us a new life. Our sinful nature need not control us any longer. We recall what baptism means for our daily lives as we speak these words:

C: Baptism means that the sinful nature in us should be drowned by daily sorrow and repentance, and that all its evil deeds and desires be put to death. It also means that a new person should daily arise to live before God in righteousness and purity forever.

M: As baptized children of God we confess our sins:

C: Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: Amen.

THE 8:00 A.M. SERVICE WILL CONTINUE WITH THE PRAYER AND PRAISE SECTION ON PAGE 6.

SACRAMENT OF BAPTISM

M: In obedience to the command of our Lord and trusting in his promise, you have brought this child to be baptized. Jesus told us: “Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these.” It is in baptism that God grants the new life of forgiveness, joy, and peace to little children. By the power of God’s Word, this gracious water of life washes away sin, delivers from death and the devil, and gives eternal salvation to all who believe.

Receive the sign of the cross on the head and heart (+) to mark you as a redeemed child of Christ.

Dominick Everett Sampeur, I baptize you in the name of the Father and of the Son and of the Holy Spirit.

The Almighty God—Father, Son, and Holy Spirit—has forgiven all your sins. By your baptism, you are born again and made a dear child of your Father in heaven. May God strengthen you to live in your baptismal grace all the days of your life. Peace be with you.

PLEASE STAND

EXHORTATION

M: Brothers and sisters in Christ:

Our Lord commands that we teach his precious truths to all who are baptized. Christian love therefore urges all of us, especially parents and sponsors, to assist in whatever manner possible so that Dominik may remain a child of God until death. If you are willing to carry out this responsibility, then answer: Yes, as God gives me strength.

C: **Yes, as God gives me strength.**

M: Let us pray:

Merciful Father in heaven, we thank you for the blessing of baptism by which you offer and grant the forgiveness of sins, life, and salvation. Help us to regard our baptism as the robe of righteousness we are to wear all the days of our life. Look with special favor on Dominick and grant him a rich measure

of your Spirit that he may grow in faith and godly living. Make us willing to carry out our responsibilities to those who have been baptized, so that all of us may finally come to the blessed joys of heaven, through Jesus our Lord.

C: **Amen.**

PRAISE AND PRAYER

M: In the peace of forgiveness, let us praise the Lord.



C: **Glory be to God on high, and on earth peace, good will toward men.**



We praise you, we bless you, we wor-ship you, we glorify you,



we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther al - mighty. O Lord, the only begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the



sin of the world; have mercy on us. You take away the

sin of the world; re - ceive our prayer. You sit at the right hand of
 God the Father; have mercy on us. For you on - ly are holy;
 you on - ly are the Lord. You only, O Christ, with the Ho - ly Spirit,
 are most high in the glory of God the Father. A - men.

PRAYER OF THE DAY

M: The Lord be with you.



C: And al - so with you.

M: Let us pray.

O God, protector of all the faithful, you alone make strong; you alone make holy. Show us your mercy and forgive our sins day by day. Guide us through our earthly lives that we do not lose the things you have prepared for us in heaven; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

BE SEATED

THE WORD OF GOD



THE FIRST LESSON: 2 SAMUEL 11:26-12:10, 13-15

Unrepentance was leading to David's spiritual destruction. But such is the grace of God, that immediately sinners who repent hear that the Lord has taken away their sins.

When Uriah's wife heard that her husband was dead, she mourned for him. ²⁷After the time of mourning was over, David had her brought to his house, and she became his wife and bore him a son. But the thing David had done displeased the Lord.

The Lord sent Nathan to David. When he came to him, he said, "There were two men in a certain town, one rich and the other poor. ²The rich man had a very large number of sheep and cattle, ³but the poor man had nothing except one little ewe lamb he had bought. He raised it, and it grew up with him and his children. It shared his food, drank from his cup and even slept in his arms. It was like a daughter to him.

⁴"Now a traveler came to the rich man, but the rich man refrained from taking one of his own sheep or cattle to prepare a meal for the traveler who had come to him. Instead, he took the ewe lamb that belonged to the poor man and prepared it for the one who had come to him."

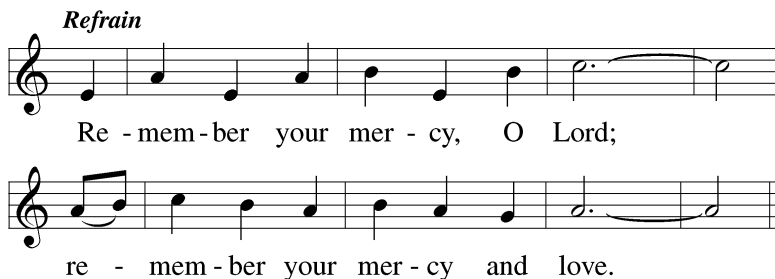
⁵David burned with anger against the man and said to Nathan, "As surely as the Lord lives, the man who did this must die! ⁶He must pay for that lamb four times over, because he did such a thing and had no pity."

⁷Then Nathan said to David, "You are the man! This is what the Lord, the God of Israel, says: 'I anointed you king over Israel, and I delivered you from the hand of Saul. ⁸I gave your master's house to you, and your master's wives into your arms. I gave you all Israel and Judah. And if all this had been too little, I would have given you even more. ⁹Why did you despise the word of the Lord by doing what is evil in his eyes? You struck down Uriah the Hittite with the sword and took his wife to be your own. You killed him with the sword of the Ammonites. ¹⁰Now, therefore, the sword will never depart from your house, because you despised me and took the wife of Uriah the Hittite to be your own.'

Then David said to Nathan, "I have sinned against the Lord."

Nathan replied, "The Lord has taken away your sin. You are not going to die. ¹⁴But because by doing this you have shown utter contempt for the Lord, the son born to you will die."¹⁵After Nathan had gone home, the Lord struck the child that Uriah's wife had borne to David, and he became ill

THE PSALM OF THE DAY: PSALM 32



Refrain

Blessed is he whose transgressions are forgiven,*
whose sins are covered.

When I kept silent, your hand was heavy upon me;*
my strength was sapped as in the heat of summer.

Then I acknowledged my sin to you*
and did not cover up my iniquity.

I said, "I will confess my transgressions to the LORD,"*
and you forgave the guilt of my sin.

Refrain

You are my hiding place;*
you will protect me from trouble.

Many are the woes of the wicked,*
but the LORD'S unfailing love surrounds those who trust in him.

Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.

Refrain

Refrain Tune: Jack Noble White. © 1976 Belwin-Mills Publishing Corp., (admin. Alfred Publishing Co.). All rights reserved. Used by permission.

THE SECOND LESSON: I CORINTHIANS 6:9-11

Here is stern warning from the Lord through the Apostle Paul that the wicked will not inherit the kingdom of God. Included in this list of wickedness are many of the sins that are popular- even defended and admired- in our society today. Here is opportunity to the power of the Spirit to wash, sanctify, and justify the repentant heart in the Lord Jesus.

Or do you not know that wrongdoers will not inherit the kingdom of God? Do not be deceived: Neither the sexually immoral nor idolaters nor adulterers nor men who have sex with men ¹⁰nor thieves nor the greedy nor drunkards nor slanderers nor swindlers will inherit the kingdom of God. ¹¹And that is what some of you were. But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God.

PLEASE STAND

THE GOSPEL LESSON: LUKE 7:36-50

Jesus uses the parable of the money lender to show the Pharisees the value of forgiven debt. The heart of faith, however, recognizes its own debt of sin and can truly appreciate the depth of God's gracious forgiveness. The life of a Christian is one of constant repentance of sins, and trust in Christ for forgiveness.

M: The Gospel Lesson from Luke, chapter 7.



C: Glo - ry be to you, O Lord!

When one of the Pharisees invited Jesus to have dinner with him, he went to the Pharisee's house and reclined at the table. ³⁷A woman in that town who lived a sinful life learned that Jesus was eating at the Pharisee's house, so she came there with an alabaster jar of perfume. ³⁸As she stood behind him at his feet weeping, she began to wet his feet with her tears. Then she wiped them with her hair, kissed them and poured perfume on them.

³⁹When the Pharisee who had invited him saw this, he said to himself, "If this man were a prophet, he would know who is touching him and what kind of woman she is—that she is a sinner."

⁴⁰Jesus answered him, “Simon, I have something to tell you.”

“Tell me, teacher,” he said.

⁴¹ “Two people owed money to a certain moneylender. One owed him five hundred denarii, and the other fifty. ⁴²Neither of them had the money to pay him back, so he forgave the debts of both. Now which of them will love him more?”

⁴³Simon replied, “I suppose the one who had the bigger debt forgiven.”

“You have judged correctly,” Jesus said.

⁴⁴Then he turned toward the woman and said to Simon, “Do you see this woman? I came into your house. You did not give me any water for my feet, but she wet my feet with her tears and wiped them with her hair. ⁴⁵You did not give me a kiss, but this woman, from the time I entered, has not stopped kissing my feet. ⁴⁶You did not put oil on my head, but she has poured perfume on my feet. ⁴⁷Therefore, I tell you, her many sins have been forgiven—as her great love has shown. But whoever has been forgiven little loves little.”

⁴⁸Then Jesus said to her, “Your sins are forgiven.”

⁴⁹The other guests began to say among themselves, “Who is this who even forgives sins?”

⁵⁰Jesus said to the woman, “Your faith has saved you; go in peace.”

M: This is the Gospel of our Lord.



C: Praise be to you, O Christ!

NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshiped and
glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead
and the life of the world to come. Amen.**

BE SEATED

SERMON HYMN, CW #397, "JUST AS I AM WITHOUT ONE PLEA"



1 Just as I am, with - out one plea
 2 Just as I am, and wait - ing not
 3 Just as I am, though tossed a - bout
 4 Just as I am, poor, wretch - ed, blind;
 5 Just as I am, thou wilt re - ceive,



But that thy blood was shed for me
 To rid my soul of one dark blot,
 With man - y a con - flict, man - y a doubt,
 Sight, rich - es, heal - ing of the mind,
 Wilt wel - come, par - don, cleanse, re - lieve;



And that thou bidd'st me come to thee,
 To thee, whose blood can cleanse each spot,
 Fight - ings and fears with - in, with - out,
 Yea, all I need, in thee to find,
 Be - cause thy prom - ise I be - lieve,



O Lamb of God, I come, I come.
 O Lamb of God, I come, I come.
 O Lamb of God, I come, I come.
 O Lamb of God, I come, I come.
 O Lamb of God, I come, I come.

6 Just as I am; thy love unknown
 Has broken ev'ry barrier down.
 Now to be thine, yea, thine alone,
 O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789–1871.

Tune: WOODWORTH (LM) William B. Bradbury, 1816–68.

SERMON TEXT: LUKE 7:36-50

SERMON THEME:

You Are Free! Now What?



THANKSGIVING

PLEASE STAND



C: Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from your pres-ence, and take not your Ho - ly Spir - it
from me. Re-store un - to me the joy of your sal - va -
tion, and up-hold me with your free Spir-it. A - men.

BE SEATED

OFFERING

Please sign the Friendship Register in each of the pews and pass it to those sitting next to you.

Jesus said, "Where your treasure is, there your heart will be also." (Luke 12:34) The members of Northdale Lutheran joyfully give our offerings to the LORD in response to His Word and in thanks for the many ways he has blessed us. We have joined together as a congregation to use these offerings to do the Lord's work in this community and around the world through the work of our Synod. Your gifts moved by the Holy Spirit out love for God and his blessings are welcome.

Online giving is now set up and available through our membership software entitled Breeze. You can give through Breeze two ways: 1) You can give by texting "Give" to (813) 652-0408. 2). You can go to <https://northdale.breezechms.com/give/online>. You can certainly ask if you have any questions.

PRAYER OF THE CHURCH

M: May God be gracious to us and bless us and make his face shine on us, that his way may be known on earth, his salvation among all nations. May the nations be glad and sing for joy, for you rule the peoples justly and guide the nations of the earth.

C: **May the peoples praise you, O God. May all the peoples praise you.**

M: Lord God, King of the universe, direct the governments of the world so that we may live quiet and peaceful lives. Protect us from crime and war. Let freedom of religion flourish, that the gospel may be freely preached throughout the world. Cast down rulers who oppress their people. Remove governments who oppose the gospel. Bring relief to persecuted Christians.

C: **Then the earth will yield its harvest, and God, our God, will bless us.**

M: Bless our church with pastors and teachers who faithfully proclaim your Word. Lead many young men and women to study for the preaching and teaching ministries. By the power of your gospel, motivate them so that they do not become discouraged but continue in the course you have set before them.

C: **Then the earth will yield its harvest, and God, our God, will bless us.**

M: Hear us as we pray for a family member, a friend, or for others who do not yet believe in you.

Silent prayer

M: Make us the answer to our prayers for others. Move us to share the gospel with those for whom we have just prayed. Bless the preaching of the gospel everywhere, here among us and in the far corners of the world. Let your kingdom come to us and to many others.

C: **Then the earth will yield its harvest, and God, our God, will bless us. God will bless us, and all the ends of the earth will fear him. Amen.**

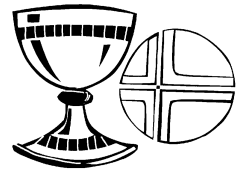
This prayer is found on page 124 of Christian Worship. © 1993 Northwestern Publishing House. Reprinted by permission.

LORD'S PRAYER

C: Our Father who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread.
and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power
and the glory forever and forever. Amen.

THE SACRAMENT OF HOLY COMMUNION

Northdale Lutheran practices Close Communion. We ask that only members of Northdale Lutheran or another WELS/ELS congregation partake of the sacrament today. If you have questions about becoming a member to partake of the sacrament, please speak to pastor after worship.



PREFACE

(The words of the Preface mark the beginning of the Sacrament section of the service and lift the worshippers' hearts in praise. The opening sentences are among the oldest in the Christian liturgy.)

M: The Lord be with you.



C: And al - so with you.

M: Lift up your hearts.



C: We lift them up un - to the Lord.

M: Let us give thanks to the Lord, our God.



C: It is good and right so to do.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock till he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:



C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:



heav'n and earth are full of your glo - ry. Ho - san -



na, ho - san - na, ho - san - na in the high - est.



Bless - ed is he, bless - ed is he, bless - ed is he who



comes in the name of the Lord. Ho - san -



na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

M: The peace of the Lord be with you always.

C: A - men.

C: O Christ, Lamb of God, you take a - way the sin of the world;

have mer - cy on us. O Christ, Lamb of God,

you take a - way the sin of the world; have mer-cy on us.

O Christ, Lamb of God, you take a - way the sin of the world;

grant us your peace. A - men.

BE SEATED

DISTRIBUTION

(The Scriptures teach that the celebration of the Lord's Supper connects us intimately with Christ and with one another as Christians who are united around a common confession of faith.)

GUESTS: SO THAT THERE IS NO MISUNDERSTANDING, WE ASK THAT YOU PLEASE SPEAK WITH THE PASTOR BEFORE COMMUNING WITH US.

MEMBERS: WE ENCOURAGE YOU TO USE "PERSONAL PREPARATION FOR HOLY COMMUNION" ON PAGE 156 IN THE FRONT OF THE HYMNAL.

DISTRIBUTION HYMN, CW #304, "JESUS SINNERS DOES RECEIVE"



1 Je - sus sin - ners does re - ceive; Oh, may all this
2 We de - serve but grief and shame, Yet his words, rich
3 Sheep that from the fold did stray Are not by the
4 Come, O sin - ners, one and all, Come, ac - cept his
5 I, a sin - ner, come to you With a pen - i -



say - ing pon - der Who in sin's de - lu - sions live
grace re - veal - ing, Par - don, peace, and life pro - claim;
Lord for - sak - en; Wea - ry souls who lost their way
in - vi - ta - tion. Come, o - bey his gra - cious call;
tent con - fes - sion. Sav - ior, show me mer - cy, too;



And from God and heav - en wan - der. Here is hope
Here their ills have per - fect heal - ing Who with hum -
Are by Christ, the shep - herd, tak - en In his arms
Come and take his free sal - va - tion! Firm - ly in
Grant for all my sins re - mis - sion. Let these words



for all who grieve— Je - sus sin - ners does re - ceive.
ble hearts be - lieve— Je - sus sin - ners does re - ceive.
that they may live— Je - sus sin - ners does re - ceive.
these words be - lieve— Je - sus sin - ners does re - ceive.
my soul re - ceive— Je - sus sin - ners does re - ceive.

6 Oh, how blest it is to know,
Were as scarlet my transgression,
It shall be as white as snow
By your blood and bitter passion,
For these words I do believe—
Jesus sinners does receive.

7 Jesus sinners does receive.
Even I have been forgiven.
And when I this earth must leave,
I shall find an open heaven.
Dying, still to him I cleave—
Jesus sinners does receive.

DISTRIBUTION HYMN, CW #479, "JESUS, YOUR BOUNDLESS LOVE TO ME"



1 Je - sus, your bound - less love to me No thought
 2 Oh, grant that noth - ing in my soul May dwell
 3 This love un - wea - ried I pur - sue And daunt -
 4 In suf - f'ring be your love my peace; In weak -



can reach, no tongue de - clare. Dwell in my heart e -
 but your pure love a - lone; Oh, may your love pos -
 less - ly to you as - pire. Oh, may your love my
 ness be your love my pow'r; And when the storms of



ter - nal - ly, And reign with - out a ri - val there.
 sess me whole, My joy, my trea - sure, and my crown!
 hope re - new, Burn in my soul like heav'n - ly fire!
 life shall cease, O Je - sus, in that fi - nal hour



To you a - lone, dear Lord, I live;
 All cold - ness from my heart re - move;
 And day and night be all my care
 Be then my rod and staff and guide



My - self to you, dear Lord, I give.
 My ev - 'ry act, word, thought be love.
 To guard this sa - cred trea - sure there.
 And draw me safe - ly to your side.

Text: Paul Gerhardt, 1607–76, abr.; tr. John B. Wesley, 1703–91, alt.
 Tune: VATER UNSER IM HIMMELREICH, DER DU (88 88 88) attr. Martin Luther, 1483–1546.

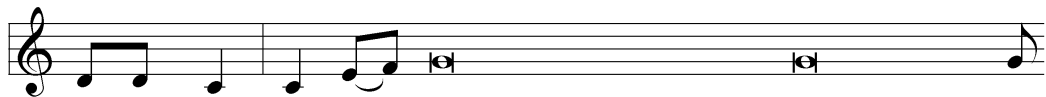
PLEASE STAND

SONG OF SIMEON

NUNC DIMITTUS



C: Lord, now you let your servant de - part in peace ac-cord-ing



to your word. For my eyes have seen your salvation, which you have pre-

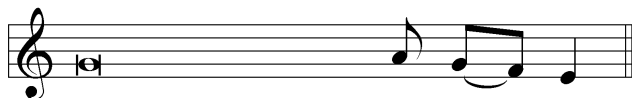


pared be - fore the face of all people, a light to light - en the



Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

M: O give thanks to the Lord, for he is good.



C: And his mercy endures for - ev - er.

FINAL PRAYER

M: O God the Father, source of all goodness, in your loving kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

BLESSING

M: The Lord bless you and keep you.
 The Lord make his face shine upon you and be gracious to you.
 The Lord look on you with favor and give you peace



BE SEATED

Copies of today's sermon and last week's sermon can be found on the table in the narthex on the way out of church. You can also find them on our website at www.northdalelutheran.org. In addition, all of our services are live streamed & can be viewed through the live streaming link located on our church website. We also e-mail out daily devotions. If you would like to receive these daily devotions, please e-mail Pastor Vann at pastor@northdalelutheran.org and let him know. You can also become a friend on Facebook.

Announcements:

Baptism This Morning: We celebrate with Cedrick and Christina Sampeur as their newborn son, Dominick, is baptized in our 10:30 a.m. service. We pray for God's blessings on Dominick as grows in his faith begun by the Holy Spirit.

Sunday Morning Bible Study: Today, we continue our Sunday Morning Bible Hour entitled, *Hard Sayings of Jesus*. Throughout his ministry Jesus said some things that are very difficult for us to understand. Jesus said to hate my mother and father? Jesus said that he's coming back soon? Controversial. Confusing. Have you found certain words of Jesus difficult to understand? Join us to work through some of these tough sayings. Get ready to explain these hard words to others.

VBS 2019 Registration Now Open: Registration is now open for our summer Vacation Bible School this coming July. VBS will be held July 15-19 from 9:00 a.m. until noon. Children beginning at age 3 through going into 5th grade are welcome to join us. The price is the same as last year: \$40 online beforehand, \$45 at the door on the first day. You can find the registration at www.northdalelutheran.org. This is a great event in which to invite family and friends.

Audio Visual Help: We are looking for some people who are interested in helping us in worship by running the Livestream. We will be doing some training and putting a schedule together in the near future. If you are interested in helping, please talk with Chris Teeple or me. Starting this summer, we will also have to reintroduce Hymnsoft into our worship services. We will be looking for people willing to help with this as well.

Building Project Moves Forward: Two weeks ago at our congregation voted to move forward with our Classroom Addition plan. The contract with the builder has already been signed. We are excited to move forward on this project. It will require a great deal of support, especially prayers and financially, to complete. But we are confident that this will help us to serve more children and families with the precious truths of God's Word and are confident God will bless our efforts through this project.

Breakfast Food for Project Timothy Team: We are blessed to have another team of 6 students plus 1 chaperone coming to help us carry out our Vacation Bible School this year. They will be arriving on Friday, July 12 and will be leaving on Monday, July 21. We thank Tom and Lynda Faucette for giving their house for these students to use while they are here. We want to help them by providing the breakfast foods they will need for this time. So we are asking our congregation to help us in donating breakfast foods for these students while they are here: cereal, breakfast bars, oatmeal, granola bars, bagels, etc. There will be a table in the mailbox room where you can place your donated items. We had a great response last year and are excited for the same this year. This is a great way you can help to support our outreach efforts through our Vacation Bible School as we continue to share God's love with the children of our community.

Called Staff

Pastor Charlie Vannieuwenhoven: 813-787-4854

Principal Dane Mattes: 920-588-7599

Aimee Hardman: 813-464-5113

Christopher Haring: 517-202-7283

Bethany Schwartz: 920-222-9279

Amy Vannieuwenhoven: 813-787-5025

This Week:

Monday (7/8):	6:30pm -Evangelism
	7:30pm - Worship Team
Tuesday (7/9)	6:30pm - Bible Information Class
Sunday (7/14):	8:00 & 10:30am - Worship
	9:25am – Adult Bible Study

Serving Today

Music: Tabitha Vannieuwenhoven

Ushers: 8:00—Mike Kutsch

10:30 —Chris Haring and Diane Cihalski

Acolyte: 8:00—Julia Busch

10:30—Grace Mosakowski

Elder: Chris Teeples

Serving Next Week

Music: Elyse Vannieuwenhoven

Ushers: 8:00—Mike Laurin

10:30 —J. Kingsborough/Charlie Jacobs

Acolyte: 8:00—Mateo Amaya

10:30—Aryssa Kingsborough

Elder: Chris Teeples

Attendance Last Week

8:00 a.m.—19

10:30 a.m.—64

Total: 83

Yearly Average: 103

% of Members in Worship: 46%

Financial Information

Contributions for 6/23: \$1,757.00

Contributions for 6/30: \$1,836.00

Online Contributions through 6/30: \$3,520.00

Contributions budgeted per week: \$4,423.08

Contributions budgeted to date: \$230,000.00

Contributions received to date: \$205,652.53

Ahead or (Short) through 6/30/19: (\$24,347.47)

Building Our Faith ~ Family ~ Future

Total Gifts Pledged to the Project: \$370,000.00

Received Last Week: \$740.00

Total received to date: \$303,431.00

Projected Completion date: March 2020

Kids Pages

Jesus Forgives a Woman

Coloring Page



Jesus forgives a woman.

Luke 7

A Debt We Can Never Repay

"A man loaned money to two people—500 pieces of silver to one and 50 pieces to the other. But neither of them could repay him, so he kindly forgave them both, canceling their debts. Luke 7:41-42a (NLT)

Draw a line to connect the first part of the word in column one to the correct second part in column two and then complete word by writing the correct word ending on the space provided.



1. HUND _____ ●

2. FORG _____ ●

3. KISS _____ ●

4. PERF _____ ●

5. OW _____ ●

6. CANC _____ ●

7. MO _____ ●

8. FI _____ ●

● ING

● ELED

● FTY

● RED

● UME

● NEY

● ED

● IVEN

owed money	hundred fifty	canceled forgiven	kissing perfume
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