



**NORTHDAL E LUTHERAN CHURCH**  
**TAMPA, FL**  
**JUNE 9, 2019**

# Northdale Lutheran Church and School

15709 MAPLEDALE BLVD

TAMPA, FL 33624

WWW.NORTHDALELUTHERAN.ORG

813-961-9195

*“WE GROW IN GOD’S WORD SO THAT WE CAN GO WITH GOD’S WORD”*

## THE FESTIVAL OF PENTECOST

**Welcome to Northdale Lutheran!** We are so glad you are joining us to proclaim what God has done and to sing his praises. Here the Lord also comes to us and strengthens us with his mighty Word. Take a moment to meet and greet those around you!

### THE COMING OF THE HOLY SPIRIT—THE DAY OF PENTECOST

#### SERVICE NOTES

The Festival of Pentecost marks the close of the Easter Season. The word pentecost (it literally means “50”) was the Greek name for the Jewish Festival of Weeks which happened 50 days after the Passover. The Pentecost we celebrate today was the one that happened 50 days after Jesus died and rose again. On Pentecost, the ascended Lord Jesus fulfilled his promise to baptize his disciples with the Holy Spirit.

#### WORSHIP THEME

The promised Holy Spirit is poured out upon the Bride of Christ. The Spirit enables the message of salvation to enflame hearts for bearing witness to the ends of the earth.

#### Notes for worship:

- ✿ Everything will be printed in the worship folder.

# CALL TO WORSHIP

## OPENING HYMN, CW #177, "COME, HOLY GHOST, CREATOR BLEST"



1 Come, Ho - ly Ghost, Cre - a - tor blest, And make our  
 2 To you, the Coun - se - lor, we cry, To you, the  
 3 Your light to ev - 'ry thought im - part, And shed your  
 4 Drive far a - way our wi - ly foe, And your a -  
 5 Teach us to know the Fa - ther, Son, And you, from



hearts your place of rest; Come with your grace and  
 gift of God most high; The fount of life, the  
 love in ev - 'ry heart; The weak - ness of our  
 bid - ing peace be - stow; If you are our pro -  
 both, as Three in One That we your name may



heav'n - ly aid, And fill the hearts which you have made.  
 fire of love, The soul's a - noint - ing from a - bove.  
 mor - tal state With death-less might in - vig - o - rate.  
 tect - ing guide, No e - vil can with us a - bide.  
 ev - er bless And in our lives the truth con - fess.

6 Praise we the Father and the Son  
 And Holy Spirit, with them One,  
 And may the Son on us bestow  
 The gifts that from the Spirit flow!

Text: attr. Rhabanus Maurus, 776–856, abr.; tr. Edward Caswall, 1814–78, alt.

Tune: KOMM, GOTT SCHÖPFER (LM) Klug, *Geistliche lieder auff's new gebessert*, Wittenberg, 1533.

PLEASE STAND

## INVOCATION

M(inister): The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

**C(ongregation): And also with you.**

## DIALOGUE FOR PENTECOST DAY

M: In the beginning, God created the heavens and the earth. Now the earth was formless and empty, and the Spirit of God was hovering over the waters.

**C: The Spirit of God has made me; the breath of the Almighty gives me life.**

M: Where can I go from your Spirit? Where can I flee from your presence?

**C: If I go up to the heavens, you are there; if I make my bed in the depths, you are there.**

M: The Lord said, "My Spirit will not contend with man forever."

**C: O Lord, do not rebuke me in your anger or discipline me in your wrath.**

M: Be merciful to me, Lord, for I am faint; O Lord, heal me, for my bones are in agony.

**C: Turn, O Lord, and deliver me; save me because of your unfailing love.**

M: Jesus said to his disciples, "Receive the Holy Spirit. If you forgive anyone his sins, they are forgiven; if you do not forgive them, they are not forgiven."

**C: No one can enter the kingdom of God unless he is born of water and the Spirit. Flesh gives birth to flesh, but the Spirit gives birth to spirit.**

M: The Spirit of the Sovereign Lord is on me, because the Lord has anointed me to preach good news to the poor.

**C: There is now no condemnation for those who are in Christ Jesus, because through Christ Jesus the law of the Spirit of life set me free from the law of sin and death.**

M: Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom.

**C: Come, Holy Spirit! Fill the hearts of your faithful people and kindle in us the fire of your love. Alleluia!**

## CONFESSION

M: Dear friends, let us approach God with a true heart and confess our sins, asking him in the name of our Lord Jesus Christ to forgive us.

C: **Lord of life, I confess that I am by nature dead in sin.  
For faithless worrying and selfish pride,  
For sins of habit and sins of choice,  
For the evil I have done and the good I have failed to do,  
You should cast me away from your presence forever.  
O Lord, I am sorry for my sins. Forgive me, for Jesus' sake.**

## ABSOLUTION

*(The use of the keys is that special power and right which Christ gave to his church on earth: to forgive the sins of penitent sinners" [The Small Catechism, First: What is the use of the keys?]. See John 20:21-23.)*

M: Christ has died. Christ is risen. Christ will come again. In his great mercy, God made us alive in Christ even when we were dead in our sins. Hear the word of Christ through his called servant:

I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: **Amen.**

## PRAYER AND PRAISE

M: In the peace of forgiveness, let us praise the Lord!



# SONG OF PRAISE, CW #262, "ALL GLORY BE TO GOD ALONE" (vs. 1, 4, 5)

THIS HYMN IS A PARAPHRASE OF THE GLORIA IN EXCELSIS, THE TRADITIONAL SONG OF PRAISE SUNG IN CHRISTIAN CHURCHES NEAR THE BEGINNING OF WORSHIP.



1 All glo - ry be to God a - lone, For -  
 2 We praise you, God, and you we bless; We  
 3 Lord God, our King on heav - en's throne, Our  
 4 You take the whole world's sin a - way; Have  
 5 You on - ly are the Ho - ly One; O'er



ev - er - more the high - est one, Who did our  
 wor - ship you in hum - ble - ness; From day to  
 Fa - ther, the Al - might - y One; O Lord, the  
 mer - cy on us, Lord, we pray. You take the  
 all things you are Lord a - lone. O Je - sus



sin - ful race be - friend And grace and peace to  
 day we glo - ri - fy The ev - er - last - ing  
 Sole - be - got - ten One, Lord Je - sus Christ, the  
 whole world's sin a - way; Oh, lis - ten to the  
 Christ, we glo - ri - fy You and the Spir - it,



us ex - tend. A - mong man - kind may his good  
 God on high. Of your great glo - ry do we  
 Fa - ther's Son, True God from all e - ter - ni -  
 prayer we say. From God's right hand, oh, send to -  
 Lord most high; With him you ev - er - more shall



will All hearts with deep thanks - giv - ing fill.  
 sing, And to your throne our thanks we bring.  
 ty, O Lamb of God— to you we flee.  
 day Your mer - cy on us, Lord, we pray.  
 be One in the Fa - ther's maj - es - ty.

Text: attr. Martin Luther, 1483–1546, abr.; tr. W. Gustave Polack, 1890–1950, alt.  
 Tune: ALL EHR UND LOB (88 88 88) *Gesangbuch . . . Psalmen, Geistliche Lieder*, Strassburg, 1541, alt.

## PRAYER OF THE DAY

M: Let us pray.

Holy Spirit, God and Lord, come to us this joyful day with your sevenfold gift of grace. Rekindle in our hearts the holy fire of your love that in a true and living faith we may tell abroad the glory of our Savior, Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.



BE SEATED

## THE WORD OF GOD\*



### THE FIRST LESSON: GENESIS 11:1-9

*Language and tongues are confused in order to bring people to carry out the will of the Lord and fill the earth. Centuries later, the outpouring of the Holy Spirit brings about not only a reversal of Babel but proclamation of the promise fulfilled to the nations.*

Now the whole world had one language and a common speech. <sup>2</sup>As people moved eastward, they found a plain in Shinar and settled there.

<sup>3</sup>They said to each other, "Come, let's make bricks and bake them thoroughly." They used brick instead of stone, and tar for mortar. <sup>4</sup>Then they said, "Come, let us build ourselves a city, with a tower that reaches to the heavens, so that we may

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#### \*The Word of God

*"The reading of the Lessons is a highlight of a service. The spiritually hungry have come to be fed and nurtured and to drink from the waters of life. Knowing that 'faith comes from hearing the message,' God's people listen intently with attention aroused to be blessed by the hearing of God's Word." Christian Worship Manual*

make a name for ourselves; otherwise we will be scattered over the face of the whole earth.”

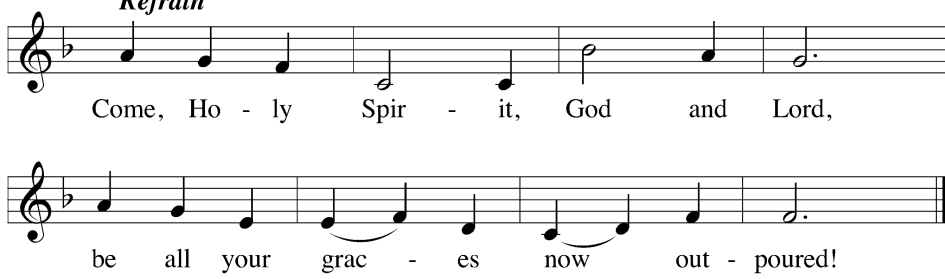
<sup>5</sup>But the Lord came down to see the city and the tower the people were building. <sup>6</sup>The Lord said, “If as one people speaking the same language they have begun to do this, then nothing they plan to do will be impossible for them. <sup>7</sup>Come, let us go down and confuse their language so they will not understand each other.”

<sup>8</sup>So the Lord scattered them from there over all the earth, and they stopped building the city. <sup>9</sup>That is why it was called Babel —because there the Lord confused the language of the whole world. From there the Lord scattered them over the face of the whole earth.

## PSALM OF THE DAY, *PSALM 51B (CWS)*


*The Holy Spirit brings the blessings of Christ to us in faith.*

*Refrain*



Come, Ho - ly Spir - it, God and Lord,  
be all your grac - es now out - poured!

*Psalm Tone*



### **Refrain**

O Lord, open my lips,  
and my mouth will declare your praise.



Save me from bloodguilt, O God, the God who saves me,  
and my tongue will sing of your righteousness.

You do not delight in sacrifice, or I would bring it;  
you do not take pleasure in burnt offerings.

The sacrifices of God are a broken spirit;  
a broken and contrite heart, O God, you will not despise.

***Refrain***

Create in me a pure heart, O God,  
and renew a steadfast spirit within me.

Do not cast me from your presence  
or take your Holy Spirit from me.

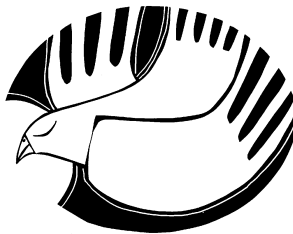
Restore to me the joy of your salvation  
and grant me a willing spirit, to sustain me.

Then I will teach transgressors your ways,  
and sinners will turn back to you.

**Glory be to the Father and to the Son\*  
and to the Holy Spirit,**

**as it was in the beginning,\*  
is now, and will be forever. Amen.**

***Refrain***



## THE SECOND LESSON: ACTS 2:1-21

*The Christ promised coming of the Holy Spirit reverses the confusion of Babel as the disciples are given the gift of speaking in tongues. In a rush of wind and with tongues of flame the prophecy of Joel is fulfilled.*

When the day of Pentecost came, they were all together in one place. <sup>2</sup>Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting. <sup>3</sup>They saw what seemed to be tongues of fire that separated and came to rest on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them.

<sup>5</sup>Now there were staying in Jerusalem God-fearing Jews from every nation under heaven. <sup>6</sup>When they heard this sound, a crowd came together in bewilderment, because each one heard their own language being spoken. <sup>7</sup>Utterly amazed, they asked: “Aren’t all these who are speaking Galileans? <sup>8</sup>Then how is it that each of us hears them in our native language? <sup>9</sup>Parthians, Medes and Elamites; residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya near Cyrene; visitors from Rome <sup>11</sup>(both Jews and converts to Judaism); Cretans and Arabs—we hear them declaring the wonders of God in our own tongues!”

<sup>12</sup>Amazed and perplexed, they asked one another, “What does this mean?”

<sup>13</sup>Some, however, made fun of them and said, “They have had too much wine.”

<sup>14</sup>Then Peter stood up with the Eleven, raised his voice and addressed the crowd: “Fellow Jews and all of you who live in Jerusalem, let me explain this to you; listen carefully to what I say. <sup>15</sup>These people are not drunk, as you suppose. It’s only nine in the morning! <sup>16</sup>No, this is what was spoken by the prophet Joel:

<sup>17</sup>“ ‘In the last days, God says, I will pour out my Spirit on all people. Your sons and daughters will prophesy, your young men will see visions, your old men will dream dreams.

<sup>18</sup>Even on my servants, both men and women, I will pour out my Spirit in those days, and they will prophesy. <sup>19</sup>I will show wonders in the heavens above and signs on the earth below, blood and fire and billows of smoke. <sup>20</sup>The sun will be turned to darkness and the moon to blood before the coming of the great and glorious day of the Lord.

<sup>21</sup>And everyone who calls on the name of the Lord will be saved.

**SERMON HYMN, CW #176, "COME, HOLY GHOST, GOD AND LORD"**



1 Come, Ho - ly Ghost, God and Lord! May all your gra - ces  
 2 Come, ho - ly Light, Guide di - vine, And cause the Word of  
 3 Come, ho - ly Fire, Com - fort true; Grant us the will your



be out-poured On each be - liev - er's mind and heart;  
 life to shine. Teach us to know our God a - right  
 work to do And in your ser - vice to a - bide;



Your fer - vent love to them im - part. Lord, by the bright - ness  
 And call him Fa - ther with de - light. From ev - 'ry er - ror  
 Let tri - als turn us not a - side. Lord, by your pow'r pre -



of your light In ho - ly faith your church u - nite  
 keep us free; Let none but Christ our Mas - ter be  
 pare each heart, And to our weak - ness strength im - part



From ev - 'ry land and ev - 'ry tongue; This to your  
 That we in liv - ing faith a - bide, In him, our  
 That brave - ly here we may con - tend, Through life and



praise, O Lord our God, be sung: Al - le - lu - ia! Al - le - lu - ia!  
 Lord, with all our might con - fide. Al - le - lu - ia! Al - le - lu - ia!  
 death to you, our Lord, as - cend. Al - le - lu - ia! Al - le - lu - ia!

Text: German hymn, 15th century, st. 1; Martin Luther, 1483–1546, st. 2-3; tr. *The Lutheran Hymnal*, St. Louis, 1941, alt.  
 Tune: KOMM, HEILIGER GEIST, HERRE GOTT (78 88 88 8 10 8) *Eyn Enchiridion oder Handbüchlein*, Erfurt, 1524.

**SERMON TEXT: JOHN 15:26-27**

“When the Advocate comes, whom I will send to you from the Father—the Spirit of truth who goes out from the Father—he will testify about me.  
<sup>27</sup>And you also must testify, for you have been with me from the beginning.

**SERMON THEME:**

## ***Take God At His Word***

# **THANKSGIVING**

*PLEASE STAND*

**CONFESSION OF FAITH**

*LUTHER’S EXPLANATION OF THE THIRD ARTICLE OF THE APOSTLES CREED*

**I believe that I cannot by my own thinking or choosing believe in Jesus Christ, my Lord or come to him.**

**But the Holy Spirit has called me by the gospel, enlightened me with his gifts, sanctified and kept me in the true faith. In the same way he calls, gathers, enlightens and sanctifies the whole Christian church on earth and keeps it with Jesus Christ in the one true faith.**

**In this Christian church he daily and fully forgives sins to me and all believers. On the Last Day he will raise me and all the dead and give eternal life to me and all believers in Christ. This is most certainly true.**

*BE SEATED*

## OFFERING

*Please sign the Friendship Register in each of the pews and pass it to those sitting next to you.*

*Jesus said, "Where your treasure is, there your heart will be also." (Luke 12:34) The members of Northdale Lutheran joyfully give our offerings to the LORD in response to His Word and in thanks for the many ways he has blessed us. We have joined together as a congregation to use these offerings to do the Lord's work in this community and around the world through the work of our Synod. Your gifts moved by the Holy Spirit out love for God and his blessings are welcome.*

PLEASE STAND

## PRAYER OF THE CHURCH

M: Holy Spirit of God, we worship and glorify you as the Lord and giver of all spiritual life. By our own thinking and choosing, we would still be lost in our sins, wandering in spiritual darkness toward eternal death. Only by your gift of faith do we now confess that Jesus is our Lord; only by your enlightenment do we know the loving heart of our Father in heaven and his promise of eternal life in Christ.

**C: With the Father and the Son, you are one God and one Lord.**

M: We thank you for fulfilling the Word you gave by the prophets and the promise spoken by our Lord, Jesus Christ. You came down on the Day of Pentecost to guide and comfort the apostles, to lead them into all truth, and to reveal your plan to save us.

**C: Extend your Church throughout the world by the words we speak and the messengers we send.**

M: We praise you for calling us by the gospel and making us sons and daughters of God by faith in Jesus Christ. By Baptism, you clothed us in his righteousness. You gathered us into his flock, the one holy Christian church, where we hear the Shepherd's voice proclaiming forgiveness of all our sins.

**C: Live in us, Holy Spirit, and warm our hearts with the fire of your love.**

M: Continue to preserve us in this one true faith by the means you have chosen, our Savior's gospel in Word and Sacrament.

**C: Enable us to present ourselves with all our abilities as thank offerings to him who sacrificed himself for us.**

*Special prayers and intercessions may follow.*

M: Hear us, Lord, as we bring you our private petitions.

*Silent prayer.*

M: Sanctify us in body, mind and spirit to glorify our Father in heaven and to serve our neighbor here on earth with good works, through Jesus Christ, our Lord.

C: **Amen.**

## **LORD'S PRAYER**

**Our Father who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread.  
and forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom  
and the power  
and the glory forever and ever. Amen.**

*BE SEATED*



# HYMN, CW #186, "O SPIRIT OF LIFE, O SPIRIT OF GOD"



1 O Spir - it of life, O Spir - it of God, Re - veal - er  
 2 O Spir - it of life, O Spir - it of God, En - light - en  
 3 O Spir - it of life, O Spir - it of God, In - crease our  
 4 O Spir - it of life, O Spir - it of God, Lead us to



of God's ho - ly Word, You come to us from  
 us by that same Word; Un - less your grace the  
 faith in our dear Lord; Teach us to know the  
 love your sa - cred Word; The ho - ly flame of



God's great throne, From God the Fa - ther and the  
 pow'r should give, None can be - lieve in Christ and  
 Fa - ther's love And his dear Son, who reigns a -  
 love im - part, That kind - ness may in - spire each



Son, O Spir - it of life, O Spir - it of God.  
 live, O Spir - it of life, O Spir - it of God.  
 bove, O Spir - it of life, O Spir - it of God.  
 heart, O Spir - it of life, O Spir - it of God.

Text: Johann Niedling, 1602–68, abr., adapt.; tr. John C. Mattes, 1876–1948, alt.

Tune: O JESULEIN SÜSS (10 8 88 10) *Ausserlesene, Catholische, Geistliche Kirchengesäng*, Köln, 1623, alt.

PLEASE STAND

## FINAL PRAYER

M: Blessed Lord, you have given us your Holy Scriptures for our learning. May we so hear them, read, lean and take them to heart, that being strengthened and comforted by your Holy Word, we may cling to the blessed hope of everlasting life, through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

## BLESSING

M: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine upon you and be gracious to you.

The Lord look on you with favor and give you peace.

C: **Amen**

*BE SEATED*

*Copies of today's sermon and last week's sermon can be found on the table in the narthex on the way out of church. You can also find them on our website at [www.northdalelutheran.org](http://www.northdalelutheran.org). In addition, all of our services are live streamed & can be viewed through the live streaming link located on our church website. We also e-mail out daily devotions. If you would like to receive these daily devotions, please e-mail Pastor Vann at [pastor@northdalelutheran.org](mailto:pastor@northdalelutheran.org) and let him know. You can also become a friend on Facebook.*





# Announcements:

**Sunday Morning Bible Study:** Today we continue a new study in our Sunday Morning Bible Hour entitled, ***Hard Sayings of Jesus***. Throughout his ministry Jesus said some things that are very difficult for us to understand. Jesus said to hate my mother and father? Jesus said that he's coming back soon? Controversial. Confusing. Have you found certain words of Jesus difficult to understand? Join us to work through some of these tough sayings. Get ready to explain these hard words to others.

**VBS 2019 Registration Now Open:** Registration is now open for our summer Vacation Bible School this coming July. VBS will be held July 15-19 from 9:00 a.m. until noon. Children beginning at age 3 through going into 5th grade are welcome to join us. The price is the same as last year: \$40 online beforehand, \$45 at the door on the first day. You can find the registration at [www.northdalelutheran.org](http://www.northdalelutheran.org). This is a great event in which to invite family and friends.

**Online Giving Option:** Online giving is now set up and available through our membership software entitled Breeze. The neat thing about this option is that it automatically connects your contribution to your account for recording purposes. You can give through Breeze two ways: 1) You can give by texting "Give" to (813) 652-0408. 2). You can go to <https://northdale.breezechms.com/give/online>. You can certainly ask if you have any questions.

## **South Atlantic District Called Worker Summer Quarter Conference**

This week, all of our called workers will be attending the regular South Atlantic District Called Worker Summer Quarter Conference in Palm Coast, FL. The staff will participating in continuing education classes to help them grow in their professional and spiritual lives. We thank the congregation for supporting them in this way. They will be leaving on Monday morning and returning on Thursday afternoon.

**Audio Visual Help:** We are looking for some people who are interested in helping us in worship by running the Livestream. We will be doing some training and putting a schedule together in the near future. If you are interested in helping, please talk with Chris Teeple or me. Starting this summer, we will also have to reintroduce Hymnsoft into our worship services. We will be looking for people willing to help with this as well.

**Congregational Meeting Called:** The Ministry Leadership Team has called our annual Elections Meeting to be held on June 16 after the 10:30 a.m. service. In addition to holding elections for our elected offices, we will be approving the Plan of Ministry, sharing updated financial information as well as holding our final vote to move forward with our building project. It is important that we have a large group present for this meeting as we need to move forward with this project together as a united group striving aggressively toward the same goal. What great things God has given for us to accomplish in his name! We are thankful for your willingness to be a part of this great work.

**Thank You:** Dear Northdale Lutheran Church, Thank you so much for the beautiful wall art and gift money. It was kind of you to give a farewell gift. The money will be helpful with my transition, and how nice to have a remembrance of Northdale to decorate a wall in my new home. Lynn Marggraf

## **Called Staff**

Pastor Charlie Vannieuwenhoven: 813-787-4854

Principal Dane Mattes: 920-588-7599

Aimee Hardman: 813-464-5113

Christopher Haring: 517-202-7283

Lynn Marggraf: 262-613-3020

Amy Vannieuwenhoven: 813-787-5025

## **This Week:**

Sunday (6/16):           8:00 & 10:30am - Worship  
                                  9:25am – Adult Bible Study  
                                  11:30am - Fellowship

## **Serving Today**

Music: Tabitha Vannieuwenhoven

Ushers: 8:00—Mike Laurin

          10:30 —Tom & Ona Scherer

Acolyte: 8:00—Julia Busch

          10:30—Carolyn Mattes

Hostess: Open

Elder: Chris Teeples

## **Serving Next Week**

Music: Elyse Vannieuwenhoven

Ushers: 8:00—Brian Busch

          10:30 —Dave & Barb Hartwig

Acolyte: 8:00—Mateo Amaya

          10:30—Vincent DeCicco

Hostess: Open

Elder: Chris Teeples

## **Attendance Last Week**

8:00 a.m.—22

10:30 a.m.—64

Sunday Total: 86

Yearly Average: 108

% of Members in Worship: 47%

## **Financial Information**

Contributions for 5/19: \$1,991.00  
Contributions for 5/26: \$1,649.00  
Contributions for 6/2: \$1,377.16  
Online Contributions through 6/2: \$4,690.68  
Contributions budgeted: \$4,423.08  
Contributions budgeted to date: \$212,307.84  
Contributions received to date: \$191,253.44  
Ahead or (Short) through 6/92/19: \$

## **2018-2019 Year to Date Actuals Through January 31, 2019**

Total Income (Church and School): \$312,460.89  
Total Expenses (Church and School): \$353,207.84  
Ahead of (Short) Year to Date: (\$40,746.95)

## **Building Our Faith ~ Family ~ Future**

Total Gifts Pledged to the Project: \$370,000.00  
Received Last Week: \$1,105.00  
Total received to date: \$302,211.00  
Projected Completion date: March 2020



# KIDS PAGE

## Word Jumble

Acts 2:1-21

Unscramble each word and then place the numbered letters in the numbered boxes at the bottom to reveal the "Final Answer."



WNID

--	--	--	--

3

IFER

--	--	--	--

2

SIRITP

--	--	--	--	--	--

8

1

4

SEKPA

--	--	--	--	--

5

CDORW

--	--	--	--	--

6

7

--	--	--	--	--	--	--	--	--

1

2

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4

5

6

7

8

4

### Puzzle Clues

Check your answers by looking them up in the Bible.  
(Clues are from the NIV)

1. A sound like the blowing of a violent \_\_\_\_\_ came from heaven. (Acts 2:2)
  2. They saw what seemed to be tongues of \_\_\_\_\_. (Acts 2:3)
  3. All of them were filled with the Holy \_\_\_\_\_. (Acts 2:4)
  4. They began to \_\_\_\_\_ in other tongues as the Spirit enabled them. (Acts 2:4)
  5. Peter stood up and spoke to the \_\_\_\_\_ of people. (Acts 2:14)
- FINAL ANSWER: All of these events took place on the day of \_\_\_\_\_. (Acts 2:1)